



**AGENDA**  
**Logan County Board of Commissioners**  
**Logan County Courthouse, 315 Main Street, Sterling, Colorado**  
**Tuesday, April 19, 2022 - 9:30 a.m.**

**Call to Order**  
**Pledge of Allegiance**  
**Revisions to Agenda**  
**Consent Agenda**

Approval of the Minutes of the April 5, 2022 meeting.

Acknowledge the receipt of the Treasurer's Report for the month of March, 2022.

Acknowledge the receipt of the Public Trustee's First Quarter Report for 2022.

Acknowledge the receipt of the Landfill Supervisor's Report for the month of March, 2022.

Acknowledge the receipt of the Sheriff's Fee Report for the month of March, 2022.

Acknowledge the receipt of the Clerk and Recorder's Report for the month of March, 2022.

**Unfinished Business**

Consideration of the approval of Resolution 2022-16 for a Subdivision Exemption on behalf of Kyle McConnell to create a 7.47-acre parcel from a 156.9-acre parcel in an Agricultural zone district for a parcel of land in the Northwest Quarter of Section 17, Township 7 North, Range 48 West of the Sixth Principal Meridian, Logan County, Colorado.

**New Business**

The Board will hold a public hearing for the application of Community Foundation of Northern Colorado for a Malt, Vinous and Spirituous Special Events Liquor License for the premises described as the Logan County Fairgrounds, 1120 Pawnee Avenue for September 10, 2022

Consideration of the approval of the following Logan County Lodging Tax Board Projects:

- Tourist Center Director Salary - \$33,000.
- Volunteer Appreciation Banquet – up to \$2,000.
- Logan County Fair and Rodeo - \$6,000.
- 2022 Heritage on the Plains - \$5,265.

Consideration of the approval of a Petition for Abatement/Refund of Taxes on behalf of CEC Solar #1128 LLC for tax year 2020 for an Assessed Value of 470,250, taxes in the amount of \$34,451.46.

Consideration of the approval of a Colorado Regional Opioid Intergovernmental Agreement providing procedures for the participating local governments in Region 4 to establish a Regional Council, designate a fiscal agent, and request and administer opioid funds consistent with the Colorado Opioids Summary Memorandum of Understanding.

Consideration of the approval of Resolution 2022-18 for a Subdivision Exemption on behalf of Gordon Farm, LLC to create a 7.857-acre parcel from a 404.1-acre parcel in an Agricultural zone district for a parcel of land in the North Half (N1/2) of Section 9, Township 8 North, Range 48 West of the Sixth Principal Meridian, Logan County, Colorado.

Consideration of the award of the following bids for services at the 2022 Logan County Fair:

- Gate Keeper.
- Grandstand and Event Center Cleanup.
- Fairgrounds Restroom Cleanup.
- Portable Restroom and Trash Disposal.
- Superintendents BBQ.
- Parking Attendants.

#### **Other Business**

#### **Miscellaneous Business/Announcements**

The next meeting will be scheduled for Tuesday, May 3, 2022, at 9:30 a.m. at the Logan County Courthouse.

#### **Executive Session as Needed**

#### **Adjournment**

April 5, 2022

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Byron H. Pelton  
Jane E. Bauder  
Joseph A. McBride

Chairman  
Commissioner  
Commissioner

Also present:

Alan Samber  
Pamela Bacon  
Debbie Unrein  
Jerry Casebolt  
Marilee Johnson  
Jeff Reeves  
Dave Long  
Jeff Rice

Logan County Attorney  
Logan County Clerk & Recorder  
Logan County Finance  
Logan County EMS  
Logan County Tourist Center  
Logan County Road and Bridge  
Logan County Human Services  
Journal Advocate

Chairman Pelton called the meeting to order at 9:46 a.m. and opened the meeting with the Pledge of Allegiance.

Chairman Pelton asked if there were any revisions for the agenda. Hearing none, Chairman Pelton continued with consent agenda.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the March 29, 2022, meeting.
- Acknowledge the Receipt of the Veteran's Service Officer's monthly report and certification of pay form for the month of March 2022.

Commissioner Bauder moved to approve the Consent Agenda. Commissioner McBride seconded and the motion carried 3-0.

Chairman Pelton continued with New Business:

Commissioner McBride moved to award of the proposal for updating or replacement of the current fuel dispensing and management system at the Logan County Road and Bridge Department to Kubat Equipment & Services in the amount of \$78,128.21. Commissioner Bauder seconded, and the motion carried 3-0.

Commissioner Bauder moved approve an agreement between Logan County and Sun Valley Rides, LLC for operation of a carnival at the Logan County Fair, August 2, 2022, through August 7, 2022. Commissioner McBride seconded, and the motion carried 3-0.


Commissioner McBride moved to approve a contract between Logan County and the Colorado Department of Human Services, Office of Behavioral Health, providing grant funding in the amount of \$253,587 in FY 2022 and \$827,397 in FY 2023 for the expansion or improvement of behavioral health disorder treatment programs in counties in the Northeast Colorado region and authorize the Chairman to sign. Commissioner Bauder seconded, and the motion carried 3-0.

**Other Business**

The next meeting will be scheduled for Tuesday, April 19, 2022, at 9:30 a.m. at the Logan County Courthouse.

There being no further business to come before the Board, the meeting adjourned at 10:02 a.m.

Submitted by:

  
\_\_\_\_\_  
Logan County Clerk

Approved: April 19, 2022

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

(seal)

By: \_\_\_\_\_  
Byron Pelton, Chairman

Attest:

\_\_\_\_\_  
Logan County Clerk & Recorder



**LOGAN COUNTY TREASURER'S MONTHLY REPORT**  
**REPORT OF COUNTY FUNDS ONLY**  
**MARCH 2022**

COUNTY FUNDS	2/28/22 BALANCE	PROPERTY TAXES	SPECIFIC OWNERSHIP	MISC COLLECTIONS	TRANSFERS IN (OUT)	WARRANTS	TREAS FEES	3/31/22 BALANCE
COUNTY GENERAL	\$ 13,299,551.24	\$ 493,655.37	\$ 72,957.75	\$ 240,218.01	\$ -	\$ (1,488,005.16)	\$ (11,830.91)	\$ 12,606,546.30
ROAD & BRIDGE	\$ 7,482,592.39	\$ 65,039.28	\$ 11,264.10	\$ 298,660.47	\$ -	\$ (409,670.99)	\$ (5,097.23)	\$ 7,442,788.02
CONTINGENT	\$ 671,999.55	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 671,999.55
CAPITAL EXPENDITURES	\$ 1,116,699.15	\$ 25,408.89	\$ 3,754.70	\$ 33,098.40	\$ -	\$ (64,440.00)	\$ (508.17)	\$ 1,114,012.97
JUSTICE CENTER	\$ 859,912.92	\$ -	\$ -	\$ 26.18	\$ -	\$ -	\$ -	\$ 859,939.10
TELEVISION FUND	\$ 140,289.96	\$ 3,811.17	\$ 563.29	\$ -	\$ -	\$ (2,594.49)	\$ (76.22)	\$ 141,993.71
PEST CONTROL	\$ 308,587.24	\$ 11,658.01	\$ 1,473.45	\$ -	\$ -	\$ (38,539.91)	\$ (233.16)	\$ 282,945.63
LODGING TAX	\$ 175,571.62	\$ -	\$ -	\$ 409.20	\$ -	\$ (9,378.36)	\$ -	\$ 166,602.46
SOLID WASTE	\$ 1,960,291.12	\$ 1.92	\$ -	\$ 33,138.32	\$ -	\$ (42,525.16)	\$ (0.04)	\$ 1,950,906.16
SOLID WASTE CLOSURE	\$ 697,052.55	\$ -	\$ -	\$ 2,857.13	\$ -	\$ -	\$ -	\$ 699,909.68
CONSERVATION TRUST	\$ 350,507.92	\$ -	\$ -	\$ 22,495.98	\$ -	\$ -	\$ -	\$ 373,003.90
FAIR FUND	\$ 183,049.76	\$ -	\$ -	\$ 98,748.00	\$ -	\$ (6,931.07)	\$ -	\$ 274,866.69
CAPITAL IMPROVEMENT	\$ 4,189,531.76	\$ -	\$ -	\$ 188,734.89	\$ -	\$ (229,648.62)	\$ (3,771.60)	\$ 4,144,846.43
AMBULANCE FUND	\$ 169,606.73	\$ -	\$ -	\$ 75,708.23	\$ -	\$ (111,100.58)	\$ -	\$ 134,214.38
% TAX COLLECTED TO DATE								40.57%
<b>TOTALS</b>	<b>\$ 31,605,243.91</b>	<b>\$ 599,574.64</b>	<b>\$ 90,013.29</b>	<b>\$ 994,094.81</b>	<b>\$ -</b>	<b>\$ (2,402,834.34)</b>	<b>\$ (21,517.33)</b>	<b>\$ 30,864,574.98</b>

STATE OF COLORADO )  
: ss.  
COUNTY OF LOGAN )

I hereby certify that the Logan County Treasurer's Office collected property taxes totaling \$1,795,417.54 for the month of MARCH 2022 which amount includes taxes for the County and all taxing authorities within the Treasurer's jurisdiction. The total Treasurer's Fees collected on all of said taxes for the month of MARCH 2022 is \$28,729.26 which includes fees for the County and all taxing authorities.

Patricia Bartlett  
Patricia Bartlett, Logan County Treasurer

Subscribed and sworn to before me this 5th day of APRIL 2022, by Patricia Bartlett, Logan County Treasurer.  
Witness my hand and official seal.

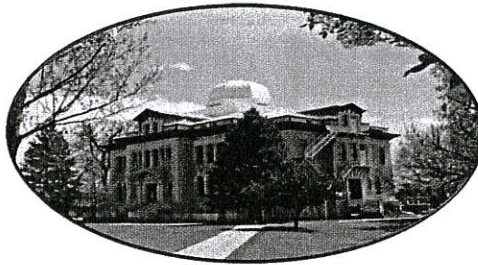
My Commission expires: September 19, 2023

Virginia L Hoffmann  
Notary Public



VIRGINIA L. HOFFMANN  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 19914013081  
MY COMMISSION EXPIRES SEPTEMBER 19, 2023

**PATRICIA BARTLETT**  
Logan County  
Colorado  
Treasurer and  
Public Trustee



315 Main St., Ste. 4  
Sterling, CO 80751  
Phone (970) 522-2462  
bartlett@logancountyco.gov  
<http://logancounty.colorado.gov/>

April 4, 2022

The Honorable Board of County Commissioners  
Courthouse  
Sterling, CO 80751

Herewith attached is the Public Trustee's First Quarter Report showing a total collected of \$29,616.28.

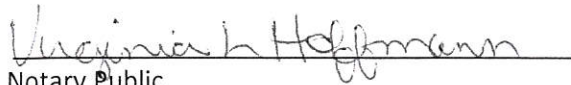
  
Patricia Bartlett, Logan County Public Trustee



STATE OF COLORADO)  
  :SS.  
COUNTY OF LOGAN    )

The foregoing instrument was acknowledged before me this 4th day of April, 2022, by Patricia Bartlett, Logan County Public Trustee. Witness my hand and official seal.

My commission expires: September 19, 2023

  
Notary Public

VIRGINIA L. HOFFMANN  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 19914013081  
MY COMMISSION EXPIRES SEPTEMBER 19, 2023



JANUARY 2022 TOTALS									
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	TOTAL
98	0	0	3	1	0	0	0	0	102
\$ 1,470.00	\$ -	\$ -	\$ 11,953.14	\$ 35.00	\$ -	\$ -	\$ -	\$ -	\$ 13,458.14

FEBRUARY 2022 TOTALS									
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	TOTAL
87	6	1	0	1	2	3	0	3	103
\$ 1,305.00	\$ 180.00	\$ 35.00	\$ -	\$ 150.00	\$ 150.00	\$ 225.00	\$ -	\$ 210.00	\$ 2,255.00

MARCH 2022 TOTALS									
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	TOTAL
125	0	0	3	0	1	0	0	0	129
\$ 1,875.00	\$ -	\$ -	\$ 11,953.14	\$ -	\$ 75.00	\$ -	\$ -	\$ -	\$ 13,903.14

1ST QUARTER 2022 TOTALS									
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	TOTAL
310	6	1	6	2	3	3	0	3	334
\$ 4,650.00	\$ 180.00	\$ 35.00	\$ 23,906.28	\$ 185.00	\$ 225.00	\$ 225.00	\$ -	\$ 210.00	\$ 29,616.28

**LOGAN COUNTY SOLID WASTE DEPARTMENT--MATT CHRISP, SUPERVISOR**

315 Main Street Sterling, CO 80751

(970)522-8657 Fax---(970)522-1995

FOR MARCH 2022		TONS	PRICE	CHARGES
Area Town Clean-ups	CPC		@ \$1.17	\$0.00
City of Sterling Clean-up	SFCC		@ \$1.17	\$0.00
City of Sterling Packers	SF	436.52	@ \$23.17	\$10,114.17
City of Sterling Dump Trucks	CL	209.55	@ \$23.17	\$4,855.27
General Public		35.23	@ \$23.17	\$816.28
Commerial (Packers & Roll Offs)	C	742.17	@ \$23.17	\$17,196.08
>5 Tons on Free Certificates	XTON		@ \$23.17	\$0.00
Indust. Waste>5 Tons on Free Cert.	IDXTON	0.37	@ \$36.17	\$13.38
Industrial Waste	All other ID	340.43	@ \$36.17	\$12,313.35
Industrial Petroleum Contaminated Soil	IDPCS		@ \$36.17	\$0.00
Out of County	OC	93.64	@ \$46.34	\$4,339.28
Industrial Waste Out of County	IDOC	30.24	@ \$72.34	\$2,187.56
Rural Free Certificates	NC	95.91	NC	
All County Vehicles	NCC	30.60	NC	
<b>TOTAL TONS</b>		<b>2014.66</b>		
<b>\$10.00 MINIMUM DIFFERENTIAL</b>				<b>\$409.12</b>
<b>\$20.00 MINIMUM DIFFERENTIAL</b>				<b>\$16.35</b>
E-Waste Recycling		18		\$136.00
E-Waste Recycling	NCEW	1	NC	
GEW (Government E-Waste)			LB. \$0.15	\$0.00
Outgoing Recycled Tires/Metal/Wood				
Car Tires (CHG)		67	@ \$5.00	\$335.00
Truck Tires (CHG)			@ \$8.00	\$0.00
Car/Truck Tires (NC)			NC	
Tractor Tires (CHG)			@ \$12.00	\$0.00
Earth Moving Tires (CHG)			@ \$20.00	\$0.00
Tractor/Earth Moving Tires (NC)			NC	
R & B Illegally Disposed Tires & Matts (RBT)		37	NC	
Appliances (CHG)		8	@ \$5.00	\$40.00
Appliances (NC)			NC	
Analytical Reviews	ARV		@ \$180.00	\$0.00
Unsecured/Unauthorized Loads	CHG		@ \$20.00	\$0.00
Total # of Vehicles		765		
<b>TOTAL OC &amp; IDOC</b>				<b>\$6,543.19</b>
<b>TOTAL IN COUNTY</b>				<b>\$46,228.66</b>
<b>GRAND TOTAL</b>				<b>\$52,771.85</b>

SIGNED BY:

DATE:

*April Swenson*  
4/11/2022

## LOGAN COUNTY SOLID WASTE SUR-CHARGE REPORT

Mar-22	TONS	CPC (CLOSURE)	GRAND TOTAL
CASH	211.46	672.64	\$4,460.87
CHARGE	1157.13	2313.24	\$33,208.73
CITY OF STERLING	646.07	1298.63	\$15,102.25
<b>TOTAL</b>	<b>2014.66</b>	<b>\$4,284.51</b>	<b>\$52,771.85</b>
THESE TNS ARE SHIPPED OFF:			
GEW			
RECYCLED METAL (SWAN)			
RECYCLED METAL (BOHM)			
RECYCLED TIRES			
RECYCLED WOOD			
<b>GRAND TOTAL TNS</b>	<b>2014.66</b>		

SIGNED BY: *April Swensen*  
 DATE: *4/1/2022*



\* emailed to  
Jennifer 04.11.2022  
@ 8:45 AM

CIVIL PAYMENTS						
Mar-22						
Date	Check #	Business Check #	Sheriff #	Amount	Amount of Refund	Amount Owed to County
3/14/2022	882	303718	2022-132	\$ 49.00	\$ 15.00	\$ 34.00
				Total Owed to County		\$ 34.00

CIVIL PAYMENTS CREDIT CARDS						
Mar-22						
Date	Check #	Sheriff #	Amount	Amount of Refund	Amount Owed to County	
3/4/2022		2022-115	\$ 35.00		\$ 35.00	
3/7/2022		2022-108	\$ 80.00		\$ 80.00	
3/8/2022		2022-119/120	\$ 45.00		\$ 45.00	
3/8/2022		2022-117/118	\$ 76.00		\$ 76.00	
3/9/2022		2022-121	\$ 35.00		\$ 35.00	
3/14/2022	881	2022-113/114	\$ 70.00	\$ 15.00	\$ 55.00	
3/14/2022		2022-124	\$ 53.00		\$ 53.00	
3/14/2022		2022-122	\$ 35.00		\$ 35.00	
3/16/2022		2022-140	\$ 35.00		\$ 35.00	
3/16/2022		2022-137/138	\$ 45.00		\$ 45.00	
3/17/2022		2022-141/142	\$ 45.00		\$ 45.00	
3/18/2022		2022-139	\$ 35.00		\$ 35.00	
3/21/2022	884	2022-135	\$ 40.00	\$ 15.00	\$ 25.00	
3/21/2022		2022-148/149/150	\$ 55.00		\$ 55.00	
3/24/2022		2022-154/155	\$ 45.00		\$ 45.00	
3/25/2022		2022-158	\$ 5.00		\$ 5.00	
3/25/2022		2022-157	\$ 35.00		\$ 35.00	
3/28/2022		2022-160	\$ 35.00		\$ 35.00	
3/30/2022	885	2022-156	\$ 35.00	\$ 15.00	\$ 20.00	
3/31/2022		2022-163	\$ 35.00		\$ 35.00	
				Total Owed to County		\$ 829.00

FINGERPRINTS/SEX OFFENDERS/RECORDS REQUEST CREDIT					
Mar-22					
Date		Sheriff #	Amount	Amount of Refund	Amount Owed to County
3/2/2022			\$ 12.00		\$ 12.00
3/3/2022			\$ 12.00		\$ 12.00
3/8/2022			\$ 45.00		\$ 45.00
3/16/2022			\$ 12.00		\$ 12.00
3/28/2022			\$ 12.00		\$ 12.00
3/30/2022			\$ 12.00		\$ 12.00
3/31/2022			\$ 12.00		\$ 12.00
3/31/2022			\$ 12.00		\$ 12.00
					\$ -
					\$ -
				Total Owed to County	\$ 129.00

CHP CREDIT CARDS			
Mar-22			
Date		Amount	Amount Owed to County
3/1/2022		\$ 152.50	\$ 152.50
3/3/2022		\$ 63.00	\$ 63.00
3/4/2022		\$ 52.50	\$ 52.50
3/7/2022		\$ 63.00	\$ 63.00
3/16/2022		\$ 63.00	\$ 63.00
3/17/2022		\$ 52.50	\$ 52.50
3/18/2022		\$ 152.50	\$ 152.50
3/18/2022		\$ 63.00	\$ 63.00
3/22/2022		\$ 63.00	\$ 63.00
3/28/2022		\$ 152.50	\$ 152.50
3/28/2022		\$ 152.50	\$ 152.50
1/3/1900		\$ 2.50	\$ 2.50
3/30/2022		\$ 63.00	\$ 63.00
4/1/2022		\$ 63.00	\$ 63.00
4/4/2022		\$ 63.00	\$ 63.00
		Total Owed to County	\$ 1,221.50

\*Was short on cash pd extra w/card

CIVIL CHECKS \$ 34.00  
CIVIL CREDIT CARDS \$ 829.00  
RECORDS/VIN/FINGERPRINTS CREDIT CARDS \$ 129.00  
CHP CREDIT CARDS \$ 1,221.50  
TOTAL PAID TO GENERAL FUND \$ 2,213.50 Check#886  
DEPOSIT TAKEN TO BANK OF COLORADO \$ 49.00



## Clerk Fees Collected 2022

March

	<u>2021</u>	<u>2022</u>	
<u>Recording Fees Retained</u>	18,114.90	13,252.04	
<u>Motor Vehicle Fees Retained</u>	345,040.12	341,895.79	
Total \$	363,155.02	\$ 355,147.83	\$8,007.19
<u>Fees &amp; Taxes Distributed</u>			
State of Colorado	311,275.30	270,559.12	
City of Sterling	34,916.51	42,853.61	
Town of Fleming	2,204.53	794.40	
Total \$	348,396.34	\$ 314,207.13	\$34,189.21
Fees Retained Year to Date		\$1,050,353.31	

## **RESOLUTION**

**NO. 2022-16**

### **BOARD OF COUNTY COMMISSIONERS COUNTY OF LOGAN, STATE OF COLORADO**

#### **SUBDIVISION EXEMPTION FOR KYLE MCCONNELL**

**WHEREAS**, Section 30-28-101 (10)(d), C.R.S., as amended, authorizes the Board of County Commissioners pursuant to resolution to exempt from the detailed requirements of the Logan County Subdivision Regulations any division of land if the Board of County Commissioners determines that such division is not within the purposes of the statutory provisions governing land division; and

**WHEREAS**, Kyle McConnell, has applied for an exemption from the Logan County Subdivision Regulations with reference to a proposed parcel to be created which is legally described as follows:

A parcel of land in the Northwest Quarter of Section 17, Township 7 North, Range 48 West of the Sixth Principal Meridian, Logan County, Colorado, said parcel being more particularly described as follows:

Beginning at the Northeast corner of said NW1/4 of Section 17; thence South 0°05'15" East along the East line of said NW1/4 a distance of 1088.02 feet; thence South 89°24'35" West a distance of 298.85 feet; thence North 0°07'25" West a distance of 1088.50 feet to a point on the North line of said NW1/4; thence North 89°30'10" East along the North line of said NW1/4 a distance of 299.53 feet to the point of beginning and containing 7.47 acres, more or less. Subject to a county road right-of-way along the North line of said Section 17.

(As represented on official Subdivision Exemption Plat 2022-19); and

**WHEREAS**, Kyle McConnell, intends to create a parcel, consisting of 7.47 acres, more or less, subdivided from a 156.9 acre parcel in an Agricultural (A) zone district, for use as a residence; and

**WHEREAS**, the Logan County Planning Commission recommended approval of the application after reviewing the application, studying the staff review, and reviewing the proposed plat on March 8, 2022; and

**WHEREAS**, a public hearing was held by the Board of County Commissioners on April 19, 2022, at which time the Board reviewed the application and any exhibits, and heard the comments of the staff and any interested parties; and

**WHEREAS**, based on the application, supporting information, comments of staff and testimony of any interested persons, the Board finds as follows:

1. That the exemption is consistent with, and conforms to the Logan County Zoning Resolution and Subdivision Regulations.

2. That the exemption relates to a division of land that is determined not to be within the purpose of C.R.S. 30-28-101, et. seq.

3. That legal and physical access is provided to the parcel by enforceable public rights-of-way or recorded easements, and the size, location and availability of essential services to the proposed parcel are reasonable, appropriate and customary for the intended use.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Logan County, Colorado, that the application by Kyle McConnell, for a Subdivision Exemption for the creation of a 7.47 acre parcel, more or less, in the unincorporated area of Logan County, as described above and as represented on official Subdivision Plat 2022-19, is hereby approved, provided that no further subdividing of the above described parcel shall occur without the prior

approval of the Board of County Commissioners.

**DONE** on Tuesday, this 19th day of April, 2022.

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

\_\_\_\_\_  
(Aye)(Nay)  
Byron H. Pelton, Chairman

\_\_\_\_\_  
(Aye)(Nay)  
Jane E. Bauder, Vice-Chairman

\_\_\_\_\_  
(Aye)(Nay)  
Joseph A. McBride, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 19th day of April, 2022.

\_\_\_\_\_  
County Clerk and Recorder

FORM 7. APPLICATION FOR SUBDIVISION EXEMPTION PLAT APPROVAL  
(To be filed in duplicate)  
(Incomplete Applications will not be accepted)

Date 1-7-22

1. Name of Subdivision Exemption McConnell Johnson

2. Name of Applicant Kyle McConnell Phone 970-571-1015

Address 34549 Hwy 59 Haxton CO 80731  
(Street No. and Name) (Post Office) (State) (Zip Code)

3. Name of Local Agent N/A Phone \_\_\_\_\_

Address \_\_\_\_\_  
(Street No. and Name) (Post Office) (State) (Zip Code)

4. Owner of Record Kyle McConnell Phone 970-571-1015

Address 34549 Hwy 59 Haxton CO 80731  
(Street No. and Name) (Post Office) (State) (Zip Code)

5. Prospective Buyer Devin Johnson Phone 970-520-4562

Address 14988 Ryger St Fleming CO 80728  
(Street No. and Name) (Post Office) (State) (Zip Code)

6. Land Surveyor Leibert - McAttee Phone 970-522-1960

Address 615 S 10th Ave Sterling CO 80751  
(Street No. and Name) (Post Office) (State) (Zip Code)

7. Attorney Keller Law Firm Phone 877-529-2125

Address P.O. Box 771222 Steamboat Springs CO 80477  
(Street No. and Name) (Post Office) (State) (Zip Code)

8. Subdivision Exemption Location: on the South side of County Rd 22

\_\_\_\_\_ Feet East of County Rd  
(Direction) (Street)

9. Postal Delivery Area Fleming School District Fleming

10. Total Acreage 7.47 Zone Rrs Number of Lots 1

11. Tax Map Designation: Section/Township/Range 17 / 7 / 48 Lot(s) \_\_\_\_\_

12. Has the Board of Zoning Appeals granted variance, exception, or conditional permit concerning this property?

If so, list Case No. and Name \_\_\_\_\_

13. Is Deed recorded in Torrens System: Number \_\_\_\_\_

14. Is Deed recorded in General System: Book 01017 Page 730

15. Current Land Use: Agricultural Pasture

16. Proposed Use of Each Parcel: Residential

**McConnell, Kyle**  
Subdivision Exemption  
SE2022-2 January 2022  
14-7-48 7.47 Acres

17. Proposed Water and Sewer Facilities: well & septic

18. Proposed Public Access to each new parcel: none

19. Reason for request of this exemption (may use additional pages): To build a retirement home

List all contiguous holdings in the same ownership:

Section/Township/Range \_\_\_\_\_ Lot(s) \_\_\_\_\_

Attached hereto is an affidavit of ownership indicating the dates the respective holdings of land were acquired, together with the book and page of each conveyance into the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the legal owner of the property; the contract owner of the property, and the date the Contract of Sale was executed. IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached [this need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s).

**The applicant hereby consents to the provisions of Article 8.2 A&B of the Logan County Subdivision Regulations.**

STATE OF COLORADO

) SS:

COUNTY OF LOGAN

\_\_\_\_\_ hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.

Kyle D. McConnell  
(Applicant Signature)

Mailing Address:

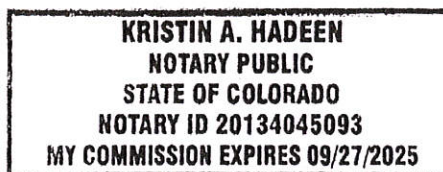
\_\_\_\_\_  
\_\_\_\_\_

MY COMMISSION EXPIRES:

9/27/2025

State of Colorado  
County of Phillips

Kristin A. Haden  
Kristin A. Haden



**McConnell, Kyle**  
Subdivision Exemption  
SE2022-2 January 2022  
14-7-48 7.47 Acres

FOR COUNTY USE

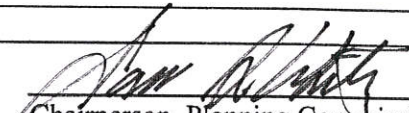
Application Fee: One Hundred (\$100.00) and Thirteen (\$13.00) one page OR Twenty-  
Three (\$23.00) two pages - separate check for recording fee.

Date of Planning Commission: \_\_\_\_\_

Recommendation of Planning Commission:   /   Approval \_\_\_\_\_ Denial \_\_\_\_\_

Recommended Conditions of Subdivision Exemption:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Exemption:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date Granted: \_\_\_\_\_

Date Denied: \_\_\_\_\_

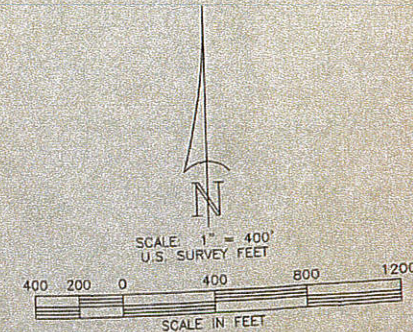
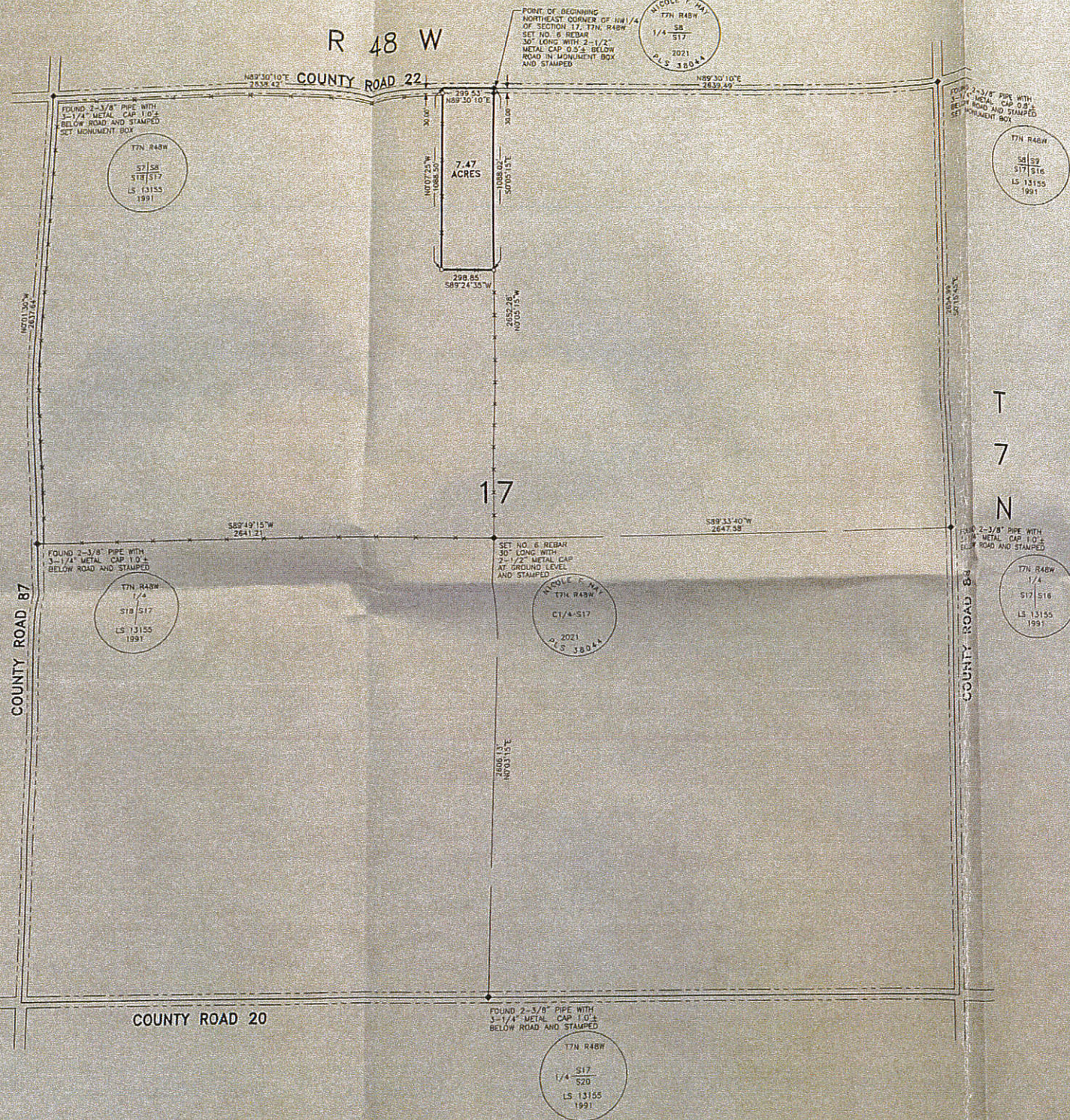
\_\_\_\_\_  
Byron H. Pelton (Aye) (Nay)

\_\_\_\_\_  
Joseph A. McBride (Aye) (Nay)

\_\_\_\_\_  
Jane E. Bauder (Aye) (Nay)

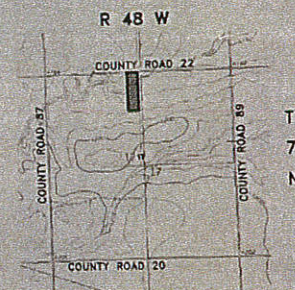


# FOR KYLE McCONNELL



## LEGEND

- ALIQUOT CORNER AS DESCRIBED
- SET NO. 5 REBAR 18" LONG AT GROUND LEVEL WITH PURPLE PLASTIC CAP STAMPED "NICOLE F. HAY PLS 38044"
- EXISTING FENCE LINE



## NOTES

### EASEMENT INFORMATION AS PER

BEARINGS FOR THIS SURVEY ARE BASED ON THE ASSUMPTION THAT THE NORTH LINE OF SECTION 17 BEARS NORTH 89°30'10" EAST. THE NORTHWEST AND NORTHEAST CORNERS OF SAID SECTION 17 ARE MONUMENTED AS SHOWN.

### NOTICE

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

I, NICOLE F. HAY, A REGISTERED PROFESSIONAL LAND SURVEYOR, STATE OF COLORADO, DO HEREBY STATE THAT THE SURVEY REPRESENTED BY THIS PLAT WAS MADE BY ME OR UNDER MY SUPERVISION AND THIS PLAT ACCURATELY REPRESENTS SAID SURVEY BASED UPON MY KNOWLEDGE, INFORMATION, AND BELIEF. I FURTHER STATE THAT THE SURVEY AND THIS PLAT COMPLY WITH ALL APPLICABLE RULES, REGULATIONS, AND LAWS OF THE STATE OF COLORADO, STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS, AND IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED.

BY: NICOLE F. HAY  
FOR AND ON BEHALF OF  
LEIBERT-MATEE & ASSOCIATES, INC.  
P.L.S. NO. 38044  
**PRELIMINARY**  
NOT TO BE RECORDED  
SEE LEIBERT-MATEE FOR  
FINAL MYLAR TO RECORD

## DESCRIPTION

A PARCEL OF LAND IN THE NORTHWEST QUARTER (NW1/4) OF SECTION 17, TOWNSHIP 7 NORTH, RANGE 48 WEST OF THE SIXTH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF SAID NW1/4 OF SECTION 17; THENCE SOUTH 0°55'15" EAST ALONG THE EAST LINE OF SAID NW1/4 A DISTANCE OF 1088.02 FEET; THENCE SOUTH 89°24'30" WEST A DISTANCE OF 288.85 FEET; THENCE NORTH 0°57'25" WEST A DISTANCE OF 1088.50 FEET TO A POINT ON THE NORTH LINE OF SAID NW1/4; THENCE NORTH 89°30'10" EAST ALONG THE NORTH LINE OF SAID NW1/4 A DISTANCE OF 289.53 FEET TO THE POINT OF BEGINNING AND CONTAINING 7.47 ACRES, MORE OR LESS, SUBJECT TO A COUNTY ROAD RIGHT-OF-WAY ALONG THE NORTH LINE OF SAID SECTION 17.

## OWNER'S CERTIFICATE

KYLE McCONNELL BEING THE SOLE OWNER IN FEE OF THE ABOVE DESCRIBED PROPERTY, DOES HEREBY DIVIDE THE SAME AS SHOWN ON THE ATTACHED MAP.

KYLE McCONNELL

THE FOREGOING CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

NOTARY PUBLIC

WITNESS MY HAND & SEAL

## PLANNING COORDINATOR CERTIFICATE

THIS PLAT HAS BEEN CHECKED FOR CONFORMANCE TO ARTICLE 8 OF THE LOGAN COUNTY SUBDIVISION REGULATIONS AND APPEARS TO COMPLY WITH ALL THE REQUIREMENTS.

PLANNING COORDINATOR \_\_\_\_\_

DATE \_\_\_\_\_

## CHAIRMAN-LOGAN COUNTY PLANNING COMMISSION CERTIFICATE

I HAVE REVIEWED THIS PLAT AND CONCUR WITH STAFF THAT THIS PLAT APPEARS TO BE IN CONFORMANCE WITH ALL THE REQUIREMENTS OF ARTICLE 8 OF THE LOGAN COUNTY SUBDIVISION REGULATIONS AND SUBMIT THIS TO THE BOARD OF COUNTY COMMISSIONERS FOR FINAL APPROVAL.

CHAIRMAN-LOGAN COUNTY PLANNING COMMISSION \_\_\_\_\_

DATE \_\_\_\_\_

## BOARD OF COUNTY COMMISSIONERS CERTIFICATE

THIS PLAT IS ACCEPTED AND APPROVED FOR FILING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS \_\_\_\_\_

DATED \_\_\_\_\_

ATTEST: COUNTY CLERK AND RECORDER \_\_\_\_\_

BY \_\_\_\_\_

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT KYLE McCONNELL IS THE OWNER OF LAND INCLUDED WITHIN THE PLAT SHOWN HEREON, THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND I HEREBY DEDICATE TO THE PUBLIC FOR USE AS SUCH, THE PUBLIC ROADWAYS AND PUBLIC UTILITY EASEMENTS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES.

KYLE McCONNELL

IN WITNESS WHEREOF THIS DEDICATION IS EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

STATE OF COLORADO \_\_\_\_\_

COUNTY OF LOGAN \_\_\_\_\_

THIS DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

NOTARY PUBLIC

WITNESS MY HAND & SEAL

## PLAT NOTE

LOGAN COUNTY HAS ADOPTED A RIGHT TO FARM AND RANCH POLICY. RESOLUTION #99-50, RECORDED SEPTEMBER 21, 1999, IN BOOK 523 AT PAGE 430 OF THE LOGAN COUNTY RECORDS. PLEASE READ IT AND BE AWARE OF ITS PROVISIONS.

## RECORDER'S CERTIFICATE

I, \_\_\_\_\_, CLERK AND RECORDER OF LOGAN COUNTY, COLORADO, HEREBY CERTIFY THAT THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, ACCEPTED ON BEHALF OF THE PUBLIC THE FOREGOING DESCRIBED PARCEL OF REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE, IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

CLERK AND RECORDER, LOGAN COUNTY, COLORADO (SEAL)

**McConnell, Kyle**  
Subdivision Exemption  
SE2022-2 January 2022  
14-7-48 7.47 Acres

REVISIONS	LEIBERT-MATEE & ASSOCIATES, INC.
	P.O. BOX 442 615 SOUTH TENTH AVE STERLING, CO 80751 970-522-
	TITLE SUBDIVISION EXEMPTION PLAT NUMBER _____ FOR KYLE McCONNELL IN THE NW1/4 OF SECTION 17, T7N, R48W OF THE 6TH P. LOGAN COUNTY, COLORADO
SCALE: 1" = 400'	DR. BY: AK
DATE: 8-17-21	PROJECT: 1030-21 SHEET



# Application for a Special Events Permit

Departmental Use Only 4/19/22

In order to qualify for a Special Events Permit, You Must Be a Qualifying Organization Per 44-5-102 C.R.S. and One of the Following (See back for details.)

- ☐ Social ☐ Athletic ☒ Philanthropic Institution  
☐ Fraternal ☐ Chartered Branch, Lodge or Chapter ☐ Political Candidate  
☐ Patriotic ☐ National Organization or Society ☐ Municipality Owned Arts Facilities  
☐ Political ☐ Religious Institution

<b>LIAB</b>	<b>Type of Special Event Applicant is Applying for:</b>	<b>DO NOT WRITE IN THIS SPACE</b>
2110	<input checked="" type="checkbox"/> Malt, Vinous And Spirituous Liquor \$25.00 Per Day	Liquor Permit Number
2170	<input type="checkbox"/> Fermented Malt Beverage \$10.00 Per Day	

1. Name of Applicant Organization or Political Candidate *Community Foundation of Northern Colorado* State Sales Tax Number (Required) *98-09215-0000*

2. Mailing Address of Organization or Political Candidate (include street, city/town and ZIP) *4745 Wheaton Drive Fort Collins CO 80525*

3. Address of Place to Have Special Event (include street, city/town and ZIP) *Logan County Fairgrounds 1120 Prairie Ave. Sterling CO 80751*

4. Authorized Representative of Qualifying Organization or Political Candidate *John Chapdelaine* Date of Birth *9/6/66* Phone Number *970-580-1013*

Authorized Representative's Mailing Address (if different than address provided in Question 2.) *310 N. Iris Ave. Haxton CO 80731*

5. Event Manager *John Chapdelaine* Date of Birth *9/6/66* Phone Number *970-580-1013*

Event Manager Home Address (Street, City, State, ZIP) *310 N. Iris Ave. Haxton CO 80731* Email Address of Event Manager *john@nccofoundation.org*

6. Has Applicant Organization or Political Candidate been Issued a Special Event Permit this Calendar Year?  
☒ No ☐ Yes How many days? \_\_\_\_\_

7. Is the premises for which your event is to be held currently licensed under the Colorado Liquor or Beer codes?  
☒ No ☐ Yes License Number \_\_\_\_\_

8. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed? ☐ Yes ☐ No

List Below the Exact Date(s) for Which Application is Being Made for Permit															
Date <i>Sept. 10, 2022</i>				Date				Date				Date			
Hours	From			Hours	From			Hours	From			Hours	From		
	To				To				To				To		
Date	From			Date	From			Date	From			Date	From		
Hours	To			Hours	To			Hours	To			Hours	To		
Date	From			Date	From			Date	From			Date	From		
Hours	To			Hours	To			Hours	To			Hours	To		
Date	From			Date	From			Date	From			Date	From		
Hours	To			Hours	To			Hours	To			Hours	To		

## Oath of Applicant

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

Signature *[Signature]* Title *Director/Event Manager* Date *1.27.22*

## Report and Approval of Local Licensing Authority (City or County)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 44, Article 5, C.R.S., as amended.

**THEREFORE, THIS APPLICATION IS APPROVED.**

Local Licensing Authority (City or County) ☐ City ☐ County Telephone Number of City/County Clerk \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY**

## Liability Information

License Account Number	Liability Date	State	Total
		-750 (999)	\$ .

(Instructions on Reverse Side)



# LOGAN COUNTY FAIRGROUNDS FACILITY RENTAL FORM

Logan County Commissioners, 315 Main Street, Sterling, CO 80751 (970) 522-0888 Ext. 221

Date(s) of Event: <u>September 10, 2022</u>	
Event Name: <u>Sterling Community Fund GALA - CFNC</u>	
Name: <u>John Chapdelaine</u>	Set Up Time: <u>9:00am Tues Sept. 6</u> <u>a.m.</u> p.m.
Address: <u>310 N. Ina Ave Haxby CO 80731</u>	Event Starts: <u>6:00pm SAT Sept. 10</u> a.m. <u>p.m.</u>
Phone: <u>970-580-1013</u>	Event Finish: <u>11:00pm SAT Sept 10</u> a.m. <u>p.m.</u>
e-mail: <u>john@nucfoundation.org</u>	

Check box for facilities requested: (Fee is per day)	Resident Adult	Non-Resident Adult	Resident Commercial <sup>3</sup>	Non-Resident Commercial <sup>3</sup>	
<input type="checkbox"/> Stadium <sup>1</sup>	\$250	\$300	\$600	\$850	days =
<input type="checkbox"/> Under Grandstands - North or South end	\$250	\$300	\$400	\$500	days =
<input type="checkbox"/> Main Arena	\$ 50	\$100	\$150	\$250	days =
<input type="checkbox"/> North Arena	\$ 50	\$ 50	\$100	\$200	days =
<input type="checkbox"/> Chutes - Roping/Bucking	\$ 20	\$ 20	\$ 50	\$ 75	days =
<input type="checkbox"/> Arena Livestock Pens	\$ 10	\$ 10	\$ 10	\$ 10	days =
<input checked="" type="checkbox"/> Exhibit Center Facility <sup>2</sup>	\$300	\$350	\$450	\$550	days =
<input checked="" type="checkbox"/> Exhibit Center Arena	\$150	\$200	\$300	\$375	days =
<input type="checkbox"/> Rodeo Arena Pavilion	\$150	\$150	\$200	\$300	days =
<input type="checkbox"/> Bingo Pavilion	\$100	\$100	\$200	\$300	days =
<input type="checkbox"/> South Pavilion	\$150	\$150	\$200	\$300	days =
<input type="checkbox"/> Cattle Pavilion	\$ 75	\$ 75	\$125	\$160	days =
<input type="checkbox"/> Parking Area - paved	\$ 75	\$ 75	\$125	\$160	days =
<input type="checkbox"/> Camper Parking - North or South	\$ 15	\$ 15	\$ 15	\$ 15	days =
<input type="checkbox"/> Horse Stalls <sup>5</sup> - Renter Cleans Stalls	\$ 15/horse	Number of stalls requested <u>    </u> x \$15 =			days =

Total Rental Fees Total Due \$           

Reservation Fee<sup>4</sup> \$ 50 \$ 50 \$ 100 \$500  
 (Non-refundable - applies to total due) - \$           

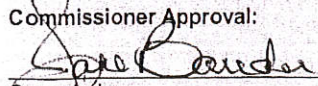
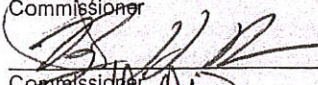
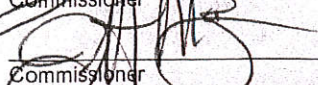
Remaining amount due 30 days prior to event = \$           

Cleaning/Damage Deposit \$500 \$750 \$750 \$1,000  
 Due 30 days prior to use (please use a separate check) \$           

☐ Will alcohol be served/sold at this event? ☐ Proof of Security Received Date ☐ Proof of Insurance Received Date

Comments or Special Instructions: (If tables, chairs, etc. are requested, please fill out equipment request form. There are additional fees for use of these items.)

Pack Arena, Kitchen Area, Ramp install  
Request fees be waived as in-kind donation, Thank you!

Commissioner Approval:  <u>9-14-21</u> Commissioner Date  <u>17 SEP 2021</u> Commissioner Date  <u>9/20/21</u> Commissioner Date	<sup>1</sup> Grandstand, arena, chutes. <sup>2</sup> Includes packing of arena floor, meeting room. <sup>3</sup> The Board of County Commissioners reserves the right not to lease any portion or all of the fairgrounds to any organization which it deems, in its sole discretion, to be in direct and adverse competition to Logan County merchants or is otherwise detrimental to Logan County citizens. <sup>4</sup> Due at time of scheduling, non-refundable, applies to rental fee. <sup>5</sup> If available. College has precedence during school year. May use north arena in place of stalls, same fee per horse applies.
--	---

 9/16/21  
 Buildings and Grounds Supervisor Approval Date



1. Use of all facilities shall be scheduled through the appropriate office of Logan County. A **non-refundable** reservation fee per event must be paid when each event is scheduled. Reservations are not confirmed until a completed contract is approved and the reservation fee is received. The reservation fee will apply to rental fee owed. Remainder of fees and cleaning/damage deposit must be submitted to the office no less than 30 days prior to the date scheduled. Failure to pay fees 30 days prior to event may result in cancellation of facility use. Access to the facilities at any time other than stated on this form is not allowed unless prior approval is received from Logan County. **Chance Wright - 520-9919; Aryln Gibbs - 520-9920; Brad Whitman - 520-9914; Spencer Bodaness 580-3413; Jamie Brown 580-6380; Gary Stone 520-3975**

2. Absolutely no drilling of holes or stakes in the arenas will be allowed without the direct supervision of fairgrounds personnel. Stakes are not allowed to be used on the asphalt parking areas.

3. Scheduling of activities shall be made in the name of one individual who must, as a condition of use: accept responsibility for the program; assure that the facilities are used for the purpose for which they are scheduled; reimburse the County for damage to property or facilities including excessive clean-up cost that may occur in connection with the event; assure payment, in full, of all charges for space and equipment requested; and ensure that all promotion and advertising of events involving the use of facilities shall identify the individual or group sponsor of the event.

4. In case of cancellation, fees will be refunded less the reservation fee, if notice of cancellation is received 30 days prior to scheduled use. If your event is canceled due to inclement weather, you will be allowed to reschedule with no additional fees due. If your event needs to be re-scheduled for any other reason, you must pay an additional reservation fee.

5. **Subleasing or charging additional fees to use the fairgrounds will not be permitted.**

6. A cleaning/damage deposit is required of every user. The deposit may be refunded **within 30 days** after your event, dependent upon satisfactory restoration of the facilities, furniture and fixtures to their condition before your use. All tables and chairs used must be accounted for. Tables and chairs may not be loaned out or removed from the premises for any purpose. **Please do not allow your guests or others to sit on tables!** The Board of County Commissioners reserves the right to withhold any part of the cleaning/damage deposit.

7. If you require additional days for setup, you will be charged the standard rental rate for each additional day required. Commercial users: If special setup/tear-down is required, standard facility use fees will be charged per day.

8. **Dances shall end at 12:00 midnight, no exceptions.**

9. **Alcohol is not allowed on the Fairgrounds at any time other than licensed events or private, invitation only events.** Private, invitation only, events may serve alcohol in strictly controlled areas. Alcoholic beverage consumption is restricted to underneath the grandstand or inside the Exhibit Center building at all times. Do not allow guests to take drinks into the restrooms or outside the controlled area. Responsible adults must serve the alcohol and must be aware of the liability of serving alcohol to

your guests. All beverages must be served in cans or disposable cups only. Absolutely no glass bottles will be allowed. You are required to hire off duty law enforcement for crowd control at your expense. (If off duty law enforcement is not retained when required, the county reserves the right to cancel your function on the spot and/or keep your cleaning/damage deposit.) **To schedule off-duty law enforcement discuss with Commissioners Staff or to schedule private security firm Infinity Rose Security call Brian Meeker 970-580-4944.**

10. You must apply for a special events liquor license to sell alcohol at a public event. You cannot sell tickets to an event and "give away" alcohol. Colorado law restricts who is eligible to apply for a license.

11. Campfires are prohibited on the fairgrounds.

12. **Liability insurance is required for all events serving alcoholic beverages and certain "high risk" activities including but not limited to rodeos, tractor pulls, carnivals, circuses.** You may be able to obtain a rider on your homeowners' policy or a policy may be obtained (at your cost) through this website: <https://tulip.intactspecialty.com/e/tulip/apply.aspx> (Apply Code 4994-010.) **An insurance certificate, showing the "Board of County Commissioners of Logan County, Colorado, a body corporate and politic" as an additional insured must be provided to the County no later than 30 days prior to the event.**

13. Under Colorado Law, an equine professional is not liable for an injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to Section 13-21-119, Colo. Revised Statutes.

14. Logan County assumes no responsibility for lost or stolen items. You are responsible for crowd control, personal safety, and building security for your event.

15. **Falsified or misleading** information on this form may be cause for cancellation of this contract and forfeiture of cleaning/damage deposit and/or fees paid and may result in loss of future usage of the facility.

16. Determination of the fees for use of the facilities shall be made by the Logan County Board of Commissioners in accordance with the fee schedule established and shall be agreed to by the authorized agent of the group at the time the reservation is confirmed.

17. Unique events may require additional fees/charges and/or stipulations in addition to those shown. The Board of County Commissioners reserves the right to modify any of the above conditions on a case-by-case basis.

18. RV parking is permitted with authorized use of fairgrounds facilities for events or for overnight parking for travelers passing through with livestock trailers containing living quarters. Additional fees apply for each RV space used. Electricity and water hookups are provided with each space. No sewer hookups, or other amenities, are provided. All terms and conditions of the Fairgrounds Facility Use Agreement apply to the rental of RV spaces.

19. The Board of County Commissioners reserves the right not to lease any portion or all of the fairgrounds to any person or organization which it deems, in its sole discretion, to be in direct and adverse competition to Logan County merchants or is otherwise detrimental to Logan County citizens.

I have read and agree to abide by the above rules and conditions for use of the Logan County Fairgrounds.

Signed *[Signature]* Date 9/15/21  
on behalf of CFNC  
*Director, Eastern Colorado Community Fund*



OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE OF FACT OF GOOD STANDING**

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

COMMUNITY FOUNDATION OF NORTHERN COLORADO

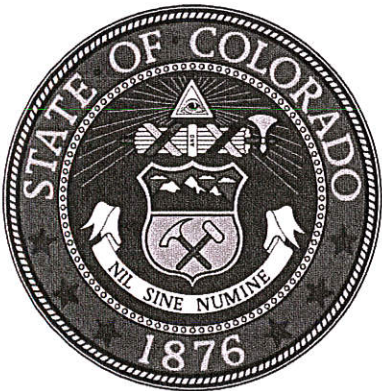
is a

Nonprofit Corporation

formed or registered on 07/02/1975 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 19871288916 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 01/26/2022 that have been posted, and by documents delivered to this office electronically through 01/27/2022 @ 10:50:15 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 01/27/2022 @ 10:50:15 in accordance with applicable law. This certificate is assigned Confirmation Number 13749924 .



*Jena Griswold*

Secretary of State of the State of Colorado

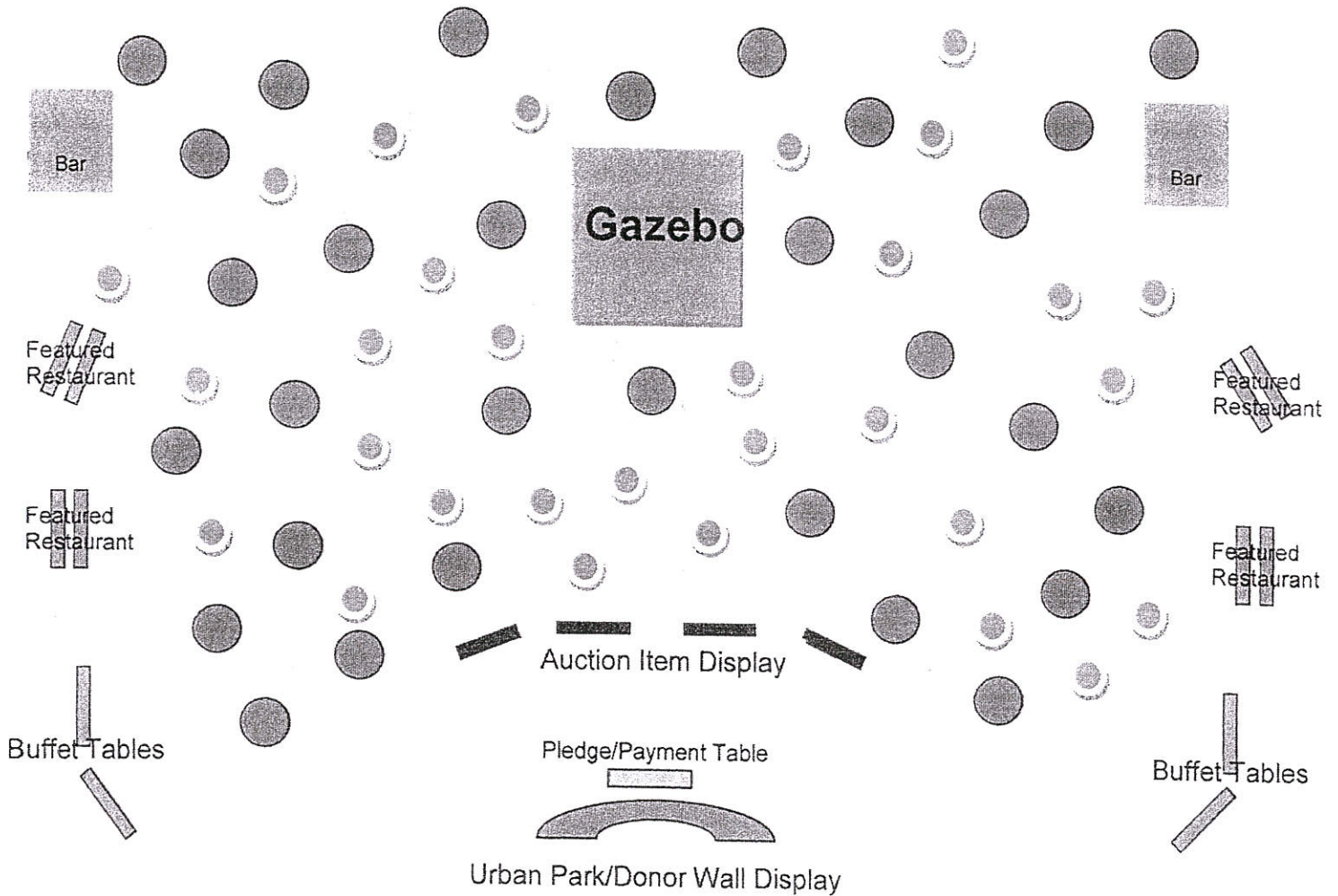
\*\*\*\*\*End of Certificate\*\*\*\*\*

*Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."*

# 2022 Gala Floor Plan

Park Landscape Setting

Photos





# THIS FORM HAS CHANGED – PLEASE READ CAREFULLY

## Logan County Lodging Tax Board Funding Request Form

***\*\* Please print and review all 3 pages and bring to the meeting \*\****

**Date:** 4/1/22      **Event / Project:** Tourist Center Director salary

**Responsible Party: (Signature)** Marilee Johnson, Logan County BOCC

**Funds Payable to: (Organization)** Logan County general fund

**Mailing Address:** \_\_\_\_\_

**Date(s) of Activity:** \_\_\_\_\_

**Amount requested:** \$33,000

**Complete attached application form.**

Focus shall be to attract visitors/attendees from outside Logan County or to enhance the experience of visitors. Priority will be given to events or marketing projects that encourage overnight lodging stays in Logan County.

1. Applications for funding shall be in writing with estimates or bids attached, and shall include a brief description of project and its impact on Logan County. Please provide 12 copies of the completed application, one for each Board member.
2. A presentation must be made in person at a Board meeting by the requesting person, business or organization and will be considered for approval at the following month's meeting.
3. Allocations will be made on a case by case basis and are not automatic. Funds for event advertising are scaled according to number of days of event, and final approval is at the discretion of the Lodging Tax Board and the Board of County Commissioners.
4. Funds allocated are NOT paid up-front. Reimbursement will be made for actual expenses via receipts or invoices submitted to Logan County Finance Office and approved by LTB Treasurer. Proof of expenses must be presented for payment within 90 days of the completion of the event.
5. **At least 50% of the granted advertising funds must be spent to reach an audience outside of Logan County.**
6. Funded events and marketing must recognize the contribution of the LCLTB and Logan County Tourism by prominently using the official tourism logo on all materials produced. Radio ads must include "FUNDS PROVIDED BY LOGAN COUNTY LODGING TAX BOARD." A link to the Logan County Tourism website [www.exploresterling.com](http://www.exploresterling.com) must also be displayed on the website of the grant recipient when applicable.
7. The Board requires in-person or written follow-up report within 90 days after the event.
8. **FAILURE TO COMPLY WITH THESE REQUIREMENTS COULD AFFECT FUTURE FUNDING.**

# Guidelines for Requesting Funds From the Logan County Lodging Tax Board

The Logan County Lodging Tax Board's funding and the use of its funds were established by Colorado House Bill 1476, and concern the promotion of tourism and its funding. This house bill was enacted by the General Assembly of the State of Colorado and later approved by the voters of Logan County. In general, "revenues collected from Logan County Lodging Tax (1.9% bed tax), shall be used only to advertise, market or promote tourism for Logan County"

Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the request form and application, and submitting the request before the Lodging Tax Board at their next monthly meeting. The Board meets the first Monday of each month at noon. For location call the Logan County Commissioners Office at 970-522-0888. Please provide **12** copies of the completed proposal (one for each Board member). Please keep presentation to a maximum of ten minutes. The Board will consider the approval of your request at the monthly meeting following your presentation.

Funding will be scaled according to the number of consecutive days of event. Final approval is at the discretion of the Lodging Tax Board and the Board of County Commissioners.

Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. **If possible please plan to attend the County Commissioners' meeting to answer questions.** Check with their office for time and date of the next Commissioners meeting. This is also announced at the Lodging Tax Board meeting.

**Funds are not allocated up-front.** They are allocated as reimbursement of actual expenses by submitting proof of the expenses (invoice) to the finance department at the Logan County Courthouse. Proof of expenses must be presented for payment within 90 days of completion of the event.

**THANK YOU!!**

\*\*\*\*\*

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board requests approval from the County Commissioners in the amount of \$ 33,000.00 for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: Russell Akola Date: 4-4-22

LCLTB Treasurer's Endorsement [Signature] Date: 4/4/22

Logan County Commissioners approve the amount of \$ \_\_\_\_\_

Commissioners Endorsement \_\_\_\_\_ Date: \_\_\_\_\_

REVISED October 2021



# THIS FORM HAS CHANGED – PLEASE READ CAREFULLY

## Logan County Lodging Tax Board Funding Request Form

**\*\* Please print and review all 3 pages and bring to the meeting \*\***

Date: 4-4-22 Event / Project: Volunteer Appreciation Banquet

Responsible Party: (Signature) Mallie Johnson

Funds Payable to: (Organization) Various vendors

Mailing Address: \_\_\_\_\_

Date(s) of Activity: April 9, 2022

Amount requested: up to \$2,000

Complete attached application form.

Focus shall be to attract visitors/attendees from outside Logan County or to enhance the experience of visitors. Priority will be given to events or marketing projects that encourage overnight lodging stays in Logan County.

1. Applications for funding shall be in writing with estimates or bids attached, and shall include a brief description of project and its impact on Logan County. Please provide 12 copies of the completed application, one for each Board member.
2. A presentation must be made in person at a Board meeting by the requesting person, business or organization and will be considered for approval at the following month's meeting.
3. Allocations will be made on a case by case basis and are not automatic. Funds for event advertising are scaled according to number of days of event, and final approval is at the discretion of the Lodging Tax Board and the Board of County Commissioners.
4. Funds allocated are NOT paid up-front. Reimbursement will be made for actual expenses via receipts or invoices submitted to Logan County Finance Office and approved by LTB Treasurer. Proof of expenses must be presented for payment within 90 days of the completion of the event.
5. **At least 50% of the granted advertising funds must be spent to reach an audience outside of Logan County.**
6. Funded events and marketing must recognize the contribution of the LCLTB and Logan County Tourism by prominently using the official tourism logo on all materials produced. Radio ads must include "FUNDS PROVIDED BY LOGAN COUNTY LODGING TAX BOARD." A link to the Logan County Tourism website [www.exploresterling.com](http://www.exploresterling.com) must also be displayed on the website of the grant recipient when applicable.
7. The Board requires in-person or written follow-up report within 90 days after the event.
8. **FAILURE TO COMPLY WITH THESE REQUIREMENTS COULD AFFECT FUTURE FUNDING.**

## Guidelines for Requesting Funds From the Logan County Lodging Tax Board

The Logan County Lodging Tax Board's funding and the use of its funds were established by Colorado House Bill 1476, and concern the promotion of tourism and its funding. This house bill was enacted by the General Assembly of the State of Colorado and later approved by the voters of Logan County. In general, "revenues collected from Logan County Lodging Tax (1.9% bed tax), shall be used only to advertise, market or promote tourism for Logan County"

Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the request form and application, and submitting the request before the Lodging Tax Board at their next monthly meeting. The Board meets the first Monday of each month at noon. For location call the Logan County Commissioners Office at 970-522-0888. Please provide **12** copies of the completed proposal (one for each Board member). Please keep presentation to a maximum of ten minutes. The Board will consider the approval of your request at the monthly meeting following your presentation.

Funding will be scaled according to the number of consecutive days of event. Final approval is at the discretion of the Lodging Tax Board and the Board of County Commissioners.

Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. **If possible please plan to attend the County Commissioners' meeting to answer questions.** Check with their office for time and date of the next Commissioners meeting. This is also announced at the Lodging Tax Board meeting.

**Funds are not allocated up-front.** They are allocated as reimbursement of actual expenses by submitting proof of the expenses (invoice) to the finance department at the Logan County Courthouse. Proof of expenses must be presented for payment within 90 days of completion of the event.

**THANK YOU!!**

\*\*\*\*\*

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board requests approval from the County Commissioners in the amount of \$ 2000 for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: Russell Date: 4-4-22

LCLTB Treasurer's Endorsement R. J. Farley Date: 4/4/22

Logan County Commissioners approve the amount of \$ \_\_\_\_\_

Commissioners Endorsement \_\_\_\_\_ Date: \_\_\_\_\_



# LOGAN COUNTY LODGING TAX BOARD FUNDING REQUEST FORM

**\*\* Please print and review BOTH pages and bring to the meeting \*\***

Date: 4.4.22 Project Title: Logan County Fair & Rodeo

Responsible Party: (Signature) Cam Basaggio

Funds Payable to: (Organization) Logan County Fair & Rodeo

Mailing Address: 315 Main St. Sterling CO 80751

By completing this form, the responsible party agrees to include the words "Funds provided by www.ExploreSterling.com" in all media announcements and/or printed material about the project. **Changes in details** for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted **must be cleared with the board before** any bills will be paid. Failure to do this will also affect funding for future projects.

**Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.**

Date(s) of Activity: July 28 - Aug 7th

Total cost of project: \$30,000 Marketing budget

Amount requested: \$6,000

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.

The funds will be spent to advertise and promote the Logan County Fair, to surrounding areas, through digital, print and radio. To get people into Logan County to stay and support local.  
The following information is vital if a request for funds is to be considered. **Please include on a separate sheet with the proposal.**

1. Show the complete name of the project to be promoted, advertised or marketed.
2. Identify and provide information about the group or organization making the request, including name and phone number of the person in charge.
3. Describe the project and plans to promote, advertise or market it.
4. Provide an outline of the budget established for the event.
5. Detail what percentage of total amount budgeted is being requested from the Lodging Tax Board. Remember, the funds are for tourism for Logan County.
6. Advertising is to include the words "Funds provided by www.ExploreSterling.com".
7. **Fifty percent or more** of the advertising funds used to promote the event must be spent to reach **outside of Logan County.**
8. Funds are not paid up front. A receipt or invoice for an expense must be presented, showing the actual amount spent before that money is released.
9. Receipts and invoices must be presented for payment **within 90 days of the completion of the event.**
10. The Lodging Tax Board requests a follow-up report after the event. If this is an event that will occur again, it is hoped that help from Lodging Tax funds in early years will help an event eventually become self-supporting.



## Guidelines for Requesting Funds From the Logan County Lodging Tax Board

The Logan County Lodging Tax Board's funding and the use of its funds were established by Colorado House Bill 1476, and concern the promotion of tourism and its funding. This house bill was enacted by the General Assembly of the State of Colorado and later approved by the voters of Logan County. In general, "revenues collected from Logan County Lodging Tax (1.9% bed tax), shall be used only to advertise, market or promote tourism for Logan County"

Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the other side of this form, attaching additional information as requested below and submitting the entire request before the Lodging Tax Board at their next monthly meeting. Names of Board members, as well as the time and date of each monthly meeting, are available by inquiring at the Logan County Commissioners' Office (970-522-0888). Please provide **TWELVE copies** of the completed proposal (one for each Board member). The presentation of your event request, including time to answer questions from the Board, should be kept to a maximum of 10 minutes.

Requests may be submitted to a Board member prior to the next meeting and discussed as new business, without a personal presentation. However, this does not allow the opportunity for the Board to ask questions and it could be tabled for more information. The Board may consider and vote on a proposal at the same meeting. The Board may also review and discuss a new proposal at the meeting when it is submitted, then vote on it at the next meeting.

Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. **If possible the person submitting the proposal should attend the County Commissioners' meeting.** Check with their office for time and date of the next Commissioners meeting. This will also be announced at the Lodging Tax Board meeting.

\*\*\*\*\*

### THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of \$ 6000<sup>00</sup> for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: Russell A. [Signature] Date: 4-4-22

LCLTB Treasurer's Endorsement [Signature] Date: 4/4/22

Logan County Commissioners approve the amount of \$ \_\_\_\_\_

Commissioners Endorsement \_\_\_\_\_ Date: \_\_\_\_\_

**Reimbursement forms** must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return **completed forms and receipts** within 90 days of completion of the event

THANK YOU!!



# THIS FORM HAS CHANGED – PLEASE READ CAREFULLY

## Logan County Lodging Tax Board Funding Request Form

**\*\* Please print and review all 3 pages and bring to the meeting \*\***

Date: 3/7/2022 Event / Project: 2022 Heritage on the Plains

Responsible Party: (Signature) Layla L

Funds Payable to: (Organization) City of Sterling

Mailing Address: PO Box 4000 Sterling, CO

Date(s) of Activity: July 1, 2, 3 + 4 2022

Amount requested: \$5265.

Complete attached application form.

Focus shall be to attract visitors/attendees from outside Logan County or to enhance the experience of visitors. Priority will be given to events or marketing projects that encourage overnight lodging stays in Logan County.

1. Applications for funding shall be in writing with estimates or bids attached, and shall include a brief description of project and its impact on Logan County. Please provide 12 copies of the completed application, one for each Board member.
2. A presentation must be made in person at a Board meeting by the requesting person, business or organization and will be considered for approval at the following month's meeting.
3. Allocations will be made on a case by case basis and are not automatic. Funds for event advertising are scaled according to number of days of event, and final approval is at the discretion of the Lodging Tax Board and the Board of County Commissioners.
4. Funds allocated are NOT paid up-front. Reimbursement will be made for actual expenses via receipts or invoices submitted to Logan County Finance Office and approved by LTB Treasurer. Proof of expenses must be presented for payment within 90 days of the completion of the event.
5. **At least 50% of the granted advertising funds must be spent to reach an audience outside of Logan County.**
6. Funded events and marketing must recognize the contribution of the LCLTB and Logan County Tourism by prominently using the official tourism logo on all materials produced. Radio ads must include "FUNDS PROVIDED BY LOGAN COUNTY LODGING TAX BOARD." A link to the Logan County Tourism website [www.exploresterling.com](http://www.exploresterling.com) must also be displayed on the website of the grant recipient when applicable.
7. The Board requires in-person or written follow-up report within 90 days after the event.
8. **FAILURE TO COMPLY WITH THESE REQUIREMENTS COULD AFFECT FUTURE FUNDING.**

# LOGAN COUNTY LODGING TAX BOARD

## FUNDING APPLICATION

1. EVENT / PROJECT: Heritage on the Plains ~ 4 Days of Music, History, Fireworks

2. DATE(S) OF EVENT: July 1, 2, 3 & 4 2022 + fun

3. BRIEFLY DESCRIBE YOUR EVENT / PROJECT:

A 4-day event offering unique opportunities for entertainment and fun.

\* Please see attached

4. WHERE WILL EVENT BE HELD? Courthouse Square & Pioneer Park

5. IS THIS EVENT ONE-TIME OR ANNUAL? First Annual

6. BRIEFLY DESCRIBE YOUR MARKETING PLAN AND HOW YOUR EVENT WILL BE MARKETING TO AUDIENCES OUTSIDE OF LOGAN COUNTY?

We will market both locally & throughout about a 100-300 mile radius using digital, print publications, radio & social media

7. WHAT IS YOUR PROJECTED ATTENDANCE OF EVENT? 4000 - 5000

8. PROJECTED ESTIMATE OF OVERNIGHT HOTEL STAYS THIS EVENT WILL GENERATE? 20-50 w/ some multiple night stay

9. HOW WILL YOUR EVENT / PROJECT POSITIVELY IMPACT LOGAN COUNTY (economically, culturally, etc.)?

Offering this unique event will bring people in to Logan County. \* Please see attached

10. EVENT BUDGET (PLEASE ATTACH)

Signature

Date

\*\*\*\*\*

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

☐

Previous funding?

☐

Follow-up report?



## Guidelines for Requesting Funds From the Logan County Lodging Tax Board

The Logan County Lodging Tax Board's funding and the use of its funds were established by Colorado House Bill 1476, and concern the promotion of tourism and its funding. This house bill was enacted by the General Assembly of the State of Colorado and later approved by the voters of Logan County. In general, "revenues collected from Logan County Lodging Tax (1.9% bed tax), shall be used only to advertise, market or promote tourism for Logan County"

Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the request form and application, and submitting the request before the Lodging Tax Board at their next monthly meeting. The Board meets the first Monday of each month at noon. For location call the Logan County Commissioners Office at 970-522-0888. Please provide **12** copies of the completed proposal (one for each Board member). Please keep presentation to a maximum of ten minutes. The Board will consider the approval of your request at the monthly meeting following your presentation.

Funding will be scaled according to the number of consecutive days of event. Final approval is at the discretion of the Lodging Tax Board and the Board of County Commissioners.

Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. **If possible please plan to attend the County Commissioners' meeting to answer questions.** Check with their office for time and date of the next Commissioners meeting. This is also announced at the Lodging Tax Board meeting.

**Funds are not allocated up-front.** They are allocated as reimbursement of actual expenses by submitting proof of the expenses (invoice) to the finance department at the Logan County Courthouse. Proof of expenses must be presented for payment within 90 days of completion of the event.

**THANK YOU!!**

\*\*\*\*\*

### THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board requests approval from the County Commissioners in the amount of \$ 5265<sup>00</sup> for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement:  Date: 4-4-22

LCLTB Treasurer's Endorsement  Date: 4/4/22

Logan County Commissioners approve the amount of \$ \_\_\_\_\_

Commissioners Endorsement \_\_\_\_\_ Date: \_\_\_\_\_

# Heritage on the Plains

## 4 days of Music, History, Fireworks & Fun!

*A brief overview*

It is our hope that **Heritage on the Plains** will become an annual event taking place the first weekend of July. It is a collaborative effort between the Overland Trail Museum (City of Sterling), LOCAL, Logan County Chamber of Commerce and Logan County. Committee members: Kay Rich (Museum), Glenna Phelps-Aurich (Logan County Chamber), Richard Ontiveros and Mandy Ritter (LOCAL representatives) and Marilee Johnson (Logan County Tourism).

In planning this event, we are planning to offer literally "something for everyone". The 4 day festival will begin on Friday, July 1 with the kick-off July Jamz concert at Courthouse Square. The following day the first ever sanctioned BBQ competition and Colorado wine and beer tasting will take place in downtown Sterling. Adding to the fun will be a corn-hole tournament and musical entertainment. Visitors will also be encouraged to shop in beautiful downtown Sterling as part of their hometown experience. We also anticipate that both the local hotels and local restaurants will benefit greatly during the long holiday weekend.

On Sunday morning, Foursquare Church will begin the day with church in the park taking place in our beautiful Pioneer Park. Breakfast will be offered by the Sterling Lions Club. Following the church service the museum will kick off their traditional Heritage Festival with a flag ceremony followed by entertainment throughout the afternoon. The highlight of the day will be the Colorado Vintage Baseball Association who will arrive dressed to play an authentic 1860s baseball game with our local team. Other attractions will be the Flatlanders Car Club, Blacksmith Sam, children's carnival games and face painting and a keg of homemade root beer provided by Parts & Labor.

On Monday, the City of Sterling and the Sterling Fire Department will present a spectacular fireworks display. Throughout the day families are encouraged to bring a picnic to the park and enjoy live music in the Home Depot parking lot provided by Mega Music.



## 2022 HERITAGE ON THE PLAINS

*4 days of Music, History, Fireworks and Fun!*

July 1, 2, 3 & 4

**1. What:** July Jamz Summer Concert Series #1

Headline band: RUSTY 44

**When:** Friday, July 1 6:00 pm – 9:00 pm

**Where:** The Gazebo at Courthouse Square

Event will include beer garden sponsored by the Logan County Chamber of Commerce and various vendors and Food Trucks

Budget estimate:

Event is being presented by: LOCAL & various sponsors

**2. What:** Downtown Fun! BBQ Cook-off (sanctioned event), Colorado Beer & Wine tasting, Ticketed street concert, Corn-Hole Tournament and more!

**When:** Saturday, July 2 11:00 am – 9:00 pm

**Where:** Beautiful downtown Sterling, Colorado

Event is being presented by: LOCAL, LCCC, Sterling Livestock & Sponsors

Budget estimate: \$25,000

**3. What:** Overland Trail Museum Heritage Festival

1860s Baseball game (CVBB vs Sterling Stars), Music and Entertainment, wholesome family activities all day, Blacksmith Sam, Vintage Cars (Flatlanders Car Club), Homemade Root beer (Parts & Labor) and more!

**When:** Sunday, July 3 Noon – 4:00 pm (Church in the park beginning at 10:30 am courtesy of Foursquare Church)

**Where:** Pioneer Park

Event is presented by the City of Sterling, Overland Trail Museum, Logan County Commissioners, Logan County Historical Society

Budget Estimate: \$4000.

**4. What:** The Grand Finale' Fireworks Display

**When:** Monday, July 4

**Where:** Pioneer Park

Event is presented by The City of Sterling and the Sterling Fire Department

Event Budget: \$20,000.

Additional Activities:

- Mega Music Concert in the Home Depot Parking lot on Monday, July 4
- Fireworks at North Sterling Reservoir on Saturday, July 3

## 2022 HERITAGE ON THE PLAINS ~

### Advertising      Budget

KPMX	\$1300. (Summer package)
Flood Communication (digital & radio))	\$1300. (60 day digital + radio)
JA	\$600.
Fort Morgan, Brush, Akron & Julesburg	\$500.
The Fence Post Summer event addition	\$815. (Summer Events Publication)
Facebook	\$500. (Additional Advertising)
Color Posters (150)	\$250.00 (Distributed within a 100 mile radius of Sterling)
11 x 17 color	\$1.56/ea

#### In Kind advertising:

- Colorado Tourism website
- Press releases – all local stations and newspapers
- Radio interviews
- LCCC Billboard
- Local facebook and websites

TOTAL ADVERTISING	<b>\$5265.00</b>
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## HERITAGE FESTIVAL PROPOSED BUDGET 2022 (budget is for Museum portion of the event)

### Entertainment and speakers

#### Entertainment

• CVBA team	\$150.	}
• Band 1	\$500.	
• Band 2	\$500.	
• Entertainer 1 (boots in motion)	\$200.	
• MC	\$150.	

**TOTAL ENTERTAINMENT** **\$1500**

**TOTAL ADVERTISING (estimate)** **\$5265.**

#### Miscellaneous

Porta Pottys	\$500.
Children's Activities	\$500.00 (Includes purchase of 2 shade tents)
Leather for leather craft	\$120.00
Other supplies (Ice, water decorations etc.)	\$600.00
<b>TOTAL MISC.</b>	<b>\$1720</b>

**Total budget** \$3220 + \$5265./advertising & promotion

### Funds and funds being requested:

City of Sterling	\$2000.	}	<b>MUSEUM EVENT ONLY</b>
Lodging Tax Board	\$5250.		<b>Advertising for 4 day event</b>
Commissioners	\$1500.		
<b>TOTAL Requested Funds</b>	<b>\$8750</b>		

#### Other/In-Kind:

Tables, dumpsters, set-up, clean-up, facility, all staffing  
City of Sterling/Museum  
Logan County  
Volunteer help

Parking & crowd help	SPD
Medical station	SFD

# PETITION FOR ABATEMENT OR REFUND OF TAXES

Please submit in duplicate copies and answer all questions.

County Name: **LOGAN**

Date Received:

Use Assessor's or Commissioners Date Stamp

**PETITIONER:** Complete Section I on this side only  
**Section I:**

Date: 28-Jan-22  
Petitioner's Name: CEC Solar #1128 LLC  
Petitioner's Mailing Address: 750 Park of Commerce Blvd.  
Boca Raton, FL 33487

Property Address or Legal

Description of Property:

Personal Property at  
12010 Hwy 6 Sterling, CO 80751

Schedule or Parcel Number:

202071X

Petitioner states that the taxes assessed against the above property for tax year 2020  
are incorrect for the following reasons:

Property Owner/Agent Provided our office with additional information, which resulted in this property being exempt for 2020.

In order to correct this error, it will be necessary to abate/refund the following amounts:

\$34,451.46

Tax Amount

2020

Year

Petitioner requests an abatement or refund of the appropriate tax associated with a reduction in value.

I declare, under penalty of perjury in the second degree, that this petition, together with any accompanying exhibits or statements, has been examined by me, and to the best of my knowledge, information and belief, is true, correct and complete.

404-250-9039

(203) 805-1120

Petitioner's Signature

Daytime phone number

By:

Agent's Signature\*

CPA 3-22-22  
ANDREW J. DISALVO COHN REYNICK LLP

Daytime phone number

\*Letter of agency must be attached when petition is submitted. See ATTACHED COA

Every petition for abatement or refund filed pursuant to section 39-101-114, C.R.S., shall be acted upon pursuant to the provisions of this section by the Board of County Commissioners or the Assessor, as appropriate, within six months of the date of filing such petition. 39-1-113(1.7), C.R.S.

## Section II: Assessor's Use Only

Tax Year: 2020		
	Assessed Value	Tax Amount
Original	470,250.00	\$34,451.46
Corrected	0.00	\$0.00
Abate/Refund	470,250.00	\$34,451.46

(FOR ASSESSOR AND COUNTY COMMISSIONERS USE ONLY)

RESOLUTION OF COUNTY COMMISSIONERS

Resolution No. 93-1

Section I: In accordance with 39-1-113(1.5), C.R.S., the County Commissioners of Logan County authorize the Assessor to review petitions for abatement or refund and to settle by written mutual agreement any such petition for abatement or refund in an amount of one thousand dollars or less per tract, parcel, or lot of land or per schedule of personal property.

The Assessor and Petitioner mutually agree to an assessed value and tax abatement/refund of:

Tax Year: 2020		
	Assessed Value	Tax Amount
Original	470,250.00	\$34,451.46
Corrected	0.00	\$0.00
Abate/Refund	470,250.00	\$34,451.46

PLEASE NOTE: THE TOTAL TAX AMOUNT DOES NOT INCLUDE ACCRUED INTEREST, PENALTIES, AND FEES ASSOCIATED WITH LATE AND/OR DELINQUENT TAX PAYMENTS, IF APPLICABLE. PLEASE CONTACT YOUR COUNTY TREASURER FOR FULL PAYMENT INFORMATION.

*Cox Agent* *SEE ATTACHED COA*  
*COUN REZNICK LLP*

Petitioner's Signature

Date

*Peggy Michaels*  
Assessor's or Deputy Assessor's Signature

Date

If Section I is not complete and / or if petition is for more than \$10,000, Section II must be completed. Submit an original petition and a copy to the Division of Property Taxation.

Section II: Assessor's recommendation:

- ☐ Approved or ☐ Approved in part \$ \_\_\_\_\_.
- ☐ No protest filed in \_\_\_\_\_. (If a protest was filed, please attach a copy of NOD.)
- ☐ Denied for the following reason(s): \_\_\_\_\_

Assessor's or Deputy Assessor's Signature

Section III: WHEREAS, the County Commissioners of Logan County, State of Colorado, at a duly and lawfully called regular meeting held on \_\_\_\_/\_\_\_\_/\_\_\_\_, at which meeting there were present the following members, Jane Bauder, Bryon Pelton, Joe McBride, with notice of such meeting and an opportunity to present having been given to the taxpayer and the Assessor said County, an abatement/refund be (approved / denied) for property tax year \_\_\_\_\_. The taxes to be abated or refunded are \$ \_\_\_\_\_, which presents an assessed value of \$ \_\_\_\_\_.

Peggy Michaels (being present / not present) and Petitioner \_\_\_\_\_, (being present / not present), and WHEREAS, The said County Commissioners have carefully considered the within petition, and are fully advised in relation thereto, NOW BE IT RESOLVED, That the Board (agrees / does not agree) with the recommendation of the Assessor and the petition be (approved / denied) and

Chairperson of the Board of County Commissioners Signature

I, Pamela Bacon, County Clerk and Ex-Officio Clerk of the Board of County Commissioners in and for the aforementioned County, do hereby certify that the above and foregoing order is truly copied from the record of the proceedings of the Board of County Commissioners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County at Sterling, Colorado, this

\_\_\_\_ day of \_\_\_\_\_, 2020

County Clerk's or Deputy County Clerk's Signature

ACTION OF THE PROPERTY TAX ADMINISTRATOR

Denver, Colorado \_\_\_\_\_ (Date)

The action of the Board of County Commissioners, relative to the within petition, is hereby

- ☐ Approved; ☐ Approved in part \$ \_\_\_\_\_; ☐ Denied for the following reason(s): \_\_\_\_\_

Secretary's Signature

Property Tax Administrator's Signature



**PROPERTY TAX  
CERTIFICATE OF AUTHORITY**

Date: 1/19/2022

TO WHOM IT MAY CONCERN:

This certifies that CohnReznick and/or its designees is hereby authorized to represent the undersigned in all matters of property tax assessments before any governmental assessing officials or any other authority having jurisdiction regarding the assessment levied on the following described property for current or past years of assessment:

**28102 E Quincy Avenue, Aurora, CO (AIN: 24911-78399-001)**  
**12010 Highway 61, Sterling, CO (AIN: 20-2071-X)**

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BY: 

(Signature)

Daniel Farrar

Authorized Signatory

(Corporate Title)

Goldman Sachs Asset Management  
(Company)

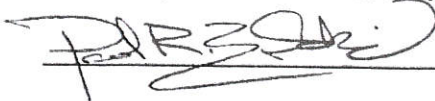
State of SOUTH CAROLINA

County of BEAUFORT

The foregoing instrument was duly acknowledged before me by

DANIEL FARRAR, for the uses and purposes therein expressed.

Witness my hand and Notarial Seal, this 21<sup>ST</sup> day of JANUARY, 2022.



**COLORADO REGIONAL OPIOID**  
**INTERGOVERNMENTAL AGREEMENT**

**THIS COLORADO REGIONAL OPIOID INTERGOVERNMENTAL AGREEMENT** (the “IGA”) is made between the Counties of Cheyenne, Elbert, Kit Carson, Lincoln, Logan, Morgan, Phillips, Sedgewick, Washington and Yuma; the Cities of Sterling, \_\_\_\_\_; and the Towns of Otis, \_\_\_\_\_, Colorado \_\_\_\_\_, each a Participating Local Government, as defined in the Colorado MOU, in Region 4, individually reference herein as a “Party” and collectively the “Parties.”

**RECITALS**

**WHEREAS**, the State of Colorado and Participating Local Governments executed the Colorado Opioids Summary Memorandum of Understanding on August 26, 2021 (the “Colorado MOU”), establishing the manner in which Opioid Funds shall be divided and distributed within the State of Colorado;

**WHEREAS**, this IGA assumes and incorporates the definitions and provisions contained in the Colorado MOU, and shall be construed in conformity with the Colorado MOU;

**WHEREAS**, all Opioid Funds, regardless of allocation, shall be used for Approved Purposes;

**WHEREAS**, pursuant to the Colorado MOU and as further depicted in **Exhibit E** thereto, Participating Local Governments shall organize themselves into Regions;

**WHEREAS**, Regions may consist of Single-County Regions, Multi-County Regions, or Single County-Single City Regions (Denver and Broomfield);

**WHEREAS**, the Parties to this IGA, pursuant to **Exhibit C** of the Colorado MOU, are all located in Region 4;

**WHEREAS**, there shall be a 60% direct allocation of Opioid Funds to Regions through a Regional Share;

**WHEREAS**, each Region shall be eligible to receive a Regional Share according to **Exhibit C** to the Colorado MOU;

**WHEREAS**, the Colorado MOU establishes the procedures by which each Region shall be entitled to Opioid Funds from the Abatement Council and administer its Regional Share allocation;

**WHEREAS**, the procedures established by the Colorado MOU include a requirement that each Region shall create its own Regional Council;

**WHEREAS**, all aspects of the creation, administration, and operation of the Regional Council shall proceed in accordance with the provisions of the Colorado MOU;

**WHEREAS**, each such Regional Council shall designate a fiscal agent from a county or municipal government within that Region;

**WHEREAS**, each such Regional Council shall submit a two-year plan to the Abatement Council that identifies the Approved Purposes for which the requested funds will be used, and the Regional Council's fiscal agent shall provide data and a certification to the Abatement Council regarding compliance with its two-year plan on an annual basis;

**WHEREAS**, this IGA pertains to the procedures for the Parties to establish a Regional Council, designate a fiscal agent, and request and administer Opioid Funds in a manner consistent with the Colorado MOU;

**NOW, THEREFORE**, in consideration of the mutual covenants and agreements hereinafter set forth and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties incorporate the recitals set forth above and agree as follows:

1. **DEFINITIONS.** The defined terms used in this IGA shall have the same meanings as in the Colorado MOU. Capitalized terms used herein and not otherwise defined within the IGA or in the Colorado MOU shall have the meanings ascribed to them in the body of the IGA.
2. **OBLIGATIONS OF THE PARTIES.** The Parties shall perform their respective obligations as set forth in this IGA, the Colorado MOU and the accompanying exhibits to the Colorado MOU and incorporated herein by reference. Unless the context clearly requires a distinction between this IGA and the Colorado MOU, all references to "IGA" shall include the Colorado MOU.
3. **REGIONAL COUNCIL.**

**3.1. Purpose and Name:** In accordance with the Colorado MOU, a Regional Council, consisting of representatives appointed by the Participating Local Governments as described below in this IGA, shall be created to oversee the procedures by which Region 4 may request Opioid Funds from the Abatement Council and the procedures by which the allocation of the Region's Share of Opioid Funds are administered. The Council shall be called the Region 4 Regional Council.

**3.2. Membership:** The Region 4 Regional Council shall consist of the following:



a. **Voting Members.** There shall be eleven (11) Voting Members, appointed the various Parties as set forth below. No single county or city should dominate the make-up of the Regional Council. It is the intent of the Parties, and the Parties agree to collaborate to the extent feasible to provide that there be balanced representation throughout the Region. To that end, the county, municipal and law enforcement Parties shall communicate about their Voting Member choices and endeavor to have municipal and law enforcement Voting Members from counties that do not have a county appointed Voting Member. Notwithstanding this provision however, other criteria for appointments may be utilized that the Parties agree is in the interests of the Region, and a potential Voting Member shall not be disqualified solely because there is another Voting Member from that individual's home county. Voting Members shall be selected as follows:

- (i) The county Parties in Region 4 shall collaborate to appoint five (5) county commissioner Voting Members, two (2) from the northern part of Region 4, two (2) from the southern part of Region 4, and one (1) at large.
- (ii) The municipal parties in Region 4, shall collaborate within the Districts of the Colorado Municipal League ("CML") that overlap with Region 4 to appoint (4) municipal Voting Members, two (2) from the northern part of Region 4, and two (2) from the southern part of Region 4.
- (iii) The Region 4 law enforcement organizations (comprising of Sheriffs and Chiefs of Police from organizations that are Parties to this IGA) shall collaborate to appoint two (2) law enforcement Voting Members, one (1) from the northern part of Region 4, and one (1) from the southern part of Region 4.
- (iv) For the purposes of this IGA, the northern part of Region 4 shall be considered to comprise Sedgwick, Phillips, Yuma, Washington, Logan, and Morgan Counties. The southern part of Region 4 shall be considered to comprise Cheyenne, Lincoln, Kit Carson, and Elbert Counties.

b. **Non-Voting Advisory Members.** Non-voting members shall serve in an advisory capacity. Any Non-Voting Members shall be appointed by the Parties and comprised of the following, not to include providers who may be recipients of funds:

- (i) Two (2) representatives from behavioral/mental health providers within Region 4.
- (ii) Two (2) representatives from local public health care organizations within Region 4.

(iii) Two (2) representatives from social services organizations within Region 4.

c. **Chair:** The Voting Members shall appoint one member to serve as Chair of the Regional Council. The Chair's primary responsibilities shall be to schedule periodic meetings and votes of the Regional Council as needed and to serve as the point of contact for disputes within the Region. The Chair must be either a Member from a county within Region 4, or a Member from a municipality within Region 4.

d. **Non-Participation:** A Local Government that chooses not to become a Participating Local Government in the Colorado MOU shall not receive any Opioid Funds from the Regional Share or participate in the Regional Council.

e. **Terms:** The Regional Council shall be established no later than ninety (90) days after the first Settlement being entered by a court of competent jurisdiction. After execution of this IGA by all Parties, the Parties shall appoint the eleven (11) Voting Members, in accordance with the provisions of Section 3.2(a). Voting Members shall serve two-year terms. Following the expiration of each two-year term, the Parties, working in concert, shall reappoint that Voting Member, or appoint a new Voting Member in accordance with Section 3.2(a).

(i) If a Voting Member resigns or is otherwise removed from the Regional Council prior to the expiration of their term, a replacement Voting Member shall be appointed within sixty (60) days in accordance with Section 3.2(a) to serve the remainder of the term. At the end of his or her term, the individual serving as that replacement Voting Member may be reappointed by the Parties to serve a full term consistent with this Section.

(ii) The purpose of the two-year term is to allow the Parties an increased opportunity to serve on the Regional Council. However, Regional Council members who have already served on the Regional Council may be appointed more than once and may serve consecutive terms if appointed to do so by the Voting Members.

**3.3. Duties:** The Regional Council is primarily responsible for engaging with the Abatement Council on behalf of Region 4, and following the procedures outlined in the Colorado MOU for requesting Opioid Funds from the Regional Share, which shall include developing 2-year plans, amending those plans as appropriate, and providing the Abatement Council with data through its fiscal agent regarding Opioid Fund expenditures. Upon request from the Abatement Council, the Regional Council may also be subject to an accounting from the Abatement Council.



**3.4. Governance:** The Regional Council shall establish its own procedures through adoption of bylaws. Any governing documents must be consistent with the other provisions in this section and the Colorado MOU.

**3.5. Authority:** The terms of the Colorado MOU control the authority of the Regional Council and the Regional Council shall not stray outside the bounds of the authority and power vested by the Colorado MOU. The Regional Council may seek guidance from the legal counsel of the county or municipal government of the Regional Council's fiscal agent at the time the issue arises, or may, in its discretion seek such guidance from a county or municipal attorney from one of its Member jurisdictions; provided however that only one person shall serve as general legal counsel to the Regional Council at a time.

**3.6. Collaboration:** The Regional Council shall facilitate collaboration between the Colorado Attorney's General's Office, Participating Local Governments within Region 4, the Abatement Council, and other stakeholders within Region 4 for the purposes of sharing data, outcomes, strategies, and other relevant information related to abating the opioid crisis in Colorado.

**3.7. Transparency:** The Regional Council shall operate with all reasonable transparency and abide by all Colorado laws relating to open records and meetings. To the extent the Abatement Council requests outcome-related data from the Regional Council, the Regional Council shall provide such data in an effort to determine best methods for abating the opioid crisis in Colorado.

**3.8. Conflicts of Interest:** Voting Members shall abide by their jurisdiction's local conflict-of-interest rules, or, if no such conflict-of-interest rules exist, by those rules applicable to local government officials under state law.

**3.9. Ethics Laws:** Voting Members shall abide by their local ethics laws or, if no such ethics laws exist, by applicable state ethics laws.

**3.10. Decision Making:** The Regional Council shall seek to make all decisions by consensus. In the event consensus cannot be achieved, the Regional Council shall make decisions by a majority vote of its Members.

#### **4. REGIONAL FISCAL AGENT**

**4.1. Purpose:** According to the Colorado MOU, all Regional Councils must designate a fiscal agent for the Region prior to a Region receiving any Opioid funds from the Regional Share. All funds from the Regional Share shall be distributed to each Regional Council's fiscal agent for the benefit of the entire Region.

**4.2. Designation:** Region 4 shall nominate and designate a fiscal agent for the Region by majority vote. The regional fiscal agent must be a board of county commissioners or a city or town council or executive department, such as a department of finance.



**4.3. Term:** The Regional fiscal agent shall be appointed by Region 4 on an annual basis. The Region 4 fiscal agent may serve as long as the Regional Council determines is appropriate, including the length of any Settlement that contemplates the distribution of Opioid Funds within Colorado.

**4.4. Duties:** The Region 4 fiscal agent shall receive, deposit, and make available Opioid Funds distributed from the Abatement Council and provide expenditure reporting data to the Abatement Council on an annual basis. In addition, the Region 4 fiscal agent shall perform certain recordkeeping duties outlined below.

- a. **Opioid Funds:** The Region 4 fiscal agent shall receive all Opioid Funds as distributed by the Abatement Council. Upon receipt, the Region 4 fiscal agent shall deposit the Opioid Funds in a Colorado-specific QSF Account that is dedicated to Region 4. Upon direction by the Regional Council, the Region 4 fiscal agent shall make any such Opioid Funds available to the Regional Council.
- b. **Reporting:** On an annual basis, as determined by the Abatement Council, the Region 4 fiscal agent shall provide to the Abatement Council the Regional Council's expenditure data from its allocation of the Regional Share and certify to the Abatement Council that the Region 4 Council's expenditures were for Approved Purposes and complied with its 2-year plan.
- c. **Recordkeeping:** The Region 4 fiscal agent shall maintain necessary records with regard the Regional Council's meetings, decisions, plans, and expenditure data.

**4.5. Authority:** The Region 4 fiscal agent shall serve at the direction of the Region 4 Council and in service to the entire Region. The terms of the Colorado MOU control the authority of the Regional Council, and by extension, the Region 4 fiscal agent. The Region 4 fiscal agent shall not stray outside the bounds of the authority and power vested by the Colorado MOU.

## **5. REGIONAL TWO-YEAR PLAN**

**5.1. Purpose:** According to the Colorado MOU, as part of a Regional Council's request to the Abatement Council for Opioid Funds from its Regional Share, the Regional Council must submit a 2-year plan identifying the Approved Purposes for which the requested funds will be used.

**5.2 Development of 2-Year Plan:** In developing a 2-year plan, Region 4 shall solicit recommendations and information from all Parties and other stakeholders within Region 4 for the purposes of sharing data, outcomes, strategies, and other relevant information related to abating the opioid crisis in Colorado. At its discretion, Region 4 may seek assistance from the Abatement Council for purposes of developing a 2-year plan.

**5.3 Amendment:** At any point, Region 4's 2-year plan may be amended so long as such amendments comply with the terms of the Colorado MOU and any Settlement.

6. **DISPUTES WITHIN REGION.** In the event that any Party disagrees with a decision of the Regional Council, or there is a dispute regarding the appointment of Voting or Non-Voting Members to the Regional Council, that Party shall inform the Chair of its dispute at the earliest possible opportunity. In Response, the Regional Council shall gather any information necessary to resolve the dispute. Within fourteen (14) days of the Party informing the Chair of its dispute, the Regional Council shall issue a decision with respect to the dispute. In reaching its decision, the Regional Council may hold a vote of Voting Members, with the Chair serving as the tiebreaker. Alternatively, the Regional Council may devise its own dispute resolution process. However, in any disputes regarding the appointment of a Voting Member, that Voting Member shall be recused from voting on the dispute. The decision of the Regional Council is a final decision.
7. **DISPUTES WITH ABATEMENT COUNCIL.** If the Regional Council disputes the amount of Opioid Funds it receives from its allocation of the Regional Share, the Regional Council shall alert the Abatement Council within sixty (60) days of discovering the information underlying the dispute. However, the failure to alert the Abatement Council within this time frame shall not constitute a waiver of the Regional Council's right to seek recoupment of any deficiency in its Regional Share.
8. **RECORDKEEPING.** The Region 4 fiscal agent shall be responsible for maintaining records consistent with the Agreement.
9. **AUTHORIZED REPRESENTATIVES.** Each Party's representative designated below shall be the point of contact to coordinate the obligations as provided herein. The Parties designate their authorized representatives under this Agreement as follows:
  - 9.1. \_\_\_\_\_ designates \_\_\_\_\_ or his/her designee(s).
  - 9.2. \_\_\_\_\_ designates \_\_\_\_\_ or his/her designee(s).
  - 9.3. \_\_\_\_\_ designates \_\_\_\_\_ or his/her designee(s).
  - 9.4. \_\_\_\_\_ designates \_\_\_\_\_ or his/her designee(s).
  - 9.5. \_\_\_\_\_ designates \_\_\_\_\_ or his/her designee(s).
  - 9.6. \_\_\_\_\_ designates \_\_\_\_\_ or his/her designee(s).
  - 9.7. \_\_\_\_\_ designates \_\_\_\_\_ or his/her designee(s).
  - 9.8. \_\_\_\_\_ designates \_\_\_\_\_ or his/her designee(s).
  - 9.9. \_\_\_\_\_ designates \_\_\_\_\_ or his/her designee(s).
  - 9.10. \_\_\_\_\_ designates \_\_\_\_\_ or his/her designee(s).
  - 9.11. \_\_\_\_\_ designates \_\_\_\_\_ or his/her designee(s).
10. **OBLIGATIONS OF THE PARTIES.** The Parties shall perform their respective obligations as set forth in the Agreement, the Colorado MOU and the accompanying exhibits to the Colorado MOU and incorporated herein by reference.



11. **TERM.** The Agreement will commence on \_\_\_\_\_, 2022, and shall expire on the date the last action is taken by Region 4, consistent with the terms of the Colorado MOU and any Settlement. (the "Term").
12. **INFORMATIONAL OBLIGATIONS.** Each Party hereto will meet its obligations as set forth in § 29-1-205, C.R.S., as amended, to include information about this Agreement in a filing with the Colorado Division of Local Government; however, failure to do so shall in no way affect the validity of this Agreement or any remedies available to the Parties hereunder.
13. **CONFIDENTIALITY.** The Parties, for themselves, their agents, employees and representatives, agree that they will not divulge any confidential or proprietary information they receive from another Party or otherwise have access to, except as may be required by law. Nothing in this Agreement shall in any way limit the ability of the Parties to comply with any laws or legal process concerning disclosures by public entities. The Parties understand that all materials exchanged under this Agreement, including confidential information or proprietary information, may be subject to the Colorado Open Records Act., § 24-72-201, *et seq.*, C.R.S., (the "Act"). In the event of a request to a Party for disclosure of confidential materials, the Party shall advise the Parties of such request as soon as possible, but in no event longer than two (2) business days, in order to give the Parties the opportunity to object to the disclosure of any of its materials which it marked as, or otherwise asserts is, proprietary or confidential. If a Party objects to disclosure of any of its material, the Party shall identify the legal basis under the Act for any right to withhold. In the event of any action or the filing of a lawsuit to compel disclosure, the Party agrees to intervene in such action or lawsuit to protect and assert its claims of privilege against disclosure of such material or waive the same. If the matter is not resolved, the Parties may tender all material to the court for judicial determination of the issue of disclosure.
14. **GOVERNING LAW; VENUE.** This Agreement shall be governed by the laws of the State of Colorado. Venue for any legal action relating to the Agreement will be in the applicable District Court of the State of Colorado for the county of Region 4's fiscal agent.
15. **TERMINATION.** The Parties enter into this Agreement to serve the public interest. If this Agreement ceases to further the public interest, a Party, in its discretion, may terminate their participation in the Agreement, in whole or in part, upon written notice to the Parties. Each Party also has the right to terminate the Agreement with cause upon written notice effective immediately, and without cause upon thirty (30) days prior written notice to the Parties.
16. **NOTICES.** "Key Notices" under this Agreement are notices regarding default, disputes, or termination of the Agreement. Key Notices shall be given in writing and shall be deemed received if given by confirmed electronic transmission that creates a record that may be retained, retrieved and reviewed by a recipient thereof, and that may be directly reproduced in paper form by such a recipient through an automated process, but specifically excluding facsimile transmissions and texts; certified mail, return receipt requested, postage prepaid, three business days after being deposited in the United States mail; or overnight carrier service or personal delivery, when received. For Key Notices, the Parties will follow up any electronic transmission with a hard copy of the communication by the means described



above. All other communications or notices between the Parties that are not Key Notices may be done via electronic transmission. The Parties agree that any notice or communication transmitted by electronic transmission shall be treated in all manner and respects as an original written document; any such notice or communication shall be considered to have the same binding and legal effect as an original document. All Key Notices shall include a reference to the Agreement, and Key Notices shall be given to the Parties at the following addresses:

\_\_\_\_\_

\_\_\_\_\_

## **17. GENERAL TERMS AND CONDITIONS**

**17.1. Independent Entities.** The Parties enter into this Agreement as separate, independent governmental entities and shall maintain such status throughout.

**17.2. Assignment.** This Agreement shall not be assigned by any Party without the prior written consent of all Parties. Any assignment or subcontracting without such consent will be ineffective and void and will be cause for termination of this Agreement.

**17.3. Integration and Amendment.** This Agreement represents the entire agreement between the Parties and terminates any oral or collateral agreement or understandings. This Agreement may be amended only by a writing signed by the Parties. If any provision of this Agreement is held invalid or unenforceable, no other provision shall be affected by such holding, and the remaining provision of this Agreement shall continue in full force and effect.

**17.4. No Construction Against Drafting Party.** The Parties and their respective counsel have had the opportunity to review the Agreement, and the Agreement will not be construed against any Party merely because any provisions of the Agreement were prepared by a particular Party.

**17.5. Captions and References.** The captions and headings in this Agreement are for convenience of reference only and shall not be used to interpret, define, or limit its provisions. All references in this Agreement to sections (whether spelled out or using the § symbol), subsections, exhibits or other attachments, are references to sections, subsections, exhibits or other attachments contained herein or incorporated as a part hereof, unless otherwise noted.

**17.6. Statutes, Regulations, and Other Authority.** Any reference in this Agreement to a statute, regulation, policy or other authority shall be interpreted to refer to such authority then current, as may have been changed or amended since the execution of this Agreement.

**17.7. Conflict of Interest.** No Party shall knowingly perform any act that would conflict in any manner with said Party's obligations hereunder. Each Party certifies that it is not engaged in any current project or business transaction, directly or indirectly, nor



has it any interest, direct or indirect, with any person or business that might result in a conflict of interest in the performance of its obligations hereunder. No elected or employed member of any Party shall be paid or receive, directly or indirectly, any share or part of this Agreement or any benefit that may arise therefrom.

**17.8. Inurement.** The rights and obligations of the Parties to the Agreement inure to the benefit of and shall be binding upon the Parties and their respective successors and assigns, provided assignments are consented to in accordance with the terms of the Agreement.

**17.9. Survival.** Notwithstanding anything to the contrary, the Parties understand and agree that all terms and conditions of this Agreement and any exhibits that require continued performance or compliance beyond the termination or expiration of this Agreement shall survive such termination or expiration and shall be enforceable against a Party if such Party fails to perform or comply with such term or condition.

**17.10. Waiver of Rights and Remedies.** This Agreement or any of its provisions may not be waived except in writing by a Party's authorized representative. The failure of a Party to enforce any right arising under this Agreement on one or more occasions will not operate as a waiver of that or any other right on that or any other occasion.

**17.11. No Third-Party Beneficiaries.** Enforcement of the terms of the Agreement and all rights of action relating to enforcement are strictly reserved to the Parties. Nothing contained in the Agreement gives or allows any claim or right of action to any third person or entity. Any person or entity other than the Parties receiving services or benefits pursuant to the Agreement is an incidental beneficiary only.

**17.12. Records Retention.** The Parties shall maintain all records, including working papers, notes, and financial records in accordance with their applicable record retention schedules and policies. Copies of such records shall be furnished to the Parties request.

**17.13. Execution by Counterparts; Electronic Signatures and Records.** This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument. The Parties approve the use of electronic signatures for execution of this Agreement. All use of electronic signatures shall be governed by the Uniform Electronic Transactions Act, C.R.S. §§ 24-71.3-101, *et seq.* The Parties agree not to deny the legal effect or enforceability of the Agreement solely because it is in electronic form or because an electronic record was used in its formation. The Parties agree not to object to the admissibility of the Agreement in the form of an electronic record, or a paper copy of an electronic document, or a paper copy of a document bearing an electronic signature, on the ground that it is an electronic record or electronic signature or that it is not in its original form or is not an original.

**17.14. Authority to Execute.** Each Party represents that all procedures necessary to authorize such Party's execution of this Agreement have been performed and that the person signing for such Party has been authorized to execute the Agreement.

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Signature blocks to be added for each entity



LOGAN COUNTY, a political subdivision  
of the State of Colorado

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By: Byron H. Pelton, Chairman

BOARD OF COUNTY COMMISSIONERS  
OF LOGAN COUNTY, COLORADO  
315 Main Street, Suite 2  
Sterling, CO 80751

ATTEST:

---

By: Pamela M. Bacon  
LOGAN COUNTY CLERK AND RECORDER

**RESOLUTION**

**NO. 2022-18**

**BOARD OF COUNTY COMMISSIONERS  
COUNTY OF LOGAN, STATE OF COLORADO**

**SUBDIVISION EXEMPTION FOR GORDON FARM, LLC.**

**WHEREAS**, Section 30-28-101 (10)(d), C.R.S., as amended, authorizes the Board of County Commissioners pursuant to resolution to exempt from the detailed requirements of the Logan County Subdivision Regulations any division of land if the Board of County Commissioners determines that such division is not within the purposes of the statutory provisions governing land division; and

**WHEREAS**, Gordon Farm, LLC, have applied for an exemption from the Logan County Subdivision Regulations with reference to a proposed parcel to be created which is legally described as follows:

A parcel of land in the North half (N1/2) of Section 9, Township 8 North, Range 48 West of the Sixth Principal Meridian, Logan County, Colorado, said parcel being more particularly described as follows:

Commencing at the Northwest corner of said Section 9 and assuming the West line of said N1/2 as bearing North 10°49'11" West being a Grid Bearing of the Colorado State Plane Coordinate System, North Zone, North American Datum 1983/2011, a distance of 2660.34 feet with all other bearings contained herein relative thereto;

Thence South 01°49'11" East along the West line of said N1/2 a distance of 1213.10 feet to the Point of Beginning;

Thence North 89°13'48" East a distance of 519.80 feet;

Thence South 88°44'422" East a distance of 312.31 feet;

Thence South 03°34'48" East a distance of 200.34 feet;

Thence South 42°43'13" West a distance of 243.45 feet;

Thence South 81°48'21" West a distance of 199.38 feet;

Thence South 64°13'17" West a distance of 77.42 feet;

Thence South 75°49'42" West a distance of 58.13 feet;

Thence South 88°12'52" West a distance of 341.24 feet to the West line of said N1/2;

Thence North 01°49'11" West along the West line of said N1/2 a distance of 465.87 feet to the Point of Beginning.

(As represented on official Subdivision Exemption Plat 2022-18); and

**WHEREAS**, Gordon Farm, LLC, intends to create a parcel, consisting of 7.857 acres, more or less, subdivided from a 404.1 acre parcel in an Agricultural (A) zone district, for use as a residence; and

**WHEREAS**, the Logan County Planning Commission recommended approval of the application after reviewing the application, studying the staff review, and reviewing the proposed plat on April 19, 2022; and

**WHEREAS**, a public hearing was held by the Board of County Commissioners on April 19, 2022, at which time the Board reviewed the application and any exhibits, and heard the comments of the staff and any interested parties; and

**WHEREAS**, based on the application, supporting information, comments of staff and testimony of any interested persons, the Board finds as follows:

1. That the exemption is consistent with, and conforms to the Logan County Zoning Resolution and Subdivision Regulations.



2. That the exemption relates to a division of land that is determined not to be within the purpose of C.R.S. 30-28-101, et. seq.

3. That legal and physical access is provided to the parcel by enforceable public rights-of-way or recorded easements, and the size, location and availability of essential services to the proposed parcel are reasonable, appropriate and customary for the intended use.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Logan County, Colorado, that the application by Gordon Farm, LLC, for a Subdivision Exemption for the creation of a 7.857 acre parcel, more or less, in the unincorporated area of Logan County, as described above and as represented on official Subdivision Plat 2022-18, is hereby approved, provided that no further subdividing of the above described parcel shall occur without the prior approval of the Board of County Commissioners.

**DONE** on Tuesday, this 19th day of April, 2022.

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

\_\_\_\_\_  
(Aye)(Nay)  
Byron H. Pelton, Chairman

\_\_\_\_\_  
(Aye)(Nay)  
Jane E. Bauder, Vice-Chairman

\_\_\_\_\_  
(Aye)(Nay)  
Joseph A. McBride, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 19th day of April, 2022.

\_\_\_\_\_  
County Clerk and Recorder

FORM 7. APPLICATION FOR SUBDIVISION EXEMPTION PLAT APPROVAL

(To be filed in duplicate)

(Incomplete Applications will not be accepted)

Date 03/08/2022

1. Name of Subdivision Exemption Gordon Farm, LLC Subdivision

2. Name of Applicant Gordon Farm, LLC Phone 970-580-5265

Address 16720 County Road 89 Fleming CO 80728-9750  
(Street No. and Name) (Post Office) (State) (Zip Code)

3. Name of Local Agent Sharon Rae Weber, Partner Phone 970-580-5265

Address 16720 County Road 89 Fleming CO 80728-9750  
(Street No. and Name) (Post Office) (State) (Zip Code)

sraeweber@hotmail.com

4. Owner of Record Gordon Farm, LLC Phone 970-580-5265

Address 16720 County Road 89 Fleming CO 80728-9750  
(Street No. and Name) (Post Office) (State) (Zip Code)

5. Prospective Buyer None Phone \_\_\_\_\_

Address \_\_\_\_\_  
(Street No. and Name) (Post Office) (State) (Zip Code)

6. Land Surveyor King Surveyors Phone 970-686-5011

Address 650 E Garden Drive Windsor CO 80550  
(Street No. and Name) (Post Office) (State) (Zip Code)

7. Attorney N/A Phone \_\_\_\_\_

Address \_\_\_\_\_  
(Street No. and Name) (Post Office) (State) (Zip Code)

8. Subdivision Exemption Location: on the West side of N1/2 Sec 9-T8N-48 Logan County, CO

1213.10 Feet South of NW corner of said Section  
(Direction) (Street)

9. Postal Delivery Area Fleming School District Fleming

10. Total Acreage 7.857 Zone \_\_\_\_\_ Number of Lots \_\_\_\_\_

11. Tax Map Designation: Section/Township/Range 9-8N-48 Lot(s) \_\_\_\_\_

12. Has the Board of Zoning Appeals granted variance, exception, or conditional permit concerning this property? NO

If so, list Case No. and Name \_\_\_\_\_

13. Is Deed recorded in Torrens System: Number N/A

14. Is Deed recorded in General System: Book 01005 Page 709 Recpt No 717538

15. Current Land Use: Home site

16. Proposed Use of Each Parcel : Home site

**Gordon Farm LLC**  
Subdivision Exemption  
SE2022-5 April 2022  
9-8-48 7.857 Acres



17. Proposed Water and Sewer Facilities: All existing on site

18. Proposed Public Access to each new parcel: Existing County Road

19. Reason for request of this exemption (may use additional pages): Separate the Home/Building Site from the Farm Land

List all contiguous holdings in the same ownership:

Section/Township/Range S 1/2 SW 1/4 4-8-48 Lot(s) ---

Attached hereto is an affidavit of ownership indicating the dates the respective holdings of land were acquired, together with the book and page of each conveyance into the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the legal owner of the property; the contract owner of the property, and the date the Contract of Sale was executed. IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached [this need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s)].

**The applicant hereby consents to the provisions of Article 8.2 A&B of the Logan County Subdivision Regulations.**

STATE OF COLORADO

) SS:

COUNTY OF LOGAN

\_\_\_\_\_ hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.

Sharon Rae Debin  
(Applicant Signature)

Mailing Address:

16720 County Road 89

Fleming, CO 80728-9750

MY COMMISSION EXPIRES:

**Gordon Farm LLC**  
Subdivision Exemption  
SE2022-5 April 2022  
9-8-48 7.857 Acres

FOR COUNTY USE

Application Fee: One Hundred (\$100.00) and Thirteen (\$13.00) one page OR Twenty-  
Three (\$23.00) two pages - separate check for recording fee.

Date of Planning Commission: \_\_\_\_\_

Recommendation of Planning Commission: \_\_\_\_\_ Approval \_\_\_\_\_ Denial

Recommended Conditions of Subdivision Exemption:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Exemption:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date Granted: \_\_\_\_\_

Date Denied: \_\_\_\_\_

\_\_\_\_\_  
Byron H. Pelton (Aye) (Nay)

\_\_\_\_\_  
Joseph A. McBride (Aye) (Nay)

\_\_\_\_\_  
Jane E. Bauder (Aye) (Nay)

**Gordon Farm LLC**  
Subdivision Exemption  
SE2022-5 April 2022  
9-8-48 7.857 Acres



# SUBDIVISION EXEMPTION FOR GORDON FARM, LLC

A Subdivision Exemption of a Parcel of land,  
Situate in the North Half of Section 9, Township 8 North, Range 48 West of the 6th P.M.,  
County of Logan, State of Colorado

## PROPERTY DESCRIPTION

A parcel of land, being part of the North Half (N1/2) of Section Nine (9), Township Eight North (T.8N.), Range Forty-eight West (R.48W.), of the Sixth Principal Meridian (6th P.M.), County of Logan, State of Colorado and being more particularly described as follows:

COMMENCING at the Northwest corner of said Section 9 and assuming the West line of said N1/2 as bearing North 01°49'11" West being a Grid Bearing of the Colorado State Plane Coordinate System, North Zone, North American Datum 1983/2011, a distance of 2660.34 feet with all other bearings contained herein relative thereto;

THENCE South 01°49'11" East along the West line of said N1/2 a distance of 1213.10 feet to the POINT OF BEGINNING;

THENCE North 89°13'48" East a distance of 519.80 feet;  
THENCE South 88°44'22" East a distance of 312.31 feet;  
THENCE South 03°34'01" East a distance of 200.34 feet;  
THENCE South 42°43'13" West a distance of 243.45 feet;  
THENCE South 81°48'21" West a distance of 199.38 feet;  
THENCE South 64°13'17" West a distance of 77.42 feet;  
THENCE South 75°49'42" West a distance of 58.13 feet;  
THENCE South 88°12'52" West a distance of 341.24 feet to the West line of said N1/2;  
THENCE North 01°49'11" West along the West line of said N1/2 a distance of 465.87 feet to the POINT OF BEGINNING.

Said described parcel of land contains 7.857 Acres, more or less (±), and is subject to any rights-of-way or other easements of record or as now existing on said described parcel of land.

## OWNER'S CERTIFICATE

Gordon Farm, LLC being the sole owners in fee of the above described property, do hereby divide the same as shown on the attached map.

By: \_\_\_\_\_ As: \_\_\_\_\_

The foregoing certification was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Witness my hand and official seal. (SEAL)

My commission expires \_\_\_\_\_

Notary Public

## DEDICATION

Know all men by these presents:

That Gordon Farm, LLC are the owner(s) of land included within the plat shown hereon, that we are the only persons whose consent is necessary to pass clear title to said land and we hereby dedicated to the public for use as such, the public roadways and public utility easements shown on said plat and included in the above described promises.

By: \_\_\_\_\_ As: \_\_\_\_\_

In witness whereof this dedication is executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

STATE OF \_\_\_\_\_ ss

COUNTY OF \_\_\_\_\_ ss

This dedication was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Witness my hand and official seal. (SEAL)

My commission expires \_\_\_\_\_

Notary Public

## PLANNING COORDINATOR CERTIFICATE

This plat has been checked for conformance to Article 8 of the Logan County Subdivision Regulations and appears to comply with all the requirements.

Planning Coordinator \_\_\_\_\_ Date \_\_\_\_\_

## BOARD OF COUNTY COMMISSIONER CERTIFICATE

This plat is accepted and approved for filing this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Chairman of the Board of County Commissioners \_\_\_\_\_ Dated \_\_\_\_\_

Attest: County Clerk and Recorder \_\_\_\_\_

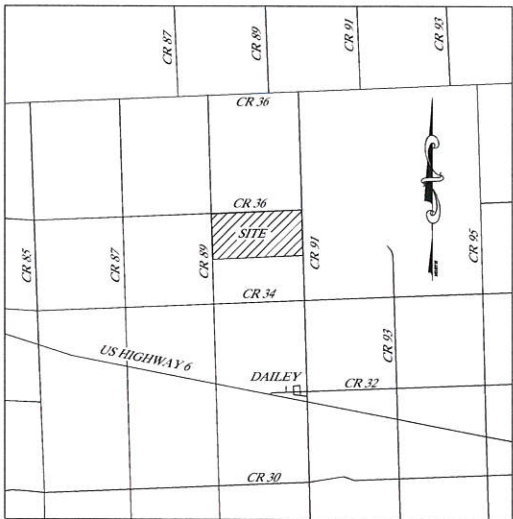
By: \_\_\_\_\_

Date: \_\_\_\_\_

## RECORDER'S CERTIFICATE

I, \_\_\_\_\_, Clerk and Recorder of Logan County, Colorado, hereby certify that the Board of County Commissioners of Logan County, Colorado on \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, accepted on behalf of the public the foregoing described parcel of real property offered for dedication for public use in conformity with the terms of the offer of dedication.

Clerk and Recorder, Logan County, Colorado



VICINITY MAP

SCALE: 1"=5000'

400 200 0 400 800 1200

SCALE IN FEET

SCALE: 1"=400'

## BASIS OF BEARINGS AND LINEAL UNIT DEFINITION

Assuming the West line of the North Half of Section 9, T.8N., R.48W., as bearing North 01°49'11" West, as monumented as shown on this plat, being a Grid Bearing of the Colorado State Plane Coordinate System, North Zone, North American Datum 1983/2011, a distance of 2660.34 feet with all other bearings contained herein relative thereto.

The lineal dimensions as contained herein are based upon the "U.S. Survey Foot."

## NOTICE

According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon. (13-80-105 C.R.S. 2012)

## TITLE COMMITMENT NOTE

At the request of our client, recorded rights-of-way and easements were not researched and recorded and apparent rights-of-way and easements are not shown hereon. (38-51-106 C.R.S. 1994)

## SURVEYOR CERTIFICATE

I, Paul B. Groves, a duly licensed land surveyor in the State of Colorado, do hereby certify that this is to certify that the survey and monumentation of the above described land division was made under my direction and supervision and is accurately represented on this plat, to the best of knowledge and belief.

Paul B. Groves - On Behalf Of King Surveyors  
Colorado Licensed Professional  
Land Surveyor #38209

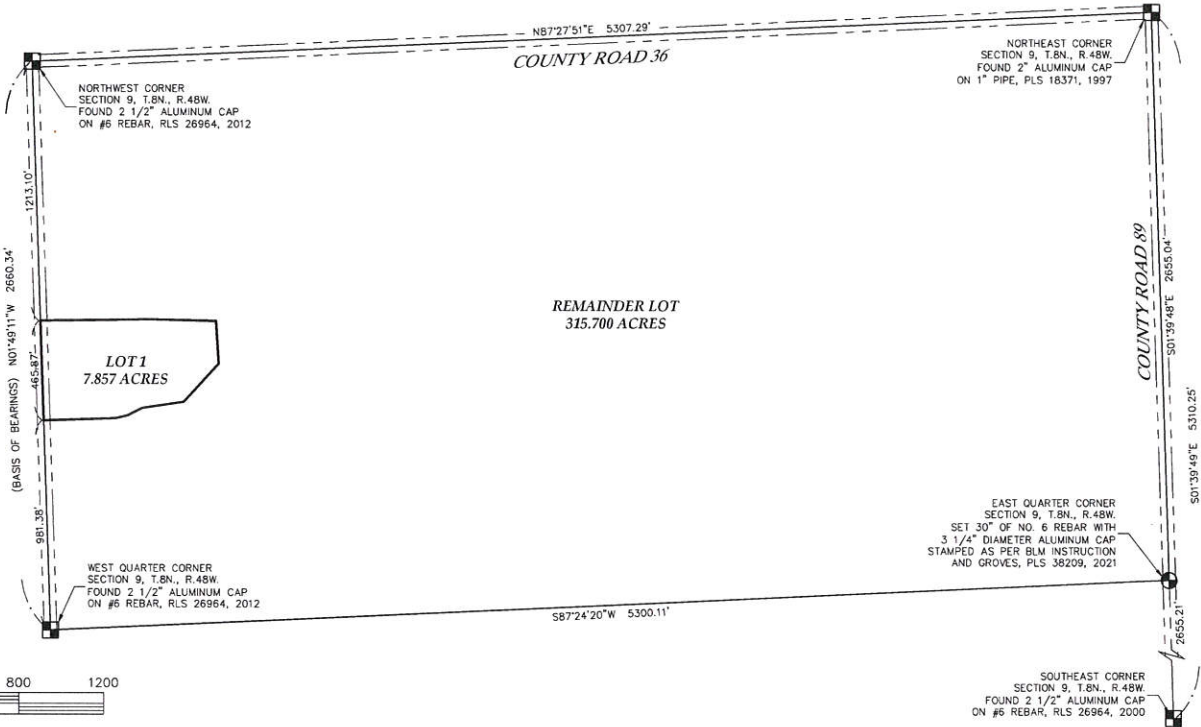
## LEGEND

- EASEMENT LINE
- SECTION LINE
- RIGHT OF WAY LINE
- BOUNDARY LINE
- FOUND ALIQUOT CORNER AS DESCRIBED
- SET ALIQUOT CORNER AS DESCRIBED
- SET 24" OF #4 REBAR WITH A BLUE PLASTIC CAP STAMPED KS, LS 38209
- CALCULATED POSITION

60 30 0 60 120 180

SCALE IN FEET

SCALE: 1"=60'



REMAINDER LOT  
315.700 ACRES

LOT 1 - DETAIL

SCALE: 1"=60'

DATE: 10/4/2021

FILE NAME: 20210523SUB

SCALE: 1"=200'

DRAWN BY: CSK

CHECKED BY: PG

KING SURVEYORS  
650 E. Garden Drive | Windsor, Colorado 80550  
phone: (970) 686-5011 | email: contact@Kingsurveyors.com



DATE: \_\_\_\_\_

REVISIONS: \_\_\_\_\_

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\_\_\_\_\_

Fair Manager, Guy McEndaffer  
Guy.mcendaffer@logancountyco.gov



Fair Administrative Assistant, Faith Blankenship  
blankenshipf@logancountyco.gov

315 Main Street | Sterling, CO 80751

970-522-0888 ext 222

## 2022 Superintendent Barbecue

Each year the Logan County Fair Board provides a Superintendent's Barbecue to show our appreciation for the work done in preparing for the County Fair. This year the barbecue is to be held on **July 28, at 6 p.m.** in the Gary DeSoto Building at the Logan County Fairgrounds.

Proposal should be for supplying and serving the following menu for an estimated 200-250 people.

### Sample Menu:

Barbecue beef and buns; two side dishes; potato chips; pop (3 flavors); ice tea; dessert; table service (plates, utensils, napkins); condiments.

The menu can be changed, but still along the lines of the sample menu.

Specification will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by **5 p.m. on April 8, 2022**. All proposals should be submitted in a sealed envelope and marked with "Superintendent Barbecue". The Fair Board will be opening the Proposals on **April 14**, at the Fair Board meeting. Notification will be **April 19**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$ 9.<sup>00</sup>

Logan County 4-H Foundation  
Name of Organization

Brian Kelley - Bonnie Grew  
Supervising Agent

Phone Number at Fair Time (cell phone)

26966 CR 63  
Address

970-580-8212  
Phone Number



**To: Logan County Fair Board**

**From: Logan County 4-H Foundation**

**Thank You for the opportunity to Bid on the 2022 Superintendent's BBQ. We have enclosed a menu for you to look at. If you would like to make changes to the menu, we will be glad to. If you have any questions or suggestions, please feel free to call one of us.**

**Bonnie Amen                      580-8212**

**Brian Kailey                      522-3200 (Ext. 2)**

**LOGAN COUNTY 4-H FOUNDATION BID  
2022  
FOR THE SUPERINTENDENT'S BBQ  
"Back In the Saddle Again"**

**PRICE PER PLATE: \$9.00**

**This would include all paper products, kitchen clean up and serving. The 4-H members will be serving and helping with the preparation. Any profit from the meal would be used to help send 4-H members to leadership conferences and to Washington D.C. on the Washington Focus Trip.**

**Planned Menu: BBQ Beef on a Bun  
Fresh Relishes or a slice of  
watermelon  
Mom's Summer Potato Salad  
Rancher Baked Beans  
Chips & Pickles  
Drinks (3 kinds of pop, Iced Tea)  
Dessert Bar (cakes, cookies, pies  
& cheesecake)**



6  
Fair Manager, Guy McEndaffer

MandMFarms@aol.com

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant, Faith Blankenship

BlankenshipF@logancountyco.gov

970-522-0888 ext 222

## 2022 Gate Keepers

Gate Keepers are needed for the South Gate and Livestock Gate at the fairgrounds.

### Dates and Times:

#### South Gate & Livestock Gate Time Table:

South Gate:		Livestock Gate:
Tuesday, August 2	4 p.m. - 8 p.m.	
Wednesday, August 3	7:30 a.m. - 10 p.m.	
Thursday, August 4	7:30 a.m. - 10 p.m.	
Friday, August 5	7:30 a.m. - 10 p.m.	
Saturday, August 6	7:30 a.m. - 10 p.m.	Saturday, August 6 6 p.m. - 10 p.m.
Sunday, August 7	7:30 a.m. - 10 p.m.	

The services provided include checking parking passes and handicapped passes at the gate. Each gate requires 2 people minimum per shift (one adult is needed if students will be performing job duties). Supervisor(s) will not be employees of Logan County, but will work in close cooperation with County officials.

By July 22, 2022, the supervisor for the group will complete and provide a copy of the sign-up sheet to the Fair Coordinator. Sign-up sheet and guidelines will be provided to Proposer upon acceptance of proposal.

Specifications will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by 5 p.m. on April 8, 2022. All proposals should be submitted in a sealed envelope and marked with "Gate Keeper". The Fair Board will be opening the Proposals on April 14, at the Fair Board meeting. Notification will be April 19, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$

\$ 2700<sup>00</sup>

Name of Organization

Anthony WALDON

Agent

Anthony WALDON

Phone Number at Fair Time (cell phone)

850-467-7135

Address

13031-CENTRAL AV N.E.

850-467-7135

Phone Number

Albuquerque New Mexico 87123

Fair Manager, Guy McEndaffer

MandMFarms@aol.com

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant, Faith Blankenship

BlankenshipF@logancountyco.gov

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## 2022 Fairgrounds Restroom Clean Up

Proposal to provide clean up services and Grandstand, Pavilions and Exhibit Center restroom areas at the Logan County Fairgrounds during the 2022 Logan County Fair on each day and hours as indicated on the following dates and times:

Date	Location	Cleaning Times (2-hour intervals)	Events & Start Times
Saturday, July 30	Exhibit Center	9:00 a.m. – 8:00 p.m. (6X)	Livestock Tack Set-up @ 8 a.m.-8 p.m. Jim Mason Memorial Roping @ 10 a.m.
	Grandstands	9:00 a.m. – 12:00 p.m. (2X)	
	Pavilion	9:00 a.m. – 12:00 p.m. (2X)	
Sunday, July 31	Exhibit Center	8:00 a.m. – 5:00 p.m. (5X)	Horse Show @ 9 a.m. Cowboy Up Worship @ 8 a.m.
	Grandstands	8:00 a.m. – 12:00 p.m. (3X)	
Monday, August 1	Exhibit Center	8:00 a.m. – 8:00 p.m. (7X)	Livestock Barn Open @ 8 a.m. Horse Show @ 9 a.m.
	Grandstand	8:00 a.m. – 8:00 p.m. (7X)	
Tuesday, August 2	Exhibit Center	6:00 a.m. – 11:00 p.m. (9X)	Livestock Weigh-In @ 6:30 a.m. Horse Show @ 9 a.m. General & FCS Interviews @ 8:30 a.m. Bull Riding @ 7 p.m.
	Grandstands	6:00 a.m. – 11:00 p.m. (9X)	
	Pavilion	6:00 p.m. – 11:00 p.m. (3X)	
Wednesday, August 3	Exhibit Center	6:00 a.m. – 11:00 p.m. (9X)	Sheep/Goat Show @ 8 a.m. Open Class Entries @ 7:30 a.m. Junior Rodeo @ 6 p.m.
	Grandstands	6:00 a.m. – 11:00 p.m. (9X)	
	Pavilion	5:00 p.m. – 11:00 p.m. (4X)	
Thursday, August 4	Exhibit Center	6:00 a.m. – 11:00 p.m. (9X)	Swine Show @ 8 a.m. Horticulture/Floriculture @ 7:30 a.m. PRCA Rodeo @ 7 p.m.
	Grandstands	6:00 a.m. – 11:00 p.m. (9X)	
	Pavilion	6:00 p.m. – 11:00 p.m. (3X)	
Friday, August 5	Exhibit Center	6:00 a.m. – 11:00 p.m. (9X)	Beef Show @ 8 a.m. Round Robin @ 4:30 p.m. Dog Show @ 8 a.m. PRCA Rodeo @ 7 p.m.
	Grandstands	6:00 a.m. – 11:00 p.m. (9X)	
	Pavilion	6:00 p.m. – 11:00 p.m. (3X)	
Saturday, August 6	Exhibit Center	6:00 a.m. – 11:00 p.m. (9X)	Junior Livestock Sale @ 11 a.m.  Night Show Concert @ 8 p.m.
	Grandstands	6:00 a.m. – 11:00 p.m. (9X)	
	Pavilion	10:00 a.m. – 11:00 a.m. (1X) 3:00 p.m. – 4:00 p.m. (1X) 11:00 p.m. – 12 midnight (1X)	
Sunday, August 7	Exhibit Center	9:00 a.m. – 11:00 p.m. (8X)	Clean Out @ 6 a.m. Demo Derby @ 5:30 p.m.
	Grandstands	9:00 a.m. – 11:00 p.m. (8X)	
	Pavilion	4:30 p.m. – 11:00 p.m. (4X)	

Restrooms for the grandstands consist of men's and women's restrooms with entrances located on both North and South ends of the grandstands. Restrooms for the exhibit center include inside restrooms and the outside restrooms west of the lobby. Pavilion Restrooms are located behind the main arena.

The services provided will include a thorough cleaning of all bathroom entrances, fixtures, mirrors, and windows, as well as stocking supplies, i.e. – toilet paper, paper towels, soap dispensers, etc. Brooms, trash bags, cleaning gloves, and cleaning chemicals will be supplied by Logan County. Cleaning and stocking do not require constant supervision, but will need two (2) hour rotations for each restroom.



Fair Manager, Guy McEndaffer

MandMFarms@aol.com

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant, Faith Blankenship

BlankenshipF@logancountyco.gov

970-522-0888 ext 222

Bidders will provide no fewer than four (4) cleanup workers (two men and two women) to perform this service and continual supervision of these workers while performing their duties. Appropriate attire will be required of all workers. Supervisor(s) will not be employees of

Logan County but will work in close cooperation with the Fair Manager and will be available at all times during cleanups to ensure satisfactory cleanup service and to serve as liaison between the workers performing the service and County officials. Specifications will be met or payment will be withheld.

Restrooms are not to be closed during events for cleaning, please schedule before and after events.

Submit your proposal to the Logan County Fair Board by **5 p.m. on April 8, 2022**. All proposals should be submitted in a sealed envelope and marked with "Fair Restroom Cleanup". The Fair Board will be opening the Proposals on **April 14**, at the Fair Board meeting. Notification will be **April 19**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$

~~3400.00~~  
\$3400.00

Anthony WALDON

Name of Organization

Anthony WALDON

Agent

850-467-7135

Phone Number at Fair Time (cell phone)

13031-CENTRAL AV N.E.

Address

Albq. NEW MEXICO 87123

850-467-7135

Phone Number

nager, Guy McEndaffer

MFarms@aol.com



Fair Administrative Assistant, Faith Blankenship

BlankenshipF@logancountyco.gov

115 Main Street | Sterling, CO 80751

970-522-0888 ext 222

## 2022 Grandstand & Event Center Cleanup

Cleanup staff will provide services to the Grandstand seating area and the Exhibit Center at the fairgrounds. Services include picking up trash one (1) hour before all events, a thorough removal of trash and debris from the grandstand areas after the events, as well as wiping up spills on benches. Dusting seats in the Exhibit Center. Sweep and mop the office in the back by pens. Brooms, mops, trash bags, buckets, and towels will be furnished by Logan County.

Proposer will provide no fewer than eight (8) cleanup workers to perform this service and continual supervision of these workers while performing their duties. Supervisor(s) will not be employees of Logan County but will work in close cooperation with County officials and will be available at all times during cleanups to ensure a satisfactory clean up service and to serve as liaison between the workers performing all service and County officials. Specification will be met or payment will be withheld.

\*\*\*Group will not be allowed to enter the grandstands for cleaning until crowd has left the stands.\*\*\*

### The following are cleanup schedule:

Date	Where	When	Event/Start Time
Saturday, July 30	Exhibit Center Seating	After	Jim Mason Memorial Roping @ 10:00 a.m.
	Pac Van	After	Jim Mason Memorial Roping @ 10:00 a.m.
Sunday, July 31	Exhibit Center Lobby	Before	Horse Show @ 9:00 a.m. (make sure floor is dry 30 min. before event)
	Exhibit Center Seating	Before/After	Horse Show @ 9:00 a.m.
Monday, August 1	Exhibit Center Lobby	Before	Horse Show @ 9:00 a.m. (make sure floor is dry 30 min. before event)
	Exhibit Center Seating	Before/After	Horse Show @ 9:00 a.m.
	Midway Picnic Table Area	Before/After	As Needed
Tuesday, August 2	Exhibit Center Lobby	Before	Horse Show @ 9:00 a.m. (make sure floor is dry 30 min. before event)
	Exhibit Center Seating	Before/After	Horse Show @ 9:00 a.m.
	Grandstand Seating	Before/After	Bull Riding @ 7:00 p.m.
	Pac Van	After	Bull Riding @ 7:00 p.m.
	Midway Picnic Table Area	Before/After	As Needed
Wednesday, August 3	Exhibit Center Lobby	Before	Sheep/Goat Show @ 8:00 a.m. (make sure floor is dry 30 min. before event)
	Exhibit Center Seating	Before/After	Sheep/Goat Show @ 8:00 a.m.
	Grandstand Seating	Before/After	Junior Rodeo @ 6:00 p.m.
	Pac Van	After	Junior Rodeo @ 6:00 p.m.
	Midway Picnic Table Area	Before/After	As Needed
Thursday, August 4	Exhibit Center Lobby	Before	Swine Show @ 8:00 a.m. (make sure floor is dry 30 min. before event)
	Exhibit Center Seating	Before/After	Swine Show @ 8:00 a.m.
	Grandstand Seating	Before/After	PRCA Rodeo @ 7:00 p.m.
	Pac Van	After	PRCA Rodeo @ 7:00 p.m.
	Midway Picnic Table Area	Before/After	As Needed
Friday, August 5	Exhibit Center Lobby	Before	Beef Show @ 8:00 a.m. (make sure floor is dry 30 min. before event)
	Exhibit Center Seating	Before/After	Beef Show @ 8:00 a.m.
	Grandstand Seating	Before/After	PRCA Rodeo @ 7:00 p.m.
	Pac Van	After	PRCA Rodeo @ 7:00 p.m.
	Midway Picnic Table Area	Before/After	PRCA Rodeo @ 7:00 p.m.
Saturday, August 6	Exhibit Center Lobby	Before	Junior Livestock Auction @ 11:00 a.m. (make sure floor is dry 30 min. before event)
	Exhibit Center Seating	Before/After	Junior Livestock Auction @ 11:00 a.m.
	Grandstand Seating	Before/After	Night Show Concert @ 8:00 p.m.
	Pac Van	After	Night Show Concert @ 8:00 p.m.
	Midway Picnic Table Area	Before/After	As Needed
Sunday, August 7	Grandstand Seating	Before/After	Demolition Derby @ 5:30 p.m.
	Pac Van	After	Demolition Derby @ 5:30 p.m.
	Midway Picnic Table Area	Before/After	As Needed



Fair Manager, Guy McEndaffer

MandMFarms@aol.com

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Fair Administrative Assistant, Faith Blankenship

BlankenshipF@logancountyco.gov

970-522-0888 ext 222

Contractor needs to be flexible with time frames in the case of inclement weather.

By **July 22**, the supervisor for the group will complete and provide a copy of the sign-up sheet to the Fair Coordinator. Sign-up sheet and guidelines will be provided to Proposer upon acceptance of proposal.

Specification will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by **5 p.m. on April 8, 2022**. All proposals should be submitted in a sealed envelope and marked with "Grandstand & Event Center Cleanup". The Fair Board will be opening the Proposals on **April 14**, at the Fair Board meeting. Notification will be **April 19**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$

\$3400<sup>00</sup>

Name of Organization

Anthony Waldon

Agent

Anthony Waldon

Phone Number at Fair Time (cell phone)

850-467-7135

Address

13031-CENTRAL AV N.E.

A1BQ New Mexico  
87123

Phone Number

850-467-7135

Fair Manager, Guy McEndaffer  
Guy.mcendaffer@logancountyco.gov  
315 Main Street | Sterling, CO 80751



Fair Administrative Assistant, Faith Blankenship  
blankenshipf@logancountyco.gov  
970-522-0888 ext 222

**RECEIVED**

**FEB - 4 2022**

**BY: HUMAN RESOURCES**

Dear Waste Management,

We are excited to offer you this opportunity that we hope can help benefit your business. The Logan County Fair Board is eager to get started preparing for the 2022 Logan County Fair & Rodeo, so we offer your business the chance to bid on the following:

- Portable Restrooms
- Trash Disposal

Specifications for this position are enclosed, and will be met or payments will be withheld.

Submit your proposal to the Logan County Fair Board by 5 p.m. on April 8, 2022. All proposals should be submitted in a sealed envelope and marked with the appropriate job title. The Fair Board will be opening the proposals on April 14 at the Fair Board meeting. Notifications will be April 19, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

If you have any questions, please contact us at 970-522-0888 ext. 222.

Thank you,  
  
Faith Blankenship  
Logan County Fair Administrative Assistant



Fair Manager, Guy McEndaffer  
MandMFarms@aol.com



Fair Administrative Assistant, Faith Blankenship  
BlankenshipF@logancountyco.gov

315 Main Street | Sterling, CO 80751

970-522-0888 ext 222

## 2022 Portable Restrooms

Proposal to provide portable toilets at various locations for the 2022 Logan County Fair being held July 28 – August 7 at the Logan County Fairgrounds.

### Specifications are as follows:

1. Thirty-four (34) portable toilets are to be delivered to the fairgrounds between July 25, 2022 and July 27, 2022 to be placed in specified places around the fairgrounds.
2. These portable toilets shall be serviced every day prior to the beginning of daily events and daily carnival start-up. Service shall start August 1, 2022 through August 7, 2022.
3. Provider will keep themselves available for unscheduled service calls when the Fair Board determines the need.

Specifications will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by **5 p.m. on April 8, 2022**. All proposals should be submitted in a sealed envelope and marked with "Portable Restrooms". The Fair Board will be opening the Proposals on **April 14**, at the Fair Board meeting. Notification will be **April 19** after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$ \$6,767.70

### Waste Management

Name of Organization

Thomas Liguori

(480) 665-2148

Agent

Phone Number at Fair Time (cell phone)

222 S. Mill Ave STE 333, Tempe AZ, 85281

(480) 665-2148

Address

Phone Number



# QUOTE

Date: Thursday, December 23, 2021

Event Name: Logan County Fair / Rodeo 2022

**VENDOR:**

Waste Management  
P. O. Box 78251  
Phoenix, AZ 85062-8251

**BILLING ADDRESS:**

LOGAN COUNTY FAIR  
315 MAIN ST  
STERLING CO, 80751  
KARAH QUINT  
970-522-0888 QuintK@logancountyco.gov

**Delivery/Pickup Address**

LOGAN COUNTY FAIR  
1120 PAWNEE AVE  
STERLING CO, 80751  
KARAH QUINT 970-522-0888

**Delivery Date/Time**

7/26/2022

**Pickup Date/Time**

8/8/2022

pricing includes cost of service

Description	Quantity	Rate	Amount
Event POL	34	\$65.00	\$2,210.00
Hand Sanitizer	34	\$15.00	\$510.00
RENTAL	34	\$10.00	\$340.00
Delivery	34	\$25.00	\$850.00
REMOVAL	34	\$25.00	\$850.00
Subtotal			\$4,760.00
Admin charge			\$8.50
Fuel, Environmental, & RCR Charges		42.00%	\$1,999.20

**TOTAL: \$6,767.70**



Fair Manager, Guy McEndaffer  
MandMFarms@aol.com



Fair Administrative Assistant, Faith Blankenship  
BlankenshipF@logancountyco.gov

315 Main Street | Sterling, CO 80751

970-522-0888 ext 222

RECEIVED

FEB - 4 2022

## 2022 Trash Disposal

BY: HUMAN RESOURCES

Proposal to provide trash and debris disposal services at the Logan County Fairgrounds during the 2022 Logan County Fair being held July 28 – August 7.

### Specifications are as follows:

1. Four (4) 6 yd; Seventy (70) Toters; and Fifteen (15) 4 yd. dumpsters are to be delivered to the Logan County Fairgrounds between July 25, 2022 and July 27, 2022 to be placed in determined positions prior to the fair.
2. These dumpsters, as well as the totes along the midway/grandstands shall be emptied on a daily basis prior to the beginning of the daily events and daily carnival start-up. Service shall begin August 1, 2022 and continue through August 7, 2022.
3. Disposal service shall keep themselves available for unscheduled pickups when the Fair Board determines the need.

Specifications will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by **5 p.m. on April 8, 2022**. All proposals should be submitted in a sealed envelope and marked with "Trash Disposal". The Fair Board will be opening the Proposals on **April 14**, at the Fair Board meeting. Notification will be **April 19**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$ \$4,415.00

### Waste Management

Name of Organization

Thomas Liguori

(480) 665-2148

Supervising Agent

Phone Number at Fair Time (cell phone)

222 S. Mill Ave STE 333, Tempe AZ, 85281

(480) 665-2148

Address

Phone Number

Pricing listed on 4/6yd and toters	Quantity	Rate	Amount
6yd Front load container	4	\$85.00	\$340.00
4yd Front load container	15	\$75.00	\$1,125.00
Delivery of 4/6yd	19	\$50.00	\$950.00
Removal of 4/6yd	19	\$50.00	\$950.00
Toters (the total covers service during the event)	70	\$15.00	\$1,050.00
Delivery of toters (built into rate)	70	\$0.00	\$0.00
Subtotal (with fuel and enviromental)			\$4,415.00

Signature

Date

\*Fuel Surcharge ("FSC"), Environmental Charge ("EVC"), and Regulatory Cost Recovery Charge ("RCR") apply to all other Charges whether or not listed on this summary. These charges are estimated based on current FSC\_%, EVC\_% and RCR\_%, and actual amounts will be calculated at the time of invoicing based on current applicable percentages. Information about these charges and their calculation can be found at <https://support.wm.com/hc/en-us/articles/360028617632-Explanation-of-Common-Charges>

\*\*State & Local taxes, and/or fees and a Recycle Material Offset, if applicable, will also be added to the Charges.

\*\*\*\*PRICING ON QUOTE IS ONLY VALID FOR 30DAYS\*\*\*\*



Fair Manager, Guy McEndaffer

MandMFarms@aol.com

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant, Faith Blankenship

BlankenshipF@logancountyco.gov

970-522-0888 ext 222

Submit your proposal to the Logan County Fair Board by **5 p.m. on April 8, 2022**. All proposals should be submitted in a sealed envelope and marked with "Parking Attendant Services". The Fair Board will be opening the Proposals on **April 14**, at the Fair Board meeting. Notification will be **April 19**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$ 2.00/VEHICLE

FLEMING BASKETBALL

Name of Organization

DEREK FEATHER

Agent

970-520-9405

Phone Number at Fair Time (cell phone)

13487 CR 37, STERLING CO 80751

(same)

Address

Phone Number

HEAD COACH  
Derek Feather



ASST. COACH  
Deron Feather

## FLEMING BASKETBALL

April 6, 2022

Dear Logan County Commissioners and Logan County Fair Board,

We are sending this letter of interest for our organization to again provide the Parking Attendant Services this year at the Logan County Fair & Rodeo on July 28 – August 7. We will continue to charge \$2.00 per vehicle as we did last year. In providing the service last year, we believe our organization and its members did an exemplary job. In addition, the funds raised were very beneficial to our basketball program. Our hope is that if selected again this year, we will be able to use the funds earned to make donations to other programs in our school.

We thank you for your consideration of our program and look forward to working with you.

Sincerely,

A handwritten signature in black ink, appearing to read "Derek Feather".

Derek Feather  
Fleming Boys Basketball