



**AGENDA**  
**Logan County Board of Commissioners**  
**Logan County Courthouse, 315 Main Street, Sterling, Colorado**  
**Tuesday, April 20, 2021 - 9:30 a.m.**

**Call to Order**  
**Pledge of Allegiance**  
**Revisions to Agenda**  
**Consent Agenda**

Approval of the Minutes of the April 6, 2021 meeting.

Acknowledge the receipt of the Clerk and Recorder's report for the month of March, 2021.

Acknowledge the receipt of the Sheriff's Fee report for the month of March, 2021.

Acknowledge the receipt of the Treasurer's report for the month of March, 2021.

Ratify the signing of the titles for cars that were sold at a consignment auction on April 12, 2021. 2007 Dodge Charger 2B3KA43H77H673289; 2008 Chevy Impala 2G1WB55K381273308; 2012 Dodge Charger 2C3CDXAT9CH258833; 2013 Dodge Mini Van, 2C4RDBG7DR773011; 2013 Dodge Charger 2C3CDXAT7DH721120

**Unfinished Business**  
**New Business**

The Board will hold a public hearing for the application of Sterling Ducks Unlimited for a Malt, Vinous and Spirituous Special Events Liquor License for the premises described as the Logan County Fairgrounds, 1120 Pawnee Avenue for April 24, 2021.

Consideration of the approval of Resolution 2021-16 amending the Logan County IRC Section 125 Flexible Benefits Plan to include masks, hand sanitizer and sanitizing wipes as eligible expenses under SS 213(d) of the Internal Revenue Code.

Consideration of the approval of the following Logan County Lodging Tax Board Projects:

- Colorado Flatlanders 29<sup>th</sup> Annual Rod Run in the amount of \$3,500.00.
- Explore Northeast Colorado in the amount of \$4,000.00.
- Logan County Fair & Rodeo in the amount of \$6,000
- High Plains Outdoor Show, Truck and Tractor Pull in the amount of \$3,500.00.
- Mile High Sports Magazine in the amount of \$2,700.00.
- Tourist Center Director Salary in the amount of \$33,000.00.

Approval of bids recommended by the Fair Board for the following services for the Logan County Fair:

- Superintendent's BBQ – Logan County 4-H Foundation - \$9.00/plate.
- Ticket Takers & Ushers – Caliche After Prom - \$3,300.
- Grandstand & Event Center Cleanup – Tony Walden - \$3,300.

- Restroom Cleanup – Tony Waldon - \$3,400.
- Gate Keepers – Tony Waldon - \$1,900.
- Trash Disposal – Waste Management - \$3,919.
- Portable Restrooms – Waste Management - \$1,920.

Consideration of the approval of Resolution 2021-17 for Subdivision Exemption on behalf of Vandembark & Sons, Inc. to create a 4.43-acre parcel from a 547 acre parcel in an Agricultural (A) zone district located in the Northwest Quarter (NW1/4) of Section 24, Township 8 North, Range 49 West of the Sixth Principal Meridian, Logan County, Colorado.

Consideration of the approval of an agreement between Logan County and Mears Group and issuance of Right of Way Permit #2021-6 for use of the County's Right of Way along for ROW along 19930 Barnes Circle for a gas main and service.

Consideration of the approval of an application for Fireworks Display Permit on behalf of Sterling Boat Club to display fireworks on July 2, or 3, 2021 at the Sterling Boat Club boat dock at North Sterling State Park.

### **Other Business**

#### **Miscellaneous Business/Announcements**

The next meeting will be scheduled for Tuesday, May 4, 2021, at 9:30 a.m. at the Logan County Courthouse.

### **Executive Session as Needed**

#### **Adjournment**

April 6, 2021

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Byron Pelton	Chairman
Jane Bauder	Commissioner
Joseph A. McBride	Commissioner

Also present:

Alan Samber	Logan County Attorney
Pamela M. Bacon	Logan County Clerk
Marilee Johnson	Tourist Information Center Director/County Public Information Officer
Jerry Casebolt	Emergency Management
Rob Quint	Logan County Planning and Zoning
Loretta Davidson	Logan County Arts League
David Long	Logan County Human Services
Jeremiah Curtis	Resolution 2021-13
Jeff Rice	Journal Advocate

Chairman Pelton called the meeting to order at 9:30 a.m. The meeting opened with the Pledge of Allegiance. Chairman Pelton asked if there were any revisions for the agenda. Commissioner McBride moved to add opening bids for Indigent Burials to New Business. Commissioner Bauder seconded it and the motion carried 3-0.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the March 30, 2021 meeting.
- Acknowledge the receipt of the Veteran's Service Officer's Monthly Report and Certification of Pay form.
- Acknowledge the receipt of the Public Trustee's Quarterly Report for the first quarter of the year 2021.
- Acknowledge the receipt of the Landfill Supervisor's monthly report for the month of March, 2021.

Commissioner Bauder moved to approve the Consent Agenda. Commissioner McBride seconded and the motion carried 3-0.

Chairman Pelton continued with Unfinished Business:

The Board opened a public hearing for consideration of the approval of Resolution 2021-13 approving the Final Plat for the Pickett Subdivision, Second Filing, which will consist of the platting of six (6) lots as shown on the Final Plat, located in a portion of the South Half (S2) of Section 13, Township 6 North, Range 54 West of the Sixth Principal Meridian, Logan County, Colorado.

- Jeremiah Curtis answered a question the Board had regarding water on site.

Chairman Pelton hearing no further comment, closed the public hearing.

Commissioner McBride moved to approve Resolution 2021-13 approving the Final Plat for the Pickett Subdivision, Second Filing, which will consist of the platting of six (6) lots as shown on the Final Plat, located in a portion of the South Half (S2) of Section 13, Township 6 North, Range 54 West of the Sixth Principal Meridian, Logan

County, Colorado. Commissioner Bauder seconded and the motion carried 3-0.  
Chairmen Pelton continued with New Business:

The Board opened bids for Indigent Burials.

- Tennant Funeral Home in the amount of \$2,632.15.
- Chaney Reager Funeral Home in the amount of \$5,272.00.

Commissioner Bauder moved to accept the bid for \$2,632.15 from Tennant Funeral Home. Commissioner McBride seconded and the motion carried 3-0.

Commissioner McBride moved to approve Resolution 2021-14 adopting the Amended Special Flood Hazard Areas Identified by the Federal Emergency Management Agency, and the associated Flood Insurance rate maps, for inclusion in Section 7.7, Article III., B of the Logan County Zoning Resolution. Commissioner Bauder seconded and the motion carried 3-0.

Commissioner Bauder moved to approve Resolution 2021-15 in opposition to Section 216 of President Biden's Executive Order 14008 which calls for the development of a program to conserve at least 30 percent of the lands and waters in the United States by 2030, which is called the "30 x 30" program and would set aside through conservation, preventing the productive use of these lands and their resources. Commissioner McBride seconded and the motion carried 3-0.

Commissioner McBride moved to approve a Proclamation Making the month of April, 2021 National Child Abuse Prevention Month in Logan County. Commissioner Bauder seconded and the motion carried 3-0.

#### **Other Business**

Loretta Davidson, Treasurer of the Logan County Arts League, gave an update on the projects that the League has in process.

The Board will inspect the Logan County Jail.

The next meeting will be scheduled for Tuesday, April 20, 2021, at 9:30 a.m. at the Logan County Courthouse.

There being no further business to come before the Board, the meeting adjourned at 10:07 a.m.

Submitted by:

  
Logan County Clerk & Recorder

Approved: April 20, 2021

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

(seal)

By: \_\_\_\_\_  
Byron Pelton, Chairman

Attest:

\_\_\_\_\_  
Logan County Clerk & Recorder

## Clerk Fees Collected 2021

March

	<u>2020</u>	<u>2021</u>	
<u>Recording Fees Retained</u>	19,575.82	18,114.90	
<u>Motor Vehicle Fees Retained</u>	284,072.88	345,040.12	
Total \$	303,648.70	\$ 363,155.02	\$59,506.32

<u>Fees &amp; Taxes Distributed</u>			
State of Colorado	207,934.33	311,275.30	
City of Sterling	26,134.78	34,916.51	
Town of Fleming	1,993.44	2,204.53	
Total \$	236,062.55	\$ 348,396.34	\$112,333.79

Fees Retained Year to Date	\$1,049,815.88
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CIVIL PAYMENTS						
Mar-21						
Date	Check #	Business Check #	Sheriff #	Amount	Amount of Refund	Amount Owed to County
3/3/2021	300	301484	2021-99	\$ 40.00	\$ 15.00	\$ 25.00
		301485	2021-101	\$ 40.00	\$ 15.00	\$ 25.00
3/3/2021	302	35875	2021-95	\$ 33.00	\$ 15.00	\$ 23.00
				Total Owed to County \$ 73.00		

CIVIL PAYMENTS CREDIT CARDS					
Mar-21					
Date	Check #	Sheriff #	Amount	Amount of Refund	Amount Owed to County
1/27/2021	809	N/A	\$ 35.00	\$ 35.00	\$ -
3/8/2021		2021-101/104/105	\$ 55.00		\$ 55.00
3/19/2021		2021-127	\$ 35.00		\$ 35.00
3/22/2021		2021-129	\$ 43.00		\$ 43.00
3/24/2021		2021-137/138	\$ 55.00		\$ 55.00
3/24/2021		2021-139	\$ 35.00		\$ 35.00
3/26/2021		2021-143	\$ 35.00		\$ 35.00
3/26/2021		2021-141	\$ 35.00		\$ 35.00
3/26/2021		2021-152	\$ 10.00		\$ 10.00
3/30/2021	804	2021-144	\$ 53.00	\$ 15.00	\$ 38.00
3/31/2021		2021-146	\$ 85.00		\$ 85.00
Total Owed to County					\$ 426.00

Mar-21				
Date	Sheriff #	Amount	Amount of Refund	Amount Owed to County
3/18/2021		\$ 139.00		\$ 139.00
3/19/2021		\$ 108.00		\$ 108.00
3/19/2021		\$ 201.00		\$ 201.00
3/15/2021		\$ 50.00		\$ 50.00
3/23/2021		\$ 50.00		\$ 50.00
3/26/2021		\$ 50.00		\$ 50.00
Total Owed to County				\$ 598.00

Date	Amount	Amount Owed to County
3/4/2021	\$ 192.50	\$ 192.50
3/5/2021	\$ 192.50	\$ 192.50
3/6/2021	\$ 192.50	\$ 192.50
3/7/2021	\$ 192.50	\$ 192.50
3/8/2021	\$ 192.50	\$ 192.50
3/9/2021	\$ 192.50	\$ 192.50
3/10/2021	\$ 192.50	\$ 192.50
3/11/2021	\$ 192.50	\$ 192.50
3/12/2021	\$ 63.00	\$ 63.00
3/13/2021	\$ 192.50	\$ 192.50
3/14/2021	\$ 89.50	\$ 89.50
3/15/2021	\$ 192.50	\$ 192.50
3/16/2021	\$ 192.50	\$ 192.50
3/17/2021	\$ 192.50	\$ 192.50
3/18/2021	\$ 63.00	\$ 63.00
3/19/2021	\$ 192.50	\$ 192.50
3/20/2021	\$ 63.00	\$ 63.00
3/21/2021	\$ 192.50	\$ 192.50
3/22/2021	\$ 192.50	\$ 192.50
3/23/2021	\$ 192.50	\$ 192.50
3/24/2021	\$ 192.50	\$ 192.50
3/25/2021	\$ 63.00	\$ 63.00
3/26/2021	\$ 192.50	\$ 192.50
3/27/2021	\$ 192.50	\$ 192.50
3/28/2021	\$ 192.50	\$ 192.50
3/29/2021	\$ 192.50	\$ 192.50
3/30/2021	\$ 192.50	\$ 192.50
3/31/2021	\$ 192.50	\$ 192.50
3/31/2021	\$ 63.00	\$ 63.00
3/31/2021	\$ 63.00	\$ 63.00
Total Owed to County	\$ 5,131.50	\$ 5,131.50


CASH CHECKS	\$	73.00	
CASH CREDIT CARDS	\$	426.00	
RECORDS DIV./KINDERGARTEN CREDIT CARDS	\$	568.00	
CASH CREDIT CARDS	\$	5,131.50	
<b>TOTAL PAID TO GENERAL FUND</b>	<b>\$</b>	<b>6,228.50</b>	Check #805
DEPOSIT TAKEN TO BANK OF COLORADO	\$	118.00	

**LOGAN COUNTY TREASURER'S MONTHLY REPORT  
REPORT OF COUNTY FUNDS ONLY  
MARCH 2021**

COUNTY FUNDS	2/28/21 BALANCE	PROPERTY TAXES	SPECIFIC OWNERSHIP	MISC COLLECTIONS	TRANSFERS IN (OUT)	WARRANTS	TREAS FEES	3/31/21 BALANCE
COUNTY GENERAL	\$ 10,454,297.27	\$ 1,552,557.70	\$ 61,186.01	\$ 191,049.86	\$ -	\$ (922,154.81)	\$ (32,691.08)	\$ 11,304,244.95
ROAD & BRIDGE	\$ 4,708,678.38	\$ 380,763.63	\$ 17,516.74	\$ 369,692.14	\$ -	\$ (434,976.99)	\$ (12,011.95)	\$ 5,029,661.95
CONTINGENT	\$ 656,999.55	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 656,999.55
CAPITAL EXPENDITURES	\$ 469,939.81	\$ 37,041.63	\$ 1,459.75	\$ 820.88	\$ -	\$ (35,670.81)	\$ (740.84)	\$ 472,850.42
JUSTICE CENTER	\$ 884,689.64	\$ -	\$ -	\$ 24.43	\$ -	\$ (1,750.00)	\$ -	\$ 882,964.07
TELEVISION FUND	\$ 124,015.33	\$ 11,111.84	\$ 437.90	\$ -	\$ -	\$ (2,615.82)	\$ (222.24)	\$ 132,727.01
PEST CONTROL	\$ 278,623.71	\$ 20,604.00	\$ 1,149.08	\$ -	\$ -	\$ (23,811.56)	\$ (412.08)	\$ 276,153.15
LODGING TAX	\$ 181,893.34	\$ -	\$ -	\$ 552.60	\$ -	\$ (4,889.37)	\$ -	\$ 177,556.57
SOLID WASTE	\$ 2,050,908.39	\$ (0.14)	\$ -	\$ 42,657.15	\$ -	\$ (48,824.92)	\$ -	\$ 2,044,740.48
SOLID WASTE CLOSURE	\$ 516,832.22	\$ -	\$ -	\$ 1,985.68	\$ -	\$ -	\$ -	\$ 518,817.90
CONSERVATION TRUST	\$ 269,571.30	\$ -	\$ -	\$ 18,685.32	\$ -	\$ -	\$ -	\$ 288,256.62
FAIR FUND	\$ 154,622.93	\$ -	\$ -	\$ 5,360.00	\$ -	\$ (2,840.45)	\$ -	\$ 157,142.48
CAPITAL IMPROVEMENT	\$ 2,713,654.79	\$ -	\$ -	\$ 164,109.13	\$ -	\$ (32,276.63)	\$ (3,279.86)	\$ 2,842,207.43
AMBULANCE FUND	\$ 294,833.40	\$ -	\$ -	\$ 51,337.83	\$ -	\$ (95,666.05)	\$ -	\$ 250,505.18
% TAX COLLECTED TO DATE								40.51%
<b>TOTALS</b>	<b>\$ 23,759,560.06</b>	<b>\$ 2,002,078.66</b>	<b>\$ 81,749.48</b>	<b>\$ 846,275.02</b>	<b>\$ -</b>	<b>\$ (1,605,477.41)</b>	<b>\$ (49,358.05)</b>	<b>\$ 25,034,827.76</b>

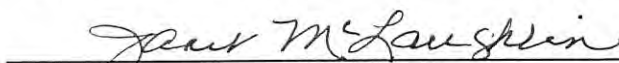
STATE OF COLORADO )  
: ss.  
COUNTY OF LOGAN )

I hereby certify that the Logan County Treasurer's Office collected property taxes totaling \$5,470,262.93 for the month of MARCH 2021 which amount includes taxes for the County and all taxing authorities within the Treasurer's jurisdiction. The total Treasurer's Fees collected on all of said taxes for the month of MARCH 2021 is \$68,897.89 which includes fees for the County and all taxing authorities.

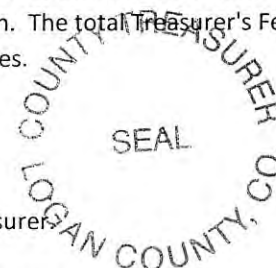
  
Patricia Bartlett, Logan County Treasurer

Subscribed and sworn to before me this 5th day of APRIL 2021, by Patricia Bartlett, Logan County Treasurer.  
Witness my hand and official seal.

My Commission expires: September 23, 2021

  
Notary Public

JANET MCLAUGHLIN  
Notary Public  
State of Colorado  
Notary ID # 20054037006  
My Commission Expires 09-23-2021



## Application for a Special Events Permit

Departmental Use Only

In order to qualify for a Special Events Permit, You Must Be a Qualifying Organization Per 44-5-102 C.R.S. and One of the Following (See back for details.)

- |                                    |  |   |
|------------------------------------|--|---|
| <input type="checkbox"/> Social    | <input type="checkbox"/> Athletic                                      | <input type="checkbox"/> Philanthropic Institution          |
| <input type="checkbox"/> Fraternal | <input checked="" type="checkbox"/> Chartered Branch, Lodge or Chapter | <input type="checkbox"/> Political Candidate                |
| <input type="checkbox"/> Patriotic | <input type="checkbox"/> National Organization or Society              | <input type="checkbox"/> Municipality Owned Arts Facilities |
| <input type="checkbox"/> Political | <input type="checkbox"/> Religious Institution                         |   |

<b>LIAB</b>	<b>Type of Special Event Applicant is Applying for:</b>	<b>DO NOT WRITE IN THIS SPACE</b>
2110	<input checked="" type="checkbox"/> Malt, Vinous And Spirituous Liquor \$25.00 Per Day	Liquor Permit Number
2170	<input type="checkbox"/> Fermented Malt Beverage \$10.00 Per Day	

1. Name of Applicant Organization or Political Candidate	State Sales Tax Number (Required)
Sterling Ducks Unlimited	09804669

2. Mailing Address of Organization or Political Candidate (include street, city/town and ZIP)	3. Address of Place to Have Special Event (include street, city/town and ZIP)
P.O Box 270 Sterling, Co 80751	1120 Pawnee Ave, Sterling, CO 80751

4. Authorized Representative of Qualifying Organization or Political Candidate	Date of Birth	Phone Number
Dave Marshall	01/15/1982	970 466 2612

Authorized Representative's Mailing Address (if different than address provided in Question 2.)
P.O Box 270 Sterling, Co 80751

5. Event Manager	Date of Birth	Phone Number
Ben Vaughn	09/10/19	719-225-3697

Event Manager Home Address (Street, City, State, ZIP)	Email Address of Event Manager
722 Cimarron Ave, La Junta CO 81050	bvaughn@ducks.org

6. Has Applicant Organization or Political Candidate been Issued a Special Event Permit this Calendar Year?	7. Is the premises for which your event is to be held currently licensed under the Colorado Liquor or Beer codes?
<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes How many days? _____	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes License Number _____

8. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed? <input type="checkbox"/> Yes <input type="checkbox"/> No
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List Below the Exact Date(s) for Which Application is Being Made for Permit									
Date	04/24/20	Date		Date		Date		Date	
Hours	From 5:00.m.	Hours	From .m.	Hours	From .m.	Hours	From .m.	Hours	From .m.
	To 10:00.m.		To .m.		To .m.		To .m.		To .m.
Date		Date		Date		Date		Date	
Hours	From .m.	Hours	From .m.	Hours	From .m.	Hours	From .m.	Hours	From .m.
	To .m.		To .m.		To .m.		To .m.		To .m.
Date		Date		Date		Date		Date	
Hours	From .m.	Hours	From .m.	Hours	From .m.	Hours	From .m.	Hours	From .m.
	To .m.		To .m.		To .m.		To .m.		To .m.

**Oath of Applicant**  
I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

Signature	Title	Date
WCA	Co-Chairman	3/16/21

**Report and Approval of Local Licensing Authority (City or County)**  
The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 44, Article 5, C.R.S., as amended.  
**THEREFORE, THIS APPLICATION IS APPROVED.**

Local Licensing Authority (City or County)	<input type="checkbox"/> City <input type="checkbox"/> County	Telephone Number of City/County Clerk
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Signature	Title	Date
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**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY**

Liability Information			
License Account Number	Liability Date	State	Total
		-750 (999)	\$

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE OF FACT OF GOOD STANDING**

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that,  
according to the records of this office,

DUCKS UNLIMITED, INC.

is an entity formed or registered under the law of District Of Columbia, has complied with all  
applicable requirements of this office, and is in good standing with this office. This entity has  
been assigned entity identification number 19891072746 .

This certificate reflects facts established or disclosed by documents delivered to this office on  
paper through 12/16/2019 that have been posted, and by documents delivered to this office  
electronically through 12/17/2019 @ 14:34:24 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this  
official certificate at Denver, Colorado on 12/17/2019 @ 14:34:24 in accordance with applicable law.  
This certificate is assigned Confirmation Number 11968726 .



*Jena Griswold*

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*

*Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."*



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/9/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Arthur J. Gallagher Risk Management Services, Inc. 8 Cadillac Drive, Suite 200 Brentwood TN 37027	CONTACT NAME: JoAnn Warpool PHONE (A/C, No, Ext): 615-377-5153 E-MAIL ADDRESS: JoAnn_Warpool@ajg.com FAX (A/C, No): 615-263-5853
INSURED Ducks Unlimited, Inc. One Waterfowl Way Memphis TN 38120	INSURER(S) AFFORDING COVERAGE INSURER A: Liberty Mutual Fire Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
	NAIC # 23035

## COVERAGES

CERTIFICATE NUMBER: 105954638

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Host Liquor Liab GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	Y	Y	TB7-Z91-464801-030	11/1/2020	11/1/2021	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$1,000,000 MED EXP (Any one person) \$15,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB EXCESS LIAB DED RETENTIONS						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
If required by written contract, Certificate Holder is named as an additional insured as respects to commercial general liability per form CG2010 4/13; CG2037 4/13.  
RE: Sterling Ducks Unlimited Dinner 04/24/2021 | EVT-10206744

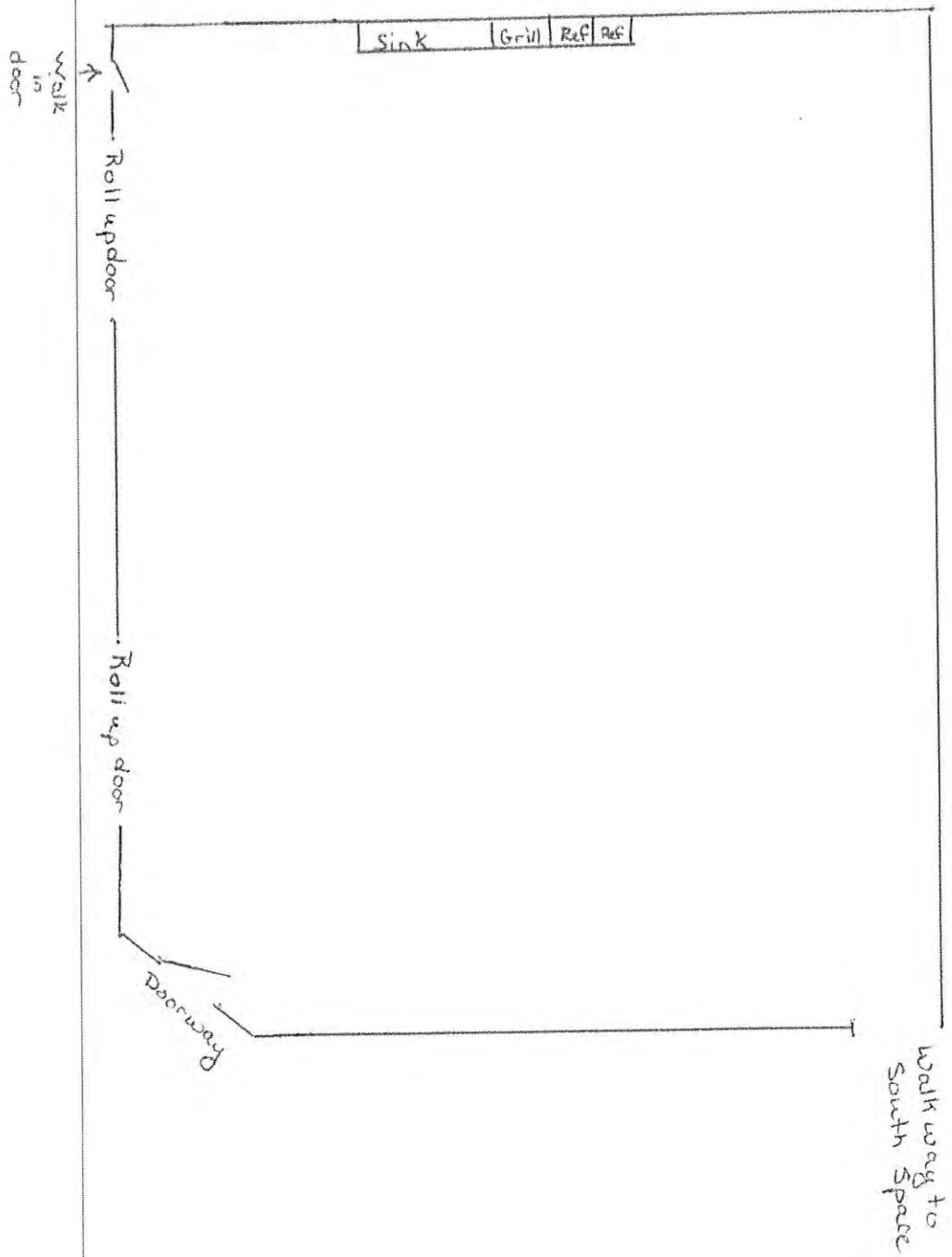
## CERTIFICATE HOLDER

## CANCELLATION

Logan County Fairgrounds  
Attn: Logan County  
1120 Pawnee Ave  
Sterling CO 80751

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



**RESOLUTION**

**No. 2021-16**

**LOGAN COUNTY  
IRC SECTION 125 AMENDMENT**

**WHEREAS**, Logan County, a sponsor of an IRC Section 125 Flexible Benefits Plan, has the right, at any time, to amend this Plan.

And, in keeping with the IRS' regulations governing § 105 and § 125 of the Internal Revenue Code.

**RESOLVED**, that effective January 1, 2021, and in accordance with IRS Announcement 2021-7, the Health FSA and/or HRA benefits shall be amended to include masks, hand sanitizer and sanitizing wipes as eligible expenses under § 213(d) of the Internal Revenue Code.

**BE IT UNDERSTOOD**, that the passage of this amendment is in all respects legal and that this amendment is in full force and effect.

Dated this 20<sup>th</sup> day of April, 2021.

**BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO**

\_\_\_\_\_  
(Aye)(Nay)  
Byron H. Pelton, Chairman

\_\_\_\_\_  
(Aye)(Nay)  
Joseph A. McBride, Commissioner

\_\_\_\_\_  
Aye)(Nay)  
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 20<sup>th</sup> day of April, 2021.

\_\_\_\_\_  
County Clerk and Recorder

# LOGAN COUNTY LODGING TAX BOARD FUNDING REQUEST FORM

**\*\* Please print and review BOTH pages and bring to the meeting \*\***

Date: 4-5-2021 Project Title: Colorado Flatlanders 29<sup>th</sup> Annual Rod Run

Responsible Party: (Signature) \_\_\_\_\_

Funds Payable to: (Organization) Colorado Flatlanders Car Club

Mailing Address: PO Box 248, Sterling, CO 80751

By completing this form, the responsible party agrees to include the words "Funds provided by www.ExploreSterling.com" in all media announcements and/or printed material about the project. **Changes in details** for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted **must be cleared with the board before** any bills will be paid. Failure to do this will also affect funding for future projects.

**Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.**

Date(s) of Activity: July 9-11, 2021

Total cost of project: \$17,196.60

Amount requested: 3500.00

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.

The following information is vital if a request for funds is to be considered. **Please include on a separate sheet with the proposal.**

1. Show the complete name of the project to be promoted, advertised or marketed.
2. Identify and provide information about the group or organization making the request, including name and phone number of the person in charge.
3. Describe the project and plans to promote, advertise or market it.
4. Provide an outline of the budget established for the event.
5. Detail what percentage of total amount budgeted is being requested from the Lodging Tax Board. Remember, the funds are for tourism for Logan County.
6. Advertising is to include the words "Funds provided by www.ExploreSterling.com".
7. **Fifty percent or more** of the advertising funds used to promote the event must be spent to reach **outside of Logan County.**
8. Funds are not paid up front. A receipt or invoice for an expense must be presented, showing the actual amount spent before that money is released.
9. Receipts and invoices must be presented for payment **within 90 days of the completion of the event.**
10. The Lodging Tax Board requests a follow-up report after the event. If this is an event that will occur again, it is hoped that help from Lodging Tax funds in early years will help an event eventually become self-supporting.

**See Reverse Side**

## Guidelines for Requesting Funds From the Logan County Lodging Tax Board

The Logan County Lodging Tax Board's funding and the use of its funds were established by Colorado House Bill 1476, and concern the promotion of tourism and its funding. This house bill was enacted by the General Assembly of the State of Colorado and later approved by the voters of Logan County. In general, "revenues collected from Logan County Lodging Tax (1.9% bed tax), shall be used only to advertise, market or promote tourism for Logan County"

Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the other side of this form, attaching additional information as requested below and submitting the entire request before the Lodging Tax Board at their next monthly meeting. Names of Board members, as well as the time and date of each monthly meeting, are available by inquiring at the Logan County Commissioners' Office (970-522-0888). Please provide **TWELVE copies** of the completed proposal (one for each Board member). The presentation of your event request, including time to answer questions from the Board, should be kept to a maximum of 10 minutes.

Requests may be submitted to a Board member prior to the next meeting and discussed as new business, without a personal presentation. However, this does not allow the opportunity for the Board to ask questions and it could be tabled for more information. The Board may consider and vote on a proposal at the same meeting. The Board may also review and discuss a new proposal at the meeting when it is submitted, then vote on it at the next meeting.


Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. **If possible the person submitting the proposal should attend the County Commissioners' meeting.** Check with their office for time and date of the next Commissioners meeting. This will also be announced at the Lodging Tax Board meeting.

\*\*\*\*\*

### THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of \$ 3500.00 for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement:  Date: 4/14/21

LCLTB Treasurer's Endorsement  Date: 4/6/21

Logan County Commissioners approve the amount of \$ \_\_\_\_\_

Commissioners Endorsement \_\_\_\_\_ Date: \_\_\_\_\_

**Reimbursement forms** must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return **completed forms and receipts** within 90 days of completion of the event

THANK YOU!!

# COLORADO FLATLANDERS

July 9-11, 2021

TRY 2

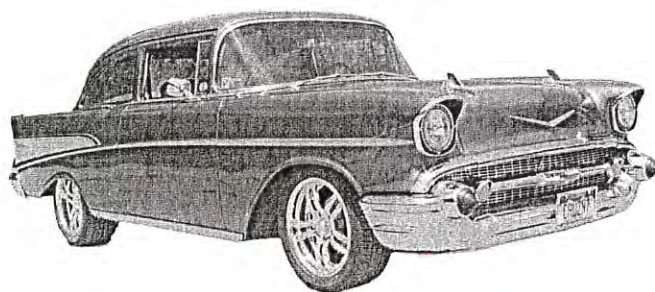
CAR CLUB

29th Annual Rod Run in the Park

Pioneer Park in Sterling, CO

WWW.COLORADOFLATLANDERS.COM

2019 CLUB CHOICE



STERLING, CO

FRIDAY-JULY 9TH

EAT, MEET & GREET

5PM-7PM

BROUGHT TO YOU BY

KORF CONTINENTAL

520 E CHESTNUT ST.

SATURDAY-JULY 10TH

PIONEER PARK - REGISTRATION

8AM-11:30AM

Breakfast Burritos, Free Coffee & Donuts

Lunch Available in the Park

SHOW & SHINE 8AM-4PM

If you want to park together on the grass,  
please come together.

EAT, MEET & GREET- PART 2

6PM-8PM

TBA

SUNDAY-JULY 12TH

BREAKFAST SERVED 8AM

POKER RUN 8:30AM

AWARDS CEREMONY 11AM

All Rod Run Participants are eligible for

1-65" TV & 4-50" TV's & Turbo 350

Transmission. Pre-Registered

Participants are eligible for 400 Chevy

Engine drawing, pre-entry must be

postmarked on or before

7/02/2021 —

All drawings during Sunday awards —

**Must be present to win.**

## 2021 Major Sponsors

Advantage Feedyard, LLC

American Machine

Atlas Performance Machine-Loveland

Bank of Colorado

Best Western - Sundowner Sterling

Colorado Popcorn Company

3 Corners Oilfield Services

Country Stitches

Discount Liquors

Eagle Travel Stops & Conv. Stores

EB Autos

Engine & Performance Warehouse

Family Food Market

Headwound Garage

Holiday Inn Express & Suites

Journal Advocate

Korf Continental

Napa - University Auto Parts

Nation Septic Service

Northeastern Hardwood Flooring

O'Reilly Automotive Inc.

Parts & Labor Brewing Company

Pioneer Distributing

Platte River Tires, Inc.

Robert's Custom Upholstery

Ron Nestor Trucking, LLC

Signal Graphics

Snap-On Tools - Steve Vierow

South Platte Sentinel

Spurz Grill

Sterling Ethanol

Terry's Computer Asylum

This & That Hardwood Service

Transwest - Sterling

Vandenbark Realty - Elena Kerschner

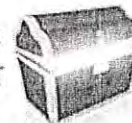
VY Truckline Inc.

Explore  
**Sterling**

and the rest of Logan County

ExploreSterling.com

STERLING  
A Colorado Treasure



## AWARDS Classes

- STREET RODS
- STREET MACHINES
- TRUCKS
- ORIGINAL INTENT
- LATE MODELS
- CLUB CHOICE
- CLUB MEMORIAL PICKS
- TONY'S TRUCK PICK
- SHERIFF'S PICK

**Lunch  
Available By  
Sterling Lions Club  
in the Park  
Saturday from  
11am-2 pm \$7**

Proceeds from Annual Rod Run supports the Colorado Flatlanders scholarship fund to attend Northeastern Junior College's Automotive & Diesel Technician program and other local charities.

Music provided by

*Mega Music*

& In The Groove

## HOTELS

Best Western:

970-522-6265

Holiday Inn Express:

970-425-7414

Comfort Inn:

970-526-6850

CALL HOTELS FOR RESERVATIONS — MENTION Flatlanders

receive a discounted rate just for the show weekend

Cherie Brungardt 970-522-7763

INFO coloradoflatlanders@msn.com

John Weisgerber 970-466-1076

## COLORADO FLATLANDERS 2021 ROD RUN BUDGET

### 2021 Projected Income

Sponsorships		\$	4,000.00	
Lodging Tax Board		\$	3,500.00	
Registration	200 x 30 each.	\$	6,000.00	
Food	Weekend	\$	300.00	
T-shirts		\$	2,200.00	
Banners		\$	200.00	
Pop and games		\$	100.00	
Gate	\$2 head	\$	1,000.00	
<b>TOTAL INCOME PROJECTED 2021</b>				\$ 17,300.00

### 2021 Projected Expenses

Nation Septic	Four port-a-potties	\$	280.00	
				\$ 280.00
Advertising	Goodie Bags with Ad	\$	1,200.00	
	Goodie Bag Ad Pens			
	Artwork	\$	550.00	
	Scoop Ads Mar/Apr, May	\$	600.00	
	500 Flyers Print & Mail	\$	250.00	
	Plaque ads	\$	1,175.00	
	Newspaper Ads (paid only)	\$	800.00	
	Radio Ads (paid only)	\$	800.00	
	Live Remote Ads	\$	350.00	
	Ads by Traveling DJ	\$	600.00	
	Banner for Street Ad Fix Dates	\$	150.00	
	Banners for Sponsors/Donors	\$	800.00	
				\$ 7,275.00
T-shirt	180 shirts	\$	2,308.60	
				\$ 2,308.60
Door prizes		\$	-	
	Door prizes	\$	3,400.00	
				\$ 3,400.00
City of Sterling	Permits & Reservations City	\$	150.00	
	Park Damage Deposit	\$	250.00	
	Chamber member insurance	\$	50.00	
	Hang Banner	\$	50.00	
				\$ 500.00
Food	Weekend drinks	\$	250.00	
	Burritos (Saturday morning)	\$	378.00	
	Donuts (Sunday morning)	\$	60.00	
	Burritos (Sunday morning)	\$	270.00	
	Family Food Market	\$	500.00	
				\$ 1,458.00
Misc	Pictures	\$	75.00	
	Supplies for Registration	\$	100.00	
				\$ 175.00
Awards	Dash Plaques	\$	300.00	
	Jackets	\$	1,000.00	
				\$ 1,300.00
Gate watchers	VICA Club	\$	500.00	
				\$ 500.00
<b>TOTAL EXPENSES PROJECTED 2021</b>				\$ 17,196.60
<b>TOTAL INCOME PROJECTED 2021</b>				\$ 103.40

# LOGAN COUNTY LODGING TAX BOARD FUNDING REQUEST FORM

**\*\* Please print and review BOTH pages and bring to the meeting \*\***

Date: Feb. 27, 2021 Project Title: Explore Northeast Colorado

Responsible Party: (Signature) 

Funds Payable to: (Organization) Sterling Journal-Advocate

Mailing Address: P.O. Box 495, Sterling, CO 80751

By completing this form, the responsible party agrees to **include the words "Funds provided by www.ExploreSterling.com"** in all media announcements and/or printed material about the project. **Changes in details** for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted **must be cleared with the board before** any bills will be paid. Failure to do this will also affect funding for future projects.

**Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.**

Date(s) of Activity: May 24, 2021

Total cost of project: Printing \$3,000 (Some costs TBD)

Amount requested: \$5,000 (Same request as in 2019)

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.

The following information is vital if a request for funds is to be considered. **Please include on a separate sheet with the proposal.**

1. Show the complete name of the project to be promoted, advertised or marketed.
2. Identify and provide information about the group or organization making the request, including name and phone number of the person in charge.
3. Describe the project and plans to promote, advertise or market it.
4. Provide an outline of the budget established for the event.
5. Detail what percentage of total amount budgeted is being requested from the Lodging Tax Board. Remember, the funds are for tourism for Logan County.
6. Advertising is to include the words **"Funds provided by www.ExploreSterling.com"**.
7. **Fifty percent or more** of the advertising funds used to promote the event must be spent to reach **outside of Logan County.**
8. Funds are not paid up front. A receipt or invoice for an expense must be presented, showing the actual amount spent before that money is released.
9. Receipts and invoices must be presented for payment **within 90 days of the completion of the event.**
10. The Lodging Tax Board requests a follow-up report after the event. If this is an event that will occur again, it is hoped that help from Lodging Tax funds in early years will help an event eventually become self-supporting.

**See Reverse Side**

## Guidelines for Requesting Funds From the Logan County Lodging Tax Board

The Logan County Lodging Tax Board's funding and the use of its funds were established by Colorado House Bill 1476, and concern the promotion of tourism and its funding. This house bill was enacted by the General Assembly of the State of Colorado and later approved by the voters of Logan County. In general, "revenues collected from Logan County Lodging Tax (1.9% bed tax), shall be used only to advertise, market or promote tourism for Logan County"

Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the other side of this form, attaching additional information as requested below and submitting the entire request before the Lodging Tax Board at their next monthly meeting. Names of Board members, as well as the time and date of each monthly meeting, are available by inquiring at the Logan County Commissioners' Office (970-522-0888). Please provide **TWELVE copies** of the completed proposal (one for each Board member). The presentation of your event request, including time to answer questions from the Board, should be kept to a maximum of 10 minutes.

Requests may be submitted to a Board member prior to the next meeting and discussed as new business, without a personal presentation. However, this does not allow the opportunity for the Board to ask questions and it could be tabled for more information. The Board may consider and vote on a proposal at the same meeting. The Board may also review and discuss a new proposal at the meeting when it is submitted, then vote on it at the next meeting.

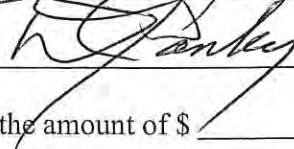
Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. **If possible the person submitting the proposal should attend the County Commissioners' meeting.** Check with their office for time and date of the next Commissioners meeting. This will also be announced at the Lodging Tax Board meeting.

\*\*\*\*\*

### THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of \$ 4000.00 for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement:  Date: 4/5/21

LCLTB Treasurer's Endorsement  Date: 4/5/21

Logan County Commissioners approve the amount of \$ \_\_\_\_\_

Commissioners Endorsement \_\_\_\_\_ Date: \_\_\_\_\_

**Reimbursement forms** must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return **completed forms and receipts** within 90 days of completion of the event

**THANK YOU!!**

February 27, 2021

Logan County Lodging Tax Board  
102 N. Riverview Road  
Sterling, CO 80751  
970-522-8962

Dear Marilee and Lodging Board Members,

Thank you for the opportunity and consideration to present to you Explore Northeast Colorado, an annual tourism project of the Pioneering Plains of our state.

This year marks the Sterling Journal-Advocate's 23rd annual publication of Explore Northeast Colorado, following a difficult year 2020 in which we came to the conclusion this publication could not be printed as a result of COVID-19 and the accompanying health risks to travel.

We are excited to return in 2021 with an Explore Northeast Colorado magazine publication which will have expanded reach. In addition to our traditional partners in Akron, Brush, Fort Morgan, Holyoke and Julesburg, we have added Burlington in 2021 to capture a greater reach with the three main eastern entry points to Colorado, including capturing previously missed travel on I-70. Explore Northeast Colorado will reach a readership of more than 28,000 with our printed edition and more than 250,000 with an e-magazine in a 400-mile radius of the region.

Explore Northeast Colorado will feature quality content you have come to expect in year's past, along with some new additions. Among those additions, we plan to feature golf opportunities throughout the region from public to private courses and to look at some of the region's places you must visit but may not know about.

As previously mentioned, news media publishers throughout Northeast Colorado have joined to produce and enhance Explore Northeast Colorado, headed up by Sterling Journal-Advocate publisher Brian Porter in coordination with other publishers.

Our distribution model has changed from prior years. The printed edition will be distributed in welcome centers and travel stops throughout the region, from the most eastern points in Julesburg and Burlington to western points of Morgan County, and points in between.

Today, we are respectfully asking for the Logan County Lodging Tax Board's financial support of the publication. We would ask for a consideration of \$5,000, to include a back cover and inside back cover, and three full-page ads. As you

will see in detail which follows, the total value of this advertising is more than \$10,000 and includes digital and social promotion. This will ensure Logan County gains a considerable presence in the publication, from which to attract tourism visits and stays in Logan County.

We understand and are committed to using more than half the funds received to allow us to promote beyond the borders of Logan County, and to promote ExploreSterling.com. We also commit to invoicing stipulated by Logan County Lodging Tax Board guidelines, should you agree to fund this project.

Additionally, we would happily provide a follow-up report to the Logan County Lodging Tax Board following publication and initial distribution, should you so desire, and to receive feedback as to ways to continually improve the publication to benefit Logan County tourism.

We appreciate your consideration and don't lightly ask for your financial consideration. These funds make continuation of the publication possible in an effort to encourage Logan County as a destination for tourism and as a great place to live, work and play in all phases of life. Thank you for your time and consideration.

A handwritten signature in black ink, appearing to read 'Brian Porter', with a long horizontal flourish extending to the right.

Brian Porter  
Publisher  
Sterling Journal-Advocate  
South Platte Sentinel  
970-467-1559 (cell)

April 5, 2021

Logan County Lodging Tax Board  
102 N. Riverview Road  
Sterling, CO 80751  
970-522-8962

Dear Marilee and Lodging Board Members,

Thank you again for the opportunity and consideration to present to you Explore Northeast Colorado. The input we received from you in March was invaluable for this annual tourism project of the Pioneering Plains of our state, not the least of which was direction from Marilee Johnson.

We followed last month's meeting of the Logan County Lodging Tax Board with a thorough discussion with Marilee, myself, Kim Francis, our VP of sales and marketing Jill Stravelemos and our head of digital solutions Matt Flood. This has been followed with introspective analysis of our project from the standpoint of best serving the tourism efforts of Logan County and other Northeast Colorado areas.

You will see included here our listing of distribution areas you can expect around the state. This is an effort to bring tourism visits and stays to Logan County, Colorado, capturing both those interested in Logan County as a destination and others who may not have considered the area for a tourism stay.

A point of discussion with Marilee was content in the publication, and improving the value of stories covered. We have secured several qualified and capable freelance writers formerly of the Denver Post with experience in tourism and have begun to assign them specific pieces we believe would enhance the magazine.

Finally, we also discussed funding with Marilee and agreed to present options to the Logan County Lodging Tax Board that would create a good, better and best opportunity for your promotion. These opportunities are as follows:

**Good Value • \$2,500**

Inside back cover  
One (1) full page ad  
Retail value: \$4,205  
Savings: \$1,705

**Better Value • \$4,000**

Back cover  
Two (2) full page ads  
Retail value: \$6,210  
Savings: \$2,210

**Best Value • \$5,000**

Back cover  
Inside back cover  
Three (3) full-page ads  
Retail value: \$10,415  
Savings: \$5,415

*\*We would be willing to custom fit your package to include display digital ads in lieu of some of this offering or in addition with your package selected.*

Today, we respectfully submit this funding request to the Logan County Lodging Tax Board. We recognize and respect the many opportunities you are presented to create tourism to Logan County, Colorado, and hope you will find Explore Northeast Colorado to be valuable to your board's goals.

We don't lightly ask for your financial consideration. These funds make continuation of the publication possible in an effort to encourage Logan County as a destination for tourism and as a great place to live, work and play in all phases of life. Thank you for your time and consideration.

Brian Porter  
Publisher  
Sterling Journal-Advocate  
South Platte Sentinel  
970-467-1559 (cell)

# EXPLORE

## NORTHEAST COLORADO

Where you will find Explore in 2021 around Colorado:

### WELCOME CENTERS

#### COLORADO WELCOME CENTER AT ALAMOSA

610 STATE AVE., ALAMOSA, CO 81101

#### COLORADO WELCOME CENTER AT BURLINGTON

48265 I-70, BURLINGTON, CO 80807

#### COLORADO WELCOME CENTER AT CORTEZ

928 E. MAIN ST., CORTEZ, CO 81321

#### COLORADO WELCOME CENTER AT DINOSAUR

101 E. STEGOSAURUS ST., DINOSAUR, CO 81610

#### COLORADO WELCOME CENTER AT FORT COLLINS

3745 E. PROSPECT RD. SUITE 105, FORT COLLINS, CO 80525

#### COLORADO WELCOME CENTER AT FRUITA

340 HWY. 340, FRUITA, CO 81521

#### COLORADO WELCOME CENTER AT JULESBURG

20934 COUNTY ROAD 28, JULESBURG, CO 80737

#### COLORADO WELCOME CENTER AT LAMAR

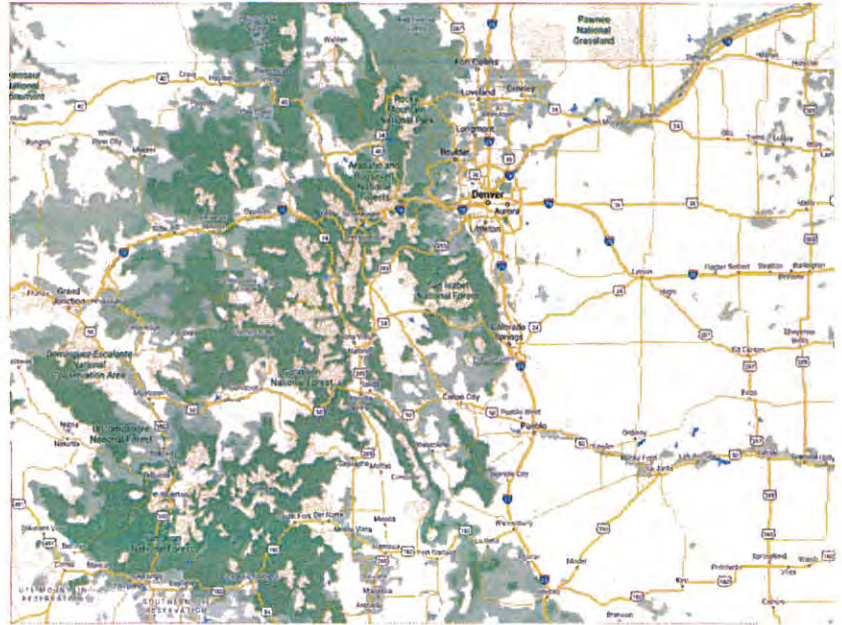
109 E. BEECH ST., LAMAR, CO 81052

#### COLORADO WELCOME CENTER AT THE OUTLETS AT SILVERTHORNE

246-V RAINBOW DR., SILVERTHORNE, CO 80498

#### COLORADO WELCOME CENTER AT TRINIDAD

309 NEVADA AVE., TRINIDAD, CO 81082



### CDOT REST AREAS

#### STERLING, COLO.

Interstate-76

Easy off & on access eastbound and westbound at entry point to Sterling.  
Distribution of magazine inside facility.

#### WIGGINS, COLO.

CO-39 & Interstate-76

Designed for easy eastbound traffic access and situated next to Stubb's Gas & Grocery. Distribution in free racks with Paire Mountain publications rotated regularly. Only publications available at this location.

### OTHER DISTRIBUTION POINTS

#### ESTES PARK, COLO.

Stanley Hotel, working with Estes Park Trail on second point

#### CAÑON CITY, COLO. • COLORADO SPRINGS, COLO.

Presently working with Cañon City Daily Record on locations

#### MANITOU SPRINGS, COLO.

Chamber of Commerce (Serving as Welcome Center)

#### CRIPPLE CREEK, COLO.

Bronco Billy's

# LOGAN COUNTY LODGING TAX BOARD FUNDING REQUEST FORM

**\*\* Please print and review BOTH pages and bring to the meeting \*\***

Date: 3.20.2021 Project Title: Logan County Fair : Rodeo  
Responsible Party: (Signature) Misaela Laal  
Funds Payable to: (Organization) Logan County Fair : Rodeo  
Mailing Address: 315 Main St. Sterling, Co 80751

By completing this form, the responsible party agrees to **include the words "Funds provided by www.ExploreSterling.com"** in all media announcements and/or printed material about the project. **Changes in details** for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted **must be cleared with the board before** any bills will be paid. Failure to do this will also affect funding for future projects.

**Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.**

Date(s) of Activity: July 29 - August 8, 21  
Total cost of project: \$438,721 (38,000)  
Amount requested: \$6,000

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.

The funds will be spent to advertise : promote the Logan County fair to surrounding areas through digital, print & radio ads.

The following information is vital if a request for funds is to be considered. **Please include on a separate sheet with the proposal.**

1. Show the complete name of the project to be promoted, advertised or marketed.
2. Identify and provide information about the group or organization making the request, including name and phone number of the person in charge.
3. Describe the project and plans to promote, advertise or market it.
4. Provide an outline of the budget established for the event.
5. Detail what percentage of total amount budgeted is being requested from the Lodging Tax Board. Remember, the funds are for tourism for Logan County.
6. Advertising is to include the words **"Funds provided by www.ExploreSterling.com"**.
7. **Fifty percent or more** of the advertising funds used to promote the event must be spent to reach **outside of Logan County.**
8. Funds are not paid up front. A receipt or invoice for an expense must be presented, showing the actual amount spent before that money is released.
9. Receipts and invoices must be presented for payment **within 90 days of the completion of the event.**
10. The Lodging Tax Board requests a follow-up report after the event. If this is an event that will occur again, it is hoped that help from Lodging Tax funds in early years will help an event eventually become self-supporting.

**See Reverse Side**

# LOGAN COUNTY LODGING TAX BOARD FUNDING REQUEST FORM

Date: \_\_\_\_\_ Project Title: \_\_\_\_\_

Responsible Party: (Signature) \_\_\_\_\_

Funds Payable to: (Organization) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

By completing this form, the responsible party agrees to **include the words "Funds provided by www.ExploreSterling.com"** in all media announcements and/or printed material about the project. **Changes in details** for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted **must be cleared with the board before** any bills will be paid. Failure to do this will also affect funding for future projects.

**Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.**

Date(s) of Activity: \_\_\_\_\_

Total cost of project: \_\_\_\_\_

Amount requested: \_\_\_\_\_

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.


\_\_\_\_\_

\*\*\*\*\*

## THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of \$ 6000.00 for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement:  Date: 4/5/21

LCLTB Treasurer's Endorsement:  Date: 4/5/21

Logan County Commissioners approve the amount of \$ \_\_\_\_\_

Commissioners Endorsement \_\_\_\_\_ Date: \_\_\_\_\_

**Reimbursement forms** must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return **completed forms and receipts** within 90 days of completion of the event

See Reverse Side

REVISED SEPT 2013

# LOGAN COUNTY LODGING TAX BOARD FUNDING REQUEST FORM

Date: April 5, 2021 Project Title: High Plains Outdoor Show, Truck and Tractor Pull

Responsible Party: (Signature) NJC Young Farmers

Funds Payable to: (Organization) NJC Young Farmers

Mailing Address: 5612 CR 79 Fleming, CO 80728

By completing this form, the responsible party agrees to include the words "Funds provided by www.ExploreSterling.com" in all media announcements and/or printed material about the project. Changes in details for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted must be cleared with the board before any bills will be paid. Failure to do this will also affect funding for future projects.

Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.

Date(s) of Activity: June 19, 2021

Total cost of project: \$25,000

Amount requested: \$ 4,500

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.

We will use these funds to promote the "High Plains Outdoor Show, Tractor Pull & Draft Horse Show." We plan to run advertisements in local and surrounding communities using radio, and newspapers, online advertisements and direct mail.

\*\*\*\*\*  
\*\*\*\*\*

## THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of \$3,500<sup>00</sup> for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: [Signature]

Date: 4/5/21

LCLTB Treasurer's Endorsement: [Signature]

Date: 4/5/21

Logan County Commissioners approve the amount of \$

Commissioners Endorsement

Date: \_\_\_\_\_

Reimbursement forms must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return **completed forms and receipts** within 90 days of completion of the event

See Reverse Side

REVISED SEPT 2013

## Logan County Lodging Tax Board Request

### High Plains Outdoor Tractor and Truck Pull

The NJC Young Farmers is requesting funding from the Lodging Tax Board for the Tractor and Truck Pull to be held at the Logan County Fair grounds, Saturday June 19, 2021. This is a Hot Rod Truck and Tractor Pull, and we are looking to Adding Mini-Tractor Pullers of America Group to increase the shows appeal. Our organization is made up of area members that are involved in the Agriculture Business, and they put on meetings of education, community service and recreational services for the county. This years President and contact person for this event is Dave Lieber 970-522-8346

The NJC Young Farmer organization has been part of the community for fifty years and insturmental in helping any part of the community, not only in providing local entertainment for the county, plus educational seminars, community service for those in need.

This is an expensive event to put on, but is highly requested by the area, and pulls in people from several of the out lying counties, and would appreciate your assistance in putting on this event which then benefits our local economy.

We Advertise in newspapers, radio, Internet, posters, banners and yard marker signs.

#### Advertising areas consist of:

Fence Post	800.00
KPMX	1200.00
Chamber Membership	50.00
Media Logic (BOB FM)	600.00
Bridgeport News Blade	150.00
Journal Advocate	1600.00
Royal Printing Posters	100.00
Chamber Banner over Main	50.00
Facebook	300.00

Total Advertising 4850.00

# LOGAN COUNTY LODGING TAX BOARD FUNDING REQUEST FORM

**\*\* Please print and review BOTH pages and bring to the meeting \*\***

Date: 3/31/2021 Project Title: Mile High Sports Magazine

Responsible Party: (Signature) Marilee Johnson, Tourist Center Director

Funds Payable to: (Organization) Mile High Sports

Mailing Address: 975 Lincoln Street, Ste 201; Denver CO 80203

By completing this form, the responsible party agrees to **include the words "Funds provided by www.ExploreSterling.com"** in all media announcements and/or printed material about the project. **Changes in details** for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted **must be cleared with the board before** any bills will be paid. Failure to do this will also affect funding for future projects.

**Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.**

Date(s) of Activity: 2021

Total cost of project: \$2,700

Amount requested: \$2,700

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back. Full page ad in April (\$700), full page ad in May/Golf issue (\$1250), Full page ad in July (\$750), 342 radio spots (FREE), 25,000 digital impressions on milehighsports.com (FREE). Same cost as previous years, but this year they added about 100 more radio spots and added 10,000 more digital impressions than last year. We promote the 3 courses in Logan County as an affordable and assessable golfing outing as part of our free-range tourism.

The following information is vital if a request for funds is to be considered. **Please include on a separate sheet with the proposal.**

1. Show the complete name of the project to be promoted, advertised or marketed.
2. Identify and provide information about the group or organization making the request, including name and phone number of the person in charge.
3. Describe the project and plans to promote, advertise or market it.
4. Provide an outline of the budget established for the event.
5. Detail what percentage of total amount budgeted is being requested from the Lodging Tax Board. Remember, the funds are for tourism for Logan County.
6. Advertising is to include the words **"Funds provided by www.ExploreSterling.com"**.
7. **Fifty percent or more** of the advertising funds used to promote the event must be spent to reach **outside of Logan County.**
8. Funds are not paid up front. A receipt or invoice for an expense must be presented, showing the actual amount spent before that money is released.
9. Receipts and invoices must be presented for payment **within 90 days of the completion of the event.**
10. The Lodging Tax Board requests a follow-up report after the event. If this is an event that will occur again, it is hoped that help from Lodging Tax funds in early years will help an event eventually become self-supporting.

## Guidelines for Requesting Funds From the Logan County Lodging Tax Board

The Logan County Lodging Tax Board's funding and the use of its funds were established by Colorado House Bill 1476, and concern the promotion of tourism and its funding. This house bill was enacted by the General Assembly of the State of Colorado and later approved by the voters of Logan County. In general, "revenues collected from Logan County Lodging Tax (1.9% bed tax), shall be used only to advertise, market or promote tourism for Logan County"

Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the other side of this form, attaching additional information as requested below and submitting the entire request before the Lodging Tax Board at their next monthly meeting. Names of Board members, as well as the time and date of each monthly meeting, are available by inquiring at the Logan County Commissioners' Office (970-522-0888). Please provide **TWELVE copies** of the completed proposal (one for each Board member). The presentation of your event request, including time to answer questions from the Board, should be kept to a maximum of 10 minutes.

Requests may be submitted to a Board member prior to the next meeting and discussed as new business, without a personal presentation. However, this does not allow the opportunity for the Board to ask questions and it could be tabled for more information. The Board may consider and vote on a proposal at the same meeting. The Board may also review and discuss a new proposal at the meeting when it is submitted, then vote on it at the next meeting.

Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. **If possible the person submitting the proposal should attend the County Commissioners' meeting.** Check with their office for time and date of the next Commissioners meeting. This will also be announced at the Lodging Tax Board meeting.

\*\*\*\*\*

### THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of \$ 2700.00 for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: \_\_\_\_\_

Date: 4/5/21

LCLTB Treasurer's Endorsement \_\_\_\_\_

Date: 4/5/21

Logan County Commissioners approve the amount of \$ \_\_\_\_\_

Commissioners Endorsement \_\_\_\_\_

Date: \_\_\_\_\_

**Reimbursement forms** must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return **completed forms and receipts** within 90 days of completion of the event

**THANK YOU!!**

See Reverse Side

REVISED May 2016



**AFFORDABLE**  
Round Rates

**ACCESSIBLE**  
3 Courses

**AVAILABLE**  
Tee Times



**SKY RANCH:**

18 Hole Course  
Oldest Course in NE Colorado  
Rolling Hills & Challenging Greens

17408 Hwy. 14 | Sterling, CO 80751  
970.522.2836 | [skyranchgc.com](http://skyranchgc.com)

**RIVERVIEW:**

18 Hole Course  
Best Greens in the Region  
Professional Instruction

13064 CR 370 | Sterling, CO 80751  
970.522.3035 | [GolfSterling.com](http://GolfSterling.com)

**T & H**

9 Hole Course  
Breathtaking Scenic Views  
Easy Walkable Course

43355 CR 30 | Haxton, CO 80731  
970.774.6362

**Enjoy Free Range Tourism in Logan County!**

**EXPLORE STERLING AND ALL OF LOGAN COUNTY**

[ExploreSterling.com](http://ExploreSterling.com) | #RoamFreely | #FreeRangeTourist | 970.522.8962



# LOGAN COUNTY LODGING TAX BOARD FUNDING REQUEST FORM

**\*\* Please print and review BOTH pages and bring to the meeting \*\***

Date: 3-31-21 Project Title: Tourist Center Director salary

Responsible Party: (Signature) Marilee Johnson, Logan County BOCC

Funds Payable to: (Organization) Logan County

Mailing Address: 315 Main St., Sterling CO 80751

By completing this form, the responsible party agrees to **include the words "Funds provided by www.ExploreSterling.com"** in all media announcements and/or printed material about the project. **Changes in details** for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted **must be cleared with the board before** any bills will be paid. Failure to do this will also affect funding for future projects.

**Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.**

Date(s) of Activity: 2021

Total cost of project: \$45,251

Amount requested: \$33,000

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back. To general fund for 2021 Salary – Tourist Center Director

The following information is vital if a request for funds is to be considered. **Please include on a separate sheet with the proposal.**

1. Show the complete name of the project to be promoted, advertised or marketed.
2. Identify and provide information about the group or organization making the request, including name and phone number of the person in charge.
3. Describe the project and plans to promote, advertise or market it.
4. Provide an outline of the budget established for the event.
5. Detail what percentage of total amount budgeted is being requested from the Lodging Tax Board. Remember, the funds are for tourism for Logan County.
6. Advertising is to include the words **"Funds provided by www.ExploreSterling.com"**.
7. **Fifty percent or more** of the advertising funds used to promote the event must be spent to reach **outside of Logan County.**
8. Funds are not paid up front. A receipt or invoice for an expense must be presented, showing the actual amount spent before that money is released.
9. Receipts and invoices must be presented for payment **within 90 days of the completion of the event.**
10. The Lodging Tax Board requests a follow-up report after the event. If this is an event that will occur again, it is hoped that help from Lodging Tax funds in early years will help an event eventually become self-supporting.

## Guidelines for Requesting Funds From the Logan County Lodging Tax Board

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Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the other side of this form, attaching additional information as requested below and submitting the entire request before the Lodging Tax Board at their next monthly meeting. Names of Board members, as well as the time and date of each monthly meeting, are available by inquiring at the Logan County Commissioners' Office (970-522-0888). Please provide **TWELVE copies** of the completed proposal (one for each Board member). The presentation of your event request, including time to answer questions from the Board, should be kept to a maximum of 10 minutes.

Requests may be submitted to a Board member prior to the next meeting and discussed as new business, without a personal presentation. However, this does not allow the opportunity for the Board to ask questions and it could be tabled for more information. The Board may consider and vote on a proposal at the same meeting. The Board may also review and discuss a new proposal at the meeting when it is submitted, then vote on it at the next meeting.

Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. **If possible the person submitting the proposal should attend the County Commissioners' meeting.** Check with their office for time and date of the next Commissioners meeting. This will also be announced at the Lodging Tax Board meeting.

\*\*\*\*\*

### THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of \$ 33,000.00 for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: [Signature] Date: 4/5/24

LCLTB Treasurer's Endorsement [Signature] Date: 4/5/24

Logan County Commissioners approve the amount of \$ \_\_\_\_\_

Commissioners Endorsement \_\_\_\_\_ Date: \_\_\_\_\_

**Reimbursement forms** must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return **completed forms and receipts** within 90 days of completion of the event

**THANK YOU!!**

**See Reverse Side**

REVISED May 2016

Fair Manager, Todd Thomas  
thomast@logancountyco.gov

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant, Karah Quint  
quintk@logancountyco.gov

970-522-0888 ext 222

## 2021 Superintendent Barbecue

Each year the Logan County Fair Board provides a Superintendent's Barbecue to show our appreciation for the work done in preparing for the County Fair. This year the barbecue is to be held on **July 29, at 6 p.m.** in the Gary DeSoto Building at the Logan County Fairgrounds.

Proposal should be for supplying and serving the following menu for an estimated 200-250 people.

### Sample Menu:

Barbecue beef and buns; two side dishes; potato chips; pop (3 flavors); ice tea; dessert; table service (plates, utensils, napkins); condiments.

The menu can be changed, but still along the lines of the sample menu.

Specification will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by **5 p.m. on March 26, 2021**. All proposals should be submitted in a sealed envelope and marked with "Superintendent Barbecue". The Fair Board will be opening the Proposals on **April 8**, at the Fair Board meeting. Notification will be **April 23**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$ 9.00

Logan County 4-H Foundation  
Name of Organization

Bonnie Amer, Marilyn Nutt, Melba Masin 970-580-8212  
Supervising Agent Phone Number at Fair Time (cell phone)

26966 CR 63, Sliff, Co. 80736 970-580-8212  
Address Phone Number

**To: Logan County Fair Board**

**From: Logan County 4-H Foundation**

**Thank You for the opportunity to Bid on the 2021 Superintendent's BBQ. We have enclosed a menu for you to look at. If you would like to make changes to the menu, we will be glad to. If you have any questions or suggestions please feel free to call one of us.**

<b>Marilyn Hutt</b>	<b>522-6642</b>
<b>Marlene Masin</b>	<b>522-6467</b>
<b>Bonnie Amen</b>	<b>580-8212</b>

**LOGAN COUNTY 4-H FOUNDATION BID  
2021  
FOR THE SUPERINTENDENT'S BBQ  
"On With The Show"**

**PRICE PER PLATE: \$9.00**

**This would include all paper products, kitchen clean up and serving. The 4-H members will be serving and helping with the preparation. Any profit from the meal would be used to help send 4-H members to leadership conferences and to Washington D.C. on the Washington Focus Trip.**

**Planned Menu: BBQ Beef on a Bun**

**Fresh Relishes or a slice of  
watermelon**

**Mom's Summer Potato Salad**

**Rancher Baked Beans**

**Chips & Pickles**

**Drinks (3 kinds of pop, Iced Tea)**

**Dessert Bar (cakes, cookies, pies  
& cheesecake)**

Fair Manager, Todd Thomas  
thomast@logancountyco.gov

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant, Karah Quint  
quintk@logancountyco.gov

970-522-0888 ext 222

## 2021 Superintendent Barbecue

Each year the Logan County Fair Board provides a Superintendent's Barbecue to show our appreciation for the work done in preparing for the County Fair. This year the barbecue is to be held on **July 29, at 6 p.m.** in the Gary DeSoto Building at the Logan County Fairgrounds.

Proposal should be for supplying and serving the following menu for an estimated 200-250 people.

### Sample Menu:

Barbecue beef and buns; two side dishes; potato chips; pop (3 flavors); ice tea; dessert; table service (plates, utensils, napkins); condiments.

The menu can be changed, but still along the lines of the sample menu.

Specification will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by **5 p.m. on March 26, 2021**. All proposals should be submitted in a sealed envelope and marked with "Superintendent Barbecue". The Fair Board will be opening the Proposals on **April 8**, at the Fair Board meeting. Notification will be **April 23**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$ 1562.50

Jimmy L's BBQ  
Name of Organization

Jim Lenzen  
Supervising Agent

308 249-1765  
Phone Number at Fair Time (cell phone)

1423 Maple St Sidney NE 69162  
Address

308 249-1765  
Phone Number

# Invoice



Jimmy L's BBQ, 1423 Maple st, Sidney NE 69162, United States

## BILL TO

Logan County Fair (Superintendents BBQ  
Sterling 80751  
United States

Invoice No.: 072  
Issue date: Feb 24, 2021  
Due date: Mar 3, 2021

Payment method: Cash

Invoice No.:	Issue date:	Due date:	Total due
072	Feb 24, 2021	Mar 3, 2021	\$1,562.50

Description	Qty.	Unit price (\$)	Amount (\$)
bbq pork sandwich, potato salad, baked beans, potato chips, soda pop. ice tea, bottled water , cookie	250	6.25	1,562.50
<b>Total (USD):</b>			<b>\$1,562.50</b>

☎ 3082491765

✉ jklenzen@gmail.com

Jimmy L's BBQ  
1423 Maple st  
Sidney NE 69162  
United States

	Tractor Pull July 30 @ 4 p.m.	Bull Riding Aug 3 @ 5:30 p.m.	Thursday Rodeo Aug 7 @ 5:30 p.m.	Friday Rodeo Aug 8 @ 5:30 p.m.	Concert Aug 9 @ 6:30 p.m.	Demo Derby Aug 10 @ 4 p.m.
	22 People	20 People	17 People	17 People	24 People	22 People
Main Gate						
Main Gate						
Main Gate						
Main Gate						
Main Gate						
Main Gate						
Main Gate						
Main Gate						
Usher						
Usher						
Usher						
Usher						
Usher						
Usher						
Usher						
Walk Thru Gate	*				**	*
Walk Thru Gate	*				**	*
Rodeo Gate						
Rodeo Gate						
Rodeo Gate						
Rodeo Gate						
Rodeo Gate						
Rodeo Gate						
GS Inner South						
GS Inner South						
GS Inner South						
GS Inner South						
TOTAL	22	20	17	17	24	22

\*Need 2 people at Walk Thru Gate at 3 p.m.

\*\*Need 2 people at Walk Thru Gate at 5:30 p.m.

Submit your proposal to the Logan County Fair Board by **5 p.m. on March 26, 2021**. All proposals should be submitted in a sealed envelope and marked with "Ticket Takers & Usher Service". The Fair Board will be opening the Proposals on **April 8**, at the Fair Board meeting. Notification will be **April 23**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$ 3300<sup>00</sup>

Calich After Prom  
Name of Organization

Chris Green  
Supervising Agent

5710001  
Phone Number at Fair Time (cell phone)

20587 Riverside Dr Sterling CO  
Address

Phone Number



## 2021 Grandstand & Event Center Cleanup

Page 2

Contractor needs to be flexible with time frames in the case of inclement weather.

By **July 16**, the supervisor for the group will complete and provide a copy of the sign-up sheet to the Fair Coordinator. Sign-up sheet and guidelines will be provided to Proposer upon acceptance of proposal.

Specification will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by **5 p.m. on March 26, 2021**. All proposals should be submitted in a sealed envelope and marked with "Grandstand & Event Center Cleanup". The Fair Board will be opening the Proposals on **April 8**, at the Fair Board meeting. Notification will be **April 23**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$ \$3300.00

Anthony WALDON  
Name of Organization

Anthony WALDON 850-467-7135  
Agent Phone Number at Fair Time (cell phone)

13031-CENTRAL AV. N.E. 850-467-7135  
Address Phone Number

Albq. New Mexico  
87123

X



## 2021 Fairgrounds Restroom Clean up

Page 2

Bidders will provide no fewer than four (4) cleanup workers (two men and two women) to perform this service and continual supervision of these workers while performing their duties. Appropriate attire will be required of all workers. Supervisor(s) will not be employees of

Logan County but will work in close cooperation with Fair Manager (Todd Thomas) and will be available at all times during cleanups to ensure satisfactory cleanup service and to serve as liaison between the workers performing the service and County officials. Specifications will be met or payment will be withheld.

Restrooms are not to be closed during events for cleaning, please schedule before and after events.

Submit your proposal to the Logan County Fair Board by **5 p.m. on March 26, 2021**. All proposals should be submitted in a sealed envelope and marked with "Fair Restroom Cleanup". The Fair Board will be opening the Proposals on **April 8**, at the Fair Board meeting. Notification will be **April 23**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$

\$3400<sup>00</sup>

Anthony WALDON  
Name of Organization

Anthony WALDON  
Agent

850-467-7135  
Phone Number at Fair Time (cell phone)

13031-CENTRAL AV N.E.  
Address

850-467-7135  
Phone Number

Albq. N.M. 87123

Fair Manager, Todd Thomas  
thomast@logancountyco.gov

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant, Karah Quint  
quintk@logancountyco.gov

970-522-0888 ext 222

## 2021 Gate Keepers

Gate Keepers are needed for the DeSoto Gate and South Gate at the fairgrounds.

### Dates and Times:

DeSoto Gate & South Gate Time Table- (DeSoto is closed to all vehicles except Emergency vehicles)

Friday, July 30 – 11 a.m. to 3 p.m. / 3 p.m. to 6 p.m. / 6 p.m. to 8 p.m.

Tuesday, August 3 – 4 p.m. to 6 p.m. / 6 p.m. to 8 p.m.

Wednesday, August 4 – 7:30 a.m. to 10 a.m. / 10 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m. / 7 p.m. to 10 p.m.

Thursday, August 5 – 7:30 a.m. to 10 a.m. / 10 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m. / 7 p.m. to 10 p.m.

Friday, August 6 – 7:30 a.m. to 10 a.m. / 10 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m. / 7 p.m. to 10 p.m.

Saturday, August 7 – 7:30 a.m. to 10 a.m. / 10 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m. / 7 p.m. to 10 p.m.

Sunday, August 8 – 7:30 a.m. to 10 a.m. / 10 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m. / 7 p.m. to 10 p.m.

The services provided include checking parking passes and handicapped passes at the gate. Each gate requires 2 people minimum per shift (one adult is needed if students will be performing job duties). Supervisor(s) will not be employees of Logan County, but will work in close cooperation with County officials.

By July 19, the supervisor for the group will complete and provide a copy of the sign-up sheet to the Fair Coordinator. Sign-up sheet and guidelines will be provided to Proposer upon acceptance of proposal.

Specifications will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by **5 p.m. on March 26, 2021**. All proposals should be submitted in a sealed envelope and marked with "Gate Keeper". The Fair Board will be opening the Proposals on **April 8**, at the Fair Board meeting. Notification will be **April 23**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$

\$1900<sup>00</sup>

Anthony WALDON  
Name of Organization

Anthony WALDON  
Agent

850-467-7135  
Phone Number at Fair Time (cell phone)

13031-CENTRAL AV N.E.  
Address

850-467-7135  
Phone Number

Albq, New Mexico  
87123

Fair Manager, Todd Thomas  
thomast@logancountyco.gov

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant, Karah Quint  
quintk@logancountyco.gov

970-522-0888 ext 222

## 2021 Trash Disposal

Proposal to provide trash and debris disposal services at the Logan County Fairgrounds during the 2021 Logan County Fair being held July 29 – August 8.

### Specifications are as follows:

1. Thursday, July 29 – One (1) 6 yd; Seventy Five (75) Toters; and Sixteen (16) 4 yd. dumpsters are to be placed in the Logan County Exhibit Center by 12:00 p.m. (noon) and to be repositioned throughout the fairgrounds beginning July 30.
2. July 29 – August 8 – In addition we would like six (6) 4 cubic yard dumpsters, one (1) – 6yd dumpster, twenty (20) 2 cubic yard dumpsters and twenty four (24) 1 cubic yard roll outs are to be positioned throughout the fairgrounds, six (6) 2 yard to be placed in determined positions around the main arena with other positions to be determined prior to the fair.
3. These dumpsters, as well as the totes along the midway/grandstands shall be emptied on a daily basis prior to the beginning of the daily events and daily carnival start-up.
4. Disposal service shall keep themselves available for unscheduled pickups when the fair Board determines the need.

Specifications will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by **5 p.m. on March 26, 2021**. All proposals should be submitted in a sealed envelope and marked with "Trash Disposal". The Fair Board will be opening the Proposals on **April 8**, at the Fair Board meeting. Notification will be **April 23**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$ 3919

Waste Management of Colorado Inc

Name of Organization

Garrett Jensen

Supervising Agent

18211 Iris Dr, Sterling CO, 80751

Address

Heather Harris 970-411-0172

Phone Number at Fair Time (cell phone)

Phone Number

Fair Manager, Todd Thomas  
thomast@logancountyco.gov

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant, Karah Quint  
quintk@logancountyco.gov

970-522-0888 ext 222

## 2021 Portable Restrooms

Proposal to provide portable toilets at various locations for the 2021 Logan County Fair being held July 29 – August 8 at the Logan County Fairgrounds.

### Specifications are as follows:

1. July 29 – Thirty-two (32) portable toilets are to be placed in specified places around the fairgrounds
2. These portable toilets shall be serviced every day prior to the beginning of daily events and daily carnival start-up
3. Provider will keep themselves available for unscheduled service calls when the Fair Board determines the need.

Specifications will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by **5 p.m. on March 26, 2021**. All proposals should be submitted in a sealed envelope and marked with "Portable Restrooms". The Fair Board will be opening the Proposals on **April 8**, at the Fair Board meeting. Notification will be **April 23**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$ \$1920.00

Waste Management of Colorado Inc

Name of Organization

Garrett Jensen 303 486 6009

Agent

Heather Harris 970-441-0172

Phone Number at Fair Time (cell phone)

18211 Iris Dr, Sterling CO, 80751

Address

Phone Number

Fair Manager, Todd Thomas

thomast@logancountyco.gov

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant, Karah Quint

quintk@logancountyco.gov

970-522-0888 ext 222

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The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$ \$16,000

### Rival Services

Name of Organization

Justin Lee

(970) 768-5184

Agent

Phone Number at Fair Time (cell phone)

14400 HWY 34, Fort Morgan, CO 80701

(970) 867-9437

Address

Phone Number

Fair Manager, Todd Thomas  
thomast@logancountyco.gov

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant, Karah Quint  
quintk@logancountyco.gov  
970-522-0888 ext 222

## 2021 Portable Restrooms

Proposal to provide portable toilets at various locations for the 2021 Logan County Fair being held July 29 – August 8 at the Logan County Fairgrounds.

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The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$ 10,800.00

Wall To Wall Enterprises

Name of Organization

BJ Wall / owner

Agent

970 597-0667

Phone Number at Fair Time (cell phone)

213 Ford Cir Yuma CO 80759

Address

970 597-0667

Phone Number

Hand washing station's  
are Avail cost is not  
Included in this Bid

Thank you

**RESOLUTION**

**NO. 2021-17**

**BOARD OF COUNTY COMMISSIONERS  
COUNTY OF LOGAN, STATE OF COLORADO**

**SUBDIVISION EXEMPTION FOR VANDENBARK & SONS, INC.**

**WHEREAS**, Section 30-28-101 (10)(d), C.R.S., as amended, authorizes the Board of County Commissioners pursuant to resolution to exempt from the detailed requirements of the Logan County Subdivision Regulations any division of land if the Board of County Commissioners determines that such division is not within the purposes of the statutory provisions governing land division; and

**WHEREAS**, Vandembark & Sons, Inc., have applied for an exemption from the Logan County Subdivision Regulations with reference to a proposed parcel to be created which is legally described as follows:

A parcel of land in the Northwest Quarter (NW1/4) of Section 24, Township 8 North, Range 49 West of the Sixth Principal Meridian, Logan County, Colorado, said parcel being more particularly described as follows:

Commencing at the Northwest corner of said Section 24; thence South 0°04'15" East along the West line of said Section 24 a distance of 1901.83 feet to the true point of beginning; thence South 63°52'40" East a distance of 335.26 feet; thence South 19°39'45" East a distance of 70.15 feet; thence South 69°06'40" East a distance of 289.46 feet; thence South 0°11'50" East a distance of 171.31 feet; thence South 89°43'15 West a distance of 595.04 feet to a point on the West line of said Section 24; thence North 0°04'15" West along the West line of said Section 24 a distance of 491.09 feet to the point of beginning and containing 4.43 acres, more or less, subject to a County road right-of-way along the West line of said Section 24.

(As represented on official Subdivision Exemption Plat 2021-17); and

**WHEREAS**, Vandembark & Sons, Inc., intend to create a parcel, consisting of 4.43 acres, more or less, subdivided from a 547 acre parcel in an Agricultural (A) zone district, for use as a residence; and

**WHEREAS**, the Logan County Planning Commission recommended approval of the application after reviewing the application, studying the staff review, and reviewing the proposed plat on April 14, 2021; and

**WHEREAS**, a public hearing was held by the Board of County Commissioners on April 20, 2021, at which time the Board reviewed the application and any exhibits, and heard the comments of the staff and any interested parties; and

**WHEREAS**, based on the application, supporting information, comments of staff and testimony of any interested persons, the Board finds as follows:

1. That the exemption is consistent with, and conforms to the Logan County Zoning Resolution and Subdivision Regulations.

2. That the exemption relates to a division of land that is determined not to be within the purpose of C.R.S. 30-28-101, et. seq.

3. That legal and physical access is provided to the parcel by enforceable public rights-of-way or recorded easements, and the size, location and availability of essential services to the proposed parcel are reasonable, appropriate and customary for the intended use.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of

Logan County, Colorado, that the application by Vandembark & Sons, Inc., for a Subdivision Exemption for the creation of a 4.43 acre parcel, more or less, in the unincorporated area of Logan County, as described above and as represented on official Subdivision Plat 2021-17, is hereby approved, provided that no further subdividing of the above described parcel shall occur without the prior approval of the Board of County Commissioners.

**DONE** on Tuesday, this 20th day of April, 2021.

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

\_\_\_\_\_  
(Aye)(Nay)  
Byron H. Pelton, Chairman

\_\_\_\_\_  
(Aye)(Nay)  
Joseph A. McBride, Commissioner

\_\_\_\_\_  
(Aye)(Nay)  
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 20th day of April, 2021.

\_\_\_\_\_  
County Clerk and Recorder

## FORM 7. APPLICATION FOR SUBDIVISION EXEMPTION PLAT APPROVAL

(To be filed in duplicate)

(Incomplete Applications will not be accepted)

Date 3/4/2021

1. Name of Subdivision Exemption Vandenbark & Sons Inc
2. Name of Applicant Vandenbark & Sons Inc Phone 970-520-1296  
Address 14406 CR 83 Fleming CO 80728  
(Street No. and Name) (Post Office) (State) (Zip Code)
3. Name of Local Agent Samm Vandenbark Phone 970-520-1297  
Address 428 N. 3Rd. St. Sterling CO 80751  
(Street No. and Name) (Post Office) (State) (Zip Code)
4. Owner of Record Vandenbark & Sons Inc Phone 970-520-1296  
Address 14406 CR 83 Fleming CO 80728  
(Street No. and Name) (Post Office) (State) (Zip Code)
5. Prospective Buyer BO AND BRIANNE VANDENBARK Phone 970-520-2627  
Address 39301 C R 38 Fleming CO 80728  
(Street No. and Name) (Post Office) (State) (Zip Code)
6. Land Surveyor Leibert-Mc Atee & Associates Phone 970-522-1960  
Address 615 S 10th Ave, Sterling, CO 80751  
(Street No. and Name) (Post Office) (State) (Zip Code)
7. Attorney N/A Phone N/A  
Address N/A  
(Street No. and Name) (Post Office) (State) (Zip Code)
8. Subdivision Exemption Location: on the E side of CR 83  
1900 Feet SOUTH of CR 32  
(Direction) (Street)
9. Postal Delivery Area FLEMING CO School District Frenchman School District Re-3
10. Total Acreage 4.43 Zone AG Number of Lots N/A
11. Tax Map Designation: Section/Township/Range 24-8N-49W Lot(s) N/A
12. Has the Board of Zoning Appeals granted variance, exception, or conditional permit concerning this property?  
N/A  
If so, list Case No. and Name \_\_\_\_\_
13. Is Deed recorded in Torrens System: Number N/A
14. Is Deed recorded in General System: Book 671 Page 392 & 393 SEE ATTACHED DEED
15. Current Land Use: RESIDANCE FARM LAND
16. Proposed Use of Each Parcel : RESIDANCE OF 4.43 ACRES

Vandenbark & Sons, Inc.  
2021 Subdivision Exemption  
SE 2021-4  
14406 C.R. 83, Fleming  
(NW4) 24-8-49

17. Proposed Water and Sewer Facilities: EXISTING WELL, SEPTIC AND LEACH FIELD

18. Proposed Public Access to each new parcel: NO CHANGES NEEDED

19. Reason for request of this exemption (may use additional pages): TO PARCEL OFF EXISTING HOME AND OUT BUILDINGS OF 4.43 ACRES FROM FARM LAND TO SELL HOME TO A FAMILY MEMBER

List all contiguous holdings in the same ownership:

Section/Township/Range 24-8N-49W Lot(s) N/A

Attached hereto is an affidavit of ownership indicating the dates the respective holdings of land were acquired, together with the book and page of each conveyance into the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the legal owner of the property; the contract owner of the property, and the date the Contract of Sale was executed. IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached [this need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s).

**The applicant hereby consents to the provisions of Article 8.2 A&B of the Logan County Subdivision Regulations.**

STATE OF COLORADO

) SS:

COUNTY OF LOGAN

Kenneth Dean Vandebark hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.

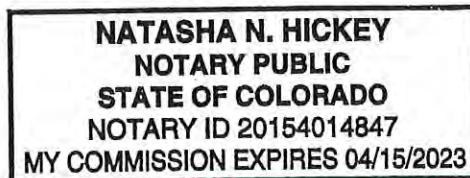
Kenneth Dean Vandebark  
(Applicant Signature)

Mailing Address:

43124 C R 34 Fleming CO 80728

Natasha N. Hickey

MY COMMISSION EXPIRES: 4/15/2023



Vandebark & Sons, Inc.  
2021 Subdivision Exemption  
SE 2021-4  
14406 C.R. 83, Fleming  
(NW4) 24-8-49

FOR COUNTY USE

Application Fee: One Hundred (\$100.00) and Thirteen (\$13.00) one page OR Twenty-  
Three (\$23.00) two pages - separate check for recording fee.

Date of Planning Commission: \_\_\_\_\_

Recommendation of Planning Commission: \_\_\_\_\_ Approval \_\_\_\_\_ Denial

Recommended Conditions of Subdivision Exemption:

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\_\_\_\_\_  
Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Exemption:

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Date Granted: \_\_\_\_\_

Date Denied: \_\_\_\_\_

\_\_\_\_\_  
Byron H. Pelton (Aye) (Nay)

\_\_\_\_\_  
Joseph A. McBride (Aye) (Nay)

\_\_\_\_\_  
Jane E. Bauder (Aye) (Nay)

Vandenbark & Sons, Inc.  
2021 Subdivision Exemption  
SE 2021-4  
14406 C.R. 83, Fleming  
(NW4) 24-8-49

**AGREEMENT TO USE LOGAN COUNTY RIGHT OF WAY**  
**INDIVIDUAL PERMIT**

THIS AGREEMENT made this (County fills in) 20<sup>th</sup> day of April, 2021, by and between the County of Logan, State of Colorado, hereinafter called "County", and Mears Group the undersigned easement holder or landowner, hereinafter called "Applicant".

WHEREAS, Applicant owns the following described premises, or has an easement on, over or through said premises, to-wit (legal description): 19930 Barnes Cir

; and

WHEREAS, Applicant desires to install and construct a gas main/service, which will be located (Circle One): along bore under, or trench across Barnes Cir, to benefit the above described premises; and

WHEREAS, the County is willing to allow such installation and construction by Applicant, but only upon the terms and covenants contained herein.

NOW, THEREFORE, in consideration of paying the County the sum of \$100.00 or \$200.00 and keeping of the terms and covenants contained herein, the parties agree as follows:

- ☒ Applicant agrees to furnish the County in writing in advance of installation the exact location and dimensions of said installation and construction.
- ☒ Buried installations must be at no less than 48 inches below the lowest level of any borrow ditch paralleling the County Road and an "Individual permit" must be submitted for each instance.
- ☒ Applicant shall have the right to install and construct \_\_\_\_\_, described above, in the right of way of \_\_\_\_\_, but such installation and construction shall be done only in the following manner. All work within the county ROW shall be performed only during regular business hours of the Logan County Road & Bridge Department to enable supervision and inspection of the work.
- ☐ All work authorized by this Agreement shall be completed no later than 4-16-2021.
- ☒ It is understood that no paved or oil-surfaced road shall be cut and will be crossed by boring only. For other roads and crossings of County property after installation. Applicant shall restore the surface to the same condition as existed prior to such construction.
- ☒ All cost and expense of installation, construction, maintenance, removal, or replacement is to be paid by the Applicant.
- ☒ The traveling public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of Applicant.

Mears Group  
ROW 2021-6  
Trench 130 ft. along Barnes Circle  
19930 Barnes Circle

☐ Applicant hereby releases the County from any liability for damages caused by said \_\_\_\_\_, whether caused by employees or equipment of the County, or others, at any time. Further, Applicant agrees to protect, save and hold harmless, and indemnify the County from and against all liability, loss, damages, personal injuries or expenses suffered by or imposed against the County by reason of the construction, installation or maintenance of the above described improvement.

☐ No perpetual easement or right of way is granted by this instrument and should Applicant's use of said right-of-way interfere with the County's use, or intended use of said right-of-way, Applicant will remove or relocate the same upon demand of the County. Applicant shall pay all costs of such removal or relocation.

☐ This Agreement shall be a covenant running with the above-described real property and shall be binding upon the parties hereto, their heirs, successors, personal representatives, and assigns.

☐ Other Provisions: \_\_\_\_\_

Note: Applicants in the process of acquiring a Conditional Use Permit or a Special Use Permit - If easements containing signatures have been obtained and are in hand for the appropriate permit, then the landowner signatures required below can be waived.

Owner #1 Gerald Miller Printed name Gerald Miller 4/12/2021

Signature

Owner #2 \_\_\_\_\_

Printed Name \_\_\_\_\_

Signature \_\_\_\_\_

Individual Right-of-Way Permit Applicant:

Monica Marquez

Printed name

Monica Marquez

Signature

Address: 9701 E. 102nd Ave  
Henderson, CO 80640.

Application Fee Paid \_\_\_\_\_

Date 3-24-21

Signed at Sterling, Colorado the day and year first above written.

THE BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

Byron H. Pelton (Aye) (Nay)

Joseph A. McBride (Aye) (Nay)

Jane E. Bauder (Aye) (Nay)

Mears Group  
ROW 2021-6  
Trench 130 ft. along Barnes Circle  
19930 Barnes Circle

North

Meter

19980  
Barnes Cir.

← 130'  
open trench

19930  
Barnes Cir.

East

Mears Group  
ROW 2021-6

Trench 130 ft. along Barnes Circle  
19930 Barnes Circle

Open trench 130' to install  
3/4" PE - Meter on West wall  
3' South of North wall

South

Barnes Cir.

West

**FIREWORKS DISPLAY PERMIT APPLICATION  
LOGAN COUNTY, COLORADO**

Name of Organization: Sterling Boat Club

Name of Organization Contact: Debbie Klindt

Organization Contact Address: 908 Douglas St.

Organization Contact Telephone #: 520-7632

Date of Proposed Display: July 2<sup>nd</sup> 2021 rainout July 3<sup>rd</sup> 2021

Name and Address of Person(s) to be setting off/lighting/operating the display:

Name: Mark Fitzjohn

Address: 349 Plain View

Telephone #: 522-4718

Prior Experience: Set off fireworks for City of Sterling display + boat club for years

Name: Jeff Gardiner

Address: 451 Delaware St.

Telephone #: 580-7179

Prior Experience: Set off fireworks for City of Sterling display + boat club for years!

Exact Location of Display: (Please attach map) Boat dock + Sterling Boat Club

Time of Display: (Limited to one Hour) dusk

Purpose of Display: entertainment for the community + visitors of State Park + Boat Club members

Number of Persons Expected to be in Attendance: Boat Club members - community visitors + State park campers

**STERLING BOAT CLUB  
FIREWORKS DISPLAY**

**FD2021-1**

Proposed Method of Safeguarding the Participants, Neighbors, and Others from damages from display: (Please note fire extinguishers, shovels, and other equipment that will be available onsite.)

Every boat parked in the boat club is equipped with fire extinguishers as well as in our shop. We have shovels as well as a tractor if needed. We have unlimited water supply as well as hoses + water outlets are available. Fire dept will also have a truck there.

Nearest Telephone and Distance from Display Area: cell phones on most all in attendance

Methods of Crowd Control: Boat Club is fenced area. Outside people are not allowed on premises. Members watch from a designated area.

Applicant Signature: Debbie Klindt

Applicant Name: Debbie Klindt

Applicant Title: member

Applicant Address: 908 Douglas St.

Applicant Telephone #: 520-7632

STERLING BOAT CLUB  
FIREWORKS DISPLAY  
FD2021-1

Conditions of Permit:

1. All fireworks displays performed in the State of Colorado must be conducted by a certified fireworks display operator or a certified pyrotechnic operator, whichever classification is appropriate. For information contact: Colorado Department of Public Safety, Division of Fire Safety, 700 Kipling, Lakewood, CO 80215, (303) 239-4463.
2. Permittee must comply with Logan County Resolution of May 5, 1987, regarding fireworks displays.
3. Permittee must comply with Colorado Revised Statute section 12-28-103 and any related or applicable State of Colorado statute regarding fireworks displays.
4. Permittee must comply with National Fire Protection Association Codes 1123 – 1990, Code for the Outdoor Display of Fireworks and/or any other National Fire Protection Association Codes as adopted by the County or as prescribed by State law.
5. Permittee must comply with International Fire Code Section 3308, Fireworks Display.
6. Any resulting permit is null and void on days when burning is restricted or banned by Logan County Red Flag Burning Restrictions Ordinance, Ordinance Number 2009-1, or the Logan County Open Fire and Open Burning Restriction Ordinance, Ordinance Number 2006-01.
7. Other Conditions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED:

Signed at Sterling, Colorado on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

**STERLING BOAT CLUB  
FIREWORKS DISPLAY  
FD2021-1**

**THE BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO**

\_\_\_\_\_  
Byron H. Pelton (Aye) (Nay)

\_\_\_\_\_  
Joseph A. McBride (Aye) (Nay)

\_\_\_\_\_  
Jane E. Bauder (Aye) (Nay)

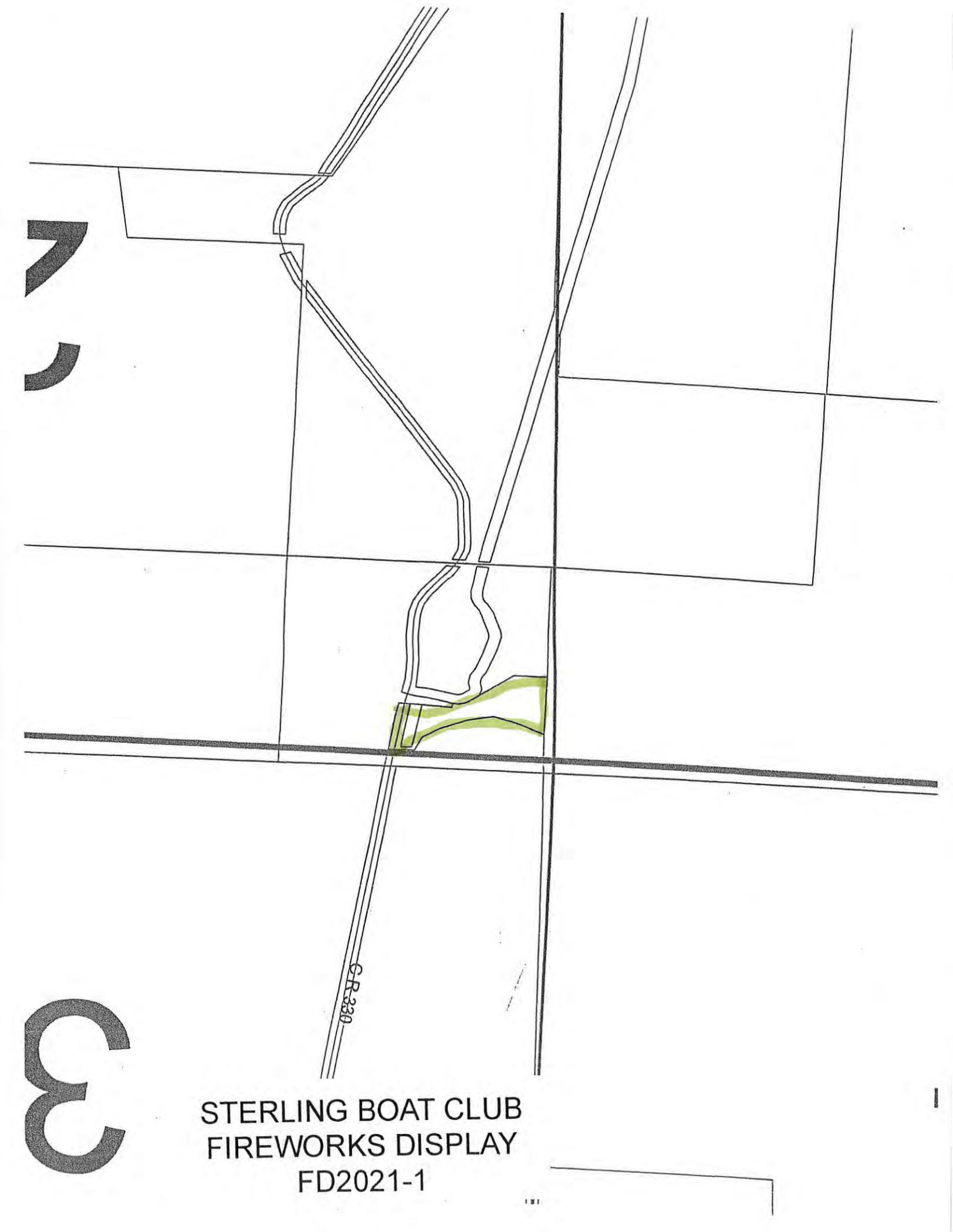
Below for Office Use Only

Permit Fee \$ 25.00 Paid (Non-Refundable) pd. 7/9/21 Rec# 1419

Performance Bond on Deposit (Not less than \$1,000.00) \_\_\_\_\_

Fire Chief or Sheriff's Written Report Received \_\_\_\_\_

STERLING BOAT CLUB  
FIREWORKS DISPLAY  
FD2021-1



STERLING BOAT CLUB  
FIREWORKS DISPLAY  
FD2021-1

CR 230