

#### Logan County Board of Commissioners Logan County Courthouse, 315 Main Street, Sterling, Colorado Tuesday, April 30, 2024 - 9:30 a.m.

Call to Order Pledge of Allegiance Revisions to Agenda Consent Agenda

Approval of the Minutes of the April 16, and April 24, 2024, meetings.

#### Unfinished Business New Business

The Board will open a public hearing to consider the approval of an application submitted by the Logan County Chamber of Commerce for a Special Events Liquor License for the Cinco de Mayo event to be held at the Logan County Courthouse Square, 315 Main Street, Sterling, Colorado on May 4, 2024.

Consideration of the approval of an application for Fireworks Display Permit on behalf of Sterling Boat Club for July 5, 2024, at the Boat Dock at North Sterling State Park.

Consideration of the approval of Resolution 2024-14 for Subdivision Exemption for the Alberta M. Smart Revocable Trust to create a 2.25-acre parcel from a 92.00-acre parcel in an Agricultural (AG) zone in the Southeast Quarter (SE1/4) of Section 35, Township 7 North, Range 53 West of the 6th P.M., Logan County, Colorado.

Consideration of the award of the following bids/proposals for services for the 2024 Logan County Fair:

- Portable Restrooms.
- Trash Disposal Provider.
- Fairgrounds Restroom Cleanup.
- Gate Keepers.
- Parking Attendant Services.

The Board will sign a proclamation designating the month of May as Mental Health Month in Logan County.

#### Other Business Miscellaneous Business/Announcements

The next regular meeting will be scheduled for Tuesday, May 7, 2024, at 9:30 a.m. at the Logan County Courthouse.

# Executive Session as Needed Adjournment

#### April 16, 2024

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Mike Brownell Joseph A. McBride Jerry A. Sonnenberg	Chairman Commissioner Commissioner
Also present:	
Pamela Bacon	Logan County Clerk & Recorder
Debbie Unrein	Logan County Finance
Marilee Johnson	Logan County Public Information Officer
Rick Cullip	Logan County Buildings and Grounds Supervisor
Dave Long	Logan County Human Services
Jeff Reeves	Logan County Road and Bridge
Dave Conley	Logan County Tax Board
Josh Klein	Logan County Landfill
Brian Sager	
Sara Waite	Journal Advocate

Chairman Brownell called the meeting to order at 9:44 a.m. and opened the meeting with the Pledge of Allegiance.

Chairman Brownell added another county to the TANF purchase and asked if there were any other revisions for the agenda. Hearing none, Chairman Brownell continued with the Consent Agenda.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the April 2, 2024, meeting.
- Acknowledgement of the receipt of the Treasurer's report for the month of March 2024.
- Acknowledgement of the receipt of the Public Trustee's report for the first quarter of 2024.
- Acknowledgement of the receipt of the Sheriff's Fee report for the month of March 2024.
- Acknowledgement of the receipt of the Landfill Supervisor's Report for the month of March 2024.
- Acknowledge the receipt of the Clerk and Recorder's report for the month of March 2024.

Commissioner McBride moved to approve the Consent Agenda. Commissioner Sonnenberg seconded, and the motion carried 3-0.

Chairman Brownell continued with Unfinished Business:

Commissioner McBride moved to award the bid for the purchase of a 2024 TANA Trash Compactor for the Logan County Landfill to Four Rivers Equipment. Commissioner Sonnenberg seconded, and the motion carried 3-0.

Commissioner Sonnenberg moved to approve a Contract Modification #2, Amendment #2 Construction Administration Bridge Replacement LOG93-60.5-243 between Short Elliott Hendrickson, Inc. (SEH) and Logan County which includes a contract end date extension from February 28, 2024, to May 31, 2024, additional cost for 2024 staff hourly rate increases, additional cost for increased expenses and additional costs for materials testing with the following changes:

- Lodging with the change from \$5,793 to \$2,896.50 which is half.
- Mileage with the change from \$3,640 to \$1,820 which is half.
- Vehicle hours change from \$456 to \$228 which is half.

These changes will reduce the amount of the additional contract by \$4,944.50. Commissioner McBride seconded, and the motion carried 3-0.

Chairman Brownell recessed the meeting at 9:52 a.m. to obtain additional information regarding the Martin Marietta Materials. Chairman Brownell called the meeting to order at 9:55 a.m.

Commissioner Sonnenberg moved to approve of an agreement between Logan County and Martin Marietta Materials, LLC to mill and repave approximately (19) miles of roads located within Logan County as per the specifications. Commissioner McBride seconded, and the motion carried 3-0.

Chairman Brownell continued with New Business:

Consideration of the approval of the following Logan County Lodging Tax Board Projects:

- Explore Magazine \$2,640.
- Bradford Rhea Tree Sculptures \$1,900.
- Heritage Festival \$1,300.

Commissioner McBride moved to approve the Logan County Lodging Tax Board Project Explore Magazine in the amount of \$2,640. Commissioner Sonnenberg seconded, and the motion carried 3-0.

Commissioner Sonnenberg moved to approve the Logan County Lodging Tax Board Project Bradford Rhea Tree Sculptures in the amount of \$1,900. Commissioner McBride seconded, and the motion carried 3-0.

Commissioner McBride moved to approve the Logan County Lodging Tax Board Project Heritage Festival in the amount of \$1,300. Commissioner Sonnenberg seconded, and the motion carried 3-0.

Commissioner McBride moved to approve the purchase and transfer of TANF funds from Cheyenne County, Las Animas County and Montezuma County to Logan County and allow the Chairman to sign. Commissioner Sonnenberg seconded, and the motion carried 3-0.

Commissioner Sonnenberg moved to approve Resolution 2024-12 approving modified user fees for the deposit of solid waste in the Logan County Landfill. Commissioner McBride seconded, and the motion carried 3-0.

Commissioner Sonnenberg moved to approve Resolution 2024-13 opposing the entry, transportation, employment, and settlement of illegal immigrants in Logan County, Colorado. Commissioner McBride seconded and the motion carried 3-0.

#### **Other Business**

The next regular meeting will be scheduled for Tuesday, April 30, 2024, at 9:30 a.m. at the Logan County Courthouse.

There being no further business to come before the Board, the meeting adjourned, at 10:14 a.m.

Submitted by:

Approved: April 30, 2024

amu Logan County Clerk & Recorder

### BOARD OF COUNTY COMMISSIONERS LOGAN COUNTY, COLORADO

(seal)

By: \_\_\_\_

Mike Brownell, Chairman

Attest:

Logan County Clerk & Recorder

#### April 24, 2024

The Logan County Board of Commissioners met in special session with the following members present constituting a quorum of the members thereof:

Mike Brownell	Chairman
Joseph A. McBride	Commissioner
Jerry A. Sonnenberg	Commissioner - Excused Absence
Also present:	
Alan Samber	Logan County Attorney
Pamela Bacon	Logan County Clerk & Recorder
Jerry Casebolt	Logan County EMS
Travis W. Freeman	Morgan County Ambulance Services - via phone

Chairman Brownell called the meeting to order at 10:50 a.m. and opened the meeting with the Pledge of Allegiance.

Chairman Brownell asked if there were any revisions for the agenda. Hearing none, Chairman Brownell asked if there were any unfinished business. Hearing none, Chairman Brownell continued with new business.

Chairman Brownell continued with New Business:

Commissioner McBride moved to approve an application for ambulance license and vehicle permits on behalf of Morgan County Ambulance submitted by Travis W. Freeman and allow the chairman to sign. Commissioner Brownell seconded, and the motion carried 2-0.

#### **Other Business**

The next regular meeting will be scheduled for Tuesday, April 30, 2024, at 9:30 a.m. at the Logan County Courthouse.

There being no further business to come before the Board, the meeting adjourned, at 10:52 a.m.

Submitted by:

Approved: April 30, 2024

Logan County Clerk & Recorder

Logan County Clerk & Records

BOARD OF COUNTY COMMISSIONERS LOGAN COUNTY, COLORADO

By:

Mike Brownell, Chairman

(seal)

Attest:

Logan County Clerk & Recorder

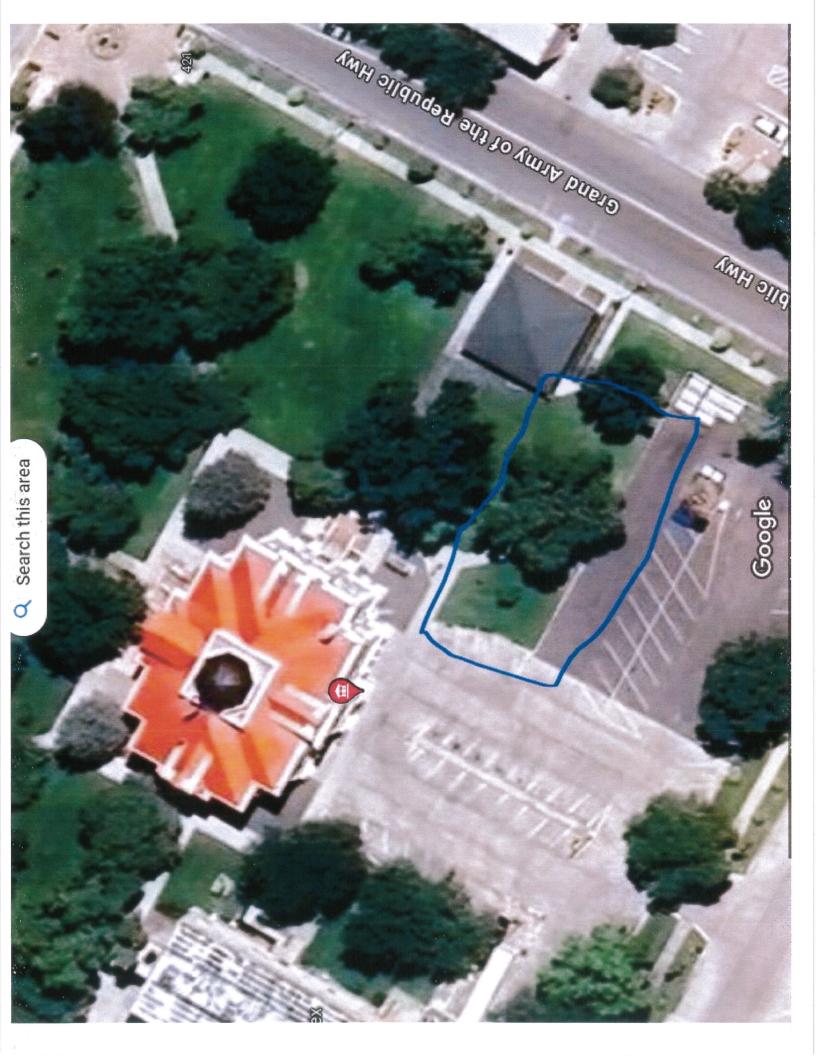
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1. Name of Applicant Organization or Political Candidate Logan County Chamber of Commerce       State Sales Tax Number (headred)         2. Mailing Address of Organization or Political Candidate (include street, city/town and ZIP)       3. Address of Place to Have Special Event (include street, city/town and ZIP)         3. 109 N Front Street, Sterling CO 80751       315 Main Street, Sterling CO 80751       970-571-1306         4. Authorized Representative of Qualifying Organization or Political Candidate Catilin Baseggio       Date of Birth 07/10/88       Phone Number 970-571-1306         5. Event Manager       Catilin Baseggio       Date of Birth 07/10/88       Phone Number 970-571-1306         6. Has Applicant Creative's Maling Address (Street, City, State, ZIP)       Email Address of Event Manager 10911 County Road 20.5 Atwood CO 80722       Cite of Birth 07/10/88       Phone Number 970-571-1306         6. Has Applicant Creative's Maling Address (Street, City, State, ZIP)       Email Address of Event Manager 10       No       Yes       Phone Number 970-571-1306         6. Has Applicant Creative Reseasation or Written Permission for the Use of The Premises for which your event is to be consets be belied currently licensed under the Codred Liquor of Deer codes 7       No       Yes       No         8. Des the Applicant Have Presenses for Written Permission for the Use of The Premises to be License Aumeter 10       No       Yes       No       Date         05/04/24       Date       Date       Date       Date	2110 Malt, V	2110 Malt, Vinous And Spirituous Liguor \$25.00 Per Day													
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Authorized Representative's Mailing Address (if different then address provided in Question 2.)       Date of Birth       Phone Number         5. Event Manager       Calitlin Baseggio       Date of Birth       Phone Number         6. Heas Applicant Organization or Political Cancidate basen       Email Address of Event Manager       director®(ogancountycharmber.com         18sued a Spalal Event Permit this Calendar Vear?       7. Is the premises for which your event is to be held oursently licensed         18sued a Spalal Event Permitsion for the Use of The Premises to be Licensed? (X) Yes       No       Yes         2. No       Yes       License Number       Date         3. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed? (X) Yes       No       List Below the Exact Date(s) for Which Application is Being Made for Permit         Date       05/04/24       Date       Date       Date       Date         Hours From       10.       To       .m.       To       .m.         To       .m.       To       .m.       To       .m.       To       .m.         Date       Date       Date       Date       Date       Date       Date       Date         Hours From       .m.       Hours From       .m.       To       .m.       To       .m.         <	4. Authorized Re	presentativ	e of Qua			Politica	al Candio	late							
5. Event Manager       Caltlin Baseggio       Date of Birth 07/10//88       Phone Number 970-571-1306         Event Manager Home Address (Street, City, State, ZiP) 16911 County Road 20.5 Atwood CO 80722       Email Address of Event Manager director@logancountychamber.com         6. Has Applicant Organization or Political Candidate been Issued a Special Event Permit this Calendar Year?       7. Is the premises to be Licensed?       Event Manager         0. No X Yos       How many days?       1       X No       Yes       No         8. Does the Applicant Have Possession or Witten Permission for the Use of The Premises to be Licensed?       X No       Yes       No         Date       05/04/24       Dets       Dets       Date       Date         Hours From       120.m.       Hours From       m.       Hours From       m.       Hours From       m.         To       5.m.       To       m.       To       m.       To       m.       To       m.         Date       Date       Date       Date       Date       Date       Date       Hours From       m.       To       m.       To       m.       To       m.       To       m.					00						07/10	/88	9	70-571-13	06
Caitlin Baseggio       07/10/88       970-571-1306         Event Manager Home Address (Street, City, State, ZIP)       Email Address of Event Manager         18911 County Road 20.5 Atwood CO 80722       Caitline Baseggio         6. Has Applicant Organization or Political Cancidate been under the Coorder Lignor or Seer codes?       De hald currently licensed under the Coorder Lignor or Seer codes?         No       X res       How many days?       1       X is the parties to be Licensed X is to be hald currently licensed under the Coorder X is to be hald currently licensed under the Coorder X is to be hald currently licensed under the Coorder X is to be hald currently licensed under the Coorder X is to be hald currently licensed under the Coorder X is to be hald currently licensed the Coorder X is to be hald currently licensed under the Coorder X is to be hald currently licensed to be 05/04/24         Hours From       12b.m.       No       Yes       No         To       5p.m.       To       m.       To       m.         To       5p.m.       To       m.       To       m.       To       m.         To       m.       To       m.       To       m.       To       m.         To       m.       To       m.       To       m.       To       m.         To       m.       To       m.       To       m.       To       m.	Authorized Repre	esentative's	Mailing A	Address (	if different than	n addr	ess prov	rided in G	luestion	2.)					
Event Manager Home Address (Street, City, State, ZIP)       Email Address of Event Manager         16911 County Road 20.5 Adwood CO 80722       Imail Address of Event Manager         6. Has Applicant Organization or Political Calcidate been issued a Special Event Permit this Calendar Year?       Is the premises for which your years its to be held currently licensed         B. No       X yes       How many days?       1       Xmo       Yes       License Number         B. Dees the Applicant Have Possession or Written Permission for the Use of The Premises to be License Number       Date       Date       Date         Bate       Date       Date       Date       Date       Date         Hours From       1000 Yes       Liense Number       Date       Date       Date         Bate       Date       Date       Date       Date       Date       Mours From       .m.         Bate       Date       Date       Date       Date       Date       Date       Mours From       .m.       To	5. Event Manage	эr									Date of Bi	rth	Phone Nu	amber	
director@logancountychamber.com         director@logancountychamber.com         6. Has Applicant Organization or Political Candidate been issued a Special Event Permit this Calendar Year?         Image: Imag				Caitlin	n Baseggio						07/10	/88	9	70-571-13	06
6. Has Applicant Organization or Political Candidate been Issued a Special Event Permit this Calendar Year?       7. Is the premises for which your event is to be held currently licensed under the Colorado Liquer's Beer codes?         No       Xes       How many days?       1       Xes       No       Yes       No	Event Manager H										Email Add	ress of E	Event Man	ager	
No       X Yes       How many days?       1       Xo       Yes       License Number         B. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed?       Xres       No         Date       05/04/24       Date       Date       Date       Date       Date       Hours From       .m.         To       5p.m.       To       .m.       To       .m.       Hours From       .m.       Hours From       .m.         Date       Date       Date       Date       Date       Date       Hours From       .m.       Hours From       .m.       To       .m.						od C	0 8072								
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To       .m.       .m.       To       .m.       .m				-			_				_			_	
Oath of Applicant         I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is the correct, and complete to the best of my knowledge.       Date         Signature       Title       Date         Are apprendict       Title       Date         The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 44, Article 5, C.R.S., as amended.       THEREFORE, THIS APPLICATION IS APPROVED.         Local Licensing Authority (City or County)       City       Telephone Number of City/County Clerk         Bate       D			Hours			Hours				Hours			1		
I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is three, correct, and complete to the best of my knowledge.         Signature       Title       Date         Accessing Authority (City or County)       Title       Title         The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 44, Article 5, C.R.S., as amended.       THEREFORE, THIS APPLICATION IS APPROVED.         Local Licensing Authority (City or County)       City       Telephone Number of City/County Clerk         Signature       Title       Date         DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY       Liability Information         License Account Number       Liability Date       State       Total	10			10	.m.		Contractor of some of the				10	n.	n.	10	.m.
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Signature       Title       Date         Areas       Areas       Areas         Report and Approval of Local Licensing Authority (City or County)       The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 44, Article 5, C.R.S., as amended.       THEREFORE, THIS APPLICATION IS APPROVED.         Local Licensing Authority (City or County)       City       Telephone Number of City/County Clerk         Signature       Title       Date         DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY       Liability Information         License Account Number       Liability Date       State											ipplication	and al	l attachm	ents theret	o, and
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(Instructions on Reverse Side)

DR 8439 (07/07/22)

**Application Information and Checklist** 

The following supporting documents must be attached to this application for a permit to be issued:
Appropriate fee.
Diagram of the area to be licensed (not larger that 8 1/2" X 11" reflecting bars, walls, partitions, ingress, egress and dimensions. Note: If the event is to be held outside, please submit evidence of intended control, i.e., fencing, ropes, barriers, etc.
Copy of deed, lease, or written permission of owner for use of the premises.
Certificate of good corporate standing (NONPROFIT) issued by Secretary of State within last two years; or
If not incorporated, a NONPROFIT charter; <b>or</b>
If a political Candidate, attach copies of reports and statements that were filed with the Secretary of State.
Application must first be submitted to the Local Licensing Authority (city or county) at least thirty (30) days prior to the event.
Public notice of the proposed event and procedure for protesting issuance of the permit shall be conspicuously posted at the proposed location for at least (10) days before approval of the permit by Local Licensing Authority. (44-5-106 C.R.S.)
State Licensing Authority must be notified of approved applications by Local Licensing Authorities within ten (10) days of approval.
Check payable to the Colorado Department Of Revenue
Qualifications for Special Events Permit
(44-5-102 C.R.S.) A Special Event Permit issued under this article may be issued to an organization, whether or not presently licensed under Articles 4 and 3 of this title, which has been incorporated under the laws of this state for the purpose of a so- cial, fraternal, patriotic, political or athletic nature, and not for pecuniary gain or which is a regularly chartered branch, lodge or chapter of a national organization or society organized for such purposes and being non profit in nature, or which is a regularly established religious or philanthropic institution, and to any political candidate who has filed the necessary reports and statements with the Secretary of State pursuant to Article 45 of Title 1, C.R.S. A Special Event permit may be issued to any municipality owning arts facilities at which productions or performances of an artistic or cultural nature are presented for use at such facilities.



# FIREWORKS DISPLAY PERMIT APPLICATION LOGAN COUNTY, COLORADO

Name of Organization: <u>Sterling Boat Club</u>
Name of Organization Contact: Debie Klindt
Organization Contact Address: <u>908 Douglas St.</u>
Organization Contact Telephone #:970 - 520 - 7632
Organization Contact Email: 1 a Kebum 60 @ Zmail
Date of Proposed Display:5# 2024
Name and Address of Person(s) to be setting off/lighting/operating the display:
Name: Pire Chief Ritter
Address: 410 N, 5th Sterling Co
Telephone #: 970-522-3823
Prior Experience: Quite pyrotechnic operator
Name:
Address:
Telephone #:
Prior Experience:
Exact Location of Display: (Please attach map) Boat dock & Spri,
Gat dect
Time of Display: (Limited to one Hour)
Time of Display: (Limited to one Hour) <u>dusk</u> Purpose of Display: <u>enter Fain ment for Communit</u> , 5 fate parks guest Number of Persons Expected to be in Attendance:

Proposed Method of Safeguarding the Participants, Neighbors, and Others from damages from display: (Please note fire extinguishers, shovels, and other equipment that will be available onsite.)

boot packed in the clear 1segu fire extragusters as well aster o have shovels + a trac. Go wit 629 he si There 50 Nearest Telephone and Distance from Display Area: <u>cell phone</u> on most ligatter lance Methods of Crowd Control: Boat Clu at ned scople are not all Le ou Members Watch re mise lignated ano. 1 a

Applicant Signature: Debbie Klindt				
Applicant Name: Debbie Klindt				
Applicant Title: member				
Applicant Address: 908 Douglas St. Stg.				
Applicant Telephone #: <u>520-7632</u>				

Conditions of Permit:

- 1. All fireworks displays performed in the State of Colorado must be conducted by a certified fireworks display operator or a certified pyrotechnic operator, whichever classification is appropriate. For information contact: Colorado Department of Safety, Division of Fire Safety, 700 Kipling, Lakewood, CO 80215, (303) 239-4463.
- 2. Permittee must comply with Logan County Resolution of May 5, 1987, regarding fireworks displays.
- 3. Permittee must comply with Colorado Revised Statute section 12-28-103 and any related or applicable State of Colorado statute regarding fireworks displays.
- 4. Permittee must comply with National Fire Protection Association Codes 1123 1990, Code for the Outdoor Display of Fireworks and/or any other National Fire Protection Association Codes as adopted by the County or as prescribed by State law.
- 5. Permittee must comply with International Fire Code Section 3308, Fireworks Display.
- 6. Any resulting permit is null and void on days when burning is restricted or banned by Logan County Red Flag Burning Restrictions Ordinance, Ordinance Number 2009-1, or the Logan County Open Fire and Open Burning Restriction Ordinance, Ordinance Number 2006-01.

7. Other Conditions:			
		unna – Malak Grance anna a dhaan ar ar	
APPROVED:			
Signed at Sterling, Colorado on this	day of		

#### THE BOARD OF COUNTY COMMISSIONERS LOGAN COUNTY, COLORADO

Jerry A. Sonnenberg	(Aye) (Nay)
Joseph A. McBride	(Aye) Nay)
Mike Brownell	(Aye) (Nay)

### Below for Office Use Only

Permit Fee \$ 25.00 Paid (Non-Refundable)						
Performance Bond on Deposit (Not less than \$1,000.00)						
Fire Chief or Sheriff's Written Report Received						

#### RESOLUTION

#### NO. <u>2024-14</u>

#### BOARD OF COUNTY COMMISSIONERS COUNTY OF LOGAN, STATE OF COLORADO

#### SUBDIVISION EXEMPTION FOR ALBERTA M. SMART REVOCABLE TRUST

WHEREAS, Section 30-28-101 (10)(d), C.R.S., as amended, authorizes the Board of County Commissioners pursuant to resolution to exempt from the detailed requirements of the Logan County Subdivision Regulations any division of land if the Board of County Commissioners determines that such division is not within the purposes of the statutory provisions governing land division; and

WHEREAS, Russell Smart, Trustee of the Alberta M. Smart Revocable Trust, has applied for an exemption from the Logan County Subdivision Regulations with reference to a proposed parcel to be created which is legally described as follows:

A tract of land located in the Southeast Quarter (SE1/4) of Section 35, Township 7 North, Range 53 West of the 6<sup>th</sup> P.M., Logan County, Colorado, being more particularly described as follows:

Beginning at the SE corner of Section 35, Township 7 North, Range 53 West of the 6<sup>th</sup> P.M., Logan County, Colorado; thence North 00°36'04" West of the East line of said Southeast Quarter, 490.00 feet; thence South 88°52'45" West being parallel to the south line of said Southeast Quarter, 135.00 feet; thence South 44°05'30" West 99.52 feet; thence South 00°36'04" East being parallel to the east line of said Southeast Quarter, 420.00 feet; thence North 88°50'48" East 205.00 feet to the Point of Beginning containing 2.25 acres, more or less subject to county road Right-of-Way.

(As represented on official Subdivision Exemption Plat 2024-14); and

WHEREAS, Russell Smart, Trustee of the Alberta M. Smart Revocable Trust, intends to create a parcel, consisting of 2.25 acres more or less, subdivided from a 92.00 acre parcel in an Agricultural (AG) zone district, for use as a residence; and

WHEREAS, the Logan County Planning Commission recommended approval of the application after reviewing the application, studying the staff review, and reviewing the proposed plat on April 16, 2024; and

WHEREAS, a public hearing was held by the Board of County Commissioners on April 30, 2024, at which time the Board reviewed the application and any exhibits, and heard the comments of the staff and any interested parties; and

WHEREAS, based on the application, supporting information, comments of staff and testimony of any interested persons, the Board finds as follows:

1. That the exemption is consistent with, and conforms to the Logan County Zoning Resolution and Subdivision Regulations.

2. That the exemption relates to a division of land that is determined not to be within the purpose of C.R.S. 30-28-101, et. seq.

3. That legal and physical access is provided to the parcel by enforceable public rights-of-way or recorded easements, and the size, location and availability of essential services to the proposed parcel are reasonable, appropriate and customary for the intended use.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Logan County, Colorado, that the application by Russell Smart, Trustee of the Alberta M. Smart

Revocable Trust, for a Subdivision Exemption for the creation of a 2.25 acre parcel, more or less, in the unincorporated area of Logan County, as described above and as represented on official Subdivision Plat 2024-14, is hereby approved, provided that no further subdividing of the above described parcel shall occur without the prior approval of the Board of County Commissioners.

DONE on Tuesday, this 30th day of April, 2024.

#### BOARD OF COUNTY COMMISSIONERS LOGAN COUNTY, COLORADO

(Aye)(Nay)

Mike Brownell, Chairman

(Aye)(Nay)

Joseph A. McBride, Vice-Chairman

(Aye)(Nay) Jerry A. Sonnenberg, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 30th day of April, 2024.

County Clerk and Recorder

# SUBDIVISION EXEMPTION APPLICATION PLAT APPROVAL

Date: LOCATED IN THE	SE 14 OF SECTION 35,
Date: LOCATED IN THE S T. 7N., R.53W C Name of Subdivision Exemption (as listed on plat): LOGAN COUNTY	Colorado
Applicant: Name: ALBERTA M SMART Phone:	970-522-1133
Address: 812 MINDY CIR, UNITA STERLIN	G. CO. 80751
Email: NONE	
Name: N/A Phone:	
Address: N/A	
Owner of Record: Name: N/A Phone:	
Address:	
Prospective Buyer: Name: <u>BOB HALL</u> Phone:	303-324-3199
Address: 975 KOHL ST. BROOMFIELD, CO. E	30020
Land Surveyor: Name: DICKINSON LAND SURVEYORS Phone:	970-854-2440
Address: 218 EAST DENVER ST. HOLYOKE, (	
Attorney: N/A Phone:P	
Address:	
Description of Property: Subdivision Exemption Location: On the <u>SOUTH EAS</u> side of <u>SECTION</u> Feet <u>490.0 NORTH</u> of <u>COUNTY ROAD 14</u> Direction Street	35-7N-53W
Legal: <sup>1</sup> / <sub>4</sub> Section <u>SE</u> Section <u>35</u> Township <u>7N</u> Total Acres <u>2.25</u> Number of Lots <u>1</u>	Range53 W
Current Zoning: AGRICULTURE Current Land Use: AGRI Page 3 of 6 Alberta Smart Subdivision Exemption SE2024-2 April 2024 35-7-53	Revised 3/2023

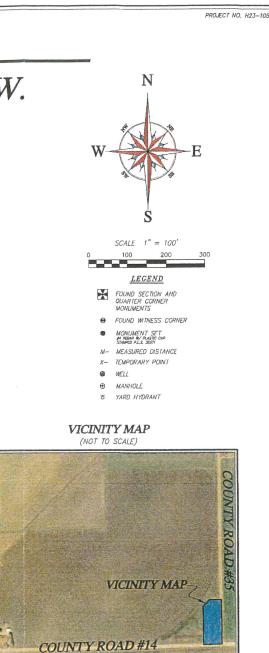
6079 CR 35 Postal Delivery Area: ATWOOD, CO. 80722 School District: RE-4 BUFFALO
If Deed is recorded in General System: Book Page
Has the Board of Zoning Appeals granted Variance, Exception, or a Conditional Use Permit Concerning this property? Y or N
If yes, list Case No., and Name
Proposed use of each Parcel: PRIVATE RESIDENCE
Proposed Water and Sewer Facilities: HAS A WELL & SEPTIC TANK
Proposed Public Access to Each New Parcel: COUNTY ROAD #14435
Reason for Request of this Exemption (May use additional pages): To SEPERATE. THE
2.25 ACRES TO BE SOLD FOR PRIVATE RESIDENCE
List all Contiguous Parcels in the same Ownership:
Section/ Township/ Range Lot(s)
Attach an affidavit of ownership indicating the dates the respective parcels of land were acquired, together with the book and page of each conveyance to the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the current legal owner of the property; the contract owner of the property, and the date the deed was executed and delivered.
IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached. This need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s).
I <u>ALBERTA M. SMAFT</u> , hereby consent to the provisions of Article 8.2 A & B of the Logan County Subdivision Regulations.
I <u>ABERTA M. SMART</u> , hereby depose that all statements contained in this application submitted herewith are true.
Applicant Signature: alberta Momate Date: 3.1-2027
Page 4 of 6 Revised 3/2023
Subdivision Exemption SE2024-2 April 2024 35-7-53

### SUBDIVISION EXEMPTION APPLICATION COUNTY USE ONLY

Application Fee: (\$1	00.00) Date:	Receipt #:	
Recording Fee: \$13.	00 (1 Page) <b>OR</b> \$23.00 (2 P	ages) - (Separate Check) Date / Rece	eipt #:
, Date of Planning Cor	mmission:		
Recommendation of	Planning Commission:/	ApprovalDenial	
Recommended Co	nditions of the Subdivision	on Exemption:	
		A	mahn
		Cháirpei	rson, Planning Commission
COUNTY COMI	MISSIONERS ACTIO	N:	
Conditions of Subo	division Exemption Approv	val:	
Date	Granted:		
	Denied:		
Jaco		-	
		Jerry A. Sonnenberg	(Aye) (Nay)
		Joseph A. McBride	(Aye) (Nay)
		Mike Brownell	(Aye) (Nay)
Page <b>5</b> of <b>6</b>	Alberta Subdivision SE2024-2 35-7-	Exemption April 2024	evised 3/2023

# SUBDIVISION EXEMPTION PLAT No. LOCATED IN THE SE 1/4 OF SECTION 35, T.7 N., R.53 W. OF THE 6th P.M., LOGAN COUNTY, COLORADO

DEDICATION	BOARD OF COUNTY COMMISSIONER'S CERTIFICATE	EAST QUARTER CORNER
KNOW ALL MEN BY THESE PRESENT: THAT ALBERTA M. SMART REVOCABLE TRUST, IS THE OWNER OF LAND INCLUDED WITHIN THE PLAT SHOWN HEREON, THAT HE IS THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND I HEREBY DEDICATE TO THE PUBLIC FOR USE AS SUCH, THE PUBLIC ROADWAYS, AND PUBLIC UTLITY EASEMENT SHOWN ON SAID PLAT AND	THIS PLAT IS ACCEPTED AND APPROVED FOR FILING THIS DAY OF, 20	OF SECTION 35-7N-53W
INCLUDED IN THE ABOVE DESCRIBED PREMISES: IN WITNESS THIS DEDICATION IS EXECUTED THIS DAY OF, 20,	CHAIRMAN OF THE BOARD DATE OF COUNTY COMMISSIONERS ATTEST: COUNTY CLERK AND RECORDER	
ALBERTA M. SMART TRUSTEE	BY	
(STATE OF COLORADO) (COUNTY OF LOGAN)	DATE	
THE FOREGOING CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS DAY OF 20 IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND SEAL (SEAL)	I,CLERK AND RECORDER OF LOGAN COUNTY, HEREBY CERTIFY THAT THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO ON THE DAY OF, 20, ACCEPTED ON BEHALF OF THE PUBLIC THE FORGOING DESCRIBED PARCEL OF REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE, IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.	
MY COMMISSION EXPIRES	CLERK AND RECORDER, LOGAN COUNTY, COLORADO	30 00
OWNER'S CERTIFICATE ALBERTA M. SMART REVOCABLE TRUST, BEING THE SOLE OWNER IN FEE OF THE ABOVE DESCRIBED PROPERTY, DO HEREBY DIVIDE THE SAME AS SHOWN ON THIS MAP. ALBERTA M. SMART, TRUSTEE	LEGAL DESCRIPTION FOR TRACT: A tract of land located in the SE 1/4 of Section 35, T.7 N., R.53 W. of the 6th P.M., Logan County, Colorado, being more particularly described as follows: Beginning at the SE corner of Section 35, T.7 N., R.53 W. of the 6th P.M., Logan County, Colorado; thence N 00°36'04" W on the east line of said SE 1/4, 490.00 feet; thence	DUNTY ROAD FIGHT-0-
(STATE OF COLORADO) (COUNTY OF LOGAN) THE FORBGOING CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS DA Y OF 20	S 88°52'45" W being parallel to the south line of said SE 1/4, 135.00 feet; thence S 44°05'30" W 99.52 feet; thence S 00°36'04" E being parallel to the east line of said SE 1/4, 420.00 feet; thence N 88°50'48" E 205.00 feet to the Point of Beginning containing 2.25 mcres, more or less subject to county road Right-of-Way.	S 88752'45" W 
IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND SEAL	SUR VEYOR'S NOTES:	5 to the second se
(SEAL) MY COMMISSION EXPIRES	This survey was set forth by Bob Hall to survey a tract of land located in the SE 1/4 of Section 35, T.7.N., R.53 W. of the 6th P.M., Logan County, Colorado.	
<u>CHAIRMAN-LOGAN COUNTY PLANNING COMMISSION CERTIFICATE</u> I HAVE REVIEWED THIS PLAT AND CONCUR WITH STAFF THAT THIS PLAT APPEARS TO BE	All bearings used herein are based upon the east line of the SE 1/4 of Section 35, T.7 N., R.53 W. of the 6th P.M., as defined at the SE corner by a #6 rebar with a 2" Aluminum cap stamped "R.L.S. 1791" and at the E 1/4 corner by a #5 rebar with a 2" Aluminum cap unreadable, bears N 00°36'04" W.	scrine->
IN CONFORMANCE WITH ALL THE REQUIREMENTS OF ARTICLE 8 OF THE LOGAN COUNTY SUBDIVISION REGULATIONS AND SUBMIT THIS TO THE BOARD OF COUNTY COMMISSIONERS FOR FINAL APPROVAL.	Set #4 rebar 24" long with yellow plastic I.D. caps stamped "Dickinson P.L.S. 36571" at the points shown thus $\oplus$ , unless otherwise noted.	N 00 36
CHAIRMAN-LOGAN COUNTY PLANNING COMMISSION DATE	A title search was not requested nor conducted by me for this parcel. Therefore, all recorded and unrecorded Right-of-Ways or Easements may not be shown.	□ 5 00 ₩
PLAT NOTE LOGAN COUNTY HAS ADOPTED A RIGHT TO FARM AND RANCH POLICY. RESOLUTION #9-50 RECORDED SEPTEMBER 21, 1999, IN BOOK 925 AT PAGE 430 OP THE LOGAN COUNTY RECORDS. PLEASE READ IT AND BE AWARE OF ITS PROVISIONS.	NOTICE According to Colorado law, you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of certification shown hereon.	TRACT 2.25 +/- Acres
EASEMENT NOTES: (1/4 - 535 - 52 - 50.0',		
Easements found by Westcor Land Title Insurance Company File No: 233785 Road Right of Way granted to the The State Highway Commission of Colorado for the benefit of The Department of Highways recorded September 13, 1954 in Book 446 at Page 160, Reception No. 377804 of the Logan County, Colorado records, together with any and all assignments thereof or interests therein.	30' COUNTY ROAD RIGHT-	OF-WAY N 88'50'49" E M-205.00' FOUND A #6 REBAR W/ A 2" ALUMINUM CAP STAMPED "R.LS. 1791"
Findings and Ruling of the Referee and Decree of the Water Court In The Water Court In and For Water Division 1, State of Colorado Case No. W-3492 recorded July 25, 1974 in Book 686 at Page 794, Reception No. 504204 of the Logan County, Colorado records, together with any and all assignments thereof or interests therein.	- TRUE LOCATION OF THE SOUTH QUARTER CORNER OF SECTION 35-7N-53W	P.O.B.
Resolution No. 2015-19 recorded July 7, 2015 in Book 1013 at Page 197, Reception No. 725024 of the Logan County, Colorado records, together with any and all assignments thereof or interests therein.		52 51 T6N P 1993 
Dickinson Land Surveyors, Inc. CLIENT: B	THIS DEAT HAS BEEN CHECKED FOR CO	PP P
Nebraska and Colorado Certified 218 East Denver Street, Holyoke, Colorado 80734	SURVEY: 5 JAN 2024 THE LOGAN COUNTY SUBDIVISION REGULAT.	IONS AND APPEARS TO COMPLY
Office: 970-854-8440 www.dickinsonlandsurveyors.com	1 PROJECT #: H23-105 PLANNING COORDINATOR	DATE



#### SURVEYOR'S STATEMENT



I, Ryan E. Dickinson, a registered professional land surveyor in the state of Colorado, do hereby state that the survey represented by this plat was made under my supervision, and the monuments shown thereon actually exist, and this plat accurately represents said survey to the best of my knowledge and belief.

> by: Ryan E. Dickinson Colorado Professional Surveyor Registration No. 36571

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant Danny Gutierrez-Dutton gutierrezd@logancountyco.gov

970-522-0888 ext 222

### 2024 Portable Restrooms

Proposal to provide portable toilets at various locations for the 2024 Logan County Fair being held July 25 – August 4 at the Logan County Fairgrounds.

#### Specifications are as follows:

1. Thirty-four (34) portable toilets are to be delivered to the fairgrounds between July 17, 2024 and July 19, 2024 to be placed in

specified places around the fairgrounds.

2. These portable toilets shall be serviced every day prior to the beginning of daily events and daily carnival start-up. Service

shall start July 25, 2024 through August 4, 2024.

3. Provider will keep themselves available for unscheduled service calls when the Fair Board determines the need.

Specifications will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by **5 p.m. on April 5, 2024.** All proposals should be submitted in a sealed envelope and marked with "Portable Restrooms". The Fair Board will be opening the Proposals on **April 11**, at the Fair Board meeting. Notification will be **April 16**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of 17,500

# Wall to Wall Enterprises LLC

Name of Organization

# BJ Wall/ Owner

Agent

# 4480 CR 49 Yuma CO 80759

970-597-0667

Phone Number at Fair Time (cell phone)

# 970-597-0667

Address

Phone Number

#### **Danny Gutierrez**

From: Sent: To: Subject: BJ Wall <wall2wall2727@me.com> Wednesday, April 3, 2024 2:40 PM Danny Gutierrez Re: 2024 Logan County Fair Portable Restrooms Bid Sheet

Fair Manager, Guy McEndaffer MandMFarms@aol.com

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant Danny Gutierrez-Dutton gutierrezd@togancountycs.gov

970-522-0888 ext 222

#### 2024 Portable Restrooms

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  - shall start July 25, 2024 through August 4, 2024
- 3 Provider will keep themselves available for unscheduled service calls when the Fair Board determines the need

Specifications will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by Spim. on April 5, 2024. All proposals should be submitted in a sealed servelops and marked with "Portable Relations". The Fair Board will be opening the Proposals on April 10, after the Sair Board mesong Notification will be April 10, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of inaurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of S 1/2.5 CO

Wall to Wall Enterprises LLC Name of Organization BIWall/Owner 970597-0667 Apert Phone Number at Fair Time (cell phone) 4480 CR. ol 49 yuma, 1080264 970597-0667 Adress Phone Number

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant Danny Gutierrez-Dutton gutierrezd@logancountyco.gov

970-522-0888 ext 222

### 2024 Portable Restrooms

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#### Specifications are as follows:

- 1. Thirty-four (34) portable toilets are to be delivered to the fairgrounds between July 17, 2024 and July 19, 2024 to be placed in specified places around the fairgrounds.
- 2. These portable toilets shall be serviced every day prior to the beginning of daily events and daily carnival start-up. Service

shall start July 25, 2024 through August 4, 2024.

3. Provider will keep themselves available for unscheduled service calls when the Fair Board determines the need.

Specifications will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by **5 p.m. on April 5, 2024.** All proposals should be submitted in a sealed envelope and marked with "Portable Restrooms". The Fair Board will be opening the Proposals on **April 11**, at the Fair Board meeting. Notification will be **April 16**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of 12,898.08

# WM Waste Management of Colorado, Inc.

Name of Organization		
Robin Martin	480	436 1478
Agent	Phone Number a	at Fair Time (cell phone)
18211 Iris Dr. Sterling, CO 80751	970.522.1756	

Address

Phone Number

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant Danny Gutierrez-Dutton gutierrezd@logancountyco.gov

970-522-0888 ext 222

### 2024 Trash Disposal

Proposal to provide trash and debris disposal services at the Logan County Fairgrounds during the 2024 Logan County Fair being held July 25th – August 4th.

#### Specifications are as follows:

- 1. Four (4) 6 yd; Seventy (70) Toters; and Fifteen (15) 4 yd. dumpsters are to be delivered to the Logan County Fairgrounds between July 17, 2024 and July 19, 2024 to be placed in determined positions prior to the fair.
- 2. These dumpsters, as well as the totes along the midway/grandstands shall be emptied on a daily basis prior to the beginning of the daily events and daily carnival start-up. Service shall begin July 25, 2024 and continue through August 4, 2024.
- 3. Disposal service shall keep themselves available for unscheduled pickups when the Fair Board determines the need.

Specifications will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by **5 p.m. on April 5, 2024.** All proposals should be submitted in a sealed envelope and marked with "Trash Disposal". The Fair Board will be opening the Proposals on **April 11**, at the Fair Board meeting. Notification will be **April 16**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of 15,411.11

# WM Waste Management of Colorado, Inc.

Name of Organization		
Robin Martin	480	436 1478
Supervising Agent	Phone Number a	at Fair Time (cell phone)
18211 Iris Dr. Sterling, CO 80751	970.522	2.1756
Address	Phone Number	

s and decision attack	QUOTE				
	Date:		3/13/2024		
	Event Name:	Log	an County F	air 2024	
VENDOR:			CONTRACTOR OF THE OWNER.	G ADDRESS:	
Waste Management of Arizona, Inc					n an an tha an tha an
222 S. Mill Ave Suite 301			Logan	County Fair	
Tempe, AZ 85282		1	315 Main St,	Sterling, CO 8	80751
	Guy McEneaffer 970-520-1180			-1180	
	guy.mcendaffer@logancountyco.gov				tyco.gov
				na hada ana da maka ana maka da maka da sa	
Delivery/Pick-up Address	Delivery Date:				Pick Up Date:
Logan County Fair	7/17/2024 -7/19/202	24			8/4/2024
1120 Pawnee Ave, Sterling, CO 80751	New States and the States Annual States and the States of the States of the States of the States of the States				na (h la Ganzar y managan da mar Mali Managar) - Sin ita a sa da sa da mangan da sa barta
Guy McEneaffer 970-520-1180	for property of the state of th			angena di guna ang ang ang ang ang ang ang ang ang a	a na sa
	Service Days: 7/25/2024-8/4/2024				
Description (pricing covers services throughout the event)	Quantity		Rate		Amount
Event POL	and a second	34 \$	185.00	Ś	6.290.00
Hand Sani		34 \$	30.00	- Party way have been	1,020.00
Rental		34 \$	11.00	\$	374.00
Delivery		34 \$	50.00	\$	1,700.00
Removal		34 \$	50.00	\$	1,700.00
		\$		\$	
Subtotal without energy and admin				\$	11,084.00
Admin Charge		\$	8.50		
Energy (variable) Charge			16.29%		annan a Christian ann an fairt a tha de na Bernara anns anns anns an sao anns anns
	Total:	\$	unan na kalapana baranan ng		12,898.08
Commercial (pricing covers services throughout the event)	Quantity		Rate		Amount
(4) 6YD Trash		4 \$	515.00	\$	2,060.00
(15) 4YD Trash		15 \$	395.00	and the second sector and a second sector of the	5,925.0
Delivery Commercial Cans		19 \$	70.00	\$	1,330.0
Delivery Commercial Cans		19 \$	70.00	\$	1,330.0
97 Gallon Toters		70 \$	30.00	\$	2,100.0
Delivery Toters		1\$	250.00	\$	250.00
Removal Toters		1\$	250.00	\$	250.00
		\$		\$	
Subtotal without energy and admin				\$	13,245.00
Admin Charge		\$	8.50		
Energy (variable) Charge			16.29%		
	Total:	Ś			15,411.11

\*Energy Surcharge apply to all other Charges whether or not listed on this summary. These charges are estimated based on current FSC \_% and actual amounts will be calculated at the time of invoicing based on current applicable percentages. Information about these charges and their calculation can be found at https://support.wm.com/hc/en-us/articles/360028617632-Explanation-of-Common-Charges \*\*State & Local taxes, and/or fees and a Recycle Material Offset, if applicable, will also be added to the Charges. \*\*\*\*\*\*PRICING ON QUOTE VALID FOR 30 DAYS WITH NO SIGNATURE\*\*\*\*\*\*

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant Danny Gutierrez-Dutton

gutierrezd@logancountyco.gov

970-522-0888 ext. 222

Restrooms for the grandstands consist of men's and women's restrooms with entrances located on both North and South ends of the grandstands. Restrooms for the exhibit center include inside restrooms and the outside restrooms west of the lobby. Pavilion Restrooms are located behind the main arena.

The services provided will include a thorough cleaning of all bathroom entrances, fixtures, mirrors, and windows, as well as stocking supplies, i.e. – toilet paper, paper towels, soap dispensers, etc. Brooms, trash bags, cleaning gloves, and cleaning chemicals will be supplied by Logan County. Cleaning and stocking do not require constant supervision but will need every hour rotations for each restroom.

Bidders will provide no fewer than four (4) cleanup workers (two men and two women) to perform this service and continual supervision of these workers while performing their duties. Appropriate attire will be required of all workers. Supervisor(s) will not be employees of Logan County but will work in close cooperation with the Fair Manager and will be available at all times during cleanups to ensure satisfactory cleanup service and to serve as liaison between the workers performing the service and County officials. Specifications will be met, or payment will be withheld.

Restrooms are not to be closed during events for cleaning.

Submit your proposal to the Logan County Fair Board by **5 p.m. on April 5, 2024**. All proposals should be submitted in a sealed envelope and marked with "Fair Restroom Cleanup". The Fair Board will be opening the Proposals on **April 11**, at the Fair Board meeting. Notification will be **April 16**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserves the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$

Name of Órganization

Phone Number at Fair Time (cell phone)

Address

Agent

n.m. 87123

Phone Number

Fair Manager, Guy McEndaffer

MandMFarms@aol.com

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant gutierrezd@logancountyco.gov

970-522-0888 ext. 222

### 2024 Gate Keepers

Gate Keepers are needed for the South Gate and Livestock Gate at the fairgrounds.

#### Dates and Times:

South Gate & Livestock Gate Time Table:

South Gate:		Livestock Gate:	
Tuesday, July 30 Wednesday, July 31 Thursday, August 1 Friday, August 2	4:00 p.m 8 p.m. 7:30 a.m10 p.m. 7:30 a.m 10 p.m. 7:30 a.m 10 p.m.		
Saturday, August 3 Sunday, August 4	7:30 a.m 10 p.m. 7:30 a.m 10 p.m.	Saturday, August 3	6 p.m. – 10 p.m.

The services provided include checking parking passes and handicapped passes at the gate. Each gate requires 2 people minimum per shift (one adult is needed if students will be performing job duties). Supervisor(s) will not be employees of Logan County, but will work in close cooperation with County officials.

By **July 21, 2024**, the supervisor for the group will complete and provide a copy of the sign-up sheet to the Fair Coordinator. Sign-up sheet and guidelines will be provided to Proposer upon acceptance of proposal.

Specifications will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by **5 p.m. on April 5, 2024**. All proposals should be submitted in a sealed envelope and marked with "Gate Keeper". The Fair Board will be opening the Proposals on **April 11**, at the Fair Board meeting. Notification will be **April 16**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$\_

Name of Organization

67-

Agent

Phone Number at Fair Time (cell phone) 467-71

-Central Address

Phone Number



# FLEMING HIGH SCHOOL

March 25, 2024

Dear Logan County Commissioners and Logan County Fair Board,

As the former head basketball coach at Fleming, I am sending this letter of support for the Fleming Wildcat Volleyball organization to provide the Parking Attendant Services this year at the Logan County Fair & Rodeo on July 30 – August 4. They propose to charge \$2.00 per vehicle as I did the last three years.

In providing the service for the last three years, I believe our organization and its members did an exemplary job. In addition, the funds raised were very beneficial to our basketball program, as well as other programs in our school to which we made donations. My hope is that if selected this year, I will be able to work alongside Mr. Cullip (Buildings & Grounds) and the Wildcat Volleyball program and its coaching staff to make the service be as successful as it was for us the past three years. I intend to guide Mrs. King and her organization through the procedures we implemented to run a smooth and successful parking lot service.

I thank you for your consideration of this program and we look forward to working with you.

Sincerely,

Derek Feather Fleming High School

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant Danny Gutierrez-Dutton gutierrezd@logancountyco.gov

970-522-0888 ext 222

Submit your proposal to the Logan County Fair Board by **5 p.m. on April 5, 2024.** All proposals should be submitted in a sealed envelope and marked with "Parking Attendant Services". The Fair Board will be opening the Proposals on **April 11**, at the Fair Board meeting. Notification will be **April 16**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$ 2 / per Cov

Fleming Wildcat Volleyball

Name of Organization

Megan King

970.520.5868

Phone Number at Fair Time (cell phone)

970.520.58608

34444 CR 14 Fleming, CO 80728

Address

Phone Number

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant Danny Gutierrez-Dutton gutierrezd@logancountyco.gov

970-522-0888 ext 222

Submit your proposal to the Logan County Fair Board by 5 p.m. on April 7, 2024. All proposals should be submitted in a sealed envelope and marked with "Parking Attendant Services". The Fair Board will be opening the Proposals on April 13, at the Fair Board meeting. Notification will be April 18, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$\_\_\_\_\_.

Fleming Class of 2027 Name of Organization

Samantha Nielsen (Class sponsor) Agent 311 N Logan AVE Fleming Co 80728 Address Address

970-630-1882

Phone Number at Fair Time (cell phone)

970-630-1882

Phone Number

Fraclamation



# MENTAL HEALTH MONTH MAY 2024

**WHEREAS,** mental health is an essential part of overall well-being, impacting individuals, families, and communities across Colorado.

**WHEREAS**, one in five American adults experiences a mental health condition each year and everyone faces challenges in life that can impact their mental health;

**WHEREAS**, despite its prevalence, mental health remains shrouded in stigma, preventing many from seeking help;

**WHEREAS,** early intervention and access to quality care are crucial for managing mental health conditions and improving quality of life;

**WHEREAS,** May is recognized nationally as Mental Health Awareness Month, providing an opportunity to raise awareness, combat stigma, and promote mental health resources;

**NOW, THEREFORE,** The Logan County Board of County Commissioners, do hereby proclaim May 2024 as Mental Health Month in Logan County.

We encourage all residents of Logan County to:

- Educate themselves and others about mental health conditions, treatment options, and available resources.
- Challenge stigma by speaking respectfully and inclusively about mental health.
- Seek help if they are struggling with their mental health and encourage others to do the same.
- Support organizations that provide mental health services and advocacy.
- Create safe and supportive environments for open conversations about mental health.

Together, we can create a community where everyone feels empowered to prioritize their mental well-being and seek help when needed.

**IN WITNESS WHEREOF**, we have hereunto set our hands and caused the seal of Logan County to be affixed this 30th day of April, 2024.

#### BOARD OF COUNTY COMMISSIONERS LOGAN COUNTY, COLORADO

Mike Brownell

Joseph A. McBride

Jerry A. Sonnenberg