



**Logan County Board of Commissioners**  
**Logan County Courthouse, 315 Main Street, Sterling, Colorado**  
**Tuesday, April 30, 2024 - 9:30 a.m.**

**Call to Order**  
**Pledge of Allegiance**  
**Revisions to Agenda**  
**Consent Agenda**

Approval of the Minutes of the April 16, and April 24, 2024, meetings.

**Unfinished Business**  
**New Business**

The Board will open a public hearing to consider the approval of an application submitted by the Logan County Chamber of Commerce for a Special Events Liquor License for the Cinco de Mayo event to be held at the Logan County Courthouse Square, 315 Main Street, Sterling, Colorado on May 4, 2024.

Consideration of the approval of an application for Fireworks Display Permit on behalf of Sterling Boat Club for July 5, 2024, at the Boat Dock at North Sterling State Park.

Consideration of the approval of Resolution 2024-14 for Subdivision Exemption for the Alberta M. Smart Revocable Trust to create a 2.25-acre parcel from a 92.00-acre parcel in an Agricultural (AG) zone in the Southeast Quarter (SE1/4) of Section 35, Township 7 North, Range 53 West of the 6th P.M., Logan County, Colorado.

Consideration of the award of the following bids/proposals for services for the 2024 Logan County Fair:

- Portable Restrooms.
- Trash Disposal Provider.
- Fairgrounds Restroom Cleanup.
- Gate Keepers.
- Parking Attendant Services.

The Board will sign a proclamation designating the month of May as Mental Health Month in Logan County.

**Other Business**  
**Miscellaneous Business/Announcements**

The next regular meeting will be scheduled for Tuesday, May 7, 2024, at 9:30 a.m. at the Logan County Courthouse.

**Executive Session as Needed**  
**Adjournment**

April 16, 2024

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Mike Brownell	Chairman
Joseph A. McBride	Commissioner
Jerry A. Sonnenberg	Commissioner

Also present:

Pamela Bacon	Logan County Clerk & Recorder
Debbie Unrein	Logan County Finance
Marilee Johnson	Logan County Public Information Officer
Rick Cullip	Logan County Buildings and Grounds Supervisor
Dave Long	Logan County Human Services
Jeff Reeves	Logan County Road and Bridge
Dave Conley	Logan County Tax Board
Josh Klein	Logan County Landfill
Brian Sager	
Sara Waite	Journal Advocate

Chairman Brownell called the meeting to order at 9:44 a.m. and opened the meeting with the Pledge of Allegiance.

Chairman Brownell added another county to the TANF purchase and asked if there were any other revisions for the agenda. Hearing none, Chairman Brownell continued with the Consent Agenda.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the April 2, 2024, meeting.
- Acknowledgement of the receipt of the Treasurer's report for the month of March 2024.
- Acknowledgement of the receipt of the Public Trustee's report for the first quarter of 2024.
- Acknowledgement of the receipt of the Sheriff's Fee report for the month of March 2024.
- Acknowledgement of the receipt of the Landfill Supervisor's Report for the month of March 2024.
- Acknowledge the receipt of the Clerk and Recorder's report for the month of March 2024.

Commissioner McBride moved to approve the Consent Agenda. Commissioner Sonnenberg seconded, and the motion carried 3-0.

Chairman Brownell continued with Unfinished Business:

Commissioner McBride moved to award the bid for the purchase of a 2024 TANA Trash Compactor for the Logan County Landfill to Four Rivers Equipment. Commissioner Sonnenberg seconded, and the motion carried 3-0.

Commissioner Sonnenberg moved to approve a Contract Modification #2, Amendment #2 Construction Administration Bridge Replacement LOG93-60.5-243 between Short Elliott Hendrickson, Inc. (SEH) and Logan County which includes a contract end date extension from February 28, 2024, to May 31, 2024, additional cost for 2024 staff hourly rate increases, additional cost for increased expenses and additional costs for materials testing with the following changes:

- Lodging with the change from \$5,793 to \$2,896.50 which is half.
- Mileage with the change from \$3,640 to \$1,820 which is half.
- Vehicle hours change from \$456 to \$228 which is half.

These changes will reduce the amount of the additional contract by \$4,944.50. Commissioner McBride seconded, and the motion carried 3-0.

Chairman Brownell recessed the meeting at 9:52 a.m. to obtain additional information regarding the Martin Marietta Materials. Chairman Brownell called the meeting to order at 9:55 a.m.

Commissioner Sonnenberg moved to approve of an agreement between Logan County and Martin Marietta Materials, LLC to mill and repave approximately (19) miles of roads located within Logan County as per the specifications. Commissioner McBride seconded, and the motion carried 3-0.

Chairman Brownell continued with New Business:

Consideration of the approval of the following Logan County Lodging Tax Board Projects:

- Explore Magazine - \$2,640.
- Bradford Rhea Tree Sculptures - \$1,900.
- Heritage Festival - \$1,300.

Commissioner McBride moved to approve the Logan County Lodging Tax Board Project Explore Magazine in the amount of \$2,640. Commissioner Sonnenberg seconded, and the motion carried 3-0.

Commissioner Sonnenberg moved to approve the Logan County Lodging Tax Board Project Bradford Rhea Tree Sculptures in the amount of \$1,900. Commissioner McBride seconded, and the motion carried 3-0.

Commissioner McBride moved to approve the Logan County Lodging Tax Board Project Heritage Festival in the amount of \$1,300. Commissioner Sonnenberg seconded, and the motion carried 3-0.

Commissioner McBride moved to approve the purchase and transfer of TANF funds from Cheyenne County, Las Animas County and Montezuma County to Logan County and allow the Chairman to sign. Commissioner Sonnenberg seconded, and the motion carried 3-0.

Commissioner Sonnenberg moved to approve Resolution 2024-12 approving modified user fees for the deposit of solid waste in the Logan County Landfill. Commissioner McBride seconded, and the motion carried 3-0.

Commissioner Sonnenberg moved to approve Resolution 2024-13 opposing the entry, transportation, employment, and settlement of illegal immigrants in Logan County, Colorado. Commissioner McBride seconded and the motion carried 3-0.

### **Other Business**

The next regular meeting will be scheduled for Tuesday, April 30, 2024, at 9:30 a.m. at the Logan County Courthouse.

There being no further business to come before the Board, the meeting adjourned, at 10:14 a.m.

Submitted by:

  
\_\_\_\_\_  
Logan County Clerk & Recorder

Approved: April 30, 2024

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

(seal)

By: \_\_\_\_\_  
Mike Brownell, Chairman

Attest:

\_\_\_\_\_  
Logan County Clerk & Recorder



April 24, 2024

The Logan County Board of Commissioners met in special session with the following members present constituting a quorum of the members thereof:

Mike Brownell  
Joseph A. McBride  
Jerry A. Sonnenberg

Chairman  
Commissioner  
Commissioner -Excused Absence

Also present:  
Alan Samber  
Pamela Bacon  
Jerry Casebolt  
Travis W. Freeman

Logan County Attorney  
Logan County Clerk & Recorder  
Logan County EMS  
Morgan County Ambulance Services – via phone

Chairman Brownell called the meeting to order at 10:50 a.m. and opened the meeting with the Pledge of Allegiance.

Chairman Brownell asked if there were any revisions for the agenda. Hearing none, Chairman Brownell asked if there were any unfinished business. Hearing none, Chairman Brownell continued with new business.

Chairman Brownell continued with New Business:

Commissioner McBride moved to approve an application for ambulance license and vehicle permits on behalf of Morgan County Ambulance submitted by Travis W. Freeman and allow the chairman to sign. Commissioner Brownell seconded, and the motion carried 2-0.

**Other Business**

The next regular meeting will be scheduled for Tuesday, April 30, 2024, at 9:30 a.m. at the Logan County Courthouse.

There being no further business to come before the Board, the meeting adjourned, at 10:52 a.m.

Submitted by:

  
\_\_\_\_\_  
Logan County Clerk & Recorder

Approved: April 30, 2024

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

(seal)

By: \_\_\_\_\_  
Mike Brownell, Chairman

Attest:

\_\_\_\_\_  
Logan County Clerk & Recorder

## Application for a Special Events Permit

Departmental Use Only

State Only Permit/State Property

In order to qualify for a Special Events Permit, You Must Be a Qualifying Organization Per 44-5-102 C.R.S. and One of the Following (See back for details.)

- |                                    |  |   |
|------------------------------------|--|---|
| <input type="checkbox"/> Social    | <input type="checkbox"/> Athletic                                      | <input type="checkbox"/> Philanthropic Institution          |
| <input type="checkbox"/> Fraternal | <input checked="" type="checkbox"/> Chartered Branch, Lodge or Chapter | <input type="checkbox"/> Political Candidate                |
| <input type="checkbox"/> Patriotic | <input type="checkbox"/> National Organization or Society              | <input type="checkbox"/> Municipality Owned Arts Facilities |
| <input type="checkbox"/> Political | <input type="checkbox"/> Religious Institution                         |   |

LIAB	DO NOT WRITE IN THIS SPACE
Type of Special Event Applicant is Applying for:	Liquor Permit Number
2110 <input type="checkbox"/> Malt, Vinous And Spirituous Liquor \$25.00 Per Day	
2170 <input checked="" type="checkbox"/> Fermented Malt Beverage \$10.00 Per Day	

1. Name of Applicant Organization or Political Candidate  
Logan County Chamber of Commerce
State Sales Tax Number (Required)

2. Mailing Address of Organization or Political Candidate (include street, city/town and ZIP) 109 N Front Street, Sterling CO 80751	3. Address of Place to Have Special Event (include street, city/town and ZIP) 315 Main Street, Sterling CO 80751
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4. Authorized Representative of Qualifying Organization or Political Candidate <span style="margin-left: 100px;">Caitlin Baseggio</span>	Date of Birth 07/10/88	Phone Number 970-571-1306
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Authorized Representative's Mailing Address (if different than address provided in Question 2.)

5. Event Manager <span style="margin-left: 100px;">Caitlin Baseggio</span>	Date of Birth 07/10/88	Phone Number 970-571-1306
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Event Manager Home Address (Street, City, State, ZIP) 16911 County Road 20.5 Atwood CO 80722	Email Address of Event Manager director@logancountychamber.com
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6. Has Applicant Organization or Political Candidate been Issued a Special Event Permit this Calendar Year? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes How many days? <u>1</u>	7. Is the premises for which your event is to be held currently licensed under the Colorado Liquor or Beer codes? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes License Number _____
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8. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed?  Yes  No

List Below the Exact Date(s) for Which Application is Being Made for Permit

Date	Hours From	To	Date	Hours From	To	Date	Hours From	To	Date	Hours From	To	Date	Hours From	To
05/04/24	12p.m.	5p.m.												

**Oath of Applicant**

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

Signature <i>Caitlin Baseggio</i>	Title Director	Date 4.4.24
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**Report and Approval of Local Licensing Authority (City or County)**

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 44, Article 5, C.R.S., as amended.

**THEREFORE, THIS APPLICATION IS APPROVED.**

Local Licensing Authority (City or County)	<input type="checkbox"/> City <input type="checkbox"/> County	Telephone Number of City/County Clerk
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Signature	Title	Date
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**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY**

Liability Information			
License Account Number	Liability Date	State	Total
		-750 (999)	\$ .

## Application Information and Checklist

The following supporting documents must be attached to this application for a permit to be issued:

- Appropriate fee.
- Diagram of the area to be licensed (not larger than 8 1/2" X 11" reflecting bars, walls, partitions, ingress, egress and dimensions. **Note:** If the event is to be held outside, please submit evidence of intended control, i.e., fencing, ropes, barriers, etc.
- Copy of deed, lease, or written permission of owner for use of the premises.
- Certificate of good corporate standing (NONPROFIT) issued by Secretary of State within last two years; **or**
- If not incorporated, a NONPROFIT charter; **or**
- If a political Candidate, attach copies of reports and statements that were filed with the Secretary of State.

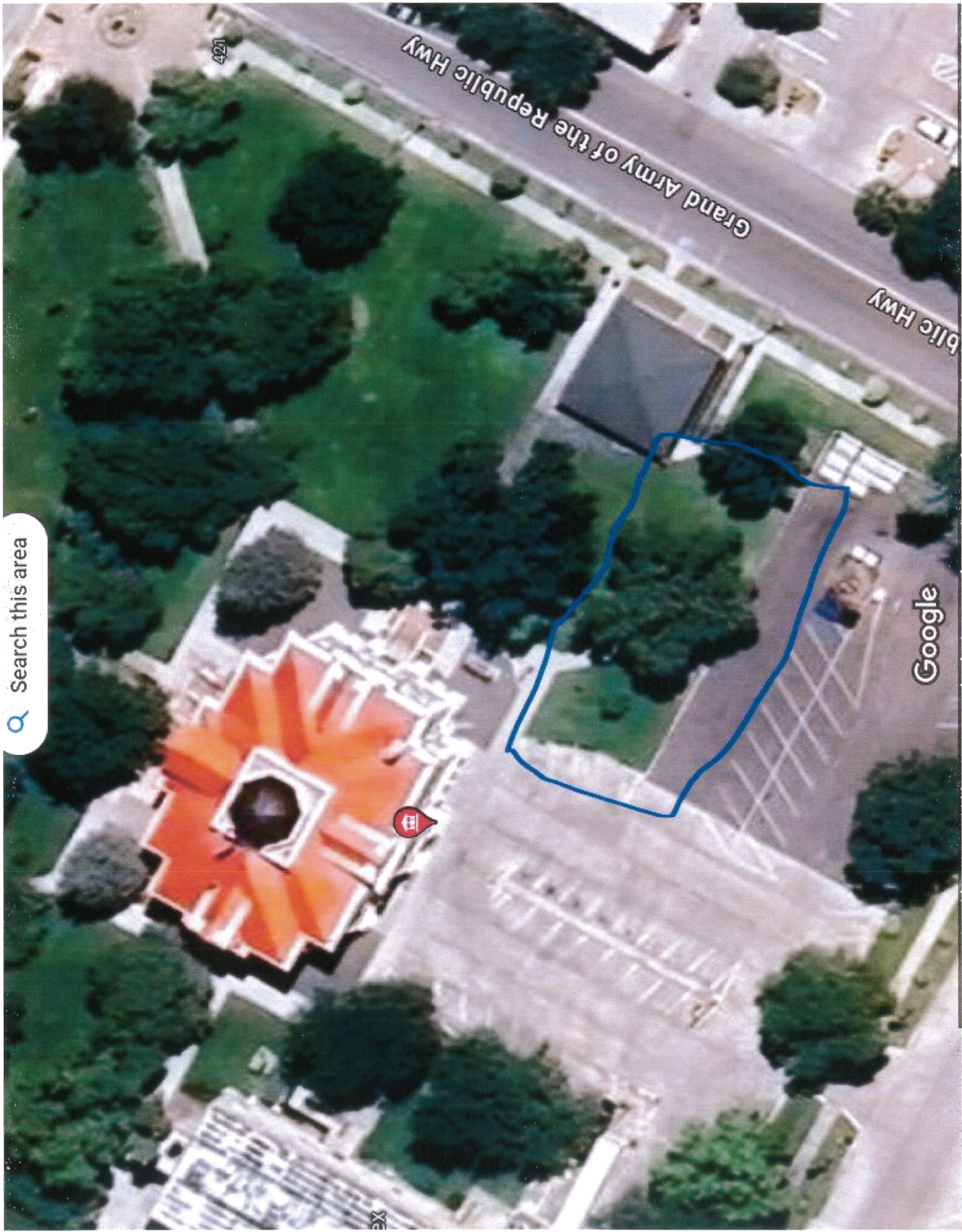
- Application must first be submitted to the Local Licensing Authority (city or county) at least thirty (30) days prior to the event.
- Public notice of the proposed event and procedure for protesting issuance of the permit shall be conspicuously posted at the proposed location for at least (10) days before approval of the permit by Local Licensing Authority. (44-5-106 C.R.S.)
- State Licensing Authority must be notified of approved applications by Local Licensing Authorities within ten (10) days of approval.
- Check payable to the Colorado Department Of Revenue

### Qualifications for Special Events Permit

(44-5-102 C.R.S.)

A Special Event Permit issued under this article may be issued to an organization, whether or not presently licensed under Articles 4 and 3 of this title, which has been incorporated under the laws of this state for the purpose of a social, fraternal, patriotic, political or athletic nature, and not for pecuniary gain or which is a regularly chartered branch, lodge or chapter of a national organization or society organized for such purposes and being non profit in nature, or which is a regularly established religious or philanthropic institution, and to any political candidate who has filed the necessary reports and statements with the Secretary of State pursuant to Article 45 of Title 1, C.R.S. A Special Event permit may be issued to any municipality owning arts facilities at which productions or performances of an artistic or cultural nature are presented for use at such facilities.





Search this area

Grand Army of the Republic Hwy

Public Hwy

Google

421

ex



**FIREWORKS DISPLAY PERMIT APPLICATION  
LOGAN COUNTY, COLORADO**

Name of Organization: Sterling Boat Club

Name of Organization Contact: Debbie Klindt

Organization Contact Address: 908 Douglas St.

Organization Contact Telephone #: 970-520-7632

Organization Contact Email: laKebum60@gmail

Date of Proposed Display: July 5<sup>th</sup> 2024

Name and Address of Person(s) to be setting off/lighting/operating the display:

Name: Fire Chief Ritter

Address: 410 N. 5<sup>th</sup> St. Sterling Co

Telephone #: 970-522-3823

Prior Experience: certified pyrotechnic operator

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Prior Experience: \_\_\_\_\_

Exact Location of Display: (Please attach map) Boat dock @ Sterling  
Boat Club

Time of Display: (Limited to one Hour) dusk

Purpose of Display: entertainment for community, state parks guest  
and for boat club members

Number of Persons Expected to be in Attendance: \_\_\_\_\_



Proposed Method of Safeguarding the Participants, Neighbors, and Others from damages from display: (Please note fire extinguishers, shovels, and other equipment that will be available onsite.) \_\_\_\_\_

Every boat parked in the club is equipped with fire extinguishers as well as in our shop. We have shovels + a tractor if needed along with unlimited supply of water. The fire department will also be there.

Nearest Telephone and Distance from Display Area: cell phone on  
most all in attendance

Methods of Crowd Control: Boat Club is a fenced area  
outside people are not allowed on  
premises. Members watch from a  
designated area.

Applicant Signature: Debbie Klindt

Applicant Name: Debbie Klindt

Applicant Title: member

Applicant Address: 908 Douglas St. Stg.

Applicant Telephone #: 520-7632

Conditions of Permit:

1. All fireworks displays performed in the State of Colorado must be conducted by a certified fireworks display operator or a certified pyrotechnic operator, whichever classification is appropriate. For information contact: Colorado Department of Safety, Division of Fire Safety, 700 Kipling, Lakewood, CO 80215, (303) 239-4463.
2. Permittee must comply with Logan County Resolution of May 5, 1987, regarding fireworks displays.
3. Permittee must comply with Colorado Revised Statute section 12-28-103 and any related or applicable State of Colorado statute regarding fireworks displays.
4. Permittee must comply with National Fire Protection Association Codes 1123 – 1990, Code for the Outdoor Display of Fireworks and/or any other National Fire Protection Association Codes as adopted by the County or as prescribed by State law.
5. Permittee must comply with International Fire Code Section 3308, Fireworks Display.
6. Any resulting permit is null and void on days when burning is restricted or banned by Logan County Red Flag Burning Restrictions Ordinance, Ordinance Number 2009-1, or the Logan County Open Fire and Open Burning Restriction Ordinance, Ordinance Number 2006-01.

7. Other Conditions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED:

Signed at Sterling, Colorado on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

**THE BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO**

\_\_\_\_\_  
Jerry A. Sonnenberg (Aye) (Nay)

\_\_\_\_\_  
Joseph A. McBride (Aye) (Nay)

\_\_\_\_\_  
Mike Brownell (Aye) (Nay)



**RESOLUTION**

**NO. 2024-14**

**BOARD OF COUNTY COMMISSIONERS  
COUNTY OF LOGAN, STATE OF COLORADO**

**SUBDIVISION EXEMPTION FOR  
ALBERTA M. SMART REVOCABLE TRUST**

**WHEREAS**, Section 30-28-101 (10)(d), C.R.S., as amended, authorizes the Board of County Commissioners pursuant to resolution to exempt from the detailed requirements of the Logan County Subdivision Regulations any division of land if the Board of County Commissioners determines that such division is not within the purposes of the statutory provisions governing land division; and

**WHEREAS**, Russell Smart, Trustee of the Alberta M. Smart Revocable Trust, has applied for an exemption from the Logan County Subdivision Regulations with reference to a proposed parcel to be created which is legally described as follows:

A tract of land located in the Southeast Quarter (SE1/4) of Section 35, Township 7 North, Range 53 West of the 6<sup>th</sup> P.M., Logan County, Colorado, being more particularly described as follows:

Beginning at the SE corner of Section 35, Township 7 North, Range 53 West of the 6<sup>th</sup> P.M., Logan County, Colorado; thence North 00°36'04" West of the East line of said Southeast Quarter, 490.00 feet; thence South 88°52'45" West being parallel to the south line of said Southeast Quarter, 135.00 feet; thence South 44°05'30" West 99.52 feet; thence South 00°36'04" East being parallel to the east line of said Southeast Quarter, 420.00 feet; thence North 88°50'48" East 205.00 feet to the Point of Beginning containing 2.25 acres, more or less subject to county road Right-of-Way.

(As represented on official Subdivision Exemption Plat 2024-14); and

**WHEREAS**, Russell Smart, Trustee of the Alberta M. Smart Revocable Trust, intends to create a parcel, consisting of 2.25 acres more or less, subdivided from a 92.00 acre parcel in an Agricultural (AG) zone district, for use as a residence; and

**WHEREAS**, the Logan County Planning Commission recommended approval of the application after reviewing the application, studying the staff review, and reviewing the proposed plat on April 16, 2024; and

**WHEREAS**, a public hearing was held by the Board of County Commissioners on April 30, 2024, at which time the Board reviewed the application and any exhibits, and heard the comments of the staff and any interested parties; and

**WHEREAS**, based on the application, supporting information, comments of staff and testimony of any interested persons, the Board finds as follows:

1. That the exemption is consistent with, and conforms to the Logan County Zoning Resolution and Subdivision Regulations.

2. That the exemption relates to a division of land that is determined not to be within the purpose of C.R.S. 30-28-101, et. seq.

3. That legal and physical access is provided to the parcel by enforceable public rights-of-way or recorded easements, and the size, location and availability of essential services to the proposed parcel are reasonable, appropriate and customary for the intended use.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Logan County, Colorado, that the application by Russell Smart, Trustee of the Alberta M. Smart

Revocable Trust, for a Subdivision Exemption for the creation of a 2.25 acre parcel, more or less, in the unincorporated area of Logan County, as described above and as represented on official Subdivision Plat 2024-14, is hereby approved, provided that no further subdividing of the above described parcel shall occur without the prior approval of the Board of County Commissioners.

**DONE** on Tuesday, this 30th day of April, 2024.

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

\_\_\_\_\_  
(Aye)(Nay)  
Mike Brownell, Chairman

\_\_\_\_\_  
(Aye)(Nay)  
Joseph A. McBride, Vice-Chairman

\_\_\_\_\_  
(Aye)(Nay)  
Jerry A. Sonnenberg, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 30th day of April, 2024.

\_\_\_\_\_  
County Clerk and Recorder



**SUBDIVISION EXEMPTION APPLICATION  
PLAT APPROVAL**

Date: \_\_\_\_\_

LOCATED IN THE SE 1/4 OF SECTION 35,  
T. 7N., R. 53W OF THE 6TH P.M.,  
LOGAN COUNTY, COLORADO

Name of Subdivision Exemption (as listed on plat):

**Applicant:**

Name: ALBERTA M SMART Phone: 970-522-1133

Address: 812 MINDY CIR, UNIT A STERLING, CO. 80751

Email: NONE

**Local Agent:**

Name: N/A Phone: \_\_\_\_\_

Address: N/A

**Owner of Record:**

Name: N/A Phone: \_\_\_\_\_

Address: \_\_\_\_\_

**Prospective Buyer:**

Name: BOB HALL Phone: 303-324-3199

Address: 975 KOHL ST. BROOMFIELD, CO. 80020

**Land Surveyor:**

Name: DICKINSON LAND SURVEYORS Phone: 970-854-8440

Address: 218 EAST DENVER ST. HOLYOKE, CO. 80734

**Attorney:**

Name: N/A Phone: \_\_\_\_\_

Address: \_\_\_\_\_

**Description of Property:**

Subdivision Exemption Location: On the SOUTH EAST side of SECTION 35-7N-53W

490.0' NORTH of COUNTY ROAD 14  
Direction Street

Legal: 1/4 Section SE Section 35 Township 7N Range 53W

Total Acres 2.25 Number of Lots 1

Current Zoning: AGRICULTURE Current Land Use: AGRICULTURE

6079 CR 35

Postal Delivery Area: ATWOOD, CO. 80722 School District: RE-4 BUFFALO

If Deed is recorded in General System: Book \_\_\_\_\_ Page \_\_\_\_\_

Has the Board of Zoning Appeals granted Variance, Exception, or a Conditional Use Permit Concerning this property? Y or (N)

If yes, list Case No., and Name \_\_\_\_\_

Proposed use of each Parcel: PRIVATE RESIDENCE

Proposed Water and Sewer Facilities: HAS A WELL & SEPTIC TANK

Proposed Public Access to Each New Parcel: COUNTY ROAD # 14 & 35

Reason for Request of this Exemption (May use additional pages): TO SEPERATE THE 2.25 ACRES TO BE SOLD FOR PRIVATE RESIDENCE

List all Contiguous Parcels in the same Ownership:

Section/ Township/ Range 0 Lot(s) 0

Attach an affidavit of ownership indicating the dates the respective parcels of land were acquired, together with the book and page of each conveyance to the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the current legal owner of the property; the contract owner of the property, and the date the deed was executed and delivered.

IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached. This need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s).

I ALBERTA M. SMART, hereby consent to the provisions of Article 8.2 A & B of the Logan County Subdivision Regulations.

I ALBERTA M. SMART, hereby depose that all statements contained in this application submitted herewith are true.

Applicant Signature: Alberta M Smart Date: 3-1-2024

**SUBDIVISION EXEMPTION APPLICATION  
COUNTY USE ONLY**

Application Fee: (\$100.00) Date: \_\_\_\_\_ Receipt #: \_\_\_\_\_

Recording Fee: \$13.00 (1 Page) **OR** \$23.00 (2 Pages) - (Separate Check) Date / Receipt #: \_\_\_\_\_

Date of Planning Commission: \_\_\_\_\_

Recommendation of Planning Commission:  Approval  Denial

**Recommended Conditions of the Subdivision Exemption:**

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\_\_\_\_\_  
Chairperson, Planning Commission

**COUNTY COMMISSIONERS ACTION:**

**Conditions of Subdivision Exemption Approval:**

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Date Granted: \_\_\_\_\_

Date Denied: \_\_\_\_\_

\_\_\_\_\_  
Jerry A. Sonnenberg (Aye) (Nay)

\_\_\_\_\_  
Joseph A. McBride (Aye) (Nay)

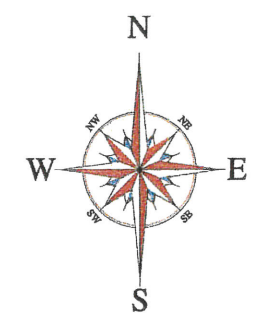
\_\_\_\_\_  
Mike Brownell (Aye) (Nay)



# SUBDIVISION EXEMPTION PLAT No. \_\_\_\_\_

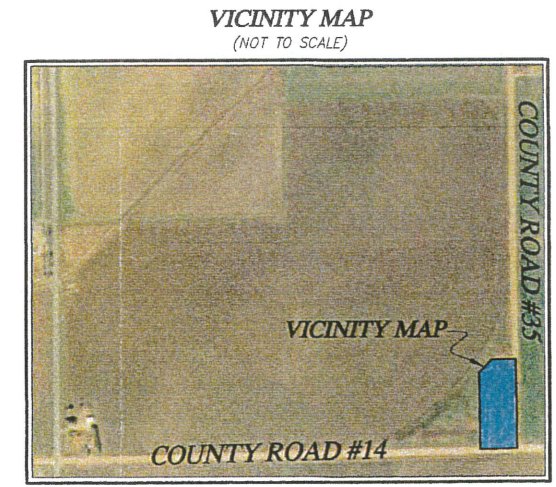
## LOCATED IN THE SE 1/4 OF SECTION 35, T.7 N., R.53 W.

### OF THE 6th P.M., LOGAN COUNTY, COLORADO



SCALE 1" = 100'  
0 100 200 300

- LEGEND**
- ✠ FOUND SECTION AND QUARTER CORNER MONUMENTS
  - ⊕ FOUND WITNESS CORNER
  - MONUMENT SET BY REBAR OR PLASTIC CAP STAMPED P.L.S. 36571
  - M- MEASURED DISTANCE
  - x- TEMPORARY POINT
  - ⊙ WELL
  - ⊕ MANHOLE
  - ⊕ YARD HYDRANT



**DEDICATION**

KNOW ALL MEN BY THESE PRESENT: THAT ALBERTA M. SMART REVOCABLE TRUST, IS THE OWNER OF LAND INCLUDED WITHIN THE PLAT SHOWN HEREON, THAT HE IS THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND I HEREBY DEDICATE TO THE PUBLIC FOR USE AS SUCH, THE PUBLIC ROADWAYS, AND PUBLIC UTILITY EASEMENT SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES:

IN WITNESS THIS DEDICATION IS EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

ALBERTA M. SMART TRUSTEE

(STATE OF COLORADO)  
(COUNTY OF LOGAN)

THE FOREGOING CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND SEAL

\_\_\_\_\_  
(SEAL)

MY COMMISSION EXPIRES \_\_\_\_\_

**OWNER'S CERTIFICATE**

ALBERTA M. SMART REVOCABLE TRUST, BEING THE SOLE OWNER IN FEE OF THE ABOVE DESCRIBED PROPERTY, DO HEREBY DIVIDE THE SAME AS SHOWN ON THIS MAP.

ALBERTA M. SMART, TRUSTEE

(STATE OF COLORADO)  
(COUNTY OF LOGAN)

THE FOREGOING CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND SEAL

\_\_\_\_\_  
(SEAL)

MY COMMISSION EXPIRES \_\_\_\_\_

**CHAIRMAN-LOGAN COUNTY PLANNING COMMISSION CERTIFICATE**

I HAVE REVIEWED THIS PLAT AND CONCUR WITH STAFF THAT THIS PLAT APPEARS TO BE IN CONFORMANCE WITH ALL THE REQUIREMENTS OF ARTICLE 8 OF THE LOGAN COUNTY SUBDIVISION REGULATIONS AND SUBMIT THIS TO THE BOARD OF COUNTY COMMISSIONERS FOR FINAL APPROVAL.

CHAIRMAN-LOGAN COUNTY PLANNING COMMISSION \_\_\_\_\_ DATE \_\_\_\_\_

**PLAT NOTE**

LOGAN COUNTY HAS ADOPTED A RIGHT TO FARM AND RANCH POLICY. RESOLUTION #99-50 RECORDED SEPTEMBER 21, 1999, IN BOOK 925 AT PAGE 430 OF THE LOGAN COUNTY RECORDS. PLEASE READ IT AND BE AWARE OF ITS PROVISIONS.

**EASEMENT NOTES:**

Easements found by Westcor Land Title Insurance Company File No: 233785

Road Right of Way granted to The State Highway Commission of Colorado for the benefit of The Department of Highways recorded September 13, 1954 in Book 446 at Page 160, Reception No. 377804 of the Logan County, Colorado records, together with any and all assignments thereof or interests therein.

Findings and Ruling of the Referee and Decree of the Water Court in The Water Court in and For Water Division I, State of Colorado Case No. W-3492 recorded July 25, 1974 in Book 686 at Page 794, Reception No. 504204 of the Logan County, Colorado records, together with any and all assignments thereof or interests therein.

Resolution No. 2015-19 recorded July 7, 2015 in Book 1013 at Page 197, Reception No. 725024 of the Logan County, Colorado records, together with any and all assignments thereof or interests therein.

**BOARD OF COUNTY COMMISSIONER'S CERTIFICATE**

THIS PLAT IS ACCEPTED AND APPROVED FOR FILING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS \_\_\_\_\_ DATE \_\_\_\_\_

ATTEST: COUNTY CLERK AND RECORDER

BY \_\_\_\_\_

DATE \_\_\_\_\_

**RECORDER'S CERTIFICATE**

I, \_\_\_\_\_ CLERK AND RECORDER OF LOGAN COUNTY, HEREBY CERTIFY THAT THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, ACCEPTED ON BEHALF OF THE PUBLIC THE FOREGOING DESCRIBED PARCEL OF REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE, IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

\_\_\_\_\_  
CLERK AND RECORDER, LOGAN COUNTY, COLORADO (SEAL)

**LEGAL DESCRIPTION FOR TRACT:**

A tract of land located in the SE 1/4 of Section 35, T.7 N., R.53 W. of the 6th P.M., Logan County, Colorado, being more particularly described as follows:

Beginning at the SE corner of Section 35, T.7 N., R.53 W. of the 6th P.M., Logan County, Colorado; thence N 00°36'04" W on the east line of said SE 1/4, 490.00 feet; thence S 88°52'45" W being parallel to the south line of said SE 1/4, 135.00 feet; thence S 44°05'30" W 99.52 feet; thence S 00°36'04" E being parallel to the east line of said SE 1/4, 420.00 feet; thence N 88°50'48" E 205.00 feet to the Point of Beginning containing 2.25 acres, more or less subject to county road Right-of-Way.

**SURVEYOR'S NOTES:**

This survey was set forth by Bob Hall to survey a tract of land located in the SE 1/4 of Section 35, T.7 N., R.53 W. of the 6th P.M., Logan County, Colorado.

All bearings used herein are based upon the east line of the SE 1/4 of Section 35, T.7 N., R.53 W. of the 6th P.M., as defined at the SE corner by a #6 rebar with a 2" Aluminum cap stamped "R.L.S. 1791" and at the E 1/4 corner by a #5 rebar with a 2" Aluminum cap unreadable, bears N 00°36'04" W.

Set #4 rebar 24" long with yellow plastic I.D. caps stamped "Dickinson P.L.S. 36571" at the points shown thus ●, unless otherwise noted.

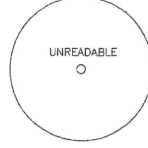
A title search was not requested nor conducted by me for this parcel. Therefore, all recorded and unrecorded Right-of-Ways or Easements may not be shown.

**NOTICE**

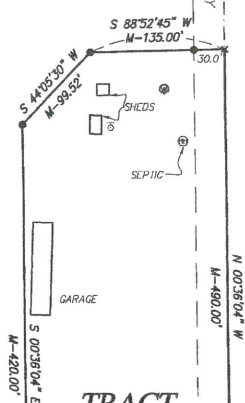
According to Colorado law, you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of certification shown hereon.

EAST QUARTER CORNER OF SECTION 35-7N-53W

FOUND A #5 REBAR W/ A 2" ALUMINUM CAP

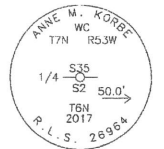


COUNTY ROAD #35



TRACT 2.25 +/- Acres

P.O.B.



WITNESS CORNER FOR THE SOUTH QUARTER CORNER OF SECTION 35-7N-53W

FOUND A #6 REBAR W/ A 2 1/2" ALUMINUM CAP STAMPED "P.L.S. 26964"



**SURVEYOR'S STATEMENT**

I, Ryan E. Dickinson, a registered professional land surveyor in the state of Colorado, do hereby state that the survey represented by this plat was made under my supervision, and the monuments shown thereon actually exist, and this plat accurately represents said survey to the best of my knowledge and belief.

by: Ryan E. Dickinson  
Colorado Professional Surveyor  
Registration No. 36571

**Dickinson Land Surveyors, Inc.**  
Nebraska and Colorado Certified  
218 East Denver Street, Holyoke, Colorado 80734  
Office: 970-854-8440 www.dickinsonlandsurveyors.com

CLIENT: BOB HALL  
DATE OF SURVEY: 5 JAN 2024  
PAGE 1 OF 1 PROJECT #: H23-105



**PLANNING COORDINATOR CERTIFICATE**  
THIS PLAT HAS BEEN CHECKED FOR CONFORMANCE TO ARTICLE 8 OF THE LOGAN COUNTY SUBDIVISION REGULATIONS AND APPEARS TO COMPLY WITH ALL REQUIREMENTS.  
PLANNING COORDINATOR \_\_\_\_\_ DATE \_\_\_\_\_





Fair Manager, Guy McEndaffer  
MandMFarms@aol.com



Fair Administrative Assistant  
Danny Gutierrez-Dutton  
gutierrezd@logancountyco.gov

315 Main Street | Sterling, CO 80751

970-522-0888 ext 222

## 2024 Portable Restrooms

Proposal to provide portable toilets at various locations for the 2024 Logan County Fair being held July 25 – August 4 at the Logan County Fairgrounds.

### Specifications are as follows:

1. Thirty-four (34) portable toilets are to be delivered to the fairgrounds between July 17, 2024 and July 19, 2024 to be placed in specified places around the fairgrounds.
2. These portable toilets shall be serviced every day prior to the beginning of daily events and daily carnival start-up. Service shall start July 25, 2024 through August 4, 2024.
3. Provider will keep themselves available for unscheduled service calls when the Fair Board determines the need.

Specifications will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by **5 p.m. on April 5, 2024**. All proposals should be submitted in a sealed envelope and marked with "Portable Restrooms". The Fair Board will be opening the Proposals on **April 11**, at the Fair Board meeting. Notification will be **April 16**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$ 17,500

## Wall to Wall Enterprises LLC

Name of Organization

**BJ Wall/ Owner**

**970-597-0667**

Agent

**4480 CR 49 Yuma CO 80759**

Phone Number at Fair Time (cell phone)

**970-597-0667**

Address

Phone Number



# Danny Gutierrez

**From:** BJ Wall <wall2wall2727@me.com>  
**Sent:** Wednesday, April 3, 2024 2:40 PM  
**To:** Danny Gutierrez  
**Subject:** Re: 2024 Logan County Fair Portable Restrooms Bid Sheet

Fair Manager, Guy McEndaffer  
MandMFarms@aol.com

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant  
Danny Gutierrez-Dutton  
gutierrezd@logancountyco.gov

970-522-0888 ext 222

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3. Provider will keep themselves available for unscheduled service calls when the Fair Board determines the need.

Specifications will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by **5 p.m. on April 5, 2024**. All proposals should be submitted in a sealed envelope and marked with "Portable Restrooms". The Fair Board will be opening the Proposals on **April 11**, at the Fair Board meeting. Notification will be **April 16**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserves the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$ 17,500

Wall to Wall Enterprises LLC

Name of Organization

BJ Wall / owner

Agent

970 597-0667

Phone Number at Fair Time (cell phone)

4480 CRcl 49 yuma, co 80784

Address

970 597-0667

Phone Number

Fair Manager, Guy McEndaffer  
MandMFarms@aol.com



Fair Administrative Assistant  
Danny Gutierrez-Dutton  
gutierrezd@logancountyco.gov

315 Main Street | Sterling, CO 80751

970-522-0888 ext 222

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2. These portable toilets shall be serviced every day prior to the beginning of daily events and daily carnival start-up. Service shall start July 25, 2024 through August 4, 2024.
3. Provider will keep themselves available for unscheduled service calls when the Fair Board determines the need.

Specifications will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by **5 p.m. on April 5, 2024**. All proposals should be submitted in a sealed envelope and marked with "Portable Restrooms". The Fair Board will be opening the Proposals on **April 11**, at the Fair Board meeting. Notification will be **April 16**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$ **12,898.08**

**WM Waste Management of Colorado, Inc.**

Name of Organization

**Robin Martin**

**480**

**436 1478**

Agent

Phone Number at Fair Time (cell phone)

**18211 Iris Dr. Sterling, CO 80751**

**970.522.1756**

Address

Phone Number

Fair Manager, Guy McEndaffer  
MandMFarms@aol.com



Fair Administrative Assistant  
Danny Gutierrez-Dutton  
gutierrezd@logancountyco.gov

315 Main Street | Sterling, CO 80751

970-522-0888 ext 222

## 2024 Trash Disposal

Proposal to provide trash and debris disposal services at the Logan County Fairgrounds during the 2024 Logan County Fair being held July 25th – August 4th.

### Specifications are as follows:

1. Four (4) 6 yd; Seventy (70) Toters; and Fifteen (15) 4 yd. dumpsters are to be delivered to the Logan County Fairgrounds between July 17, 2024 and July 19, 2024 to be placed in determined positions prior to the fair.
2. These dumpsters, as well as the totes along the midway/grandstands shall be emptied on a daily basis prior to the beginning of the daily events and daily carnival start-up. Service shall begin July 25, 2024 and continue through August 4, 2024.
3. Disposal service shall keep themselves available for unscheduled pickups when the Fair Board determines the need.

Specifications will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by **5 p.m. on April 5, 2024**. All proposals should be submitted in a sealed envelope and marked with "Trash Disposal". The Fair Board will be opening the Proposals on **April 11**, at the Fair Board meeting. Notification will be **April 16**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$ 15,411.11

**WM Waste Management of Colorado, Inc.**

Name of Organization

**Robin Martin**

**480**

**436 1478**

Supervising Agent

**18211 Iris Dr. Sterling, CO 80751**

Phone Number at Fair Time (cell phone)

**970.522.1756**

Address

Phone Number





QUOTE

Date: 3/13/2024  
Event Name: Logan County Fair 2024

<b>VENDOR:</b>
Waste Management of Arizona, Inc 222 S. Mill Ave Suite 301 Tempe, AZ 85282

<b>BILLING ADDRESS:</b>
Logan County Fair 315 Main St, Sterling, CO 80751 Guy McEneaffer 970-520-1180 <a href="mailto:guy.mcendaffer@logancountyco.gov">guy.mcendaffer@logancountyco.gov</a>

<b>Delivery/Pick-up Address</b>
Logan County Fair 1120 Pawnee Ave, Sterling, CO 80751 Guy McEneaffer 970-520-1180

<b>Delivery Date:</b>
7/17/2024 -7/19/2024

<b>Pick Up Date:</b>
8/4/2024

<b>Service Days: 7/25/2024-8/4/2024</b>
---

Description (pricing covers services throughout the event)	Quantity	Rate	Amount
Event POL	34	\$ 185.00	\$ 6,290.00
Hand Sani	34	\$ 30.00	\$ 1,020.00
Rental	34	\$ 11.00	\$ 374.00
Delivery	34	\$ 50.00	\$ 1,700.00
Removal	34	\$ 50.00	\$ 1,700.00
		\$ -	\$ -
Subtotal without energy and admin			\$ 11,084.00
Admin Charge		\$ 8.50	
Energy (variable) Charge		16.29%	
<b>Total:</b>		\$	<b>12,898.08</b>

Commercial (pricing covers services throughout the event)	Quantity	Rate	Amount
(4) 6YD Trash	4	\$ 515.00	\$ 2,060.00
(15) 4YD Trash	15	\$ 395.00	\$ 5,925.00
Delivery Commercial Cans	19	\$ 70.00	\$ 1,330.00
Delivery Commercial Cans	19	\$ 70.00	\$ 1,330.00
97 Gallon Toters	70	\$ 30.00	\$ 2,100.00
Delivery Toters	1	\$ 250.00	\$ 250.00
Removal Toters	1	\$ 250.00	\$ 250.00
		\$ -	\$ -
Subtotal without energy and admin			\$ 13,245.00
Admin Charge		\$ 8.50	
Energy (variable) Charge		16.29%	
<b>Total:</b>		\$	<b>15,411.11</b>

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*Energy Surcharge apply to all other Charges whether or not listed on this summary. These charges are estimated based on current FSC\_% and actual amounts will be calculated at the time of invoicing based on current applicable percentages. Information about these charges and their calculation can be found at <https://support.wm.com/hc/en-us/articles/360028617632-Explanation-of-Common-Charges> \*\*State & Local taxes, and/or fees and a Recycle Material Offset, if applicable, will also be added to the Charges.

\*\*\*\*\*PRICING ON QUOTE VALID FOR 30 DAYS WITH NO SIGNATURE\*\*\*\*\*

Fair Manager, Guy McEndaffer  
MandMFarms@aol.com



Fair Administrative Assistant  
Danny Gutierrez-Dutton  
gutierrezd@logancountyco.gov

315 Main Street | Sterling, CO 80751

970-522-0888 ext. 222

Restrooms for the grandstands consist of men's and women's restrooms with entrances located on both North and South ends of the grandstands. Restrooms for the exhibit center include inside restrooms and the outside restrooms west of the lobby. Pavilion Restrooms are located behind the main arena.

The services provided will include a thorough cleaning of all bathroom entrances, fixtures, mirrors, and windows, as well as stocking supplies, i.e. – toilet paper, paper towels, soap dispensers, etc. Brooms, trash bags, cleaning gloves, and cleaning chemicals will be supplied by Logan County. Cleaning and stocking do not require constant supervision but will need every hour rotations for each restroom.

Bidders will provide no fewer than four (4) cleanup workers (two men and two women) to perform this service and continual supervision of these workers while performing their duties. Appropriate attire will be required of all workers. Supervisor(s) will not be employees of Logan County but will work in close cooperation with the Fair Manager and will be available at all times during cleanups to ensure satisfactory cleanup service and to serve as liaison between the workers performing the service and County officials. Specifications will be met, or payment will be withheld.

Restrooms are not to be closed during events for cleaning.

Submit your proposal to the Logan County Fair Board by **5 p.m. on April 5, 2024**. All proposals should be submitted in a sealed envelope and marked with "Fair Restroom Cleanup". The Fair Board will be opening the Proposals on **April 11**, at the Fair Board meeting. Notification will be **April 16**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserves the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$ 340000

Anthony Waldon  
Name of Organization

Anthony Waldon 850-467-7135  
Agent Phone Number at Fair Time (cell phone)

13031-Central Ave 850-467-7135  
Address Phone Number  
Alvq. N.M. 87123



Fair Manager, Guy McEndaffer

MandMFarms@aol.com

315 Main Street | Sterling, CO 80751



Fair Administrative Assistant

gutierrezd@logancountyco.gov

970-522-0888 ext. 222

## 2024 Gate Keepers

Gate Keepers are needed for the South Gate and Livestock Gate at the fairgrounds.

### Dates and Times:

South Gate & Livestock Gate Time Table:

South Gate:		Livestock Gate:
Tuesday, July 30	4:00 p.m. - 8 p.m.	
Wednesday, July 31	7:30 a.m. - 10 p.m.	
Thursday, August 1	7:30 a.m. - 10 p.m.	
Friday, August 2	7:30 a.m. - 10 p.m.	
Saturday, August 3	7:30 a.m. - 10 p.m.	Saturday, August 3 6 p.m. - 10 p.m.
Sunday, August 4	7:30 a.m. - 10 p.m.	

The services provided include checking parking passes and handicapped passes at the gate. Each gate requires 2 people minimum per shift (one adult is needed if students will be performing job duties). Supervisor(s) will not be employees of Logan County, but will work in close cooperation with County officials.

By **July 21, 2024**, the supervisor for the group will complete and provide a copy of the sign-up sheet to the Fair Coordinator. Sign-up sheet and guidelines will be provided to Proposer upon acceptance of proposal.

Specifications will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by **5 p.m. on April 5, 2024**. All proposals should be submitted in a sealed envelope and marked with "Gate Keeper". The Fair Board will be opening the Proposals on **April 11**, at the Fair Board meeting. Notification will be **April 16**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$

\$ 2700<sup>00</sup>

Anthony WALDON  
Name of Organization

Anthony WALDON  
Agent

850-467-7135  
Phone Number at Fair Time (cell phone)

13031-CENTRAL Av. ALBq. N.M. 87123  
Address

850-467-7135  
Phone Number



## FLEMING HIGH SCHOOL

March 25, 2024

Dear Logan County Commissioners and Logan County Fair Board,

As the former head basketball coach at Fleming, I am sending this letter of support for the Fleming Wildcat Volleyball organization to provide the Parking Attendant Services this year at the Logan County Fair & Rodeo on July 30 – August 4. They propose to charge \$2.00 per vehicle as I did the last three years.

In providing the service for the last three years, I believe our organization and its members did an exemplary job. In addition, the funds raised were very beneficial to our basketball program, as well as other programs in our school to which we made donations. My hope is that if selected this year, I will be able to work alongside Mr. Cullip (Buildings & Grounds) and the Wildcat Volleyball program and its coaching staff to make the service be as successful as it was for us the past three years. I intend to guide Mrs. King and her organization through the procedures we implemented to run a smooth and successful parking lot service.

I thank you for your consideration of this program and we look forward to working with you.

Sincerely,

A handwritten signature in black ink, appearing to read "Derek Feather". The signature is fluid and cursive.

Derek Feather  
Fleming High School

Fair Manager, Guy McEndaffer  
MandMFarms@aol.com



Fair Administrative Assistant  
Danny Gutierrez-Dutton  
gutierrezd@logancountyco.gov

315 Main Street | Sterling, CO 80751

970-522-0888 ext 222

Submit your proposal to the Logan County Fair Board by **5 p.m. on April 5, 2024**. All proposals should be submitted in a sealed envelope and marked with "Parking Attendant Services". The Fair Board will be opening the Proposals on **April 11**, at the Fair Board meeting. Notification will be **April 16**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$ 2 / per car

Fleming Wildcat Volleyball  
Name of Organization

Megan King  
Agent

970-520-5868  
Phone Number at Fair Time (cell phone)

34444 CR 14 Fleming, CO 80728  
Address

970-520-5868  
Phone Number



Fair Manager, Guy McEndaffer  
MandMFarms@aol.com



Fair Administrative Assistant  
Danny Gutierrez-Dutton  
gutierrezd@logancountyco.gov

315 Main Street | Sterling, CO 80751

970-522-0888 ext 222

Submit your proposal to the Logan County Fair Board by **5 p.m. on April 7, 2024**. All proposals should be submitted in a sealed envelope and marked with "Parking Attendant Services". The Fair Board will be opening the Proposals on **April 13**, at the Fair Board meeting. Notification will be **April 18**, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners of Logan County for the bid of \$ 2.00

Fleming Class of 2027  
Name of Organization

Samantha Nielsen (Class sponsor) 970-630-1882  
Agent Phone Number at Fair Time (cell phone)

311 N Logan Ave Fleming Co 80728 970-630-1882  
Address Phone Number

# Proclamation



## MENTAL HEALTH MONTH MAY 2024

**WHEREAS**, mental health is an essential part of overall well-being, impacting individuals, families, and communities across Colorado.

**WHEREAS**, one in five American adults experiences a mental health condition each year and everyone faces challenges in life that can impact their mental health;

**WHEREAS**, despite its prevalence, mental health remains shrouded in stigma, preventing many from seeking help;

**WHEREAS**, early intervention and access to quality care are crucial for managing mental health conditions and improving quality of life;

**WHEREAS**, May is recognized nationally as Mental Health Awareness Month, providing an opportunity to raise awareness, combat stigma, and promote mental health resources;

**NOW, THEREFORE**, The Logan County Board of County Commissioners, do hereby proclaim May 2024 as Mental Health Month in Logan County.

**We encourage all residents of Logan County to:**

- Educate themselves and others about mental health conditions, treatment options, and available resources.
- Challenge stigma by speaking respectfully and inclusively about mental health.
- Seek help if they are struggling with their mental health and encourage others to do the same.
- Support organizations that provide mental health services and advocacy.
- Create safe and supportive environments for open conversations about mental health.

**Together, we can create a community where everyone feels empowered to prioritize their mental well-being and seek help when needed.**

**IN WITNESS WHEREOF**, we have hereunto set our hands and caused the seal of Logan County to be affixed this 30th day of April, 2024.

**BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO**

\_\_\_\_\_  
**Mike Brownell**

\_\_\_\_\_  
**Joseph A. McBride**

\_\_\_\_\_  
**Jerry A. Sonnenberg**