



AGENDA

Logan County Board of Commissioners
Logan County Courthouse, 315 Main Street, Sterling, Colorado
Tuesday, April 6, 2021 - 9:30 a.m.

Call to Order
Pledge of Allegiance
Revisions to Agenda
Consent Agenda

Approval of the Minutes of the March 30, 2021 meeting.

Acknowledge the receipt of the Veteran's Service Officer's Monthly Report and Certification of Pay form.

Acknowledge the receipt of the Public Trustee's Quarterly Report for the first quarter of the year 2021.

Acknowledge the receipt of the Landfill Supervisor's monthly report for the month of March, 2021.

Unfinished Business

The Board will open a public hearing for consideration of the approval of Resolution 2021-13 approving the Final Plat for the Pickett Subdivision, Second Filing, which will consist of the platting of six (6) lots as shown on the Final Plat, located in a portion of the South Half (S2) of Section 13, Township 6 North, Range 54 West of the Sixth Principal Meridian, Logan County, Colorado.

New Business

Consideration of the approval of Resolution 2021-14 adopting the Amended Special Flood Hazard Areas Identified by the Federal Emergency Management Agency, and the associated Flood Insurance rate maps, for inclusion in Section 7.7, Article III., B of the Logan County Zoning Resolution.

Consideration of the approval of Resolution 2021-15 in opposition to Section 216 of President Biden's Executive Order 14008 which calls for the development of a program to conserve at least 30 percent of the lands and waters in the United States by 2030, which is called the "30 x 30" program and would set aside through conservation, preventing the productive use of these lands and their resources.

Consideration of the approval of a Proclamation Making the month of April, 2021 National Child Abuse Prevention Month in Logan County.

Other Business

The Board will inspect the Logan County Jail.

Miscellaneous Business/Announcements

The next meeting will be scheduled for Tuesday, April 20, 2021, at 9:30 a.m. at the Logan County Courthouse.

Executive Session as Needed
Adjournment

March 30, 2021

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Byron Pelton	Chairman
Jane Bauder	Commissioner
Joseph A. McBride	Commissioner

Also present:

Alan Samber	Logan County Attorney
Pamela M. Bacon	Logan County Clerk
Marilee Johnson	Tourist Information Center Director/County Public Information Officer
Jerry Casebolt	Emergency Management
Rob Quint	Logan County Planning and Zoning
Dave Appelhans	Logan County
Diana Korbe	Logan County HR
Chance Wright	Logan County Buildings and Grounds
Dorothy Unrein	Initiative 16
Jim Santamoso	Initiative 16
Jason Santamoso	Initiative 16
Ken Meis	Initiative 16
Danielle Neuschwanger	Initiative 16
Jeff Rice	Journal Advocate

Chairman Pelton called the meeting to order at 9:41 a.m. The meeting opened with the Pledge of Allegiance. Chairman Pelton asked if there were any revisions for the agenda. None were indicated.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the March 16, 2021 meeting.
- Approval of an application for renewal of a Retail Liquor Store liquor license on behalf of Reata Liquors at 29525 Highway 55 & I-76, Crook, Colorado.

Commissioner Bauder moved to approve the Consent Agenda. Commissioner McBride seconded and the motion carried 2-0. Chairmen Pelton abstained due to being absent for that meeting.

Chairman Pelton continued with Unfinished Business:

Commissioner McBride moved to award the proposal for the pre-demolition asbestos abatement and removal for the building located at 16339 County Road 41 consisting of an office building with an apartment of approximately 1,488 square feet to Asbestos Abatement Inc in the amount of \$34,791.00. Commissioner Bauder seconded and the motion carried 3-0.

Commissioner Bauder moved to award the bid for the purchase of a water conservation system and plumbing supplies for the Logan County Jail to I-Con in the amount of \$74,565.18. Commissioner McBride seconded and the motion carried 3-0.

Chairmen Pelton continued with New Business:

Commissioner McBride moved to approve Resolution 2021-12 opposing Ballot Initiative 16 in order to protect our livestock industry.

- Jim Santamoso addressed the board with his concerns about the ballot initiative and supports opposing the initiative.
- Jason Santamoso addressed the board with his concerns and support opposing the initiative.
- Danielle Neuschwanger running for Governor addressed the board with her concerns and support opposing the initiative.

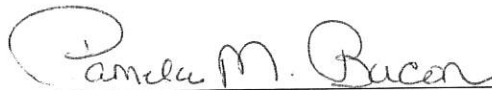
Commissioner Bauder seconded and the motion carried 3-0.

Commissioner McBride moved to postpone definitely until the April 6, 2021 meeting to have a public hearing for consideration of the approval of Resolution 2021-13 approving the Final Plat for the Pickett Subdivision, Second Filing, which will consist of the platting of six (6) lots as shown on the Final Plat, located in a portion of the South Half (S2) of Section 13, Township 6 North, Range 54 West of the Sixth Principal Meridian, Logan County, Colorado. Commissioner Bauder seconded and the motion carried 3-0.

The next meeting will be scheduled for Tuesday, April 6, 2021, at 9:30 a.m. at the Logan County Courthouse.

There being no further business to come before the Board, the meeting adjourned at 10:11 a.m.

Submitted by:



Logan County Clerk & Recorder

Approved: April 6, 2021

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(seal)

By: _____
Byron Pelton, Chairman

Attest:

Logan County Clerk & Recorder



Colorado Department of Military and Veterans Affairs
County Veterans Service Officers Monthly Report and Certification of Pay

County of Logan Month of March 2021

Telephone Calls	<u>152</u>	
Appointments	<u>40</u>	
Outreach	<u>0</u>	
Total Served	<u>192</u>	

Surveys Submitted	<u>10</u>	
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WIG #1 Governor's Challenge initiative adopted: (# of times shared)

0 Lethal Means Safety Video 0 Gate Keeper Training 0 Caring Contacts

WIG #2 How many trainings (virtual or in person) have you participated in this month? 08

Certification by County Veterans Service Officer

I hereby certify that the above monthly report is true and accurate to the best of my knowledge and belief. I have been employed as a county veteran service officer at a rate of:

☒ 35 hours per week or fewer

☐ 36 hours per week or more

For the month of March, 2021 from Logan county.

Jaynie
Signature of County Veterans Service Officer

April 1, 2021
Date

Certification by County Commissioner or Designee

In accordance with CRS 28-5-707, I hereby certify the accuracy of the Report CVA-26 revised 2-15-2019:

County Commissioner or Designee of

County

Date

This certification, submitted monthly, properly signed and executed is considered as application for the monetary benefits to the County General Fund in accordance with 28-5-804 (2002) Colorado Revised State Statute.

Submit this form no later than the 15th day the following month to:

Colorado Division of Veterans Affairs West
482 28 Road
Grand Junction, CO 81501
Jessica.quackenbush@state.co.us

PATRICIA BARTLETT
Logan County
Colorado
Treasurer and
Public Trustee



315 Main St., Ste. 4
Sterling, CO 80751
Phone (970) 522-2462
bartlettp@logancountyco.gov
<http://logancounty.colorado.gov/>

April 1, 2021

The Honorable Board of County Commissioners
Courthouse
Sterling, CO 80751

Herewith attached is the Public Trustee's First Quarter Report showing a total collected of \$6,410.00.

Patricia Bartlett, Logan County Public Trustee



STATE OF COLORADO)
:SS.
COUNTY OF LOGAN)

The foregoing instrument was acknowledged before me this 1st day of April, 2021, by Patricia Bartlett, Logan County Public Trustee. Witness my hand and official seal.

My commission expires: September 23, 2021

JANET MCLAUGHLIN
Notary Public
State of Colorado
Notary ID # 20054037006
My Commission Expires 09-23-2021

Notary Public

JANUARY 2021 TOTALS									
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	TOTAL
111	1	0	1	0	0	0	0	0	113
\$ 1,665.00	\$ 30.00	\$ -	\$ 150.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,845.00

FEBRUARY 2021 TOTALS									
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	TOTAL
98	0	0	1	0	0	0	0	0	99
\$ 1,470.00	\$ -	\$ -	\$ 150.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,620.00

MARCH 2021 TOTALS									
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	TOTAL
109	0	0	7	1	3	0	0	0	120
\$ 1,635.00	\$ -	\$ -	\$ 1,050.00	\$ 35.00	\$ 225.00	\$ -	\$ -	\$ -	\$ 2,945.00

1ST QUARTER 2021 TOTALS									
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	TOTAL
318	1	0	9	1	3	0	0	0	332
\$ 4,770.00	\$ 30.00	\$ -	\$ 1,350.00	\$ 35.00	\$ 225.00	\$ -	\$ -	\$ -	\$ 6,410.00

LOGAN COUNTY SOLID WASTE DEPARTMENT--MATT CHRISP, SUPERVISOR

315 Main Street Sterling, CO 80751

(970)522-8657 Fax---(970)522-1995

FOR MARCH 2021		TONS	PRICE	CHARGES
Area Town Clean-ups	CPC	2.21	@ \$1.17	\$2.59
City of Sterling Clean-up	SFCC		@ \$1.17	\$0.00
City of Sterling Packers	SF	463.89	@ \$23.17	\$10,748.33
City of Sterling Dump Trucks	CL	244.47	@ \$23.17	\$5,664.37
General Public		32.38	@ \$23.17	\$750.24
Commerial (Packers & Roll Offs)	C	931.42	@ \$23.17	\$21,581.00
>5 Tons on Free Certificates	XTON		@ \$23.17	\$0.00
Indust. Waste>5 Tons on Free Cert.	IDXTON	1.48	@ \$36.17	\$53.53
Industrial Waste	All other ID	547.71	@ \$36.17	\$19,810.67
Industrial Petroleum Contaminated Soil	IDPCS		@ \$36.17	\$0.00
Out of County	OC	120.99	@ \$46.34	\$5,606.68
Industrial Waste Out of County	IDOC	1.82	@ \$72.34	\$131.66
Rural Free Certificates	NC	120.75	NC	
All County Vehicles	NCC	5.11	NC	
TOTAL TONS		2472.23		
\$10.00 MINIMUM DIFFERENTIAL				\$472.50
\$20.00 MINIMUM DIFFERENTIAL				\$11.74
E-Waste Recycling		24 ITEMS		\$109.00
E-Waste Recycling	NC		NC	
GEW (Government E-Waste)			LB. \$0.08	\$0.00
REW (Recycled E-Waste)	NC	5.22	NC	
Outgoing Recycled Tires/Metal/Wood				
Car Tires (CHG)		57	@ \$5.00	\$285.00
Truck Tires (CHG)			@ \$8.00	\$0.00
Car/Truck Tires (NC)			NC	
Tractor Tires (CHG)			@ \$12.00	\$0.00
Earth Moving Tires (CHG)			@ \$20.00	\$0.00
Tractor/Earth Moving Tires (NC)			NC	
R & B Illegally Disposed Tires & Matts (RBT)		55	NC	
Appliances (CHG)		4	@ \$5.00	\$20.00
Appliances (NC)			NC	
Analytical Reviews	ARV		@ \$189.00	\$0.00
Unsecured/Unauthorized Loads	CHG		@ \$20.00	\$0.00
Total # of Vehicles		786		
TOTAL OC & IDOC				\$5,750.08
TOTAL IN COUNTY				\$59,497.24
GRAND TOTAL				\$65,247.32

SIGNED BY:

Pam Andig

DATE:

April 1, 2021

LOGAN COUNTY SOLID WASTE SUR-CHARGE REPORT

Mar-21	TONS	CPC (CLOSURE)	GRAND TOTAL
CASH	262.21	396.99	\$5,260.14
CHARGE	1501.66	1521.43	\$43,428.13
CITY OF STERLING	708.36	712.17	\$16,559.05
TOTAL	2472.23	\$2,630.59	\$65,247.32
THESE TNS ARE SHIPPED OFF:			
GEW			
REW	5.22		
RECYCLED METAL (SWAN)			
RECYCLED METAL (BOHM)			
RECYCLED TIRES			
RECYCLED WOOD			
GRAND TOTAL TNS	2477.45		

SIGNED BY: *Ram Jerdig*
DATE: *April 1, 2021*

RESOLUTION

NO. 2021- 13

A Resolution approving the Final Plat for the Pickett Subdivision, Second Filing, which will consist of the platting of six (6) lots as shown on the Final Plat, located in a portion of the South Half (S2) of Section 13, Township 6 North, Range 54 West of the Sixth Principal Meridian, Logan County, Colorado.

WHEREAS, the applicant, Jeremiah Curtis, has submitted an application for the approval of the Pickett Subdivision, Second Filing, consisting of six (6) lots located in a portion of the South Half (S2) of Section 13, Township 6 North, Range 54 West of the 6th Principal Meridian, Logan County, Colorado, to be known as the Pickett Subdivision, all as more fully described on Official Plat No. 2021-13; and

WHEREAS, the applicant has previously installed public improvements to the satisfaction of the Logan County Planning, Zoning and Building Department that are consistent with the intended development of the subdivision, thereby obviating the need for a subdivision improvements agreement or surety for construction of public improvements; and

WHEREAS, the Logan County Planning Commission met on March 16, 2021, to consider the request to recommend approval of the Final Plat for the Pickett Subdivision, Second Filing, and by a unanimous vote the Planning Commission recommended approval of the Final Plat; and

WHEREAS, the Board of County Commissioners of Logan County met in regular session March 30, 2021, and conducted a public hearing to consider approval of the Final Plat; and

WHEREAS, all notices and posting requirements for hearing on the application for the subdivision plat approval were properly given, and the statements of interested persons were received.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Logan County, Colorado, that the application of Jeremiah Curtis, for the approval of the Final Plat for the Pickett Subdivision, Second Filing, identified as Official Plat No. 2021-13, is hereby APPROVED, subject to the following condition:

The applicant shall be responsible for complying with all conditions or requirements set forth in the Logan County Subdivision Regulations.

DONE on Tuesday, this 6th day of April, 2021.

LOGAN COUNTY BOARD OF COMMISSIONERS
LOGAN COUNTY, COLORADO

(Aye)(Nay)
Byron H. Pelton, Chairman

(Aye)(Nay)
Joseph A. McBride, Commissioner

(Aye)(Nay)
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado in regular session on the 6th day of April, 2021.

County Clerk and Recorder

SUBDIVISION FINAL PLAT APPLICATION
(To be filed in duplicate)
(Incomplete Applications will not be accepted)

Date 3/17/21

Major X

Minor _____

1. Name of Subdivision Pickett Subdivision
2. Name of Applicant Jeremiah Curtis Phone 970-466-0670
Address 11535 Hwy 6 Merino, CO. 80741
(Street No. and Name) (Post Office) (State) (Zip Code)
3. Name of Local Agent Jeremiah Curtis Phone Same
Address Same
(Street No. and Name) (Post Office) (State) (Zip Code)
4. Owner of Record William Pickett Phone 970-231-8535
Address 11719 Hwy 6 Merino, CO. 80741
(Street No. and Name) (Post Office) (State) (Zip Code)
5. Engineer N/A Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
6. Land Surveyor Leibert-McAtee Phone 970-522-1960
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
7. Attorney Brammer Law Phone 970-521-0700
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
8. Subdivision Location: on the North side of Hwy 6
2500 Feet South of C.R. 25
(Direction) (Street)
9. Postal Delivery Area 80741 School District RE-4
10. Total Acreage 37 Zone A Number of Lots 6
11. Tax Map Designation: Article 411 Lot(s) 6

PICKETT SUBDIVISION
Phase 2-2021- 6 Lots
S2 Section 13-6-54

12. Has the Board of Adjustment granted variance, exception, or conditional permit concerning this property?

If so, list Case No. and Name _____

13. Date of sketch plat approval N/A

14. Date of preliminary plat approval 3/16/21

15. Have any changes been made since this plat was last before the Commission?
No

List all contiguous parcels in the same ownership:

Section/Township/Range _____ Lot(s) _____

Attached hereto is an affidavit of ownership indicating the dates the respective parcels of land were acquired, together with the book and page of each conveyance to the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the current legal owner of the property; the prior owner of the property, and the date the Deed of Sale was executed. IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached [this need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s)].

The applicant hereby consents to the provisions of §30-28-133, 30-28-133.1 or 30-28-137. Any applicable time periods may be extended by the county to receive a recommendation from any agency to which a plat has been referred or providing that the decision of the Planning Commission shall be made within sixty (60) days after the first meeting of the Planning Commission where the plan or plat was referred pursuant to § 30-28-136, but such extension shall not exceed thirty (30) days unless the agency has notified the county that it will require additional time to complete its recommendation.

STATE OF COLORADO)
) SS:
COUNTY OF LOGAN)

I, _____ hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.

(Signature)

Mailing Address _____
(Street)

(County) (State) (Zip
Code)

Subscribed and sworn to before me this day of _____

MY COMMISSION EXPIRES:

PICKETT SUBDIVISION
Phase 2-2021- 6 Lots
S2 Section 13-6-54

Pd. 1,150.⁰⁰ 1/7/21
1369

STATE OF COLORADO)
) SS:
COUNTY OF LOGAN)

I, William T. Pickett hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.

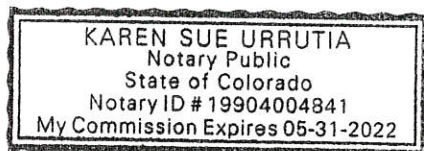
William T. Pickett

Mailing Address 11719 Hwy 6
(Street)

Logan Colo 80741
(County) (State) (Zip)
Code)

Subscribed and sworn to before me this day of January 7, 2021

MY COMMISSION EXPIRES: 5-31-22



Karen Sue Urrutia

PICKETT SUBDIVISION
Phase 2- 2021- 6 Lots
S2 Section 13-6-54

FOR COUNTY USE:

Application Fee: One hundred dollars (\$100.00) Thirteen Dollar (\$13.00) one page OR

Twenty-three Dollar (\$23.00) two pages - Separate check for Recording fee

Date of Planning Commission: _____

Recommendation of Planning Commission: ☒ Approval _____ Denial _____

Recommended Conditions of Subdivision Final Plat Approval: _____



Chairman, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Final Plat Approval: _____

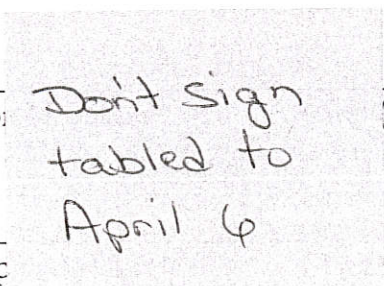
Date Granted: _____

Date Denied: _____

PICKETT SUBDIVISION

Phase 2- 2021- 6 Lots

S2 Section 13-6-54

Byro:  (Nay)
Josep _____ (Nay)

Jane E. Bauder

(Aye) (Nay)

RESOLUTION

NO. 2021- 14

A RESOLUTION ADOPTING THE AMENDED SPECIAL FLOOD HAZARD AREAS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, AND THE ASSOCIATED FLOOD INSURANCE RATE MAPS, FOR INCLUSION IN SECTION 7.7, ARTICLE III., B. OF THE LOGAN COUNTY ZONING RESOLUTION.

WHEREAS, the Board of County Commissioners of Logan County is, pursuant to C.R.S. § 30-28-116 and Section 11.1 of the Logan County Zoning Resolution, authorized to adopt zoning regulations and to amend existing zoning regulations; and

WHEREAS, the Board of County Commissioners of Logan County, upon the recommendation of the Colorado Water Conservation Board and Federal Emergency Management Agency (FEMA), has determined that Section 7.7, Flood Damage Prevention Regulations, Article III, Section B, Basis For Establishing The Special Flood Hazard Area, should be amended as shown in bold-type below to reflect updated Flood Insurance Rate Maps:

The Special Flood Hazard Areas identified by the Federal Emergency Management Agency in a scientific and engineering report entitled, "The Flood Insurance Study for Logan County, **Colorado and Incorporated Areas,**" effective May 4, 2021, and with accompanying Flood Insurance Rate Maps (FIRM) and any revisions thereto, are hereby adopted by reference and declared to be a part of these regulations. The Special Flood Hazard Areas identified by the Flood Insurance Study (FIS) and attendant mapping are the minimum area of applicability of these regulations and may be supplemented by studies designed and approved by the Logan County Planning and Zoning Department. The Floodplain Administrator shall keep a copy of the FIS, DFIRMs, FIRMs and/or FBFMs on file and available for public inspection.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Logan County, Colorado, that Section 7.7, Flood Damage Prevention Regulations, Article III, Section B, Basis For Establishing The Special Flood Hazard Area, is hereby amended to read in its entirety as follows:

SECTION B. BASIS FOR ESTABLISHING THE SPECIAL FLOOD HAZARD AREA

The Special Flood Hazard Areas identified by the Federal Emergency Management Agency in a scientific and engineering report entitled "The Flood Insurance Study for Logan County, Colorado and Incorporated Areas," effective May 4, 2021, and with accompanying Flood Insurance Rate Maps (FIRM) and any revisions thereto, are hereby adopted by reference and declared to be a part of these regulations. The Special Flood Hazard Areas identified by the Flood Insurance Study (FIS) and attendant mapping are the minimum area of applicability of these regulations and may be supplemented by studies designed and approved by the Logan County Planning and Zoning Department. The Floodplain Administrator shall keep a copy of the FIS, DFIRMs, FIRMs and/or FBFMs on file and available for public inspection.

ADOPTED on Tuesday, this 6th day of April, 2021, effective May 4, 2021.

**BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO**

(Aye)(Nay)
Byron H. Pelton, Chairman

(Aye)(Nay)
Joseph A. McBride, Commissioner

(Aye)(Nay)
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 6th day of April, 2021.

County Clerk and Recorder

RESOLUTION

No. 2021-15

WHEREAS, Logan County is a legal and political subdivision of the State of Colorado for which the Board of County Commissioners ("Board") is authorized to act; and

WHEREAS, Logan County contains about 1,181,760 acres of land situated in Northeastern Colorado; and

WHEREAS, the federal government owns approximately .03 % of the land within the County, and the Bureau of Land Management, United State Forest Service, and Department of Defense are responsible for managing 306 acres of these federal lands as illustrated in Exhibit A, attached hereto; and

WHEREAS, conserving lands does not assure its preservation. Left in an undisturbed or natural state, these lands are highly susceptible to wildland wildfires, insect infestation, and disease, all of which degrades the natural and human environments; and

WHEREAS, the wellbeing, health, safety, welfare, economic condition, and culture of the County, its businesses, and its citizens depend on private land ownership and the use of these lands; and

WHEREAS, many of Logan County's businesses and citizens are involved in or otherwise depend on commerce that utilizes private lands and their resources, including crop production, livestock grazing, natural gas production and the royalties property owners receive from this production, mining, and mineral development, outdoor activities including hiking, biking, hunting, fishing, boating, gardening and other outdoor recreation; and

WHEREAS, this commerce is an important component of the Colorado economy, and is a major contributor to the economic and social wellbeing of Logan County and its citizens; and

WHEREAS, on January 27, 2021, President Joseph R. Biden, Jr., issued Executive Order 14008 entitled Tackling the Climate Crisis at Home and Abroad (86 Fed. Reg. 7,619); and

WHEREAS, in Section 216 of Executive Order 14008, President Biden directed the Secretary of the Interior, in consultation with the Secretary of Agriculture and other senior officials, to develop a program to conserve at least 30 percent of the lands and waters in the United States by 2030, which is called the "30 x 30" program; and

WHEREAS, under the 30 x 30 program, some 680 million acres of our Nation's lands would be set aside through conservation, preventing the productive use of these lands and their resources; and

WHEREAS, there is no constitutional or statutory authority afforded to any President, the Department of the Interior, the Department of Agriculture, or any other federal agency to set aside and permanently conserve 30 percent of all land and water in the United States, and no such authority is referenced in Executive Order 14008; and

WHEREAS, placing private lands into permanent conservation status will cause a dramatic and irreversible harm to the economies of many states, including Colorado, and in particular rural counties such as Logan County, whose citizens depend on private lands for their livelihoods and recreation; and

WHEREAS, Executive Order 14008 at 216(a) directs the Secretary of the Interior, in consultation with other relevant federal agencies to "submit a report to the Task Force within 90 days of the date of this order recommending steps that the United States should take, working with State, local, Tribal, and territorial governments, agricultural and forest landowners, fishermen, and other key stakeholders, to achieve the goal of conserving at least 30 percent of our lands and waters by 2030."

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Logan County, Colorado, that:

1. The Board opposes the 30 x 30 program, including its objective of permanently conserving 30 percent of the Nation's lands and waters in its natural state by 2030, or any similar program that will set aside and prevent the productive use of millions of acres of our lands.
2. The Board further opposes the designation of lands in Logan County as wilderness, wilderness study areas, wildlife preserves, open space, or other conserved lands, thereby restricting public access to such lands and preventing the development and productive use of the resources on or within such lands.
3. The Board supports the continued private ownership of land in the County, recognizing the Nation's need for domestic sources of minerals, energy, timber, food, fiber, and recreation.
4. The Board recognizes and supports the State of Colorado's and private water rights system, including the State of Colorado's Statutes and regulations and programs governing water rights and water use, and opposes any federal designation of waters and watercourses within the State and County that would impair or restrict water diversions and uses authorized under Colorado law.
5. The Board supports reasonable national, regional, and global greenhouse gas emissions policies and goals that are comprehensive, practical, cost-effective, non-draconian, and do not unnecessarily single out specific industries or activities, but opposes the use of global climate change as a reason to set aside large tracts of land as conservation lands to fulfill the 30 x 30 program's objectives.
6. The Board also maintains that any lands or other rights that are acquired to fulfill the 30 x 30 program's objectives should be acquired only from willing landowners and for the payment of full and fair market value for all rights and interests acquired, and not through eminent domain or any other regulatory compulsion, and only after analyzing and considering the impacts of such land acquisitions on the well-being, health, safety, welfare, economy, and culture of Logan County, its businesses, and its citizens.
7. The Board shall send a copy of this Resolution to the Department of Interior and all other relevant Federal and State agencies.

Done this 6th day of April, 2021.

LOGAN COUNTY BOARD OF COMMISSIONERS
LOGAN COUNTY, COLORADO

(Aye)(Nay)
Byron H. Pelton, Chairman

(Aye)(Nay)
Joseph A. McBride, Commissioner

(Aye)(Nay)
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado in regular session on the 6th day of April, 2021.

County Clerk and Recorder

Federal Land Owned In Logan County

<i>PARID</i>	<i>ACTUAL VAL LAND</i>	<i>ASSS' VAL LAND</i>	<i>AC</i>	<i>OWNERS</i>
999909100	\$ 42,000	\$ 12,180	2.00	UNITED STATES AIR FORCE
999909200	\$ 53,200	\$ 15,430	6.00	UNITED STATES AIR FORCE
999909250	\$ 42,000	\$ 12,180	2.00	UNITED STATES AIR FORCE
999909550	\$ 42,000	\$ 12,180	2.00	UNITED STATES AIR FORCE
999909800	\$ 48,000	\$ 13,920	2.00	UNITED STATES AIR FORCE
999909900	\$ 42,000	\$ 12,180	2.00	UNITED STATES AIR FORCE
999909950	\$ 58,500	\$ 16,970	3.00	UNITED STATES AIR FORCE
999910000	\$ 54,000	\$ 15,660	2.00	UNITED STATES AIR FORCE
999910100	\$ 64,800	\$ 18,790	10.10	UNITED STATES AIR FORCE
999910150	\$ 61,600	\$ 17,860	7.00	UNITED STATES AIR FORCE
999910200	\$ 48,000	\$ 13,920	2.00	UNITED STATES AIR FORCE
999910250	\$ 54,000	\$ 15,660	2.00	UNITED STATES AIR FORCE
999910300	\$ 48,000	\$ 13,920	2.00	UNITED STATES AIR FORCE
999910350	\$ 48,000	\$ 13,920	2.00	UNITED STATES AIR FORCE
999910400	\$ 42,000	\$ 12,180	2.00	UNITED STATES AIR FORCE
999910450	\$ 42,000	\$ 12,180	2.00	UNITED STATES AIR FORCE
999910500	\$ 45,500	\$ 13,200	2.29	UNITED STATES AIR FORCE
999910550	\$ 2,010	\$ 580	84.00	UNITED STATES AIR FORCE
999910600	\$ 48,000	\$ 13,920	2.00	UNITED STATES AIR FORCE
999910650	\$ 48,000	\$ 13,920	2.00	UNITED STATES AIR FORCE
999909650	\$ 490	\$ 140	6.00	UNITED STATES OF AMERICA
999909700	\$ 25,950	\$ 7,530	9.16	UNITED STATES OF AMERICA
999909750	\$ 56,950	\$ 16,520	0.65	UNITED STATES OF AMERICA
999909850	\$ 2,680	\$ 780	112.00	UNITED STATES OF AMERICA
999910050	\$ 910	\$ 260	38.00	UNITED STATES OF AMERICA
FEDERAL OWNED ACRES			306.20	
TOTAL LOGAN COUNTY ACRES			1181760.00	
PERCENT OWN BY FEDERAL GOVERNMENT			0.03%	

Proclamation



WHEREAS, every child deserves the security of a stable, loving, and nurturing home. During National Child Abuse Prevention Month, we recognize the importance of all Americans working together each day in defense of the most vulnerable among us — our children. We must make every effort to ensure that they are treated with dignity and respect, and have the opportunity to pursue their dreams in secure and healthy environments; and

WHEREAS, the relationships that children have with parents, family members, teachers, and other caregivers profoundly shape their lives. When they are subjected to abuse and neglect, they are exposed to toxic stress that can disrupt early brain development and increase the risk of depression, suicide, substance abuse, developmental disabilities, future violence, juvenile delinquency, and other unhealthy behaviors. These and other devastating effects of child abuse can last a lifetime, and can even affect future generations; and

WHEREAS, as a County, we must do everything within our power to stop child abuse and neglect before they occur. The best defense against these menaces is a strong family led by loving and caring parents. Our community has a broad vision for strengthening families, which includes raising awareness, focusing on prevention, and working to help parents and children thrive. Family Resource Center offers the Colorado Community Response Program - an important step in helping move child welfare to a more prevention-based system. This program increases the support available to at-risk families through services such as mental health and substance abuse treatment and parenting skill-based programs, so that more children may remain safely in their homes and communities; and

WHEREAS, we cannot lose sight of the importance of the entire community in preventing child abuse and neglect. It is critically important for our children to have parents who care for their physical, intellectual, and emotional needs. But we also must acknowledge the friends, neighbors, educators, and faith leaders who help in promoting the well-being of children. We are especially grateful for foster and adoptive parents who graciously open their homes and lives to children in need of love and support. And we extend our deepest respect and gratitude to the professionals, volunteers, and organizations who work tirelessly to protect at-risk children and to care for those who have tragically experienced the traumas of abuse or neglect; and

WHEREAS, we pray for all those who have suffered from the terrors of child abuse and neglect and who continue to suffer from its devastating psychological and physical impacts. We honor the courageous survivors of abuse and neglect and hold in our hearts those cruelly taken from us. We strengthen our resolve to eradicate abuse and neglect from our homes and community, and we pledge our unwavering commitment to preserving the innocence and safety of our children. Let us all strive each day to build a brighter future for them and for our county; and

NOW, THEREFORE, WE, Joe McBride, Byron Pelton and Jane Bauder-the Logan County Commissioners, by virtue of the authority vested in us by the State of Colorado, do hereby proclaim April 2021 as National Child Abuse Prevention Month in Logan County. We call upon all Logan County citizens to invest in the lives of our children, to be aware of their safety and well-being, and to support efforts that promote their psychological, physical, and emotional development.

Done this the 6th day of April, 2021.

**BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO**

Byron H. Pelton

Joseph A. McBride

Jane E. Bauder