

# AGENDA Logan County Board of Commissioners Logan County Courthouse, 315 Main Street, Sterling, Colorado Tuesday, August 5, 2025 - 9:30 a.m.

Call to Order
Pledge of Allegiance
Revisions to Agenda
Consent Agenda

Approval of the Minutes of the July 29, 2025 meeting.

### Unfinished Business New Business

Consideration of the approval of Resolution 2025-13 for Subdivision Exemption on behalf of Cinthia Johnson Horner to create a 33.85 acre parcel from a 79.00-acre in an Agriculture (A) Zone District in a tract of land located in the Southwest Quarter of Section 6, Township 8 North, Range 49 West of the 6<sup>th</sup> Principal Meridian, Logan County, Colorado.

### Other Business Miscellaneous Business/Announcements

The next regular meeting will be scheduled for Tuesday, August 19, 2025, at 9:30 a.m. at the Logan County Courthouse.

**Executive Session as Needed Adjournment** 

### July 29, 2025

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Mike Brownell James T. Yahn Jim Santomaso Chairman Commissioner Commissioner

Also present:

Alan Samber Traci Hill

Marilee Johnson Debbie Unrein

Mike Burri Rob Quint Christopher Kelley Logan County Attorney Logan County Deputy Clerk

Logan County Public Information Coordinator

Logan County Finance

Logan County Road and Bridge Logan County Planning and Zoning Logan County Veterans Service Officer

Chairman Brownell called the meeting to order at 9:50 a.m. and opened the meeting with the Pledge of Allegiance.

Chairman Brownell asked if there were any revisions to the agenda, hearing none Chairman Brownell continued with the Consent Agenda.

### Consent Agenda items:

• Approval of the Minutes of the July 15, 2025 meeting.

Commissioner Yahn moved to approve the consent agenda. Commissioner Santomaso seconded, and the motion carried 3-0.

Chairman Brownell continued with New Business:

Commissioner Yahn moved to approve an Intergovernmental Agreement between Logan County acting by and through the Logan County Clerk and Recorder and Haxtun School District RE-2J for administration of their respective duties concerning the conduct of the Coordinated Election to be held November 4, 2025. Commissioner Santomaso seconded, and the motion carried 3-0.

Commissioner Yahn moved to approve an Intergovernmental Agreement between Logan County acting by and through the Logan County Clerk and Recorder and RE-1 Valley School District for administration of their respective duties concerning the conduct of the Coordinated Election to be held November 4, 2025. Commissioner Santomaso seconded, and the motion carried 3-0.

Commissioner Yahn moved to approve an Intergovernmental Agreement between Logan County acting by and through the Logan County Clerk and Recorder and Logan County for administration of their respective duties concerning the conduct of the Coordinated Election to be held November 4, 2025. Commissioner Santomaso seconded, and the motion carried 3-0.

Commissioner Santomaso moved to approve the Annex No. 3 to the Master Engagement Agreement dated February 20, 2023 between Logan County and MGT Impact Solutions, LLC, f/k/a MGT of America Consulting, LLC. Commissioner Yahn seconded, and the motion carried 3-0.

Commissioner Yahn moved to approve an agreement between Logan County and Gabriel Vasquez and issuance of Right of Way permit Number 2025-7 for use of the County Right of Way along County Road 37 for installation of 2 culverts and to call 811 before you dig. Commissioner Santomaso seconded, and the motion carried 3-0.

Commissioner Santomaso moved to approve the Logan County Equipment Management Policy establishing guidelines for managing equipment purchased with federal funds in compliance with 2 CFR 200.313(d). Commissioner Yahn seconded, and the motion carried 3-0.

Commissioner Yahn moved to approve a Remote Service Agreement between Logan County and Colorado Holiday Experiences for monthly remote computer and controller hardware operations for the exterior lighting for the Logan County Courthouse. Commissioner Santomaso seconded, and the motion carried 3-0.

Commissioner Brownell asked if there was any other business to come before the Board, hearing none.

Miscellaneous Business/Announcements

Logan County Clerk & Recorder

The next regular meeting will be scheduled for Tuesday, August 5, 2025, at 9:30 a.m. at the Logan County Courthouse.

Adjournment at 10:04 a.m.	
Submitted by:	True Hill by Panne M Rucon Logan County Deputy Clerk
Approved: August 5, 2025	BOARD OF COUNTY COMMISSIONERS LOGAN COUNTY, COLORADO
(seal)	By: Mike Brownell, Chairman
Attest:	

#### RESOLUTION NO. 2025-13

### BOARD OF COUNTY COMMISSIONERS COUNTY OF LOGAN, STATE OF COLORADO

### SUBDIVISION EXEMPTION FOR RUSSELL JOHNSON TRUST

WHEREAS, Section 30-28-101 (10)(d), C.R.S., as amended, authorizes the Board of County Commissioners pursuant to resolution to exempt from the detailed requirements of the Logan County Subdivision Regulations any division of land if the Board of County Commissioners determines that such division is not within the purposes of the statutory provisions governing land division; and

WHEREAS, Cinthia Johnson Horner (Trustee), has applied for an exemption from the Logan County Subdivision Regulations with reference to a proposed parcel to be created which is legally described as follows:

#### LEGAL DESCRIPTION FOR TRACT

A tract of land located in the Southwest Quarter of Section 6, Township 8 North, Range 49 West of the 6<sup>th</sup> Principal Meridian, Logan County, Colorado; being more particularly described as follows:

Beginning at the West Quarter Corner of Section 6, Township 8 North, Range 49 West of the 6<sup>th</sup> Principal Meridian, Logan County, Colorado; thence North 88°05'32" East on the north line of the West Half of the Southwest Quarter of said Section, 1265.93 feet to the North sixteenth corner of said Southwest Quarter; thence North 88°05'32" East on the north line of the East Half of said Southwest Quarter, 280.00 feet; thence South 00°37'41" East being Parallel with the west line of said West Half, 1163.48 feet to a point on the northerly Right-of-Way line of CB & Q railroad; thence North 76°53'00" West on said northerly Right-of-Way line, 1577.58 feet to a point on the west line of said Southwest Quarter; thence North 01°37'56" West on said west line, 754.24 feet to the Point of Beginning, containing 33.85 acres, more or less.

(As represented on official Subdivision Exemption Plat 2025-13); and

**WHEREAS,** Cinthia Johnson Horner (Trustee), intends to create a parcel, consisting of 33.85 acres more or less, subdivided from a 263.00 acre parcel in an Agriculture (A) zone district, for use as a residence; and

WHEREAS, the Logan County Planning Commission Chairman recommended approval of the application after reviewing the application, studying the staff review, and reviewing the proposed plat on August 1, 2025; and

WHEREAS, a public hearing was held by the Board of County Commissioners on August 5, 2025, at which time the Board reviewed the application and any exhibits, and heard the comments of the staff and any interested parties; and

WHEREAS, based on the application, supporting information, comments of staff and testimony of any interested persons, the Board finds as follows:

- 1. That the exemption is consistent with, and conforms to the Logan County Zoning Resolution and Subdivision Regulations.
- 2. That the exemption relates to a division of land that is determined not to be within the purpose of C.R.S. 30-28-101, et. seq.

3. That legal and physical access is provided to the parcel by enforceable public rights-of-way or recorded easements, and the size, location and availability of essential services to the proposed parcel are reasonable, appropriate and customary for the intended use.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Logan County, Colorado, that the application by Cinthia Johnson Horner (Trustee) for a Subdivision Exemption for the creation of a 33.85 acre parcel, more or less, in the unincorporated area of Logan County, as described above and as represented on official Subdivision Exemption Plat 2025-13, is hereby approved, provided that no further subdividing of the above described parcel shall occur without the prior approval of the Board of County Commissioners.

DONE on Tuesday, this 5th day of August, 2025.

BOARD OF COUNTY COMMISSIONE LOGAN COUNTY, COLORAI	
Mike Brownell, Chairman	ay)
James T. Yahn, Commissioner	<u>ay)</u>
Jim C. Santomaso, Commissioner	ay)
I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 5th day August, 2025.	nty
County Clerk and Recorder	

## SUBDIVISION EXEMPTION APPLICATION PLAT APPROVAL

Date:
Name of Subdivision Exemption (as listed on plat):  Replat
Applicant: (trustee) Name: Cinthia Johnson Horner Phone: 970-520-0270
Address: 11598 County Road 37, Sterling, CO, 80751
Email: cindy johnson @ usa com
Local Agent:         Phone:
Address:
Owner of Record: Name: Russell Johnson Trust Phone: 976-520-0270
Address: 11598 County Road 37, Sterling, CO, 80751
Prospective Buyer:  Name: Phone:
Address:
Name: Dichinson Land Surveyors Phone: 308-284-8440
Address: 302 Diamond Springs Trail, Ogallala, NE 69153
Attorney: Name:Phone:
Address:
Description of Property: Subdivision Exemption Location: On the side of
Feet of Direction Street
Legal: ¼ Section Section Township Range
Total Acres Number of Lots

Revised 3/2023

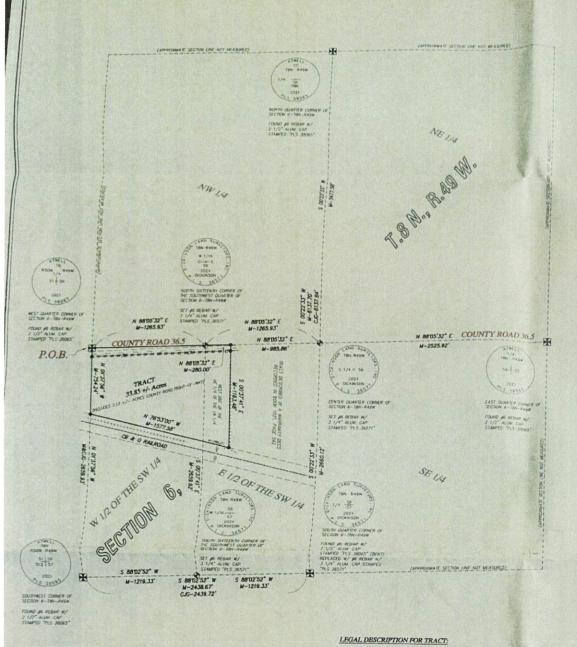
Page 3 of 6

Current Zoning:	Current Land Use: <u>Vacant</u> and		
Postal Delivery Area:	School District:		
If Deed is recorded in General System: Book	Page		
Has the Board of Zoning Appeals granted Variance, E property? Y or N	exception, or a Conditional Use Permit Concerning this		
If yes, list Case No., and Name			
Proposed use of each Parcel:			
Proposed Water and Sewer Facilities:			
Proposed Public Access to Each New Parcel:			
Reason for Request of this Exemption (May use additional pages):			
List all Contiguous Parcels in the same Ownership:			
Section/ Township/ Range	Lot(s)		
book and page of each conveyance to the present owner	espective parcels of land were acquired, together with the as recorded with the Logan County Clerk and Recorder. This rty; the contract owner of the property, and the date the deed		
IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached. This need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s).			
I Cinthia Johnson Horner, herek Logan County Subdivision Regulations.	by consent to the provisions of Article 8.2 A & B of the		
I <u>Cinthia Tohnson Horner</u> , herebapplication submitted herewith are true.	by depose that all statements contained in this		
Applicant Signature: anthea Johns	an Hornes Date: June 12, 2025		

## SUBDIVISION EXEMPTION APPLICATION COUNTY USE ONLY

Application Fee: (\$100.00) Date: Receipt #		
Recording Fee: \$13.00 (1 Page) <b>OR</b> \$23.00 (2 Pages) - (Sepa	arate Check) Date / Receipt #: _	
Date of Planning Commission:		
Recommendation of Planning Commission:Approval _	Denial	
Recommended Conditions of the Subdivision Exemption	on:	
	Chairperson, Pla	nn <del>i</del> ng Commission
COUNTY COMMISSIONERS ACTION:		
Conditions of Subdivision Exemption Approval:		
Date Granted:		
Date Denied:		
	Mike Brownell	(Aye) (Nay)
	James T. Yahn	(Aye) (Nay)
	Jim C. Santomaso	(Aye) (Nay)

## A SUDDIVISION FILM TION PLAT OF A TRACT OF LAND LOCATED IN THE SW 1/4 OF SECTION 6, T.8 N., R.49 W. OF THE 6th P.M., LOGAN COUNTY, COLORADO



### SURVEYOR'S NOTES:

This survey was set forth by Cinthia Horner to survey a tract of land located in the SW 1/4 of Section 6, T.8 N., R.49 W. of the 6th P.M., Logan County, Colorado.

In the initial research I found a survey by Carl John Gilbert, P.L.S. 38287 dated May 2023, and ALTA Commitment for Title Insurance File Number 244339. In reading the descriptions it appears there was a scribers error. In reviewing the tract to the east it was found that common property line is to 280 feet east of the west line of the E 1/2 of the SW 1/4. SEE drawing on this plat. This line fits an existing fence line.

nmeacement of the field work I began by finding all Section corners shown as this plat. I then set the Section corners shown as set on this plat (C.1/4, N.17/6, and S.17/6 of SW.1/4). I then set new property corners per the client's wishes

ch was not requested nor conducted by me for this tract of land. Therefore, all id unrecorded Right-of-Ways or Easements may not be shown.

orado 811 at 800-922-1987 prior to excav

### EASEMENT SEARCH NOTES SUMMARY:

EASMENTS AND EXCEPTIONS FOUND BY NORTHEAST COLORADO TITLE COMPANY, LLC FILE NO. 244339, AS LISTED IN SCHEDULE B PART II:

Right of Way Deed granted to the The Colorado and Wyoming Rail Road Company recorded May 31, 1888 in Book 24 at Page 45, Reception No. 4316 of the Logar County, Colorado records, together with any and all assignments thereof or interests therein.

Right of Way Deed granted to The Board of County Commissioners of the County
of Logan and State of Colorado recorded February 13, 1915 in Book 24 at Page 78,
Reception No. 63282 of the Logan County, Colorado records, together with any and all

Right of Way Deed granted to The Board of County Commissioners of the Count of Logan and State of Colorado recorded February 13, 1915 in Book 24 at Page 81, Reception No. 63287 of the Logan County, Colorado records, together with any and all assignments thereof or interests therein.

Short Form Agreement for Wind Farm Option and Easement Agreement between ell Johnson Trust dated February 24, 2012 in Book 1037 at Page 772, Reception No. 885 and Notice of Exercise of Option recorded March 2, 2021 in Book 1042 at Page Reception No. 753974 of the Logan County, Colorado records, together with any and signments thermol or internat theories.

RUSSELL JOHNSON TRUST IS THE SOLE OWNER IN 19EF OF THE AHOVE DESCRIBED PROPERTY RUPPESENTED BY CONTINA JOHNSON HORNER, TRUSTER, DOUSS HERBY DIVIDE THE SAME AS SHOWN ON THIS MAP.

DEDICATION:

THE FOREIGOING CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS DAY OF DAY OF

LEGEND

H. I HEREITYTO SET MY HAND STATE OF COLORORS IN THE STATE OF COLOR OF MY COMMISSION EXPIRES Supt 21, 2025

KNOWN ALL PERSONS BY THESE PRESENTS:
THAT THE RUSSELL JOHNSON TRUST RIPPRESENTED BY
CINTIHA JOHNSON HORNER, TRUSTER, IS THE OWNER OF
LAND INCLUDED WITHIN THE PLAT SHOWN HEREON, THAT
SHE IS THE ONLY PERSON WHOSE CONSENT IS NECESSARY
TO PASS CLEAR TITLE TO SAID LAND AND SHE HEREBY
DEDICATIST TO THE PUBLIC POR USE AS SUCH, THE PUBLIC
ROADWAYS, AND PUBLIC UTILITY EASEMENTS SHOWN ON
SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED
PREMISES:

IN WITNESS THIS DEDICATION IS EXECUTED THIS 12+

CINTHIA JOHNSON (TRUSTEE)

(STATE OF COLORADO) (COUNTY OF LOGAN)

THE POREGOING CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS 2 DAY OF 3 2035

IN WITNESS WHEREOF, HEREINTO SET MY HAND AND SEAL Ham Luss

MY COMMISSION EXPIRES SEPTIMER 28 2019 PLANNING COORDINATOR CERTIFICATE

THIS PLAT HAS BEEN CHECKED FOR CONFORMANCE TO ARTICLE 8 OF THE LOGAN COUNTY SUBDIVISION REGULATIONS AND APPEARS TO COMPLY WITH ALL REQUIREMENTS.

### CHAIRMAN OF LOGAN COUNTY PLANNING COMMISSION CERTIFICATE.

I HAVE REVIEWED THIS PLAT AND CONCUR WITH STAFF THAT THIS PLAT APPEARS TO BE IN CONFORMANCE WITH ALL THE REQUIREMENTS OF ARTICLE 8 OF THE LOCAN COUNTY SUBDIVISION REGULATIONS AND SUBMIT THIS TO THE BOARD OF COUNTY COMMISSIONERS FOR FINAL APPROVAL

CHAIRMAN OF LOGAN COUNTY
PLANNING COMMISSION

DATE

BOARD OF COUNTY COMMISSIONER'S CERTIFICATE:

THIS PLAT IS ACCEPTED AND APPROVED FOR FILING THIS DAY OF 20

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

ATTEST: COUNTY CLERK AND RECORDER

DATE



VICINITY MAP

### RECORDER'S CERTIFICATE:

Beginning at the West 1/4 corner of Section 6. T.8 N., R.49 W. of the 6th P.M., Logan County, Colorado; thence N.89\*05\*12" E on the north line of the W.1/2 of the SW.1/4 of said Section, 1265.93 feet to the N.1/16 corner of said SW.1/4, thence N.89\*05\*12" E on the north line of the E.1/2 of said SW.1/4, 280.00 feet; thence S.00\*37\*14" E being parallel with the west line of said W.1/2, 1163.48 feet to a point on the northerly Right-of-Way line of CB & Q. railroad; thence N.76\*5300" W on said northerly Right-of-Way line, 1577.58 feet to a point on the west line of said SW.1/4, thence N.01\*37\*56" W on said was line, 754.24 feet to the Point of Beginning, containing 33.85 acres, more or less.

CLERK AND RECORDER, LOGAN COUNTY, COLORADO (SEAL)



## Dickinson Land Surveyors, Inc.

Nebraska and Colorado Certified 302 Diamond Springs Trail, Ogallala, Nebraska 69153

Office: 308-284-8440

www.dickinsonlandsurveyors.com

CLIENT. CINTHIA HORNER

OF SURVEY: 11 DEC 2024

PAGE 1 OF 1 PROJECT #: H24-065



### SURVEYOR'S STATEMENT.

I. Ryan E. Dickinson, a Registered Professio Surveyor in the State of Colorado, do bereb that the survey represented by this plat was under my supervision, and the monuments thereon actually exist, and this plat accurate represents said survey to the best of my kn and belief.

by: Ryan E. Dickinson Colorado Professional Surveyor Registration No. 36571