



AGENDA
Logan County Board of Commissioners
Logan County Courthouse, 315 Main Street, Sterling, Colorado
Tuesday, February 7, 2023 - 9:30 a.m.

Call to Order
Pledge of Allegiance
Revisions to Agenda
Consent Agenda

Approval of the Minutes of the January 31, 2023, meeting.

Acknowledge the receipt of Veteran's Service Officer's Monthly Report and Certification of Pay Report for the month of January 2023.

Acknowledge the receipt of the Landfill Supervisor's report for the month of January 2023.

Consideration of the approval of an application for renewal of a Fermented Malt Beverage On/Off premises liquor license on behalf of F & H Park and Recreation District for 443355 CR 30 Fleming, Colorado.

Unfinished Business
New Business

The Board will open a public hearing to consider Resolution 2023-2 redistricting and establishing boundaries of commissioner districts of Logan County in accordance with CRS 30-10-306.

Consideration of the approval of the purchase of a 7-year Extended Warranty for the elevator located at 121 South 4th Street (Courthouse Annex) from Morning Star Elevator in the amount of \$4,675 which will cover all labor and material charges for all repairs and maintenance on this equipment for seven years from the date of execution of the warranty.

Other Business
Miscellaneous Business/Announcements

County Offices will be closed on Monday February 20, 2023, in observance of President's Day.

The next regular meeting will be scheduled for Tuesday, February 21, 2023, at 9:30 a.m. at the Logan County Courthouse.

Executive Session as Needed
Adjournment

January 31, 2023

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Jerry A. Sonnenberg	Chairman
Joseph A. McBride	Commissioner
Mike Brownell	Commissioner

Also present:

Alan Samber	Logan County Attorney
Pamela Bacon	Logan County Clerk & Recorder
Marilee Johnson	Logan County Public Information Officer
Rob Quint	Logan County Planning and Zoning
Debbie Unrein	Logan County Finance
Jerry Casebolt	Logan County Emergency Mgr.
Trae Miller	Logan County Economic Development
Kevin Blankenship	City of Sterling
Andrew Fritzler	LCEDC
Andy McClary	Resolution 2023-1
Barry Mason	Resolution 2023-1
Larry Mesch	Resolution 2023-1
Margo Mesch	Resolution 2023-1
Trenton Castle	Resolution 2022-30
Jacob Wright	Resolution 2022-30
Keri Wright	Resolution 2022-30
Susan Michaels	
Brian Sager	
Mark Earnhardt	
Callie Jones	Journal Advocate

Chairman Sonnenberg called the meeting to order at 9:30 a.m. and opened the meeting with the Pledge of Allegiance.

Chairman Sonnenberg asked if there were any revisions for the agenda. Hearing none, Chairman Sonnenberg continued with consent agenda.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of January 17, 2023.
- Acknowledge the receipt of the Clerk and Recorder's Fee Report for the month of December 2022.
- Approval of the renewal of a Fermented Malt Beverage License Renewal Application on behalf of Spurz Grill, Inc.

Commissioner McBride moved to approve the Consent Agenda. Commissioner Brownell seconded, and the motion carried 3-0.

Chairman Sonnenberg continued with Unfinished Business:

Chairman Sonnenberg opened a public hearing testimony phase of the meeting for Resolution 2022-30 granting a conditional use permit (CUP) #257 on behalf of Stratus Sterling LLC to operate an aggregate mining pit

known as the Stratus Sterling LLC Pit in an industrial zone district located in the southeast quarter (SE1/4) of Section 32, Township 8 North Range 52 West of the 6th Principal Meridian, Logan County, Colorado.

- Trenton Castle addressed the board about his concerns and had questions about the project.
- Jacob Wright addressed the board about his concerns.

Chairman Sonnenberg seeing no further public comments, closed the public hearing testimony phase.

Commissioner McBride moved to approve Resolution 2022-30 granting a conditional use permit (CUP) #257 on behalf of Stratus Sterling LLC to operate an aggregate mining pit known as the Stratus Sterling LLC Pit in an industrial zone district located in the southeast quarter (SE1/4) of Section 32, Township 8 North Range 52 West of the 6th Principal Meridian, Logan County, Colorado. Commissioner Brownell seconded, and the motion carried 3-0.

Chairman Sonnenberg presented to the board a draft amendment on the last paragraph of Resolution 2023-1 for a Subdivision Exemption on behalf of Robert Mesch to create a tract three hundred (300) feet North and South and one hundred seventy (170) feet East and West from the Northeast corner of the tract six hundred twenty five (625) feet North and South and five hundred ninety-five (595) feet East and West the Northwest corner of the East half of the Northwest Quarter (E1/2NW1/4) of Section Thirty-Five (35), Township Seven (7) North, Range Fifty-Five (55) West of the Sixth Principal Meridian, Logan County, Colorado.

Commissioner Brownell moved to approve the amendment to the last paragraph as written for Resolution 2023-1 for a Subdivision Exemption on behalf of Robert Mesch to create a tract three hundred (300) feet North and South and one hundred seventy (170) feet East and West from the Northeast corner of the tract six hundred twenty five (625) feet North and South and five hundred ninety-five (595) feet East and West the Northwest corner of the East half of the Northwest Quarter (E1/2NW1/4) of Section Thirty-Five (35), Township Seven (7) North, Range Fifty-Five (55) West of the Sixth Principal Meridian, Logan County, Colorado. Commissioner McBride seconded, and the motion carried 3-0.

Commissioner McBride moved to approve Resolution 2023-1 as amended for a Subdivision Exemption on behalf of Robert Mesch to create a tract three hundred (300) feet North and South and one hundred seventy (170) feet East and West from the Northeast corner of the tract six hundred twenty five (625) feet North and South and five hundred ninety-five (595) feet East and West the Northwest corner of the East half of the Northwest Quarter (E1/2NW1/4) of Section Thirty-Five (35), Township Seven (7) North, Range Fifty-Five (55) West of the Sixth Principal Meridian, Logan County, Colorado. Commissioner Brownell seconded, and the motion carried 3-0.

Chairman Sonnenberg continued with New Business:

Chairman Sonnenberg opened a public hearing testimony phase of the meeting for a contract renewal between Logan County and Lumen for phone system support. Chairman Sonnenberg seeing no public comments, closed the public hearing testimony phase.

Commissioner McBride moved to approve a contract renewal between Logan County and Lumen for phone system support and allow the chairman to sign. Commissioner Brownell seconded, and the motion carried 3-0.

Chairman Sonnenberg opened a public hearing testimony phase of the meeting for an application on behalf of Med-Evac for an Ambulance License for ground transport of patients from Sterling Regional MedCenter to higher level care facilities in the event that air transport cannot be used. Chairman Sonnenberg seeing no public comments, closed the public hearing testimony phase.


Commissioner Brownell moved to approve an application on behalf of Med-Evac for an Ambulance License for ground transport of patients from Sterling Regional MedCenter to higher level care facilities in the event that air transport cannot be used and allow the chairman to sign. Commissioner McBride seconded, and the motion carried 3-0.

Other Business

The next regular meeting will be scheduled for Tuesday, February 7, 2023, at 9:30 a.m. at the Logan County Courthouse.

There being no further business to come before the Board, the meeting adjourned at 9:46 a.m.

Submitted by:



Logan County Clerk

Approved: February 7, 2023

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(seal)

By: _____
Jerry A. Sonnenberg, Chairman

Attest:

Logan County Clerk & Recorder



Colorado Department of Military and Veterans Affairs
County Veterans Service Officers Monthly Report and Certification of Pay

County of Logan Month of January 2023

Telephone Calls	from vets 117	to vets 92	Total Calls: 209*	
Appointments	office 27	home 05	Total Visits: 32*	
Outreach	Radio 05	Newspaper 04	Town Hall 01	Total Outright: 10
Emails Total Served Text	from vets 23	to vets 15	Total Emails: 37*	
Surveys Submitted	-01-		Total Served: 278	

Certification by County Veterans Service Officer

I hereby certify that the above monthly report is true and accurate to the best of my knowledge and belief. I have been employed as a county veteran service officer at a rate of:

- 34 hours per week or fewer
- 35 hours per week or more

For the month of January, 2023 from Logan county.

[Signature]
Signature of County Veterans Service Officer

02/01/2023
Date

Certifications by County Commissioner or Designee

- In accordance with CRS 28-5-802, I hereby certify the appointment of our county veterans service officer.
- In accordance with CRS 28-5-707, I hereby certify the accuracy of the Report CVA-26 revised September 2021.

_____ County Commissioner or Designee of

_____ County

_____ Date

This certification, submitted monthly, properly signed and executed is considered as application for the monetary benefits to the County General Fund in accordance with 28-5-804 (2002) Colorado Revised State Statute.

Submit this form no later than the 15th day the following month to:

Colorado Division of Veterans Affairs
cdvainfo@dmva.state.co.us

LOGAN COUNTY SOLID WASTE DEPARTMENT--MATT CHRISP, SUPERVISOR

315 Main Street Sterling, CO 80751

(970)522-8657 Fax---(970)522-1995

FOR JANUARY 2023		TONS	PRICE	CHARGES
Area Town Clean-ups	CPC		@ \$1.17	\$0.00
City of Sterling Clean-up	SFCC		@ \$1.17	\$0.00
City of Sterling Packers	SF	340.62	@ \$23.17	\$7,892.17
City of Sterling Dump Trucks	CL		@ \$23.17	\$0.00
General Public		7.58	@ \$23.17	\$175.63
Commerial (Packers & Roll Offs)	C	713.25	@ \$23.17	\$16,526.00
>5 Tons on Free Certificates	XTON		@ \$23.17	\$0.00
Indust. Waste>5 Tons on Free Cert.	IDXTON		@ \$36.17	\$0.00
Industrial Waste	All other ID	156.69	@ \$36.17	\$5,667.48
Industrial Petroleum Contaminated Soil	IDPCS		@ \$36.17	\$0.00
Out of County	OC	57.59	@ \$46.34	\$2,668.72
Industrial Waste Out of County	IDOC	8.86	@ \$72.34	\$640.93
Rural Free Certificates	NC	13.69	NC	
All County Vehicles	NCC	2.47	NC	
TOTAL TONS		1300.75		
\$10.00 MINIMUM DIFFERENTIAL				\$218.72
\$20.00 MINIMUM DIFFERENTIAL				-\$0.24
E-Waste Recycling		3 ITEMS		\$24.00
E-Waste Recycling	NCEW		NC	
GEW (Government E-Waste)			LB. \$0.15	\$0.00
Recycled E-Waste (Landfill)	REW			
Outgoing Recycled Tires/Metal/Wood		3.83		
Car Tires (CHG)		13	@ \$5.00	\$65.00
Truck Tires (CHG)			@ \$8.00	\$0.00
Car/Truck Tires (NC)			NC	
Tractor Tires (CHG)			@ \$12.00	\$0.00
Earth Moving Tires (CHG)			@ \$20.00	\$0.00
Tractor/Earth Moving Tires (NC)			NC	
R & B Illegally Disposed Tires & Matts (RBT)			NC	
Appliances (CHG)		1	@ \$5.00	\$5.00
Appliances (NC)			NC	
Analytical Reviews	ARV		@ \$180.00	\$0.00
Unsecured/Unauthorized Loads	CHG		@ \$20.00	\$0.00
Total # of Vehicles		403		
TOTAL OC & IDOC				\$3,309.41
TOTAL IN COUNTY				\$30,573.99
GRAND TOTAL				\$33,883.40

SIGNED BY: Pam Jordig
 DATE: Feb. 1, 2023

LOGAN COUNTY SOLID WASTE SUR-CHARGE REPORT

Jan-23	TONS	CPC (CLOSURE)	GRAND TOTAL
CASH	61.42	233.08	\$1,851.64
CHARGE	898.70	1821.74	\$24,129.57
CITY OF STERLING	340.62	682.28	\$7,902.19
TOTAL	1300.74	\$2,737.10	\$33,883.40
THESE TNS ARE SHIPPED OFF:			
GEW			
RECYCLED METAL (SWAN)	3.83		
RECYCLED METAL (BOHM)			
RECYCLED TIRES			
RECYCLED EWASTE (LF)			
GRAND TOTAL TNS	1304.57		

SIGNED BY: *Pam Jerdig*
 DATE: *2-1-2023*

Submit to Local Licensing Authority

**F&H PARK AND RECREATION DIST
 PO BOX 51
 Haxtun CO 80731-0051**

Fees Due	
Renewal Fee	167.50
Storage Permit \$100 X _____	\$
Sidewalk Service Area \$75.00	\$
Additional Optional Premise Hotel & Restaurant \$100 X _____	\$
Related Facility - Campus Liquor Complex \$160.00 per facility	\$
Amount Due/Paid	\$

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

Retail Liquor or Fermented Malt Beverage License Renewal Application

Please verify & update all information below

Return to city or county licensing authority by due date

Licensee Name F&H PARK AND RECREATION DIST		Doing Business As Name (DBA) F&H PARK AND RECREATION DIST	
Liquor License # 14-43024-0000	License Type Fermented Malt Beverage On/Off (county)		
Sales Tax License Number 14430240000	Expiration Date 04/13/2023	Due Date 02/27/2023	
Business Address 43355 CR 30 Fleming CO 80728-9604			Phone Number 9707746362
Mailing Address PO BOX 51 Haxtun CO 80731-0051		Email	
Operating Manager <i>Sheri Bernhoft</i>	Date of Birth <i>3-21-63</i>	Home Address <i>7921 CR 85 Fleming CO 80728</i>	Phone Number <i>970-520-2659</i>
1. Do you have legal possession of the premises at the street address above? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Are the premises owned or rented? <input checked="" type="checkbox"/> Owned <input type="checkbox"/> Rented* *If rented, expiration date of lease _____			
2. Are you renewing a storage permit, additional optional premises, sidewalk service area, or related facility? If yes, please see the table in upper right hand corner and include all fees due. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
3a. Are you renewing a takeout and/or delivery permit? (Note: must hold a qualifying license type and be authorized for takeout and/or delivery license privileges) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
3b. If so, which are you renewing? <input type="checkbox"/> Delivery <input type="checkbox"/> Takeout <input type="checkbox"/> Both Takeout and Delivery			
4a. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
4b. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
5. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed institutions), officers, directors, managing members, or general partners are materially interested. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>see Attachment</i>			
6. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			

7. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. Yes No

8. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. Yes No *See Attachment*

Affirmation & Consent		
I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.		
Type or Print Name of Applicant/Authorized Agent of Business	Title	
<i>Daniel J. Helgoth</i>	<i>Treasurer</i>	
Signature	Date	
<i>Daniel J. Helgoth</i>	<i>01/31/2023</i>	
Report & Approval of City or County Licensing Authority		
The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules.		
Therefore this application is approved.		
Local Licensing Authority For	Date	
Signature	Title	Attest

Report of Changes Corporation, Limited Liability Company and Partnership Liquor and Fermented Malt Beverage Licenses

LLC/Partnership

Corporation **See Instructions and Fee Schedule on Page 2**

1. Corporate/LLC Partnership Name F&H Parks & Recreation District	2. State Tax Account Number 00227073	3. State Liquor License Number 14-43024-000
4. Trade Name F&H Parks & Recreation District		5. Telephone Number (970) 774-6362
6. Address of Licensed Premises 43355 CR 30	City Fleming	State ZIP CO 80728
7. Mailing Address if different than above P.O. Box 51	City Haxtun	State ZIP CO 80751

8. LIST ALL officers, directors (corporation) or Managing Members (LLC) or General Partner(s). Each officer, Director, Managing Member or Partner MUST FILL OUT a DR 8404-I (Individual History Record).

Position Held	Names	Home Address	DOB	Replaces
President	Stuart G. Harms	413 N. Wallace, Haxtun, CO 80731	11/29/86	
Vice Pres.	Andrew P. Wernsman	218 E. Raymond, Haxtun, CO 80731	09/28/87	
Secretary	Bo Vandebark	14406 CR 83, Fleming, CO 80728	06/10/88	
Treasurer	Daniel J. Helgoth	109 Ash Avenue, Flemng, CO 80728	04/04/55	
Director	Dana Sonnenberg-Harris	2721 CR 71, Fleming, CO 80728	03/23/65	
Director	Jeffrey A. Harms	14595 CR 79, Fleming CO 80728	11/30/85	new member
Director	Justin L. Stone	525 East Strohm, Haxtun, CO 80731	04/02/92	Brian E. Lock

9. LIST ALL 10% (or more) Stockholders or 10% (or more) Members or 10% (or more) Limited Partners. Each person listed Must Fill out a DR 8404-I (Individual History Record)

Stockholders/Members/Partners owning 10% (or more) of business	% Owned	Home Address	DOB	Replaces
n/a				

10. Registered Agent	Address For Service
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Oath of Application

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge.

11. Authorized Signature 	Title Treasurer	Date 01/31/2023
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Report of Local Licensing Authority

The foregoing changes have been received and examined by the Local Licensing Authority.

12. Local Licensing Authority For		<input type="checkbox"/> County <input type="checkbox"/> Town/City
Signature	Title	Date
Attest		Date

Do Not Write In This Space – For Department of Revenue Use Only

Liability Information

License Account Number	Period	Cash Fund	Total

Attachment to:

Retail Liquor or Fermented Malt Beverage License Renewal Application

F&H Parks & Recreation District, License # 14-43024-000

Question 5:

Director Andrew P. Wernsman has become Vice President, filling a vacant position.

Jeffrey A. Harms has been added as a Director, filling a vacant position.

Justin L. Stone has been added as a Director, replacing Brian E. Lock.

Question 8:

Jay Harris, spouse of Director Dana Harris-Sonnenberg, owns an interest in Log Cabin Liquors, 701 W. 8th Ave., Yuma, Colorado.

**RESOLUTION
NO. 2023 - 2**

A RESOLUTION ESTABLISHING THE BOUNDARIES OF COMMISSIONER
DISTRICTS OF LOGAN COUNTY IN ACCORDANCE WITH COLORADO
REVISED STATUTES SECTION 30-10-306.

WHEREAS, Colorado Revised Statutes section 30-10-306(1) requires the Board of County Commissioners to divide the County into three compact districts, each of which shall be consecutively numbered and as nearly equal in population as possible; and

WHEREAS, Colorado Revised Statutes section 30-10-306(4) provides that each district shall be revised by September 30th of the second odd-numbered year following each federal census of the United States to assure that such districts shall be as nearly equal in population as possible based on such census; and

WHEREAS, the Board of County Commissioners has determined that a revision of the districts is necessary due to the population changes reflected in the last federal census; and

WHEREAS, the Board of County Commissioners has determined that the revised district boundaries legally described below and diagramed in the maps of the Logan County and the City of Sterling, which are attached hereto and fully incorporated herein by reference, more accurately result in districts of nearly equal population.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Logan County, Colorado, that the following described districts shall, from and after the effective date hereof, comprise the Commissioner's districts in Logan County, Colorado, all as required by Colorado Revised Statutes section 30-10-306:

DISTRICT NO. 1

T.6 N., T. 7 N., T. 8 N., T. 9 N., and that part of T.10 N. and T.11 N. lying South of the center line of U.S. and State Highway No. 138; all in R. 48 W. of the 6th P.M.

T. 6 N., T. 7 N., T. 8 N., T. 9 N., and that part of T. 10 N., lying South of the center line of U.S. and State Highway No. 138; all in R. 49 W. of the 6th P.M.

Sections 1, 12, 13, 24, 25 and 36 in T. 6 N.; Sections 1-6, 12, 13, 24, 25 and 36 in T. 7 N.; T. 8 N.; and that part of T. 9 N. and T. 10 N. lying South of the center line of U.S. and State Highway No. 138; all in R. 50 W. of the 6th P.M.

Sections 1-5 and that part of Section 6 lying North of the center line of State Highway No. 61 in T. 7 N.; T. 8 N.; and that part of T. 9 N. lying South of the center line of U.S. and State Highway No. 138; all in R. 51 W. of the 6th P.M.

That part of Sections 1 and 2 lying North of the center line of State Highway No. 61; that part of Sections 2 lying North of the center line of Iris Drive/CR 26 and West of the South Platte River; all in T. 7 N., R. 52 W. of the 6th P.M.

Sections 1- 5, 8-17, E½ Section 20, 21-28, 34, 35 and that part of sections 32,33 and 34 described as follows: beginning at the point of intersection of Lincoln Street and South Division Avenue; thence West along the center line of Lincoln Street to a point where said center line intersects South 4th Avenue; thence South along the center line of South 4th Avenue to a point where said center line intersects the center line of Iris Drive; thence East along the center line of Iris Drive to a point where said center line intersects the center line of U S. Highway No.6 (Chestnut Street); thence East along the center line U S. Highway No.6 to a point where U S. Highway No.6 intersects the center line of CR 26; thence East along the center line of CR 26 to a point which intersects the East line of Section 34; thence North along the East line of Section 34 to the Northeast corner of Section 34; thence West along the North line of Section 34 to the Northeast corner of Section 33;thence North along the East line of Section 33 to the Northeast Corner of

Section 28; thence West along the North line of Section 28 to a point where said line intersects the center line of U. S Highway 138; thence Northeasterly along the center line of U.S. Highway 138 to a point where said center line intersects the center line of Pioneer Road; thence West along the center line of Pioneer Road to a point where said center line intersects the center line of County Road 39.5; thence South along the center line of County Road 39.5 to a point where said center line intersects the center line of Franklin Street; thence East along the center line of Franklin Street to a point where said center line intersects the center line of North 6th Street; thence South along the center line of North 6th Street to a point where said center line intersects the center line of the alley between Jackson and Broadway Streets; thence East along said center line of the alley between Jackson and Broadway Streets to a point where the center line intersects the center line of North 5th Street; thence South along said center line of North 5th Street to a point where said centerline intersects the center line of Broadway Street; thence West along the center line of Broadway Street to a point where said center line of Broadway Street intersects with the center line of N 4th Street; thence Southwesterly along said center line of N 4th Street to a point where said center line intersects with the center line of Chestnut Street; thence Northwesterly along the center line of Chestnut Street to a point where said centerline intersects the center line of South Division Avenue; thence South along the center line of South Division Avenue to a point where said center line intersects the center line of Lincoln Street (the point of beginning), all in T. 8 N., R. 52 W. of the 6th P.M.

Section 36 and those parts of Sections 25 and 35 lying South of the center line of U. S. and State Highway No. 138; all in T. 9 N., R. 52 W. of the 6th P.M.

DISTRICT NO. 2

T. 12 N., and those parts of T. 10 N. and T. 11 N. lying North of the center line of U. S. and State Highway No. 138; all in R. 48 W. of the 6th P.M.

T. 11 N., T. 12 N., and that part of T. 10 N. lying North of the center line of U.S. and State Highway No. 138; all in R. 49 W. of the 6th P.M.

T. 11 N., T. 12 N., and that part of T. 10 N. lying North of the center line of U.S. and State Highway No. 138; all in R. 50 W. of the 6th P.M.

T. 10 N., T. 11 N., T. 12 N., and that part of T. 9 N. lying North of the center line of U.S. and State Highway No. 138; all in R. 51 W. of the 6th P.M.

T. 10 N., T. 11 N., T. 12 N., Sections 1-23 and 27-34 in T. 9 N., and those parts of Sections 24, 25 and 35 in T.9 N. lying North of the center line of U.S. and State Highway No. 138; all in R. 52 W. of the 6th P.M.

Sections 6, 7, 18, 19, 30, and the W1/2 of Section 20 which lies North of the center line of Colorado Highway No. 14; all in T. 8 N., R. 52 W. of the 6th P.M.

Those parts of Section 29, T. 8 N. which are described as follows: beginning at the point where Colorado Highway No. 14 intersects the West line of Section 29; thence East along the center line of Colorado Highway No. 14 (becomes Main Street) to the point where said center line intersects the center line of North Division Avenue; thence North along the center line of North Division Avenue to a point where said center line intersects the center line of North Division Avenue and Chestnut Street (Sterling S-Curve); thence Northeasterly along the center line of Chestnut Street (Sterling S-Curve) to a point where said center line intersects the center line of N 5th Street; thence Northeasterly along the center line of N 5th Street to a point where said center line intersects the center line of Chestnut Street; thence Southeasterly along the center line of Chestnut Street to a point where said center line intersects the center line of North 4th Street; thence along the center line of North 4th Street to a point where said center line intersects with the center line of Broadway Street; thence West along the center line of Broadway Street to a point where said center line intersects the center line of North 5th Street; thence North along the center line of North 5th

Street to a point where said center line intersects the center line of the alley between Jackson Street and Broadway Street; thence West along the center line of the alley between Jackson and Broadway Streets to a point where said center line intersects the center line of North 6th Street; thence North along the center line of North 6th Street to a point where said center line intersects the center line of Franklin Street; thence West along the center line of Franklin Street to a point where said center line intersects the center line of North Division Avenue; thence North on the center line of North Division Avenue (County Road 39.5) to a point where said center line intersects the center line of Franklin Street; thence West along the center line Franklin Street to a point where said center line intersects the center line of North 7th Avenue; thence South along the center line of North 7th Avenue to a point where said center line intersects the center line of Main Street (the point of beginning); all in T. 8 N., R. 52 W. of 6th P.M.

T. 9 N., T. 10 N., T. 11 N., T. 12 N., and all that part of T. 8 N. lying North of the center line of Colorado Highway 14; all in R. 53 W. of the 6th P.M.

T. 10 N., T. 11 N., T. 12 N., and Sections 1-18 in T. 9 N.; all in R. 54 W. of the 6th P.M.

T. 10 N., T. 11 N., T. 12 N., and Sections 1-18 in T. 9 N.; all in R. 55 W. of the 6th P.M.

DISTRICT NO. 3

Sections 2-11, 14-23 and 26-35 in T. 6 N., and Sections 7-11, 14-23 and 26-35 in T. 7 N.; all in R. 50 W. of the 6th P.M.

T. 6 N., Sections 7-36 in T. 7 N., and that part of Section 6 lying South of State Highway No. 61 in T. 7 N.; all in R. 51 W. of the 6th P.M.

T.6 N., Sections 6-36 in T. 7 N., and those parts of Sections 1-5 in T. 7 N. described as follows: beginning at the point where U.S. Highway No. 6 intersects the North line of Section 5; thence South along the center line of U.S. Highway No. 6 to the point where said center line intersects the center line of Iris Drive/CR 26; thence East along the center line of Iris Drive to a point where said center line intersects the South Platte River; thence Northeasterly along the center line of the South Platte River to a point where said center line intersects the center line of U.S. Highway No.6 (Chestnut Street); thence East along the center line of U.S. Highway 6 to a point where the center line of U.S. Highway 6 intersects the center line of CR 26; thence Southeasterly along the center line of CR 26 to the Southeast corner of Section 34, T. 8 N., R. 52 W.; thence continuing southeasterly along the center line of CR 26 to a point where said center line intersects the center line of Colorado Highway 61; thence Southeasterly along the center line of Colorado Highway 61 (across Section 1, T. 7 N., R. 52 W. of the 6th P.M.) to a point where said center line intersects the East line of Section 1, T. 7 N., R. 52 W.; thence south along the East line of Section 1 to the Southeast corner of said Section 1; thence West along the South lines of Sections 1, 2, 3, 4 and 5 to the Southwest corner of Section 5, T. 7 N., R. 52 W.; thence North along the West line of Section 5 to the Northwest corner of Section 5; thence East along the North line of Section 5 to the point of beginning; all in R. 52 W. of the 6th P.M.

All of Section 31, T. 8 N., lying South of Colorado Highway No. 14 and that part of Section 32, T. 8 N., described as follows: beginning at the point where Colorado Highway No. 14 intersects the West line of Section 32; thence South along the West line of Section 32 to the Southwest corner of Section 32; thence East along the South line of Section 32 to the point where the South line of Section 32 intersects South 4th Avenue; thence North along the center line of South 4th Avenue to a point where said center line intersects the center line of Lincoln Street; thence East along the center line of Lincoln Street to the point where said center line intersects the center line of South Division Avenue; thence North along the center line of South Division Avenue to the point where said center line intersects the center line of West Main Street; thence West along the center line of West Main Street to the point where said center

line intersects the center line of South 6th Avenue which is the West line of Section 32 (point of beginning); all in R. 52 W. of 6th P.M.

Those portions of T. 6 N., T. 7 N. and T. 8 N. which lie South of the center line of Colorado Highway No. 14; all in R. 53 W. of the 6th P.M.

T. 6 N., T. 7 N., T. 8 N., and Sections 19-36 in T. 9 N.; all in R. 54 W. of the 6th P.M.

T. 7 N., T. 8 N., and Sections 19-36 in T. 9 N.; all in R. 55 W. of the 6th P.M.

BE IT FURTHER RESOLVED that original maps of Logan County and the City of Sterling, setting forth the boundaries of the Commissioner's Districts, are on file with the Logan County Clerk and Recorder, and a copy of the Logan County map is attached to this Resolution and incorporated herein by reference, and same shall be used with the legal descriptions set forth above to describe the boundaries of the Commissioner's districts in Logan County, Colorado; and in the event there is a conflict between the legal description set forth herein and said maps, the said maps shall be controlling; and in the event the district map of Logan County conflicts with the district map of the City of Sterling, the map of the City of Sterling shall control.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is hereby authorized to affix his signature upon one or more maps of Logan County or portions thereof depicting the location of the above-described boundary lines of Commissioner districts for Logan County.

The Board of County Commissioners hereby finds that the above-described Commissioner districts are as compact and as nearly equal in population as possible, all in accordance with Colorado law.

This Resolution shall become effective immediately upon adoption.

Adopted this 21st day of March 2023.

LOGAN COUNTY BOARD OF COMMISSIONERS
LOGAN COUNTY, COLORADO

(Aye)(Nay)
Jerry A. Sonnenberg, Chair

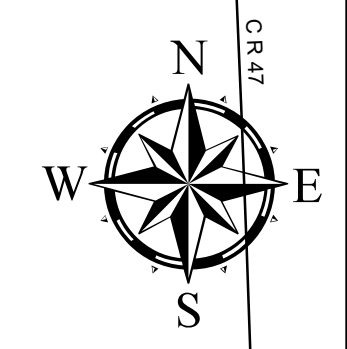
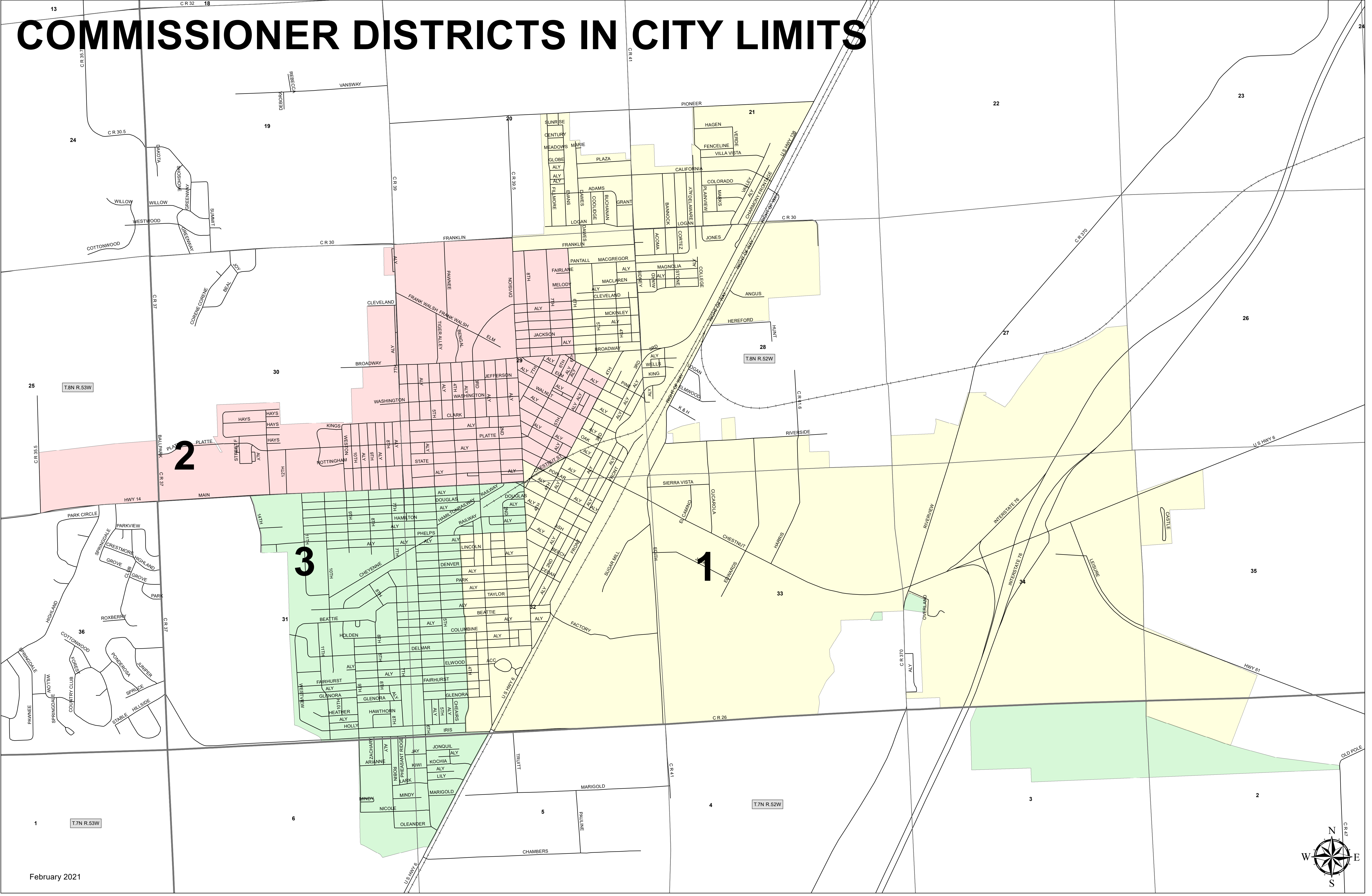
(Aye)(Nay)
Joseph A. McBride

(Aye)(Nay)
Mike Brownell

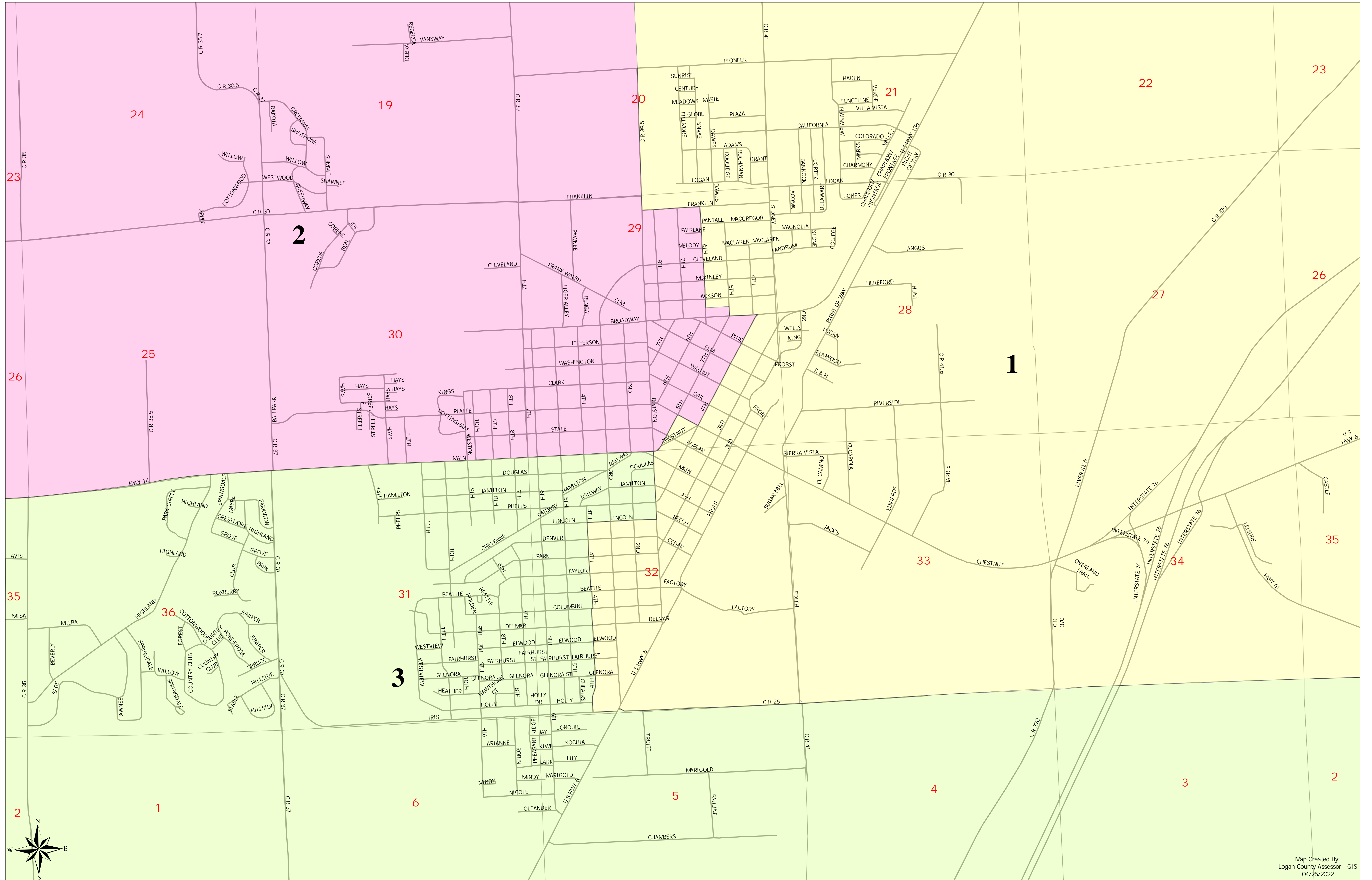
I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on the 21st day of March 2023.

Pamela M. Bacon, Logan County Clerk & Recorder

COMMISSIONER DISTRICTS IN CITY LIMITS



COMMISSIONER DISTRICTS - STERLING





**Residential and Commercial
Building Accessibility Specialists**

Commercial Star Guard Extended Warranty 7-year

121 4th Street
121 4th Street
Sterling, CO 80751

January 24, 2023

Under this agreement, Morning Star Elevator agrees to provide Star Guard warranty coverage for a total of 7 years. It is recommended that your equipment be maintained annually, and the cost of your warranty will include annual maintenance. The entire warranty coverage is payable in advance at a cost of \$4,675.00. This warranty covers labor and material charges for all repairs and maintenance on this equipment for 7 years from the date of the execution of this warranty.

The State of Colorado requires a Witnessed test on some commercial wheelchair lifts. If required, the witnessed test will be included and will be performed when needed by Morning Star Elevator. The state inspector will have his/her own separate fees.

During the term of this agreement Morning Star Elevator agrees to provide yearly maintenance and testing per ASME A18-Safety Standards and State and Local guidelines. Maintenance will be scheduled during regular business hours. You will be notified in advance of the appointment to perform service.

The following items will be inspected during yearly maintenance:

- | | |
|--|---|
| 1. Condition drive unit | 12. Lubrication |
| 2. Guide shoe wear | 13. Phone operation – if applicable |
| 3. Upper limit switch function | 14. Check hydraulic piping for leaks – if applicable |
| 4. Platform and door/gate operation function check | 15. Check hydraulic fluid level in tank – if applicable |
| 5. Five-step test run of lift and all components | 16. Check jack seal for leaks – if applicable |
| 6. Emergency equipment check | 17. Hydraulic relief valve test – if applicable |
| 7. Alignment | 18. Speed Arrester – if applicable |
| 8. Slack safety check | 19. Lift Nut – if applicable |
| 9. Battery backup system check – if applicable | 20. Safety Pan – if applicable |
| 10. Interlock function test | 21. Suspension Ropes/Chains and Fastenings |
| 11. Rail System | |

A Morning Star Elevator trained authorized service technician will accommodate all repairs and services performed under this warranty. When an emergency call is requested to be done outside of regular business hours, the owner agrees to pay overtime at the prevailing billing rates. This warranty does not cover repairs due to improper owner operation or acts of God or accidents

Equipment: Garaventa Shaftway/Enclosure VPL

Install Date: 1/16/2023

Customer Signature

Date

Authorized Dealer Signature

Date

Extended warranty pricing valid for 90 days

Morning Star Elevator • 11641 Ridgeline Drive, Suite 100, Colorado Springs, CO 80921

Phone: 866-635-7960

Rev 2 | 7/23/2021