



<https://logancounty.colorado.gov>

APPLICATION FOR FINAL CLUSTER PLAN APPROVAL
(To be filed in duplicate)
(Incomplete Applications will not be accepted)

Date _____

Major _____

Minor _____

1. Name of Subdivision _____

2. Name of Applicant _____

3. Name of Local Agent _____ Phone _____

Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

4. Owner of Record _____

5. Engineer _____ Phone _____

Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

6. Land Surveyor _____ Phone _____

Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

7. Attorney _____ Phone _____

Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

8. Subdivision Location: on the _____ side of _____

_____ Feet _____ of _____
(Direction) (Street)

9. Postal Delivery Area _____ School District _____

10. Total Acreage _____ Zone _____ Number of Lots _____ Reserved Open Space Acreage _____

11. Tax Map Designation: Section/Township/Range _____ Lot(s) _____

12. Has the Board of Adjustment granted a variance, exception, or conditional permit concerning this property?

If so, list Case No. and Name _____

13. Date(s) of initial/subsequent meeting(s) with County Staff

14. Date of Cluster Preliminary plan approval _____

15. Have any changes been made since this plat was last before the Commission? _____

List all contiguous parcels in the same ownership:

Section/Township/Range _____ Lot(s) _____

Attached hereto is an affidavit of ownership indicating the dates the respective parcels of land were acquired, together with the book and page of each conveyance to the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the current legal owner; of the property; the prior owner of the property, and the date the Deed of Sale was executed. IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached [this need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s).

The applicant hereby consents to the provisions of §30-28-133, 30-28-133.1 or 30-28-137. Any applicable time periods may be extended by the county to receive a recommendation from any agency to which a plat has been referred or providing that the decision of the Planning Commission shall be made within sixty (60) days after the first meeting of the Planning Commission where the plan or plat was referred pursuant to § 30-28-136, but such extension shall not exceed thirty (30) days unless the agency has notified the county that it will require additional time to complete its recommendation.

Additionally the applicant consents to the provisions of Article 9.3 10. that require submittal of a Final Plan within three-hundred-sixty-five (365) days from the date of the Resolution approving the Preliminary Cluster Plan. The applicant will have an option of requesting a ninety (90) day extension which further requires approval by the Board.

In accordance with §30-28-404 Water – sewage – roadways – notification to state engineer, an effort is made to preserve open space and water resources. The applicant and County shall abide by these guidelines.

STATE OF COLORADO)
) SS:
COUNTY OF LOGAN)

I, _____ hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.

(Signature)

Mailing Address _____
(Street)

(County) (State) (Zip Code)

Subscribed and sworn to before me this day of _____

MY COMMISSION EXPIRES:



Applicant Personal Information

Date

Full Name

Home Phone

Cell Phone

Cell Phone

Address

City

State

ZIP Code

Email Address

Owner Information

Owner Name

Owner Address

Owner Home Phone Number

Owner Cell Number