



**AGENDA**  
**Logan County Board of Commissioners**  
**Logan County Courthouse, 315 Main Street, Sterling, Colorado**  
**Tuesday, January 21, 2025 - 9:30 a.m.**

**Call to Order**  
**Pledge of Allegiance**  
**Revisions to Agenda**  
**Consent Agenda**

Approval of the Minutes of January 7, 2025 meeting.

Acknowledge the receipt of Sheriff's Fee Reports for the months of November and December 2024.

Acknowledge receipt of the Treasurer's Report for the month of December 2024.

Acknowledge receipt of the Public's Trustee's Quarterly Report for the Third Quarter (amended) and Fourth Quarter of 2024.

Acknowledge receipt of the Treasurer's Semi-Annual Report for the period July 1, 2024 through December 31, 2024.

Acknowledge receipt of the Clerk and Recorder's Report for the month of December, 2024.

Acknowledge receipt of the Landfill Supervisor's Report of rural certificates mailed and redeemed in 2024 and the small-town and City of Sterling cleanups tonnage collected.

**Unfinished Business**  
**New Business**

The Board of Commissioners will consider making the following appointments:

- Chairman of the Board – Mike Brownell
- Vice Chairman of the Board – Jerry Sonnenberg
- Administrative Officer to the Board of County Commissioners/Human Resources – Diana Korbe
- County Attorney – Alan Samber
- Budget Officer – Debbie Unrein
- Emergency Management Coordinator – Josilyn Lutze
- Veteran's Service Officer – Derrick Boroff
- Fair Manager – Guy McEndaffer
- Fair Administrative Assistant – Danny Gutierrez-Dutton
- Centennial Mental Health Board – Dave Long
- Northeast Colorado Health Department Board – Mike Brownell
- South Platte Regional Transportation Authority – Jim Yahn and Mike Brownell
- Northeast Colorado Association of Local Governments – Primary: Jerry Sonnenberg
- Northeast Colorado Association of Local Governments – Alternate: Mike Brownell
- Board of Adjustment – Jim Yahn
- Board of Adjustment – Alternate: Jerry Sonnenberg

- Logan County Economic Development – Jerry Sonnenberg
- Logan County Fair Board – Jerry Sonnenberg
- Logan County Lodging Tax Board – Jim Yahn
- Chamber of Commerce Board – Jim Yahn
- CTSI: Workers Compensation Pool Board Member – Mike Brownell
- CTSI: Casualty & Property Insurance Pool – Jim Yahn
- CTSI: County Health Pool – Primary – Diana Korbe
- CTSI: County Health Pool Alternate – Mike Brownell
- Official County Newspaper – South Platte Sentinel

The Board will open a public hearing to consider the approval of an application submitted by the Hospice of the Plains, Inc. for a Special Events Liquor License for an event to be held at the Logan County Fairgrounds on February 1, 2025.

Consideration of the approval of Resolution 2025-5 concerning the review of the sufficiency of the official bonds of the following county officers: County Commissioner, Clerk and Recorder, Registrar of Titles, Examiner of Titles, Sheriff, Coroner, Treasurer, Public Trustee, and Assessor.

Consideration of the approval of Resolution 2025-6 approving revised precinct boundaries and maps for all general, primary and congressional vacancy elections.

## **Other Business**

### **Miscellaneous Business/Announcements**

Applications are being accepted for volunteers to serve on the following County advisory boards: Logan County Lodging Tax Board, Planning Commission and Board of Adjustment. Any Logan County resident interested in serving on one of these advisory boards, should complete an application available at the Commissioner's Office or on the county website: [www.logancounty.colorado.gov](http://www.logancounty.colorado.gov). Applications are due by 5:00 p.m., February 3, 2025.

The next regular meeting will be scheduled for Tuesday, February 4, 2025, at 9:30 a.m. at the Logan County Courthouse.

### **Executive Session as Needed Adjournment**

January 7, 2025

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Mike Brownell	Chairman
Joseph A. McBride	Commissioner – Excused Absence
Jerry A. Sonnenberg	Commissioner

Also present:

Alan Samber	Logan County Attorney
Pamela Bacon	Logan County Clerk & Recorder
Rob Quint	Logan County Planning and Zoning
Debbie Unrein	Logan County Finance
Marilee Johnson	Logan County Public Information Coordinator
Rick Cullip	Logan County Buildings and Grounds
Timothy Pivonka	
Cody Nichols	
Jim Yahn	

Chairman Brownell called the meeting to order at 9:30 a.m. and opened the meeting with the Pledge of Allegiance.

Chairman Brownell asked if there were any revisions for the agenda. Hearing none, Chairman Brownell continued with the Consent Agenda.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of December 20, 2024, meeting.
- Acknowledge receipt of the Landfill Supervisor's Report for:
  - The month of December 2024
  - Cumulative for the period January – June 2024
  - Cumulative for the period July – December 2024

Commissioner Sonnenberg moved to adopt the Consent Agenda. Commissioner Brownell seconded, and the motion carried 2-0.

Chairman Brownell continued with New Business:

Commissioner Sonnenberg moved to approve Resolution 2025-1 directing the allocation of Federal Mineral Leasing Funds received and held by the Logan County Treasurer. Commissioner Brownell seconded, and the motion carried 2-0.

Commissioner Sonnenberg moved to approve Resolution 2025-2 for Subdivision Exemption on behalf of Timothy J. Pivonka to create two parcels, Tract 1 consisting of 8.17- acres more or less, and Tract 2 consisting of 27.47 – acres more or less, subdivided from a 35.64-acre parcel in an Agriculture (A) zone district located in the West half of Section 9, Township 8 North, Range 54 West of the 6<sup>th</sup> Principal Meridian, Logan County, Colorado. Commissioner Brownell seconded, and the motion carried 2-0.

Commissioner Sonnenberg moved to approve Resolution 2025-3 to vacate Subdivision Exemption Plat No. 2000-20, recorded at Reception No. 642955, Book 931, Page 11, of the records of the Logan County Clerk and Recorder. Commissioner Brownell seconded, and the motion carried 2-0.

Commissioner Sonnenberg moved to approve Resolution 2025-4 for Subdivision Exemption on behalf of Old Hofmann Farms, LLC to create a 5.518-acre parcel from a 245.658-acre parcel in an Agriculture (A) zone district located in the Southeast Quarter (SE1/4) of Section Twenty-five (25), Township Ten North (T.10N.), Range Fifty-two West (R.52W.) of the Sixth Principal Meridian (6<sup>th</sup> P.M.), Logan County, Colorado. Commissioner Brownell seconded, and the motion carried 2-0.

Commissioner Sonnenberg moved to approve an agreement between Logan County and Cody Nichols and issuance of Right of Way Permit Number 2025-1 for use of the County Right of Way across County Road 20.5 for a water line. Commissioner Brownell seconded, and the motion carried 2-0.

**Other Business**  
**Miscellaneous Business/Announcements**

Commissioner-Elect Jim Yahn and Commissioner Brownell will take their Oaths of Office on Tuesday, January 14, 2025, at 8:30 a.m. at the Logan County District Court Courtroom.

The next regular meeting will be scheduled for Tuesday, January 21, 2025, at 9:30 a.m. at the Logan County Courthouse.

County Offices will be closed on Monday, January 20, 2025, in observance of Martin Luther King Jr. Day.

There being no further business to come before the Board, the meeting adjourned, at 9:43 a.m.

Submitted by:

  
\_\_\_\_\_  
Logan County Clerk & Recorder

Approved: January 21, 2025

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

(seal)

By: \_\_\_\_\_  
Mike Brownell, Chairman

Attest:

\_\_\_\_\_  
Logan County Clerk & Recorder

CIVIL PAYMENTS						
Nov-24						
Date	Check #	Business Check #	Sheriff #	Amount	Amount of Refund	Amount Owed to County
11/15/2023	1146	18195	2024-860	\$ 40.00	\$ 10.00	\$ 30.00
11/20/2024	1144	973981	2024-837	\$ 50.00	\$ 10.00	\$ 40.00
12/6/2024	1150	26954	2024-877	\$ 40.00	\$ 15.00	\$ 25.00
11/25/2024	1148	313211	2024-856	\$ 40.00	\$ 15.00	\$ 25.00
12/3/2024	1149	17152	2024-871	\$ 35.00	\$ 10.00	\$ 25.00
Total Owed to County						\$ 145.00

CIVIL PAYMENTS CREDIT CARDS					
Nov-24					
Date	Check #	Sheriff #	Amount	Amount of Refund	Amount Owed to County
11/7/2024		7534	\$ 45.00		\$ 45.00
11/6/2024		4059	\$ 40.00		\$ 40.00
11/8/2024		1433	\$ 40.00		\$ 40.00
11/14/2024		6965	\$ 45.00		\$ 45.00
11/14/2024		8642	\$ 58.00		\$ 58.00
11/19/2024		944	\$ 40.00		\$ 40.00
11/19/2024		5857	\$ 80.00		\$ 80.00
11/19/2024		5857	\$ 8.00		\$ 8.00
11/19/2024		6821	\$ 50.00		\$ 50.00
11/22/2024		7930	\$ 40.00		\$ 40.00
11/26/2024		4865	\$ 40.00		\$ 40.00
11/21/2024		4136	\$ 40.00		\$ 40.00
11/21/2024		9251	\$ 40.00		\$ 40.00
11/19/2024		4250	\$ 45.00		\$ 45.00
11/19/2024	1145	5857	\$ 40.00	\$ 15.00	\$ 25.00
11/26/2024	1147	1793	\$ 40.00	\$ 15.00	\$ 25.00
11/25/2024		1433	\$ 85.00		\$ 85.00
Total Owed to County					\$ 746.00

MARRY/SEX OFFENDERS/RECORDS REQUEST CREDIT CARDS					
Nov-24					
Date		Sheriff #	Amount	Amount of Refund	Amount Owed to County
11/18/2024			\$ 45.00		\$ 45.00
12/3/2024			\$ 15.00		\$ 15.00
11/12/2024			\$ 15.00		\$ 15.00
12/3/2024			\$ 15.00		\$ 15.00
11/25/2024			\$ 53.00		\$ 53.00
Total Owed to County					\$ 143.00

CHP CREDIT CARDS			
Nov-24			
Date		Amount	Amount Owed to County
11/22/2024		\$ 152.50	\$ 152.50
11/22/2024		\$ 152.50	\$ 152.50
11/22/2024		\$ 63.00	\$ 63.00
11/22/2024		\$ 63.00	\$ 63.00
11/20/2024		\$ 152.50	\$ 152.50
11/20/2024		\$ 152.50	\$ 152.50
11/15/2024		\$ 152.50	\$ 152.50
11/15/2024		\$ 152.50	\$ 152.50
11/14/2024		\$ 63.00	\$ 63.00
11/8/2024		\$ 63.00	\$ 63.00
11/26/2024		\$ 152.50	\$ 152.50
11/26/2024		\$ 63.00	\$ 63.00
12/2/2024		\$ 152.50	\$ 152.50
12/2/2024		\$ 152.50	\$ 152.50
12/3/2024		\$ 152.50	\$ 152.50
12/3/2024		\$ 152.50	\$ 152.50
12/4/2024		\$ 152.50	\$ 152.50
Total Owed to County			\$ 2,145.00

CIVIL CHECKS \$ 145.00  
 CIVIL CREDIT CARDS \$ 746.00  
 RECORDS/VIN/FINGERPRINTS CREDIT CARDS \$ 143.00  
 CHP CREDIT CARDS \$ 2,145.00  
**TOTAL PAID TO GENERAL FUND \$ 3,179.00 Check# 1163**  
 DEPOSIT TAKEN TO BANK OF COLORADO \$ 205.00

<b>CIVIL PAYMENTS</b>						
<b>Dec-24</b>						
Date	Check #	Business Check #	Sheriff #	Amount	Amount of Refund	Amount Owed to County
12/23/2024	1153	313444	2024-896	\$ 40.00	\$ 15.00	\$ 25.00
12/23/2024	1154	313433	2024-895	\$ 40.00	\$ 15.00	\$ 25.00
12/23/2024	1155	313446	2024-899	\$ 40.00	\$ 15.00	\$ 25.00
12/23/2024	1156	313448	2024-901	\$ 40.00	\$ 15.00	\$ 25.00
12/23/2024	1157	313445	2024-898	\$ 40.00	\$ 15.00	\$ 25.00
12/23/2024	1158	787230	2024-908	\$ 40.00	\$ 15.00	\$ 25.00
12/26/2024	1159	313449	2024-902	\$ 40.00	\$ 15.00	\$ 25.00
12/26/2024	1160	987596	2024-918	\$ 51.00	\$ 15.00	\$ 36.00
12/27/2024	1161	112743	2024-927	\$ 81.00	\$ 5.00	\$ 76.00
12/31/2024	1162	1359764	2024-924	\$ 53.00	\$ 15.00	\$ 38.00
						\$ -
						\$ -
<b>Total Owed to County</b>						<b>\$ 325.00</b>

<b>CIVIL PAYMENTS CREDIT CARDS</b>						
<b>Dec-24</b>						
Date	Check #	Sheriff #	Amount	Amount of Refund	Amount Owed to County	
12/18/2024	1151	2024-884	\$ 40.00	\$ 15.00	\$ 25.00	
12/23/2024	1152	2024-912	\$ 40.00	\$ 15.00	\$ 25.00	
12/10/2024		2024-869	\$ 53.00		\$ 53.00	
12/10/2024		2024-874	\$ 85.00		\$ 85.00	
12/18/2024		2024-885	\$ 40.00		\$ 40.00	
12/18/2024		2024-888	\$ 40.00		\$ 40.00	
12/20/2024		2024-911	\$ 40.00		\$ 40.00	
12/20/2024		2024-921	\$ 40.00		\$ 40.00	
12/20/2024		2024-919	\$ 40.00		\$ 40.00	
12/27/2024		2024-923	\$ 40.00		\$ 40.00	
					\$ -	
					\$ -	
					\$ -	
					\$ -	
					\$ -	
					\$ -	
<b>Total Owed to County</b>						<b>\$ 428.00</b>

<b>ARY/SEX OFFENDERS/RECORDS REQUEST CREDIT CARDS</b>						
<b>Dec-24</b>						
Date		Sheriff #	Amount	Amount of Refund	Amount Owed to County	
12/5/2024			\$ 15.00		\$ 15.00	
12/5/2024			\$ 30.00		\$ 30.00	
12/18/2024			\$ 15.00		\$ 15.00	
					\$ -	
					\$ -	
					\$ -	
					\$ -	
					\$ -	
					\$ -	
<b>Total Owed to County</b>						<b>\$ 60.00</b>

<b>CHP CREDIT CARDS</b>			
<b>Dec-24</b>			
Date		Amount	Amount Owed to County
12/5/2024		\$ 152.50	\$ 152.50
12/5/2024		\$ 152.50	\$ 152.50
12/5/2024		\$ 152.50	\$ 152.50
12/5/2024		\$ 152.50	\$ 152.50
12/5/2024		\$ 152.50	\$ 152.50
12/5/2024		\$ 152.50	\$ 152.50
12/10/2024		\$ 152.50	\$ 152.50
12/11/2024		\$ 152.50	\$ 152.50
12/11/2024		\$ 152.50	\$ 152.50
12/13/2024		\$ 152.50	\$ 152.50
12/13/2024		\$ 152.50	\$ 152.50
12/16/2024		\$ 152.50	\$ 152.50
12/16/2024		\$ 152.50	\$ 152.50
12/19/2024		\$ 63.00	\$ 63.00
12/19/2024		\$ 63.00	\$ 63.00
12/20/2024		\$ 152.50	\$ 152.50
12/20/2024		\$ 152.50	\$ 152.50
12/20/2024		\$ 152.50	\$ 152.50
12/23/2024		\$ 63.00	\$ 63.00
12/26/2024		\$ 152.50	\$ 152.50
12/26/2024		\$ 152.50	\$ 152.50
12/26/2024		\$ 152.50	\$ 152.50
12/27/2024		\$ 152.50	\$ 152.50
12/30/2024		\$ 152.50	\$ 152.50
1/2/2025		\$ 152.50	\$ 152.50
1/2/2025		\$ 63.00	\$ 63.00
1/2/2025		\$ 152.50	\$ 152.50
<b>Total Owed to County</b>			<b>\$ 3,759.50</b>

CIVIL CHECKS	\$ 325.00
CIVIL CREDIT CARDS	\$ 428.00
RECORDS/VIN/FINGERPRINTS CREDIT CARDS	\$ 60.00
CHP CREDIT CARDS	\$ 3,759.50
<b>TOTAL PAID TO GENERAL FUND</b>	<b>\$ 4,572.50</b>
DEPOSIT TAKEN TO BANK OF COLORADO	\$ 465.00

**LOGAN COUNTY TREASURER'S MONTHLY REPORT  
REPORT OF COUNTY FUNDS ONLY  
DECEMBER 2024**

COUNTY FUNDS	11/30/24 BALANCE	PROPERTY TAXES	SPECIFIC OWNERSHIP	MISC COLLECTIONS	TRANSFERS IN (OUT)	WARRANTS	TREAS FEES	12/31/24 BALANCE
COUNTY GENERAL	\$ 7,887,790.13	\$ 54.41	\$ 27,554.96	\$ 205,203.71	\$ 1,376,236.57	\$ (1,284,071.06)	\$ (2,027.26)	\$ 8,210,741.46
ROAD & BRIDGE	\$ 4,018,850.92	\$ 30.31	\$ 15,351.85	\$ 483,706.86	\$ -	\$ (307,049.81)	\$ (5,578.56)	\$ 4,205,311.57
CONTINGENT	\$ 857,999.55	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 857,999.55
CAPITAL EXPENDITURES	\$ 1,129,217.72	\$ 13.47	\$ 6,822.94	\$ 85,043.12	\$ -	\$ (557,046.38)	\$ (0.27)	\$ 664,050.60
	\$ -							\$ -
TELEVISION FUND	\$ 65,343.94	\$ 0.44	\$ 221.81	\$ -	\$ -	\$ (2,818.50)	\$ (0.01)	\$ 62,747.68
PEST CONTROL	\$ 305,057.94	\$ 2.89	\$ 624.01	\$ -	\$ -	\$ (8,971.78)	\$ (0.05)	\$ 296,713.01
LODGING TAX	\$ 231,156.04	\$ -	\$ -	\$ 13,768.18	\$ -	\$ (1,503.01)	\$ -	\$ 243,421.21
SOLID WASTE	\$ 3,160,448.95	\$ 6.73	\$ 3,519.74	\$ 97,693.54	\$ -	\$ (39,693.45)	\$ (0.14)	\$ 3,221,975.37
SOLID WASTE CLOSURE	\$ 860,204.16	\$ -	\$ -	\$ 7,239.47	\$ -	\$ -	\$ -	\$ 867,443.63
CONSERVATION TRUST	\$ 293,097.36	\$ 19,546.45	\$ -	\$ -	\$ -	\$ 195.99	\$ -	\$ 312,839.80
FAIR FUND	\$ 313,294.34	\$ -	\$ -	\$ 200.00	\$ -	\$ (4,700.39)	\$ -	\$ 308,793.95
CAPITAL IMPROVEMENT	\$ 3,692,112.73	\$ -	\$ -	\$ 204,052.14	\$ -	\$ (218,446.87)	\$ (4,052.32)	\$ 3,673,665.68
AMBULANCE FUND	\$ 137,580.63	\$ 149,565.84	\$ -	\$ -	\$ -	\$ (84,392.72)	\$ -	\$ 202,753.75
% TAX COLLECTED TO DATE								107.97%
<b>TOTALS</b>	<b>\$ 22,952,154.41</b>	<b>\$ 169,220.54</b>	<b>\$ 54,095.31</b>	<b>\$ 1,096,907.02</b>	<b>\$ 1,376,236.57</b>	<b>\$ (2,508,497.98)</b>	<b>\$ (11,658.61)</b>	<b>\$ 23,128,457.26</b>

STATE OF COLORADO )  
: ss.  
COUNTY OF LOGAN )

I hereby certify that the Logan County Treasurer's Office collected property taxes totaling \$441.06 for the month of DECEMBER 2024 which amount includes taxes for the County and all taxing authorities within the Treasurer's jurisdiction. The total Treasurer's Fees collected on all of said taxes for the month of DECEMBER 2024 is \$ 11,659.83 which includes fees for the County and all taxing authorities.

  
Patricia Bartlett, Logan County Treasurer

Subscribed and sworn to before me this 6th day of JANUARY 2025, by Patricia Bartlett, Logan County Treasurer.  
Witness my hand and official seal.

My Commission expires: September 19, 2027

  
Notary Public

VIRGINIA L HOFFMANN  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 19914013081  
MY COMMISSION EXPIRES SEPTEMBER 19, 2027




**LOGAN COUNTY TREASURER'S MONTHLY REPORT  
REPORT OF COUNTY FUNDS ONLY  
DECEMBER 2024**

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ROAD & BRIDGE	\$ 4,018,850.92	\$ 30.31	\$ 15,351.85	\$ 483,706.86	\$ -	\$ (307,049.81)	\$ (5,578.56)	\$ 4,205,311.57
CONTINGENT	\$ 857,999.55	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 857,999.55
CAPITAL EXPENDITURES	\$ 1,129,217.72	\$ 13.47	\$ 6,822.94	\$ 85,043.12	\$ -	\$ (557,046.38)	\$ (0.27)	\$ 664,050.60
	\$ -							\$ -
TELEVISION FUND	\$ 65,343.94	\$ 0.44	\$ 221.81	\$ -	\$ -	\$ (2,818.50)	\$ (0.01)	\$ 62,747.68
PEST CONTROL	\$ 305,057.94	\$ 2.89	\$ 624.01	\$ -	\$ -	\$ (8,971.78)	\$ (0.05)	\$ 296,713.01
LODGING TAX	\$ 231,156.04	\$ -	\$ -	\$ 13,768.18	\$ -	\$ (1,503.01)	\$ -	\$ 243,421.21
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AMBULANCE FUND	\$ 137,580.63	\$ 149,565.84	\$ -	\$ -	\$ -	\$ (84,392.72)	\$ -	\$ 202,753.75
% TAX COLLECTED TO DATE								107.97%
<b>TOTALS</b>	<b>\$ 22,952,154.41</b>	<b>\$ 169,220.54</b>	<b>\$ 54,095.31</b>	<b>\$ 1,096,907.02</b>	<b>\$ 1,376,236.57</b>	<b>\$ (2,508,497.98)</b>	<b>\$ (11,658.61)</b>	<b>\$ 23,128,457.26</b>

STATE OF COLORADO )  
: ss.  
COUNTY OF LOGAN )

I hereby certify that the Logan County Treasurer's Office collected property taxes totaling \$441.06 for the month of DECEMBER 2024 which amount includes taxes for the County and all taxing authorities within the Treasurer's jurisdiction. The total Treasurer's Fees collected on all of said taxes for the month of DECEMBER 2024 is \$ 11,659.83 which includes fees for the County and all taxing authorities.

  
Patricia Bartlett, Logan County Treasurer

Subscribed and sworn to before me this 6th day of JANUARY 2025, by Patricia Bartlett, Logan County Treasurer.  
Witness my hand and official seal.

My Commission expires: September 19, 2027

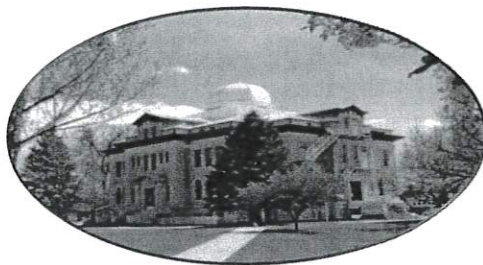
  
Notary Public

VIRGINIA L HOFFMANN  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 19914013081  
MY COMMISSION EXPIRES SEPTEMBER 19, 2027





**PATRICIA BARTLETT**  
Logan County  
Colorado  
Treasurer and  
Public Trustee




315 Main St., Ste. 4  
Sterling, CO 80751  
Phone (970) 522-2462  
treasurer@logancountyco.gov  
<http://logancounty.colorado.gov/>

January 6, 2025

The Honorable Board of County Commissioners  
Courthouse  
Sterling, CO 80751

Herewith attached is an Amended Public Trustee's Third Quarter Report showing a total collected of \$5,830.00. The previous report did not correctly calculate releases at the increased fee of \$30 each.

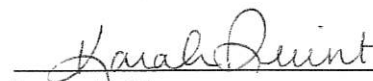
  
\_\_\_\_\_  
Patricia Bartlett, Logan County Public Trustee



STATE OF COLORADO)  
  :SS.  
COUNTY OF LOGAN    )

The foregoing instrument was acknowledged before me this 6th day of January, 2025, by Patricia Bartlett, Logan County Public Trustee. Witness my hand and official seal.

My commission expires: June 13, 2026

  
\_\_\_\_\_  
Karah Ashley Quint  
Notary Public

**KARAH ASHLEY QUINT**  
**NOTARY PUBLIC**  
**STATE OF COLORADO**  
**NOTARY ID 20224023185**  
**MY COMMISSION EXPIRES JUNE 13, 2026**

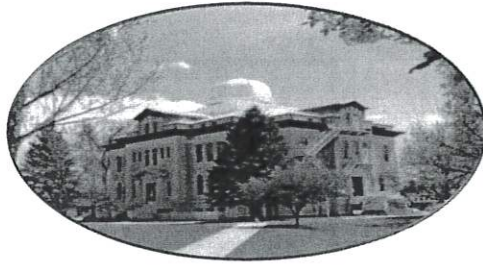
JULY 2024 TOTALS									
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	TOTAL
39	2	0	2	2	0	0	0	0	45
\$ 1,170.00	\$ 120.00	\$ -	\$ 300.00	\$ 140.00	\$ -	\$ -	\$ -	\$ -	\$ 1,730.00

AUGUST 2024 TOTALS									
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	TOTAL
54	1	0	5	1	0	0	0	0	61
\$ 1,620.00	\$ 60.00	\$ -	\$ 750.00	\$ 70.00	\$ -	\$ -	\$ -	\$ -	\$ 2,500.00

SEPTEMBER 2024 TOTALS									
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	TOTAL
31	0	0	2	1	0	0	0	0	34
\$ 930.00	\$ -	\$ -	\$ 600.00	\$ 70.00	\$ -	\$ -	\$ -	\$ -	\$ 1,600.00

3RD QUARTER 2024 TOTALS									
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	TOTAL
124	3	0	9	4	0	0	0	0	140
\$ 3,720.00	\$ 180.00	\$ -	\$ 1,650.00	\$ 280.00	\$ -	\$ -	\$ -	\$ -	\$ 5,830.00

**PATRICIA BARTLETT**  
Logan County  
Colorado  
Treasurer and  
Public Trustee




315 Main St., Ste. 4  
Sterling, CO 80751  
Phone (970) 522-2462  
treasurer@logancountyco.gov  
<http://logancounty.colorado.gov/>

January 6, 2025

The Honorable Board of County Commissioners  
Courthouse  
Sterling, CO 80751

Herewith attached is the Public Trustee's Fourth Quarter Report showing a total collected of \$6,270.00.



Patricia Bartlett, Logan County Public Trustee

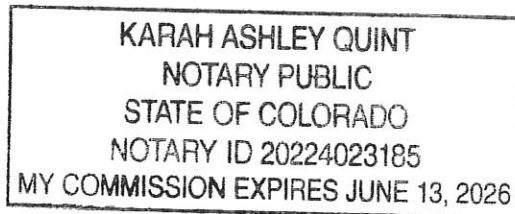


STATE OF COLORADO)  
                                  :SS.  
COUNTY OF LOGAN    )

The foregoing instrument was acknowledged before me this 6th day of January, 2025, by Patricia Bartlett, Logan County Public Trustee. Witness my hand and official seal.

My commission expires: June 13, 2026

  
Notary Public



OCTOBER 2024 TOTALS									
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	TOTAL
53	2	0	2	1	0	0	0	1	59
\$ 1,590.00	\$ 120.00	\$ -	\$ 450.00	\$ 70.00	\$ -	\$ -	\$ -	\$ 160.00	\$ 2,390.00

NOVEMBER 2024 TOTALS									
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	TOTAL
47	0	0	1	1	0	0	0	0	49
\$ 1,410.00	\$ -	\$ -	\$ 300.00	\$ 70.00	\$ -	\$ -	\$ -	\$ -	\$ 1,780.00

DECEMBER 2024 TOTALS									
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	TOTAL
48	1	0	2	0	0	0	0	0	51
\$ 1,440.00	\$ 60.00	\$ -	\$ 600.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,100.00

4TH QUARTER 2024 TOTALS									
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	TOTAL
148	3	0	5	2	0	0	0	1	159
\$ 4,440.00	\$ 180.00	\$ -	\$ 1,350.00	\$ 140.00	\$ -	\$ -	\$ -	\$ 160.00	\$ 6,270.00

**SEMI ANNUAL REPORT OF LOGAN COUNTY TREASURER**

JULY 1, 2024 THRU DECEMBER 31, 2024

<b>FUND</b>	<b>BEGINNING BALANCE</b>	<b>REVENUES</b>	<b>EXPENDITURES</b>	<b>ENDING BALANCE</b>
COUNTY GENERAL	\$ 11,521,311.57	\$ 3,552,087.28	\$ 6,862,657.39	\$ 8,210,741.46
ROAD & BRIDGE	\$ 4,822,949.41	\$ 3,552,461.30	\$ 4,170,099.14	\$ 4,205,311.57
CONTINGENT	\$ 701,999.55	\$ 156,000.00	\$ -	\$ 857,999.55
HUMAN SERVICES	\$ 2,234,428.90	\$ 2,036,453.52	\$ 2,265,386.09	\$ 2,005,496.33
CAPITAL EXPENDITURES	\$ 1,263,088.24	\$ 388,957.59	\$ 987,995.23	\$ 664,050.60
TELEVISION TRANSMITTOR	\$ 86,422.03	\$ 2,306.94	\$ 25,981.29	\$ 62,747.68
PEST CONTROL	\$ 288,808.20	\$ 75,832.43	\$ 67,927.62	\$ 296,713.01
LOGAN CO LODGING TAX TOURISM FUND	\$ 187,744.86	\$ 91,246.78	\$ 35,570.43	\$ 243,421.21
L/C WASTE DISPOSAL FUND	\$ 3,962,605.99	\$ 494,626.88	\$ 1,235,257.50	\$ 3,221,975.37
L/C WASTE DISPOSAL CLOSURE COSTS	\$ 832,520.54	\$ 34,923.09	\$ -	\$ 867,443.63
CONSERVATION TRUST FUND	\$ 310,032.90	\$ 36,818.61	\$ 34,011.71	\$ 312,839.80
LC FAIR FUND	\$ 501,794.70	\$ 306,230.40	\$ 499,231.15	\$ 308,793.95
CAPITAL IMPROVEMENT FUND	\$ 3,175,060.15	\$ 1,315,410.19	\$ 816,804.66	\$ 3,673,665.68
LOGAN COUNTY AMBULANCE FUND	\$ 146,873.75	\$ 573,182.78	\$ 517,302.78	\$ 202,753.75
STERLING	\$ 241,651.06	\$ 184,338.81	\$ 411,114.70	\$ 14,875.17
FLEMING	\$ 14,061.76	\$ 11,327.64	\$ 24,707.42	\$ 681.98
PEETZ	\$ 6,340.41	\$ 3,947.82	\$ 9,905.36	\$ 382.87
CROOK	\$ 2,361.24	\$ 2,905.78	\$ 5,070.88	\$ 196.14
MERINO	\$ 5,010.22	\$ 3,512.27	\$ 8,185.89	\$ 336.60
ILIFF	\$ 1,638.22	\$ 2,233.81	\$ 3,682.03	\$ 190.00
STERLING ROAD & BRIDGE	\$ 27,268.23	\$ -	\$ 27,268.23	\$ (0.00)
FLEMING ROAD & BRIDGE	\$ 553.45	\$ -	\$ 553.45	\$ (0.00)
PEETZ ROAD & BRIDGE	\$ 206.91	\$ -	\$ 206.91	\$ (0.00)
CROOK ROAD & BRIDGE	\$ 174.53	\$ 33.26	\$ 207.79	\$ 0.00
MERINO ROAD & BRIDGE	\$ 337.03	\$ -	\$ 337.03	\$ 0.00
ILIFF ROAD & BRIDGE	\$ 251.80	\$ -	\$ 251.80	\$ -
ASSURANCE	\$ 754.05	\$ 0.12	\$ -	\$ 754.17
CLERK ACCOUNT	\$ 524,610.74	\$ 3,591,765.87	\$ 3,518,297.96	\$ 598,078.65
CLERK COUNTY SURCHARGE	\$ 2,058.00	\$ 1,976.00	\$ 4,034.00	\$ -
CLERK VITAL RECORDS	\$ 39.00	\$ 297.00	\$ 300.00	\$ 36.00
CLERK STATE	\$ 260.00	\$ 1,980.00	\$ 2,000.00	\$ 240.00
CLERK STATE SURCHARGE	\$ 690.00	\$ 3,952.00	\$ 4,026.00	\$ 616.00
COUNTY UTV	\$ -	\$ -	\$ -	\$ -
S.P. REGIONAL TRANSPORTATION AUTH	\$ -	\$ 7,967.25	\$ 7,967.25	\$ -
UNINSURED MOTORIST	\$ 600.46	\$ 300.81	\$ 901.27	\$ -
DIVISION OF WILDLIFE	\$ -	\$ -	\$ -	\$ -
STATE MOBILE HOME LIEN FEE	\$ -	\$ -	\$ -	\$ -
P.I.L.T. DISTRIBUTION	\$ -	\$ -	\$ -	\$ -
NCWC	\$ 34,159.41	\$ 20,930.31	\$ 53,164.70	\$ 1,925.02
SPWC	\$ 33,432.45	\$ 19,129.33	\$ 51,610.39	\$ 951.39
FGWM LEVY	\$ 476.33	\$ 466.85	\$ 905.70	\$ 37.48
STERLING FIRE	\$ 200,536.33	\$ 81,339.82	\$ 273,814.80	\$ 8,061.35
CROOK FIRE	\$ 28,437.09	\$ 25,568.96	\$ 51,544.13	\$ 2,461.92
PEETZ FIRE	\$ 26,004.09	\$ 13,633.00	\$ 37,858.92	\$ 1,778.17
HAXTUN FIRE	\$ 4,231.76	\$ 4,134.32	\$ 8,008.81	\$ 357.27
HAXTUN FIRE PENSION	\$ 264.22	\$ 258.23	\$ 500.17	\$ 22.28
FLEMING FIRE	\$ 18,361.43	\$ 14,257.09	\$ 31,439.76	\$ 1,178.76
STERLING URBAN RENEWAL AUTHORITY	\$ 27,893.37	\$ 30,277.20	\$ 58,170.57	\$ -
TAYLOR GRAZING ACT	\$ 758.06	\$ -	\$ -	\$ 758.06
U.S. MINERAL LEASES	\$ -	\$ 17,671.85	\$ 17,671.85	\$ -
SPEC-O-TAX CLASSES ABCD&F	\$ (0.00)	\$ 1,395,249.35	\$ 1,395,249.35	\$ -
C-PACE FUND	\$ -	\$ -	\$ -	\$ -
HAXTUN SOIL CONSERVATION DIST	\$ 450.12	\$ 482.18	\$ 892.98	\$ 39.32
LC WATER CONSERVANCY DIST	\$ 0.00	\$ 300.16	\$ 300.16	\$ 0.00
REPUBLICAN RIVER WATER CONSERVATION	\$ 18,752.20	\$ 10,205.62	\$ 28,957.82	\$ 0.00
ILIFF IRRIGATION	\$ 280.17	\$ 9,761.39	\$ 10,041.56	\$ (0.00)
LOGAN IRRIGATION	\$ 2,429.10	\$ 2,378.19	\$ 4,807.29	\$ -
NORTH STERLING IRRIGATION	\$ 24,897.73	\$ 64,876.00	\$ 89,773.73	\$ -
ILIFF DRAINAGE	\$ 48.86	\$ 317.70	\$ 366.56	\$ -
FGMD WELL ASSESSMENT	\$ 170.34	\$ 161.24	\$ 331.58	\$ 0.00
BOND & INTEREST	\$ 187,988.97	\$ 266,569.94	\$ 454,558.91	\$ (0.00)
TREASURERS' DEED	\$ 14.34	\$ 23,599.26	\$ 19,269.55	\$ 4,344.05
PUBLIC TRUSTEE SPECIAL RESERVE FUND	\$ 16,513.38	\$ 41.43	\$ -	\$ 16,554.81
COUNTY TREASURERS COMMISSION & FEE	\$ 347,391.09	\$ 73,212.43	\$ 420,603.52	\$ -
COUNTY CLERK'S FEE FUND	\$ 243,766.51	\$ 170,910.34	\$ 414,676.85	\$ -
SHERIFF'S FEE FUND	\$ 32,730.78	\$ 30,319.99	\$ 63,050.77	\$ 0.00
ASSESSORS FEES	\$ -	\$ -	\$ -	\$ -
PUBLIC TRUSTEE ACCOUNT	\$ 4,634.85	\$ 12,662.48	\$ 10,805.56	\$ 6,491.77
PUBLIC TRUSTEE ESCROW ACCT	\$ 4,487.46	\$ 750,843.13	\$ 746,912.90	\$ 8,417.69
PUBLIC TRUSTEE SALARY FUND	\$ 1,006.09	\$ 4,557.51	\$ -	\$ 5,563.60
REDEMPTIONS	\$ 948.85	\$ 112,941.74	\$ 112,941.74	\$ 948.85
SUSPENSE	\$ 2,752.59	\$ 464,358.56	\$ 28,241.52	\$ 438,869.63
TAX ADVERTISING	\$ (8.26)	\$ 4,670.66	\$ 4,662.40	\$ -
RE-1 GENERAL FUND	\$ 152,486.00	\$ 714,200.25	\$ 800,122.53	\$ 66,563.72
RE-2J GENERAL FUND	\$ 3,986.80	\$ 19,829.29	\$ 21,866.71	\$ 1,949.38
RE-3 GENERAL FUND	\$ 22,031.34	\$ 122,207.17	\$ 132,074.99	\$ 12,163.52
RE-4J GENERAL FUND	\$ 14,911.39	\$ 83,456.05	\$ 89,083.53	\$ 9,283.91
RE-5 GENERAL FUND	\$ 36,103.72	\$ 171,218.60	\$ 183,804.94	\$ 23,517.38
RE-11J (WELD) GENERAL FUND	\$ 72.92	\$ 339.37	\$ 362.04	\$ 50.25

RE-1 BOND ISSUE 2006	\$ 4,277,780.42	\$ 235,956.53	\$ 364,306.99	\$ 4,149,429.96
RE-2 BOND	\$ 260.84	\$ 1,496.76	\$ 1,757.60	\$ -
RE-3 BOND ISSUE 2006	\$ -	\$ -	\$ -	\$ -
RE-4J BOND ISSUE 2008	\$ 211.97	\$ 3,039.98	\$ 3,251.95	\$ (0.00)
RE-11J BOND	\$ -	\$ -	\$ -	\$ -
RE-5 BOND	\$ 631,810.00	\$ 129,485.43	\$ 533,664.13	\$ 227,631.30
AIMS COLLEGE GENERAL FUND (WELD)	\$ 2,906.81	\$ 381.49	\$ 3,231.72	\$ 56.58
<b>6 MONTH FUND TOTAL</b>	<b>\$ 37,270,879.82</b>	<b>\$ 21,540,773.41</b>	<b>\$ 28,071,904.64</b>	<b>\$ 30,739,748.59</b>

**FINANCIAL STATEMENT OF LOGAN COUNTY**

The following is a true and correct account of the receipts, expenditures and indebtedness of Logan County for the period described below. Receipts and vouchers in support thereof are available for public inspection. The total expenditures in each fund do not include outstanding warrants not presented as of December 31, 2024.

For six months - ending December 31, 2024. Filed in my office this \_\_\_\_ day of January 2025.

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**County Clerk**

I, Patricia Bartlett, Treasurer of Logan County, in the State of Colorado, do hereby certify that the above is a true statement of the condition of the various funds as they appear from the records in my office at the close of business on December 31, 2024.

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**County Treasurer**

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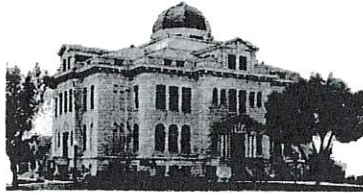
**Chairman**

Published in the South Platte Sentinel

## Clerk Fees Collected 2024

December

<u>County Fees Retained</u>	<u>2023</u>	<u>2024</u>	
Recording Fees Retained	42,438.97	47,993.49	
Motor Vehicle Fees Retained	312,409.78	350,448.34	
Total	\$ 354,848.75	\$ 398,441.83	\$43,593.08
 <u>Fees &amp; Taxes Distributed</u>			
State of Colorado	207,019.47	297,165.21	
City of Sterling	30,015.41	55,046.61	
Town of Fleming	902.40	2,087.32	
Total	\$ 237,937.28	\$ 354,299.14	\$116,361.86
 Fees Retained Year to Date		 \$4,306,575.82	



Logan County Solid Waste

Office Phone  
970-522-8657

E-mail  
joshk@logancountyco.gov

**LOGAN COUNTY SOLID  
WASTE**  
315 MAIN STREET  
STERLING, COLORADO 80751

January 9, 2025

**2024 Free Certificates for Rural Logan County (January 1–December 31):**

Total Certificates available to use	6646	Sent out 3323 letters. (Each letter has
Individual Certificates handed out	14	2 certificates to use.)
Letters returned in mail	69	(3 letters were picked up by owners)
Individual Certificates actually used	1228	
Total Tonnage	1097.11	

**2024 Area Town Clean-ups (Merino, Iliff, Peetz, Fleming, Crook): \$1.17 per ton**

Total Tonnage/cost	60.17	\$ 70.38
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**2024 City of Sterling Clean-up (April) 151 trucks: \$1.17 per ton**

Total Tonnage/cost	230.35	\$ 269.52
Plus 3 appliances	\$5.00 each	\$ 15.00

**2024 City of Sterling Clean-up (October) 167 trucks: \$1.30 per ton**

Total Tonnage/cost	250.59	\$ 342.72
Plus 3 appliances	\$5.00 each	\$ 15.00

**2024 All Logan County vehicles, No Charge**

Total Tonnage from County vehicles	183.70
Total Tonnage from NJC Equine program (Shavings)	8.89
28 car tires, 66 truck tires, 25 tractor tires, 0 grader/Loader tires---(119 total tires), no charge	



## Application for a Special Events Permit

Liquor Permit Number (Do Not Fill Out)

In order to qualify for a Special Events Permit, You **Must Be a Qualifying Organization Per 44-5-102 C.R.S. and One of the Following (See back for details.)**

- Social     Athletic     Philanthropic Institution  
 Fraternal     Chartered Branch, Lodge or Chapter     Political Candidate  
 Patriotic     National Organization or Society     Municipality Owned Arts Facilities  
 Political     Religious Institution     Chamber of Commerce

**LIAB    Type of Special Event Applicant is Applying for:**

- 2110     Malt, Vinous And Spirituous Liquor    \$25.00 Per Day  
2170     Fermented Malt Beverage    \$10.00 Per Day

Name of Applicant Organization or Political Candidate

State Sales Tax Number (Required)

Mailing Address of Organization or Political Candidate

City

State

ZIP Code

Address of Place to Have Special Event

City

State

ZIP Code

Authorized Representative of Qualifying Organization or Political Candidate

Date of Birth (MM/DD/YY)

Phone Number

Authorized Representative's Mailing Address (if different than address provided in Question 2.)

City

State

ZIP Code

Event Manager

Leon Mickiff

Date of Birth (MM/DD/YY)

02/12/91

Phone Number

970 571 2284

Event Manager Home Address

315 hays ave lot 142

City

Sterling

State

CO

ZIP Code

80751

Email Address of Event Manager

leon.mickiff@hospiceofthepains.org

1. Is the place to have the Special Event located on State-owned property?

Yes  No

2. Has Applicant Organization or Political Candidate been issued a Special Event Permit this Calendar Year?

No  Yes, How many days?

3. Is the premises for which your event is to be held currently licensed under the Colorado Liquor or Beer codes?

No  Yes, License Number

4. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed?

Yes  No

5. For Chambers of Commerce - Each member who holds a retail establishment permit attests they are not exercising the privileges of the retail establishment permit for the duration of the SEP days.

Yes  No

6. For Chambers of Commerce - Please list all members participating in the SEP.

List Below the Exact Date(s) for Which Application is Being Made for Permit

Date

February 1<sup>st</sup> 2025

From:

4:00 PM

To:

10:00 PM

Date

From:

To:

Date

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To:

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To:

## Oath of Applicant

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

Title

Marketing event Coordinator

Signature

*Don W. [Signature]*

Date (MM/DD/YY)

### Report and Approval of Local Licensing Authority (City or County)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 44, Article 5, C.R.S., as amended.

**Therefore, this Application is Approved.**

Local Licensing Authority (City or County)

City  County

Telephone Number of City/County Clerk

Title

Signature

Date (MM/DD/YY)

### Do Not Write in this Space - For Department of Revenue Use Only

#### Liability Information

License Account Number

Liability Date

State

Total

.750 (999)

\$

.00

# THIS FORM HAS CHANGED – PLEASE READ CAREFULLY

## Logan County Lodging Tax Board Funding Request Form

**\*\* Please print and review all 3 pages and bring to the meeting \*\***

Date: 1/6/25

Event / Project: 2025 Visitor Center Budget

Responsible Party: (Signature) Marilee Johnson

Funds Payable to: (Organization) various vendors

Mailing Address:

Date(s) of Activity: 2025 operation of the Visitor Center (see attached budget)

Amount requested: \$11,800

**Complete attached application form.**

Focus shall be to attract visitors/attendees from outside Logan County or to enhance the experience of visitors. Priority will be given to events or marketing projects that encourage overnight lodging stays in Logan County.

1. Applications for funding shall be in writing with estimates or bids attached, and shall include a brief description of project and its impact on Logan County. Please provide 12 copies of the completed application, one for each Board member.
2. A presentation must be made in person at a Board meeting by the requesting person, business or organization and will be considered for approval at the following month's meeting.
3. Allocations will be made on a case by case basis and are not automatic. Funds for event advertising are scaled according to number of days of event, and final approval is at the discretion of the Lodging Tax Board and the Board of County Commissioners.
4. Funds allocated are NOT paid up-front. Reimbursement will be made for actual expenses via receipts or invoices submitted to Logan County Finance Office and approved by LTB Treasurer. Proof of expenses must be presented for payment within 90 days of the completion of the event.
5. **At least 50% of the granted advertising funds must be spent to reach an audience outside of Logan County.**
6. Funded events and marketing must recognize the contribution of the LCLTB and Logan County Tourism by prominently using the official tourism logo on all materials produced. Radio ads must include "FUNDS PROVIDED BY LOGAN COUNTY LODGING TAX BOARD." A link to the Logan County Tourism website [www.exploresterling.com](http://www.exploresterling.com) must also be displayed on the website of the grant recipient when applicable.
7. The Board requires in-person or written follow-up report within 90 days after the event.
8. **FAILURE TO COMPLY WITH THESE REQUIREMENTS COULD AFFECT FUTURE FUNDING.**

# Guidelines for Requesting Funds From the Logan County Lodging Tax Board

The Logan County Lodging Tax Board's funding and the use of its funds were established by Colorado House Bill 1476, and concern the promotion of tourism and its funding. This house bill was enacted by the General Assembly of the State of Colorado and later approved by the voters of Logan County. In general, "revenues collected from Logan County Lodging Tax (1.9% bed tax), shall be used only to advertise, market or promote tourism for Logan County"

Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the request form and application, and submitting the request before the Lodging Tax Board at their next monthly meeting. The Board meets the first Monday of each month at noon. For location call the Logan County Commissioners Office at 970-522-0888. Please provide **12** copies of the completed proposal (one for each Board member). Please keep presentation to a maximum of ten minutes. The Board will consider the approval of your request at the monthly meeting following your presentation.

Funding will be scaled according to the number of consecutive days of event. Final approval is at the discretion of the Lodging Tax Board and the Board of County Commissioners.

Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. **If possible please plan to attend the County Commissioners' meeting to answer questions.** Check with their office for time and date of the next Commissioners meeting. This is also announced at the Lodging Tax Board meeting.

**Funds are not allocated up-front.** They are allocated as reimbursement of actual expenses by submitting proof of the expenses (invoice) to the finance department at the Logan County Courthouse. Proof of expenses must be presented for payment within 90 days of completion of the event.

**THANK YOU!!**

\*\*\*\*\*

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board requests approval from the County Commissioners in the amount of \$ 11,800.00 for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: Russell Moore Date: 1-6-25

LCLTB Treasurer's Endorsement [Signature] Date: 1/6/25

Logan County Commissioners approve the amount of \$ \_\_\_\_\_

Commissioners Endorsement \_\_\_\_\_ Date: \_\_\_\_\_

# LOGAN COUNTY LODGING TAX BOARD

## FUNDING APPLICATION

1. EVENT / PROJECT: 2025 Visitor Center Budget

2. DATE(S) OF EVENT: 2025

3. BRIEFLY DESCRIBE YOUR EVENT / PROJECT: \_\_\_\_\_

4. WHERE WILL EVENT BE HELD? \_\_\_\_\_

5. IS THIS EVENT ONE-TIME OR ANNUAL? \_\_\_\_\_

6. BRIEFLY DESCRIBE YOUR MARKETING PLAN AND HOW YOUR EVENT WILL BE MARKETED TO AUDIENCES OUTSIDE OF LOGAN COUNTY?

7. WHAT IS YOUR PROJECTED ATTENDANCE OF EVENT? \_\_\_\_\_

8. PROJECTED ESTIMATE OF OVERNIGHT HOTEL STAYS THIS EVENT WILL GENERATE? \_\_\_\_\_

9. HOW WILL YOUR EVENT / PROJECT POSITIVELY IMPACT LOGAN COUNTY (economically, culturally, etc.)?

10. EVENT BUDGET (PLEASE ATTACH)

*Maulie Johnson*

Signature

1-6-25

Date

\*\*\*\*\*

THIS PART OF FORM TO BE COMPLETD BY LODGING TAX BOARD

Previous funding?

Follow-up report?

# TOURIST INFORMATION CENTER

## 2025 Proposed Budget

10.46500.14104

	<u>2024 APPROVED</u>	<u>2025 PROPOSED</u>
Internet / TV / Telephone	\$ 2,000.00	\$ 2,000.00
Coffee Service	\$ -	\$ -
Postage	\$ 300.00	\$ 300.00
Supplies	\$ 2,500.00	\$ 2,500.00
Website Hosting / Tourism Engine	\$ 3,000.00	\$ 3,000.00
Tourism / Marketing / PR / Misc	\$ 4,000.00	\$ 4,000.00
TOTAL	\$ <u>11,800.00</u>	\$ <u>11,800.00</u>



**RESOLUTION**

**NO. 2025-5**

**A Resolution concerning the review of the sufficiency of the official bonds of the following county officers: County Commissioner, Clerk and Recorder, Registrar of Titles, Examiner of Titles, Sheriff, Coroner, Treasurer, Public Trustee, and Assessor.**

**WHEREAS**, C.R.S. § 24-13-105 requires the board of county commissioners to annually examine and inquire into the sufficiency of the official bond of the county elected officers and all other official bonds given by any county officer; and

**WHEREAS**, the requirement of the County Commissioner's bond is set forth under the provisions of C.R.S. § 30-10-311, 312 and 313. Pursuant to C.R.S. § 30-10-311(2), in lieu of the bond required in § 30-10-311(1), a county may purchase crime insurance coverage in an amount not less than ten thousand dollars (\$10,000) on behalf of the county commissioners to protect the people of the county from any malfeasance on the part of any commissioner while in office; and

**WHEREAS**, the requirement of the Clerk and Recorder bond is set forth under the provisions of C.R.S. § 30-10-401. Pursuant to C.R.S. § 30-10-401(2), in lieu of the bond required by § 30-10-401(1), a county may purchase crime insurance coverage in an amount not less than ten thousand dollars (\$10,000) on behalf of the Clerk and Recorder to protect the people of the county from any malfeasance on the part of the Clerk and Recorder while in office; and

**WHEREAS**, every County Clerk and Recorder shall, as Registrar of Titles, follow the bond requirements set forth in C.R.S. § 38-36-110. Pursuant to C.R.S. § 30-10-110(2), in lieu of the bond required in § 38-36-110, a county may purchase crime insurance coverage on behalf of the Clerk and Recorder, acting as Registrar of Titles, to protect the people of the county from any malfeasance on the part of the Clerk and Recorder while in office; and

**WHEREAS**, the bonding requirement of the Examiner of Titles is set forth in C.R.S. § 38-36-113, which provides that the Examiner shall give a bond in such amount and with such sureties as shall be approved by a judge of the district court. A copy of the bond shall be entered upon the records of said court and the original shall be filed with the registrar; and

**WHEREAS**, the requirement of the County Sheriff bond is set forth under the provisions of C.R.S. §§ 30-10-501 and 502. Pursuant to C.R.S. § 30-10-501(2), in lieu of the bond required by § 30-10-501(1), a county may purchase crime insurance coverage in an amount not less than ten thousand dollars (\$10,000) on behalf of the Sheriff to protect the people of the county from any malfeasance on the part of the Sheriff while in office; and

**WHEREAS**, the requirement of the County Coroner bond is set forth under the provisions of C.R.S. § 30-10-601. Pursuant to C.R.S. § 30-10-601(1.5), in lieu of the bond required by §30-10-601(1)(b) of this section, a county may purchase crime insurance coverage in an amount not less than twenty-five thousand dollars (\$25,000) on behalf of the coroner to protect the people of the county from any malfeasance on the part of the coroner and any deputy coroner while in office; and

**WHEREAS**, the requirement of the County Treasurer bond is set forth under the provisions of C.R.S. § 30-10-701. Pursuant to C.R.S. § 30-10-701(2), in lieu of the bond required by § 30-10-701(1), a county may purchase crime insurance coverage in an amount determined by the Board of County Commissioners (heretofore ten thousand dollars) on behalf of the Treasurer to protect the people of the county from any malfeasance on the part of the Treasurer while in office; and

**WHEREAS**, the requirement of the Public Trustee bond is set forth under the provisions of C.R.S. § 38-37-102(2). Pursuant to C.R.S. § 38-37-102(4), in lieu of the bond in the amount of ten thousand dollars (\$10,000) required by § 38-37-102(2), a county may purchase crime insurance coverage on behalf of the Public Trustee to protect the people of the county from any malfeasance on the part of the Public Trustee and his or her employees; and

**WHEREAS**, the requirement of the County Assessor bond is set forth under the provisions of C.R.S. § 30-10-801. Pursuant to C.R.S. § 30-10-801(2), in lieu of the bond required by § 30-10-801(1), a county may purchase crime insurance coverage in an amount not less than ten thousand dollars (\$10,000) on behalf of the Assessor to protect the people of the county from any malfeasance on the part of the Assessor while in office; and

**WHEREAS**, the Board of County Commissioners has determined that crime insurance coverage in the amounts required by law is provided in the insuring agreement renewed annually between Logan County and the Colorado Counties Casualty & Property Pool (CAPP).

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Logan County, Colorado, that having authorized and purchased crime insurance coverage as allowed by the foregoing statutes and described hereinabove, for the elected and other appropriate officials of Logan County, and having reviewed same on this date as required by C.R.S. § 24-13-105, the Board of County Commissioners is satisfied that said insurance coverage meets the sufficiency of the official bond requirements for the offices of County Commissioner, Clerk and Recorder, Registrar of Titles, Examiner of Titles, Sheriff, Coroner, Treasurer, Public Trustee and County Assessor, and does find and determine that each of the insurance coverages in lieu of Bonds of these County officials does meet the requirements of the specific statute related to each bonding requirement for the respective official and that the insurance coverage is severally and legally sufficient. The Clerk and Recorder of Logan County shall record this Resolution in the records of the County Clerk and Recorder and shall make entry to the records of the Board of County Commissioners noting the Board's authorization and approval to purchase insurance coverage in lieu of Bonds for the respective County Officials, all as set forth under the provisions of C.R.S. § 24-13-117.

ADOPTED this 21<sup>st</sup> day of January, 2025.

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

\_\_\_\_\_  
(Aye)(Nay)  
Mike Brownell, Chairman

\_\_\_\_\_  
(Aye)(Nay)  
James T. Yahn

\_\_\_\_\_  
(Aye)(Nay)  
Jerry A. Sonnenberg

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on the 21<sup>st</sup> day of January, 2025.

\_\_\_\_\_  
County Clerk and Recorder

# Certificate of Participation

## Colorado Counties Casualty and Property Pool (CAPP)

For the Coverage Period January 1, 2025 through December 31, 2025

### LOGAN COUNTY

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Colorado Counties Casualty and Property Pool (CAPP) hereby certifies that **Logan County** is a participating Member of CAPP for the period beginning January 1, 2025 through December 31, 2025. The coverages, conditions of membership, and other provisions applicable to members of CAPP are as described in CAPP's Bylaws and Intergovernmental Agreement and in the applicable excess policies, policy statements and endorsements thereto, copies of which have been or will be provided to **Logan County**.

The types and monetary limits of the coverages provided to **Logan County** through membership in CAPP, in consideration of the payment of its contributions, are limited, as of the date of this certificate, to those which are shown below. The scope, terms, conditions, and limitations of coverages are governed by the aforementioned agreement and policies.

I) **The types of coverages, subject to the limit on CAPP's liability in Section II below, are as follows:**

- A) Property (including EDP, mobile equipment, and auto physical damage)
- B) Liability
  - 1) Bodily Injury, Property Damage (General Liability, Auto Liability)
  - 2) Wrongful Acts committed in the conduct of duties (Public Entity Management Liability)
  - 3) Bodily Injury, Property Damage, Personal Injury (Law Enforcement Liability)
  - 4) Errors or omissions in the administration of an insured's employee benefits (Employee Benefits Liability)
  - 5) Injury resulting from healthcare professional services rendered by any insured who is not a medical doctor, psychologist, psychotherapist, or nurse practitioner. (Healthcare Professional Liability).
- C) Crime
  - 1) Monies and Securities (inside)
  - 2) Monies and Securities (outside)
  - 3) Employee Fidelity
- D) Boiler and Machinery
- E) Network Security Liability

II) **CAPP Retention, Aggregate Limits, and Member Deductibles**

For the coverages described in Section I, CAPP shall be liable only for payment of the self-insured retention and only to a total annual aggregate amount for members of CAPP as a whole of the amount of the CAPP loss fund for the coverage period. CAPP's per claim/occurrence retentions are limited to the following for the foregoing coverages:

- A) \$150,000 per claim/occurrence **property**, except wind/hail, which is 2% per location total value subject to a minimum \$1M per claim/occurrence. County deductible \$1,500.
- B) \$1.5M per claim/occurrence **liability** (per coverage line), except **Law Enforcement** (see below). County deductible \$0 except in certain claims - Employment Termination deductible \$20,000; Inverse Condemnation Regulatory Taking deductible \$125,000; Herbicide and Pesticide Operations deductible \$2,500; Lawyer's Professional Liability (Grievance issues) deductible \$500. See CAPP Policy Statements.
- C) \$1.0M per claim/occurrence **Law Enforcement liability**. County deductible \$60,000; Jail deductible \$40,000 which may be waived if policy in place, documentation, check sheet for interval checks, enforce disciplinary action.
- D) \$200,000 per claim/occurrence **crime**. County deductible \$500.
- E) \$5,000 per loss **boiler and machinery**. County deductible \$500.
- F) \$100,000 per claim/occurrence **network security liability**. County deductible varies with levels of security. Pool annual limit aggregate \$5,000,000.

Coverages in excess of the foregoing pool retentions are provided only by the excess insurers in applicable excess policies and are payable only by those excess insurers. The limits of coverage provided by the excess insurers are as follows:

**A. Liability - Ambridge (PEL) and Allied World (Shared Excess Liability with Law Enforcement Liability)**

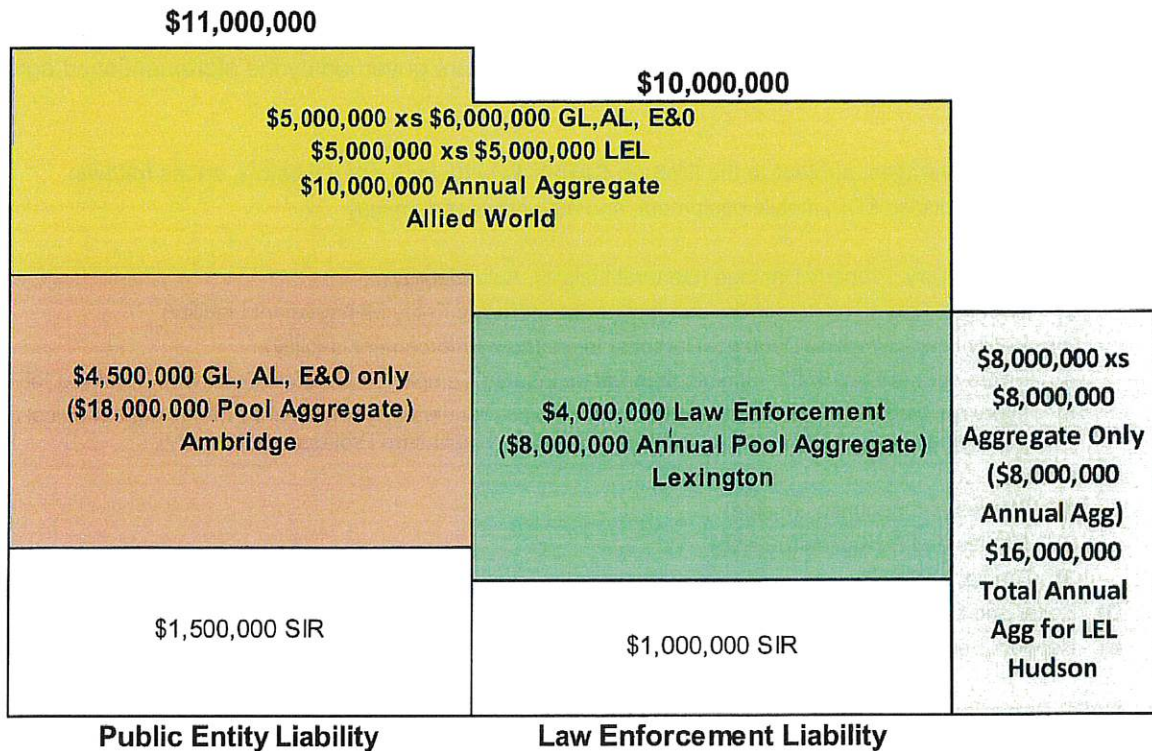
From \$1.5M per claim/occurrence to \$11 million per claim/occurrence subject to the Pool's annual aggregate limits except for auto, which is non-aggregated (as noted in the chart below).

**1. Law Enforcement - Lexington (LEL), Allied World (Shared Excess Liability), and Hudson**

From \$1M to \$10M per claim/occurrence subject to the Pool's annual aggregate limits (as noted in the chart below)

All liability claims are subject to the following:

All liability coverages are provided on a claims-made coverage form. In no event shall the maximum per claim/occurrence payment exceed the following for general liability, auto liability, public entity management liability, law enforcement liability, employee benefits liability or healthcare professional liability claims subject to the Governmental Immunity Act: \$424,000 per person and \$1,195,000 per occurrence. **Additional limits, sublimits and aggregates apply as provided in the applicable excess policies. Note: The high excess is shared between the PEL and LEL.**



**B. Crime - Hiscox**

From \$200,000 to \$1 million each occurrence. Additional limits, sublimits and aggregates apply as provided in the applicable excess policies.

**C. Boiler and Machinery - Liberty**

From \$5,000 to the cost of repair/replacement for each actual loss sustained up to \$100 million. Additional limits, sublimits and aggregates apply as provided in the applicable excess policies.

**D. Property**

From \$150,000 to \$100 million each occurrence, except hail/wind claims, with a sublimit of \$5,000,000 for vehicle physical damage over the road. \$1M each occurrence for hail/wind claims. "All Risk" basis with sublimits of \$10 million newly acquired property, \$5 million new construction each occurrence and \$2.5 million unnamed/unscheduled locations. Sublimits of \$5 million for property in Flood Zone A and \$50 million for property in all other flood zones. Newly acquired property must be reported within 90 days. If new locations are not reported, then the location becomes an unscheduled location. Additional limits, sublimits and aggregates apply as provided in the applicable excess policies.

Property Coverage Layers	Carrier
\$150,000 - \$10 million	Lloyd's AWAC Westchester Starr Munich Re 2% hail deductible/per location
\$10 million to \$25 million	Lloyd's Munich Re Westchester Eagle Starr Evanston (Markel)
\$25 million to \$100 million	Munich Re Aspen Lexington Starstone Spectrum Sompo Westfield
Auto Phys Dmg \$4m xs \$1m	Endurance
\$5k - \$100 million Equipment Breakdown	Liberty Mutual Fire

**E. Network Security Liability - Arch**

First Part Liability (Cyber Incident Response, Business/Interruption & Extra Expense, Digital Data Recovery & Network Extortion): \$1,000,000 each claim/\$1,000,000 Annual Aggregate, Third Party Liability (Cyber, Privacy & Network Security Liability, Electronic, Social & Printed Media Liability) \$1,000,000 each claim/\$1,000,000 Annual Aggregate. All member limits are subject to the Pool Aggregate Limit of \$5,000,000.

Information concerning the CAPP loss fund for the coverage period may be obtained by contacting CAPP through its Administrator, County Technical Services, Inc. (CTSI).

**Colorado Counties Casualty and Property Pool**



Meredith Burcham, CTSI Executive Director  
December 5, 2024

**RESOLUTION  
NO. 2025-6**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO, APPROVING REVISED PRECINCT BOUNDARIES AND MAPS FOR ALL GENERAL, PRIMARY AND CONGRESSIONAL VACANCY ELECTIONS.**

**WHEREAS**, Colorado Revised Statutes sections 1-5-101(1) and 1-5-102 provide in part that the county clerk and recorder shall divide the county into as many election precincts as is convenient and expedient for the eligible electors of the county, subject to the approval of the Board of County Commissioners; and

**WHEREAS**, Colorado Revised Statutes sections 1-5-103, 1-5-104, and 30-11-107(1)(f) authorize the Board of County Commissioners to organize and change boundaries of election precincts for all elections, including partisan and nonpartisan elections; and

**WHEREAS**, the Logan County Clerk and Recorder has recommended the adoption of a resolution approving precinct boundary changes that are necessitated by annexation of parcels into the municipal boundaries of the City of Sterling, and which is otherwise needed to formally update the county’s precinct boundary resolution and make future precinct boundary changes self-effectuating when city annexations occur; and

**WHEREAS**, Colorado Revised Statutes section 1-5-101(3)(a) provides that the county clerk and recorder, subject to approval by the Board of County Commissioners, may establish one precinct for every two thousand active eligible electors; and

**WHEREAS**, Colorado Revised Statutes section 1-5-101(3)(b) provides that once the precincts have been established in accordance with subsection 101(3)(a), they need not be modified until the precincts have more than twice as many active eligible electors as they did at the time of the most recent federal decennial census, or when they were established whichever is later; and

**WHEREAS**, the Logan County Clerk and Recorder has determined that the revised precinct boundaries legally described below and diagrammed in the maps of Logan County and the City of Sterling, which are attached hereto and fully incorporated herein by reference, accurately reflect current City of Sterling municipal boundaries and will create efficiencies in the election and political process as well as convenience in election administration to the extent that Precincts 1-4 (the “city precincts”) are readily identified as precincts within the municipal boundaries of the City of Sterling and Precincts 5-9 (the “county precincts”) are readily identified as precincts which lie in all other Logan County areas.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Logan County, Colorado, that Logan County election precincts ONE (1) through NINE (9) shall be described as follows:

**CITY PRECINCTS –**

**PRECINCT NO. 1: shall be that area described as follows, to-wit:**

Commencing at the corner of West Broadway Street and North Seventh Avenue as the point of beginning; thence Northerly along the City of Sterling western boundary line to County Road 30; thence East on County Road 30 to the City of Sterling boundary line; thence North on the City of Sterling boundary line to Pioneer Road; thence Easterly on Pioneer Road following the City of Sterling northern boundary line to East Hwy 138; thence South along Hwy 138 to Logan Street; thence West on Logan Street to Dawes Street; thence South on Dawes Street to Franklin Street; thence West on Franklin Street to North Division Avenue; thence South on North Division Avenue to Broadway Street; thence West on Broadway Street to the point of beginning.

**PRECINCT NO. 2: shall be that area described as follows, to-wit:**

Commencing at the intersection of West Broadway Street and North Division Avenue as the point of beginning; thence North along North Division Avenue to Franklin Street; thence East on Franklin Street to Dawes Street; thence North on Dawes Street to Logan Street; thence East on Logan Street and continuing on County Road 30 to the East line of the City of Sterling boundary; thence Southwesterly along the City of Sterling boundary line to Hereford Street; thence West on Hereford Street following the City of Sterling boundary line to Right of Way Road; thence Southwesterly on Right of Way Road following the City of Sterling boundary to the Northwest corner of Lot 30, Sherwin & Barneys 1<sup>st</sup> Addition; thence East following the City of Sterling boundary line to County Road 370 (Riverview Road); thence following the City of Sterling boundary line to Hwy 6; thence following the City of Sterling boundary line to Hwy 61; thence East on Hwy 61 following the City of Sterling boundary line; thence South following the City of Sterling boundary line to County Road 370; thence following City of Sterling boundary line on the South to County Road 26; thence West on County Road 26 following the City of Sterling boundary line; thence follow the South boundary line of the City of Sterling to Hwy 6 and Division Avenue; thence North on South Division Avenue (becoming North Division Avenue) to the intersection of West Broadway Street, the point of beginning.

**PRECINCT NO. 3: shall be that area described as follows, to-wit:**

Commencing at the intersection of Hwy 14 and the Southwest corner of Pioneer Park (County Road 35.5); thence North and East on the City of Sterling boundary line around the park to County Road 37; thence North on County Road 37 and East around Lot 1 Emmanuel Southern Baptist Church Subdivision 1<sup>st</sup> Filing; thence South to Platte Street following the City of Sterling boundary line; thence East on City of Sterling boundary line to the North border of Applewood Subdivision and Sherwood Village Addition to Clark Street Elementary School Addition; thence North following the City of Sterling boundary line to County Road 28 5/10 (turning into West Broadway); thence East on West Broadway to North Division Avenue; thence South on North Division Avenue to Park Street; thence West on Park Street to the City of Sterling boundary line; thence North following the City of Sterling boundary line to South Fourteenth Avenue; thence North on South Fourteenth Avenue to West Main Street; thence West on West Main Street to Ballpark Road (County Road 37); thence South on County Road 37 following the City of Sterling boundary line to HWY 14; thence West on Hwy 14 to the point of beginning.

**PRECINCT NO. 4: shall be that area described as follows, to-wit:**

Commencing at the intersection of South Division Avenue and Park Street; thence West on Park Street to City of Sterling boundary line; thence South on City of Sterling boundary line to Iris Drive; thence East on Iris Drive to South Ninth Avenue; thence South on South Ninth Avenue following the City of Sterling boundary to Hwy 6; thence South on Hwy 6 to the 21<sup>st</sup> Century Land LLC Addition; thence following the City of Sterling boundary around the 21<sup>st</sup> Century Land LLC Addition back to HWY 6; thence Northerly on Hwy 6 to Delmar Street; thence North on South Division Avenue to point of beginning at Park Street.

**Excluded from Precinct 4 is the following** (unless subsequently annexed into the City of Sterling) 628 Oleander Way as described by Resolution recorded in Book 759 Page 211, 626 Oleander Way as described by Resolution recorded in Book 737 page 884 and all of Koenig Acres Subdivision. The excluded parcels are in Precinct 5 because they are outside of the City of Sterling boundaries.)

**PRECINCT NO. 5: shall be that area described as follows, to-wit:**

Commencing at the Southeast corner Lot 1 Schaffers Subdivision #1 (County Road 24); thence West along County Road 24 to County Road 33; thence North on County Road 33 to County Road 36; thence East on County Road 36 to County Road 360; thence Southeasterly on County Road 360 to County Road 35; thence North on County Road 35 until it intersects with County Road 36; thence West along County Road 36 until it intersects with County Road 33.7; thence North on County Road 33.7 and continuing until it intersects with County Road 36.2; thence West on County Road 36.2 until becoming County Road 33.5; thence North on County Road 33.5 to County Road 38; thence East along County Road 38 & the North boundary lines of Sec. 5, 4, 3, 2 & 1, T8N R52W to the Northeast corner of Sec. 1; thence South along the East line of Sec. 1, T8N R52W to the Southeast corner; thence East on the North line of Sec. 7, T8N R51W to the Northeast corner of Sec. 7; thence South along the East line of Sec. 7, T8N R51W to I-76 to the City of Sterling boundary line; thence South along I-76 Interstate; thence westerly following around the City of Sterling boundary line to the Southeast corner of Lot 1, Schaffers Subdivision #1 (County Road 24) to the point of beginning.

**PRECINCT NO. 6: shall be that area described as follows, to-wit:**

Commencing at County Road 2 and County Road 45.5 as the point of beginning; thence West on the South boundary line of Logan County to the Southwest corner of Sec. 31, T6N R54W; thence North on the West line of T6N R54W to the Northwest corner of T6N R54W; thence West on the South line of T7N R55W to the Southwest corner of T7N R55W; thence North on County Road 1 to County Road 26 (Hwy14); thence Easterly on Hwy 14 to County Road 25; thence South on County Road 25 to County Road 26; thence East on County Road 26 to County Road 31; thence North on County Road 31 to Hwy 14; thence East on Hwy 14 to County Road 33; thence South on County Road 33 to County Road 24; thence East on County Road 24 to Hwy 6; thence North on Hwy 6 Easterly around the Southern boundary of the City of Sterling to the Center Line of I-76 Interstate; continuing South on I-76 to the North line of Sec. 31, T7N R52W; thence East on the North line of Sec. 31 to the Northwest corner of Sec. 32; thence Southeast to the Southeast corner Sec. 32; thence East along the South line of Sec. 33, 34 and 35, T7N R52W to County Road 47; thence South on County Road 47 to County Road 8; thence West on County Road 8 until it intersects with County Road 45.5; thence South on County Road 45.5 to County Road 2, the point of beginning.

**PRECINCT NO. 7: shall be that area described as follows, to-wit:**

Commencing at the intersection of Hwy 14 and County Road 1, the Westerly boundary of Logan County, Colorado as it borders Weld County, Colorado; thence North along said boundary along the County line until it reaches the Nebraska State Line and which is the Northwest corner of Logan County, Colorado; thence East along said state boundary line to the intersection of County Road 71; thence South on County Road 71 until it intersects with County Road 66; thence West on County Road 66 until it intersects with County Road 63; thence South on County Road 63 until it intersects with County Road 64; thence West on County Road 64 until it intersects with County Road 57; thence South on County Road 57 until it intersects with County Road 62; thence West on County Road 62 until it intersects with County Road 55; thence South on County Road 55 until it intersects with County Road 56; thence West on County Road 56 until it intersects with County Road 33; thence South on County Road 33 which turns into County Road 330; thence following County Road 330 until it turns back into County Road 33 and continuing until it intersects with County Road 46; thence East on County Road 46 until it intersects with County Road 37; thence South on County Road 37 until it intersects with County Road 42.5; thence East on County Road 42.5 until it becomes County Road 37.5; thence South on County Road 37.5 to County Road 38; thence West on County Road 38 until it intersects with County Road 33.5; thence South on County Road 33.5 to County Road 36.2; thence East on County Road 36.2 until it becomes County Road 33.7; thence South on County Road 33.7 until it intersects with County Road 36; thence East on County Road 36 to County Road 35; thence South on County Road 35 to County Road 360; thence Northwesterly on County Road 360 to County Road 36; thence West on County Road 36 to County Road 33; thence South on County Road 33 to HWY 14; thence West on HWY 14 to County Road 31; thence South on County Road 31 until it intersects with County Road 26; thence West on County Road 26 until it intersects with County Road 25; thence North on County Road 25 until it intersects with Hwy 14; thence West on Hwy 14 to the point of beginning on County Road 1.



**PRECINCT NO. 8: shall be that area described as follows, to-wit:**

Commencing at the Northeast corner of Logan County, Colorado where it adjoins the State of Nebraska and Sedgwick County, Colorado as the place of beginning; thence South along the Easterly boundary line of Logan County, Colorado to County Road 46; thence West on County Road 46 to HWY 55; thence South on Hwy 55 to County Road 44; thence West on County Road 44 until it intersects with County Road 77; thence South along County Road 77 to County Road 40; thence West along County Road 40 to County Road 73; thence South on County Road 73 until it intersects with County Road 38; thence West on County Road 38 until it intersects with County Road 67; thence South along County Road 67 until it intersects with the Burlington Northern Railroad; thence following Westerly the Burlington Northern Railroad along the South boundary of Sec. 10, 9 and 8, T8N R51W; thence on the Southwest corner of Sec. 8, T8N R51W; thence North on the West boundary line to the Northwest corner of Sec. 8; thence West on the North line of Sec. 7 to the Northwest corner of Sec. 7; thence North to the Northwest corner of Sec. 6, T8N R51W; thence West on the North line of Sec. 1, 2, 3, 4 and 5, T8N R52W to County Road 37.5; thence North along County Road 37.5 until it becomes County Road 42.5 and continuing West on County Road 42.5 until it intersects with County Road 37; thence North along County Road 37 until it intersects with County Road 46; thence West along County Road 46 until it intersects with County Road 33; thence North along County Road 33 becoming County Road 330; thence following County Road 330 until it becomes County Road 33; thence North on County Road 33 until it intersects with County Road 56; thence East along County Road 56 until it intersects with County Road 55; thence North on County Road 55 until it intersects with County Road 62; thence East on County Road 62 until it intersects with County Road 57; thence North on County Road 57 to County Road 64; thence East on County Road 64 until it intersects with County Road 63; thence North on County Road 63 to County Road 66; thence East on County Road 66 to County Road 71; thence North on County Road 71 to the Nebraska State line; thence due East along the state boundary line to the point of beginning.

**PRECINCT NO. 9: shall be that area described as follows, to-wit:**

Commencing at the Southeast corner of Logan County, Colorado which is also the intersection of County Road 2 and County Road 97; thence North on County Road 97 and the East County line to County Road 46; thence West on County Road 46 to HWY 55; thence South on HWY 55 to County Road 44; thence West on County Road 44 to the intersection of County Road 77; thence South on County Road 77 to the intersection of County Road 40; thence West on County Road 40 to the intersection of County Road 73; thence South on County Road 73 to the intersection of County Road 38; thence West on County Road 38 to the intersection of County Road 67; thence South along County Road 67 to the Burlington Northern Railroad; thence Westerly along the Burlington Northern Railroad along the South boundary of Sec. 10, 9, and 8, T8N R51W; thence on the Southwest corner of Sec. 8, T8N, R51W; thence North on the West boundary line to I-76 Interstate; thence South on I-76 around the city boundary to the North line of Sec. 31, T7N R52W; thence East on the North line of Sec. 31 to the Northwest corner of Sec. 32; thence Southeast to the Southeast corner of Sec. 32; thence East along the South line of Sec. 33, 34 and 35, T7N R52W to County Road 47; thence South on County Road 47 to County Road 8; thence West on County Road 8 to County Road 45.5; thence South on County Road 45.5 to County Road 2; thence East on County Road 2 to the point of beginning.

**BE IT FURTHER RESOLVED** that the attached maps of Logan County and the City of Sterling (original maps to be maintained by the Clerk and Recorder), which set forth the boundaries for the election precincts described herein, are adopted and incorporated herein by reference and same shall hereafter be used in conjunction with the precinct boundaries described above to identify all election precincts in Logan County; and in the event there is a conflict between the written descriptions set forth above and said maps, the said maps shall control, and in the event said maps conflict with the official municipal boundary map maintained by the City of Sterling, the map of the City of Sterling shall control.

**BE IT FURTHER RESOLVED** that future City annexation of land located within county precincts at the time of annexation will cause such annexed land to merge into the corresponding city precinct lying contiguous to it without further approval of the Board, and the Clerk and Recorder shall be authorized to adjust the official precinct maps accordingly.

**BE IT FURTHER RESOLVED** that this Resolution shall become effective upon adoption and shall remain in effect until amended or repealed by further act of the Board of County Commissioners.

The above and foregoing Resolution was, on motion duly made and seconded, adopted by the following vote on the 21<sup>st</sup> day of January 2025.

THE BOARD OF COUNTY COMMISSIONERS  
OF LOGAN COUNTY, COLORADO

\_\_\_\_\_(Aye)(Nay)  
Mike Brownell, Chairman

\_\_\_\_\_(Aye)(Nay)  
Jerry A. Sonnenberg, Commissioner

\_\_\_\_\_(Aye)(Nay)  
James T. Yahn, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was duly adopted by the Board of County Commissioners of Logan County, Colorado, in regular session on this 21<sup>st</sup> day of January 2025.

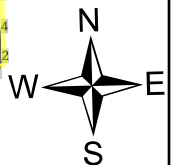
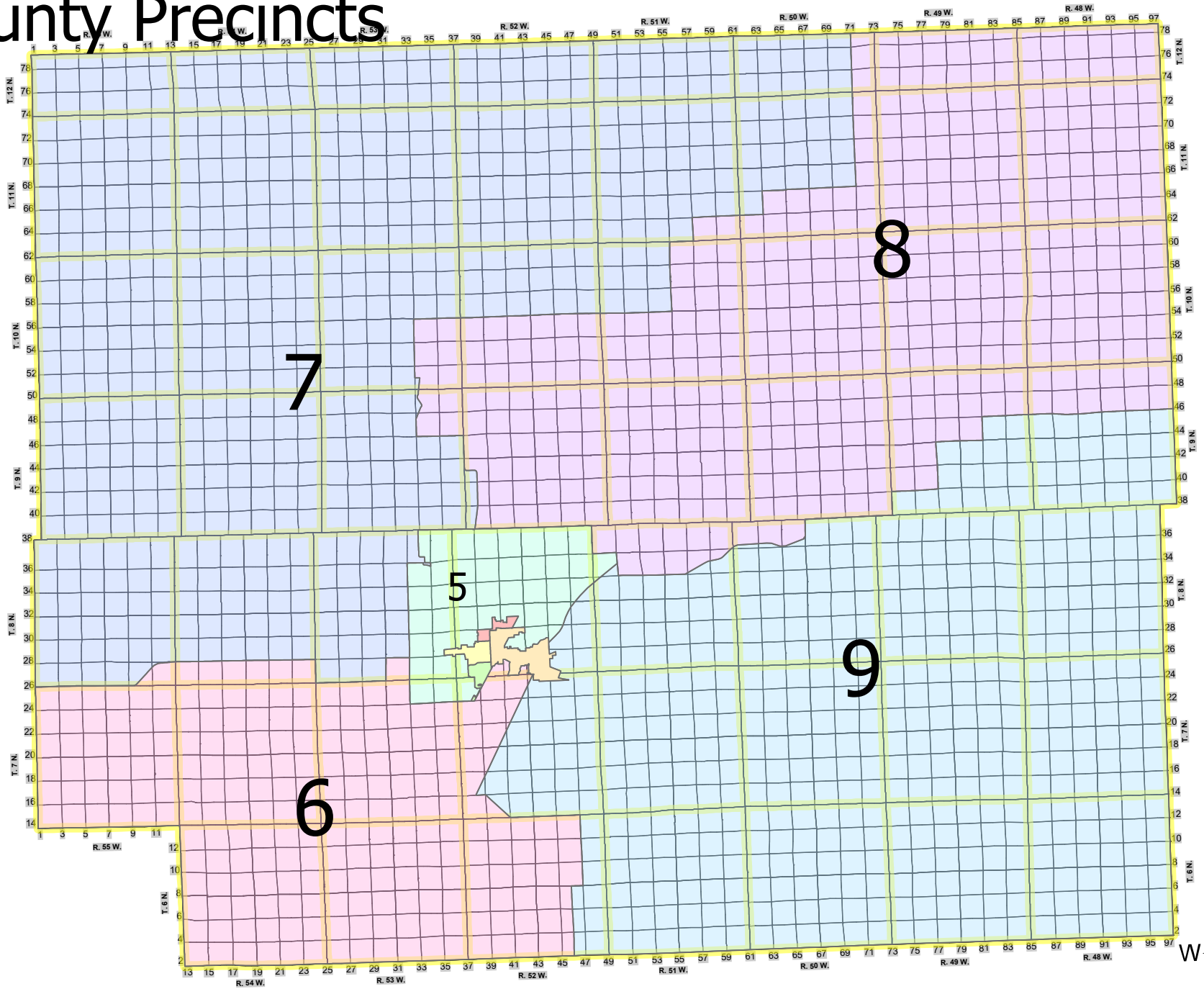
\_\_\_\_\_(seal)  
Logan County Clerk and Recorder

**EXHIBIT A**

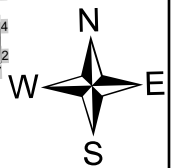
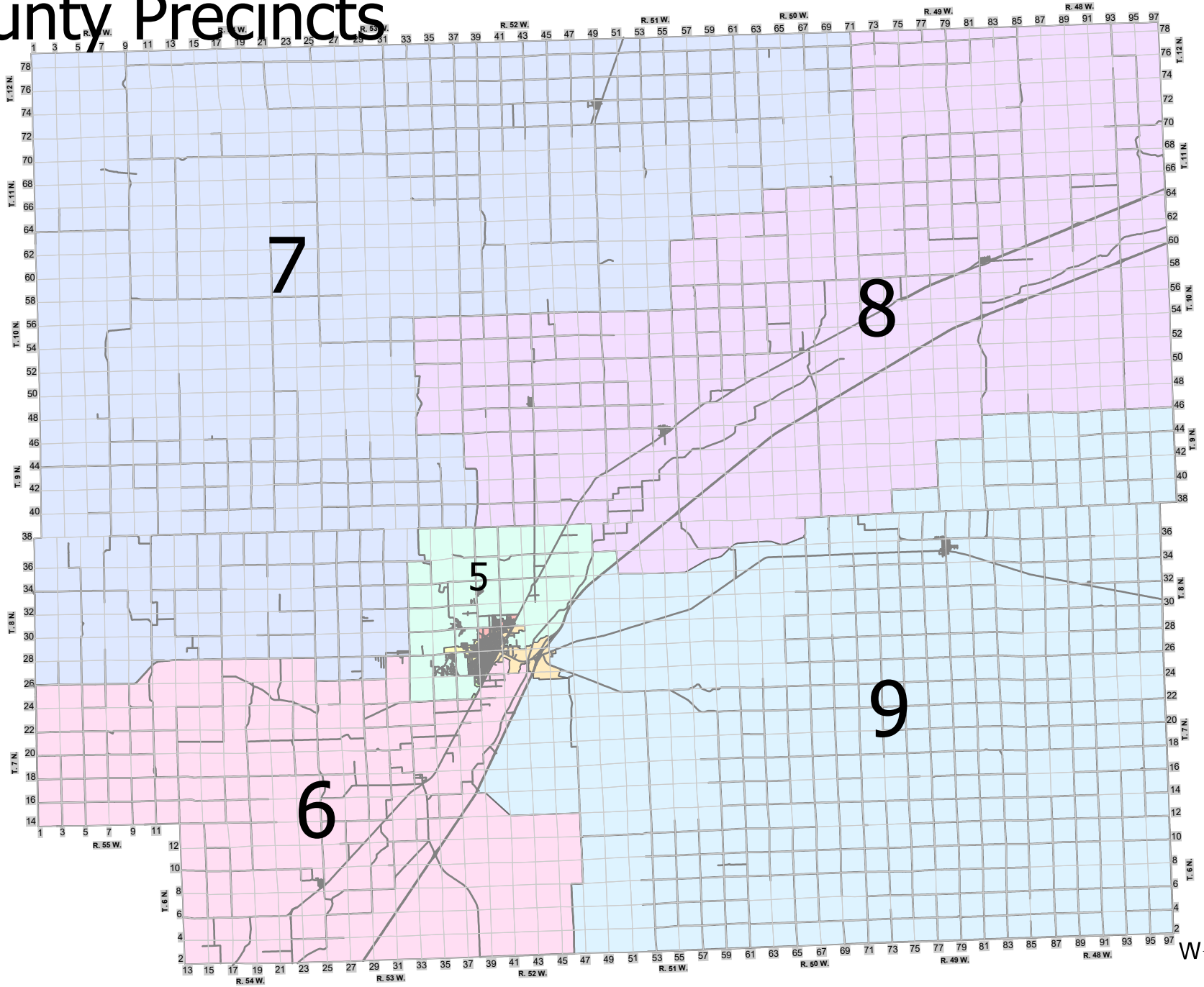
**Active voter numbers by precinct**

<b>PRECINCT NO.</b>	<b>ACTIVE VOTERS</b>
<b>1</b>	<b>1136</b>
<b>2</b>	<b>1617</b>
<b>3</b>	<b>1960</b>
<b>4</b>	<b>1981</b>
<b>5</b>	<b>1875</b>
<b>6</b>	<b>1196</b>
<b>7</b>	<b>1009</b>
<b>8</b>	<b>1044</b>
<b>9</b>	<b>902</b>

# County Precincts



# County Precincts



# City Precincts

