



AGENDA
Logan County Board of Commissioners
Logan County Courthouse, 315 Main Street, Sterling, Colorado
Tuesday, January 3, 2023 - 9:30 a.m.

Call to Order
Pledge of Allegiance
Revisions to Agenda
Consent Agenda

Approval of the Minutes of December 20, 2022

Acknowledge the receipt of the Sheriff's Fee Report for month of November 2022.

Acknowledge the receipt of the Treasurer's Fee Report for month of November 2022.

Acknowledge the receipt of the Veteran's Service Officer's report and Certification of pay form for the month of December 2022.

Consideration of the approval of an application for renewal of a Fermented Malt Beverage Liquor License on behalf of LMR Oil LLC doing business as Sinclair #3, 4513 Highway 63, Atwood, CO 80722.

Unfinished Business

New Business

Consideration of the approval of Resolution 2023-1 for Subdivision Exemption on behalf of Robert Mesch to create a tract three hundred (300) feet North and South and one hundred seventy (170) feet East and West from the Northeast corner of the tract six hundred twenty five (625) feet North and South and five hundred ninety-five (595) feet East and West the Northwest corner of the East half of the Northwest Quarter (E1/2NW1/4) of Section Thirty-Five (35), Township Seven (7) North, Range Fifty-Five (55) West of the Sixth Principal Meridian, Logan County, Colorado.

Other Business

Miscellaneous Business/Announcements

The next regular meeting will be scheduled for Tuesday, January 17, 2023, at 9:30 a.m. at the Logan County Courthouse.

County Courthouse will be closed January 16, 2023, in observance of Martin Luther King Day.

Executive Session as Needed
Adjournment

December 20, 2022

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Byron H. Pelton	Chairman
Jane E. Bauder	Commissioner
Joseph A. McBride	Commissioner

Also present:

Alan Samber	Logan County Attorney
Pamela Bacon	Logan County Clerk & Recorder
Debbie Unrein	Logan County Finance
Marilee Johnson	Logan County Public Information Officer
Faith Blankenship	Logan County Commissioner Office
Rob Quint	Logan County Planning and Zoning
Trae Miller	Logan County Economic Development
Traci Hill	
Darrell Albrandt	Resolution 2022-43
Julie Kokes	Resolution 2022-42
Kent Kokes	Resolution 2022-42
Laurie McKenzie	Gravel Pit
Brian Watts	Gravel Pit
Scott Rubottom	Sky Ranch
Jerry Sonnenberg	
Jeff Rice	Journal Advocate

Chairman Pelton called the meeting to order at 9:30 a.m. and opened the meeting with the Pledge of Allegiance.

Chairman Pelton asked if there were any revisions for the agenda. Chairmen Pelton explained that the Clerk and Recorder's Minutes for November 29 and December 6th would be taken out of the consent agenda and done separately.

Commissioner McBride moved to approve the minutes of the November 29, 2022, meeting. Commissioner Pelton seconded, and the motion carried 2-0 with Commissioner Bauder abstaining.

Commissioner McBride moved to approve the minutes of the December 6, 2022, meeting. Commissioner Bauder seconded, and the motion carried 2-0 with Commissioner Pelton abstaining.

Chairman Pelton continued with consent agenda.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of December 15, 2022.
- Acknowledge the receipt of The Clerk and Recorder's Fee Report for month of November 2022.
- Approval of the renewal of a Hotel and Restaurant Liquor License on behalf of Sterling Golf Investments, LLC.

Commissioner Bauder moved to approve the Consent Agenda. Commissioner McBride seconded, and the motion carried 3-0.

Chairman Pelton continued with Old Business:

Commissioner Bauder moved to postpone indefinitely Resolution 2022-30 granting a conditional use permit (CUP) #257 on behalf of Stratus Sterling LLC to operate an aggregate mining pit known as the Stratus Sterling LLC Pit in an industrial zone district located in the southeast quarter (SE1/4) of Section 32, Township 8 North Range 52 West of the 6th Principal Meridian, Logan County, Colorado. Commissioner McBride seconded, and the motion carried 3-0.

Chairman Pelton continued with New Business:

Commissioner McBride moved to approve the Federal and State Government Legislative Advocacy and Grant Writing Proposal between Waller Consulting LLC & Bridge Consulting, Public Benefit Corporation and Logan County Commissioners. Commissioner Bauder seconded, and the motion carried 3-0.

Commissioner McBride moved to approve a Fireworks Display Permit Application for Sky Ranch Golf & Grill for New Year's Eve at Sky Ranch Golf & Grill 17408 Hwy 14, Sterling, CO. Commissioner Bauder seconded, and the motion carried 3-0.

Commissioner Bauder moved to approve Resolution 2022- 42 for Subdivision Exemption on behalf of MMK Partnership to create a parcel of land in the Northwest Quarter of Section 26, Township 12 North Range 49 West of the 6th Principal Meridian, Logan County, Colorado. Commissioner McBride seconded, and the motion carried 3-0.

Commissioner McBride moved to approve Resolution 2022-43 for Subdivision Exemption on behalf of Albrandt Farming Inc to create a parcel of land in the Northwest Quarter of Section 30 Township 6 North, Range 53 West of the Sixth Principal Meridian, Logan County, Colorado. Commissioner Bauder seconded, and the motion carried 3-0.

Commissioner Bauder moved to approve Resolution 2022-44 between Logan County and the City of Sterling for revised ambulance service fees starting January 1, 2023. Commissioner McBride seconded, and the motion carried 3-0.

Commissioner McBride moved to approve Resolution 2022-45 Board of County Commissioners of Logan County, Colorado adopting the Logan County Policy and Procedures regarding Secure Transportation Services. Commissioner Bauder seconded, and the motion carried 3-0.

Commissioner McBride moved to postpone indefinitely the Certification of Levies for the Lower South Platte Water Conservancy District to the State for 2023. Commissioner Bauder seconded, and the motion carried 3-0.

Commissioner Bauder moved to approve the remaining Certification of Levies and Revenue for 2023. Commissioner McBride seconded, and the motion carried 3-0.

Other Business

The next regular meeting will be scheduled for Tuesday, January 3, 2023, at 9:30 a.m. at the Logan County Courthouse.

County Offices will be closed December 23rd and December 26th in observance of Christmas day which falls on Sunday. County Offices will be closed January 2nd in observance of New Year's Day, which falls on Sunday.

There being no further business to come before the Board, the meeting adjourned at 9:43 a.m.

Submitted by:



Logan County Clerk

Approved: January 3, 2023

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(seal)

By: _____
Byron Pelton, Chairman

Attest:

Logan County Clerk & Recorder

CIVIL PAYMENTS						
Nov-22						
Date	Check #	Business Check #	Sheriff #	Amount	Amount of Refund	Amount Owed to County
11/23/2022	939	306021	2022-645	\$ 40.00	\$ 15.00	\$ 25.00
11/29/2022	940	CASH	2022-628/629	\$ 80.00	\$ 45.00	\$ 35.00
11/30/2022	941	29506	2022-655	\$ 35.00	\$ 10.00	\$ 25.00
Total Owed to County						\$ 85.00

CIVIL PAYMENTS CREDIT CARDS					
Nov-22					
Date	Check #	Sheriff #	Amount	Amount of Refund	Amount Owed to County
11/3/2022		2022-609	\$ 25.00		\$ 25.00
11/3/2022		2022-611	\$ 35.00		\$ 35.00
11/8/2022		2022-610	\$ 43.00		\$ 43.00
11/10/2022		2022-622	\$ 35.00		\$ 35.00
11/15/2022		2022-626	\$ 35.00		\$ 35.00
11/21/2022		2022-633	\$ 35.00		\$ 35.00
11/22/2022		2022-637	\$ 35.00		\$ 35.00
11/28/2022		2022-646/647	\$ 45.00		\$ 45.00
11/29/2022		2022-649/650	\$ 45.00		\$ 45.00
11/30/2022		2022-658	\$ 45.00		\$ 45.00
12/1/2022		2022-662	\$ 45.00		\$ 45.00
12/5/2022		2022-653	\$ 45.00		\$ 45.00
12/5/2022		2022-659/660	\$ 45.00		\$ 45.00
12/6/2022		2022-663	\$ 45.00		\$ 45.00
12/6/2022		2022-666/667	\$ 45.00		\$ 45.00
12/7/2022		2022-675/676	\$ 45.00		\$ 45.00
Total Owed to County					\$ 648.00

FARY/SEX OFFENDERS/RECORDS REQUEST CREDIT CARDS					
Nov-22					
Date		Sheriff #	Amount	Amount of Refund	Amount Owed to County
11/17/2022			\$ 12.00		\$ 12.00
11/17/2022			\$ 12.00		\$ 12.00
11/21/2022			\$ 54.34		\$ 54.34
11/21/2022			\$ 12.00		\$ 12.00
12/1/2022			\$ 28.00		\$ 28.00
					\$ -
					\$ -
					\$ -
					\$ -
Total Owed to County					\$ 118.34

CHP CREDIT CARDS			
Nov-22			
Date		Amount	Amount Owed to County
11/10/2022		\$ 152.50	\$ 152.50
11/10/2022		\$ 152.50	\$ 152.50
11/15/2022		\$ 52.50	\$ 52.50
11/23/2022		\$ 152.50	\$ 152.50
11/23/2022		\$ 152.50	\$ 152.50
11/29/2022		\$ 63.00	\$ 63.00
11/30/2022		\$ 63.00	\$ 63.00
12/1/2022		\$ 152.50	\$ 152.50
12/5/2022		\$ 63.00	\$ 63.00
12/5/2022		\$ 63.00	\$ 63.00
Total Owed to County			\$ 1,067.00

CIVIL CHECKS \$ 85.00
 CIVIL CREDIT CARDS \$ 648.00
 RECORDS/VIN/FINGERPRINTS CREDIT CARDS \$ 118.34
 CHP CREDIT CARDS \$ 1,067.00
 TOTAL PAID TO GENERAL FUND \$ 1,918.34 Check#942

DEPOSIT TAKEN TO BANK OF COLORADO \$ 155.00

**LOGAN COUNTY TREASURER'S MONTHLY REPORT
REPORT OF COUNTY FUNDS ONLY
NOVEMBER 2022**

COUNTY FUNDS	10/31/22 BALANCE	PROPERTY TAXES	SPECIFIC OWNERSHIP	MISC COLLECTIONS	TRANSFERS IN (OUT)	WARRANTS	TREAS FEES	11/30/22 BALANCE
COUNTY GENERAL	\$ 13,669,617.64	\$ 25,937.86	\$ 54,251.30	\$ 269,057.06	\$ -	\$ (991,258.18)	\$ (3,527.82)	\$ 13,024,077.86
ROAD & BRIDGE	\$ 8,488,977.20	\$ 3,936.82	\$ 8,375.98	\$ 503,516.87	\$ -	\$ (715,701.87)	\$ (6,478.33)	\$ 8,282,626.67
CONTINGENT	\$ 671,999.55	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 671,999.55
CAPITAL EXPENDITURES	\$ 1,123,856.23	\$ 1,243.46	\$ 2,792.02	\$ 71,548.27	\$ -	\$ (81,403.79)	\$ (24.86)	\$ 1,118,011.33
JUSTICE CENTER	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TELEVISION FUND	\$ 130,140.85	\$ 198.37	\$ 418.85	\$ -	\$ -	\$ (2,606.42)	\$ (3.99)	\$ 128,147.66
PEST CONTROL	\$ 326,041.45	\$ 670.51	\$ 1,095.66	\$ -	\$ -	\$ (8,707.05)	\$ (13.41)	\$ 319,087.16
LODGING TAX	\$ 146,988.84	\$ -	\$ -	\$ 13,187.42	\$ -	\$ (7,599.19)	\$ -	\$ 152,577.07
SOLID WASTE	\$ 1,849,090.50	\$ -	\$ -	\$ 96,868.36	\$ -	\$ (47,118.75)	\$ -	\$ 1,898,840.11
SOLID WASTE CLOSURE	\$ 735,748.02	\$ -	\$ -	\$ 6,009.70	\$ -	\$ -	\$ -	\$ 741,757.72
CONSERVATION TRUST	\$ 407,155.83	\$ -	\$ -	\$ 17.19	\$ -	\$ (47,786.21)	\$ -	\$ 359,386.81
FAIR FUND	\$ 254,526.59	\$ -	\$ -	\$ -	\$ -	\$ (4,188.11)	\$ -	\$ 250,338.48
CAPITAL IMPROVEMENT	\$ 5,045,539.60	\$ -	\$ -	\$ 301,111.31	\$ -	\$ (255,517.49)	\$ (6,017.85)	\$ 5,085,115.57
AMBULANCE FUND	\$ 61,568.09	\$ -	\$ -	\$ 50,785.10	\$ -	\$ (816.61)	\$ -	\$ 111,536.58
% TAX COLLECTED TO DATE								100.75%
TOTALS	\$ 32,911,250.39	\$ 31,987.02	\$ 66,933.81	\$ 1,312,101.28	\$ -	\$ (2,162,703.67)	\$ (16,066.26)	\$ 32,143,502.57

STATE OF COLORADO)

: ss.

COUNTY OF LOGAN)

I hereby certify that the Logan County Treasurer's Office collected property taxes totaling \$ 108,624.21 for the month of NOVEMBER 2022 which amount includes taxes for the County and all taxing authorities within the Treasurer's jurisdiction. The total Treasurer's Fees collected on all of said taxes for the month of NOVEMBER 2022 is \$ 16,482.01 which includes fees for the County and all taxing authorities.

Patricia Bartlett

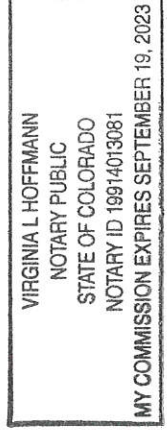
Patricia Bartlett, Logan County Treasurer

Subscribed and sworn to before me this 8th day of DECEMBER 2022, by Patricia Bartlett, Logan County Treasurer.

Witness my hand and official seal.

My Commission expires: September 19, 2023

Virginia L Hoffmann
Notary Public





Colorado Department of Military and Veterans Affairs
County Veterans Service Officers Monthly Report and Certification of Pay

County of Logan Month of Dec. 2022

Telephone Calls	from vets: 72 to vets: 71	Total calls => 143
Appointments	office: 18 home: 03	Total Appts. => 21
Emails Outreach	from vets: 20 to vets: 12	Total emails => 32*
Total Served		Total Served => 165

Surveys Submitted	02
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Certification by County Veterans Service Officer

I hereby certify that the above monthly report is true and accurate to the best of my knowledge and belief. I have been employed as a county veteran service officer at a rate of:

- 34 hours per week or fewer
- 35 hours per week or more

For the month of December, 2022 from Logan county.

[Signature]
Signature of County Veterans Service Officer

12/29/2022
Date

Certifications by County Commissioner or Designee

- In accordance with CRS 28-5-802, I hereby certify the appointment of our county veterans service officer.
- In accordance with CRS 28-5-707, I hereby certify the accuracy of the Report CVA-26 revised September 2021.

County Commissioner or Designee of
Logan
County
January 3, 2023
Date

This certification, submitted monthly, properly signed and executed is considered as application for the monetary benefits to the County General Fund in accordance with 28-5-804 (2002) Colorado Revised State Statute.

Submit this form no later than the 15th day the following month to:

Colorado Division of Veterans Affairs
cdvainfo@dmva.state.co.us



Veteran Customer Service Experience Feedback

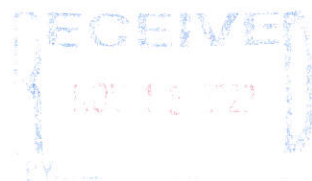
Overall, how satisfied or dissatisfied were you with your most recent Veteran Service Officer experience?	<div style="display: flex; justify-content: space-between;"> Dissatisfied Satisfied </div> <div style="display: flex; justify-content: space-around; text-align: center;"> 012345678910 </div> <div style="display: flex; justify-content: space-around; text-align: center;"> <input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input checked="" type="checkbox"/> </div>
If dissatisfied with your service, please help us understand what we can do better.	
Please list the state or county veteran service office that provided assistance.	LOGAN
Please list the name of the veteran service officer who assisted you.	JOHN HAYNIE
How did you hear about us? Check all that apply.	What benefit information would you be interested in? Check all that apply.
<input type="checkbox"/> Friend/Family <input type="checkbox"/> Website <input type="checkbox"/> Outreach Event <input type="checkbox"/> Mailer <input checked="" type="checkbox"/> Veteran Service Organization <input type="checkbox"/> Other _____	<div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> Aid and Attendance <input type="checkbox"/> Appeals <input type="checkbox"/> Combat Related Disability Pay <input type="checkbox"/> Concurrent Receipt of Disability Pay <input type="checkbox"/> Disability Compensation <input type="checkbox"/> General Overview of Benefits <input type="checkbox"/> Other _____ </div> <div style="width: 30%;"> <input type="checkbox"/> Individual Unemployment <input type="checkbox"/> Initial Claims <input checked="" type="checkbox"/> New Issues <input type="checkbox"/> Notice of Disagreement <input type="checkbox"/> Presumptive Claims <input type="checkbox"/> Secondary Claims </div> </div>
When did you (or the veteran) serve in the armed forces?	
<input type="checkbox"/> September 2001 or later <input type="checkbox"/> August 1990 to August 2001 <input type="checkbox"/> May 1975 to July 1990 <input checked="" type="checkbox"/> Vietnam Era (August 1964 to April 1975) <input type="checkbox"/> February 1955 to July 1964	<input checked="" type="checkbox"/> Korean War (July 1950 to January 1955) <input type="checkbox"/> January 1947 to June 1950 <input type="checkbox"/> World War II (December 1941– December 1946) <input type="checkbox"/> November 1941 or earlier
Would you recommend our office to another veteran or family member in need of similar service? If No, please let us know how we can improve our service in the space below.	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

Thank you for providing your feedback. Please submit your feedback and comments via one of the following methods:

1. Provide to your State or County VSO office.
2. Call: 303-284-6077, Fax: 303-284-3163
3. Mail:
4. Email: cvso.survey@dmva.state.co.us
5. Access online survey at: <https://tinyurl.com/y5gf968m>
6. Access QR Code from your smart phone:

Colorado Department of Veterans Affairs
1355 South Colorado Blvd., Building C Suite 113
Denver, CO 80222

19 August 2019





Veteran Customer Service Experience Feedback

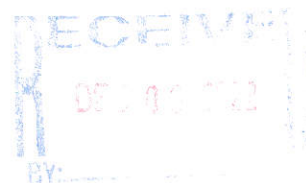
Overall, how satisfied or dissatisfied were you with your most recent Veteran Service Officer experience?	<p style="text-align: center;">Dissatisfied Satisfied</p> <p style="text-align: center;">0 1 2 3 4 5 6 7 8 9 10</p> <p style="text-align: center;"> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> </p>										
If dissatisfied with your service, please help us understand what we can do better.											
Please list the state or county veteran service office that provided assistance.	LOGAN										
Please list the name of the veteran service officer who assisted you.	JOHN HAYNIE										
How did you hear about us? Check all that apply.	What benefit information would you be interested in? Check all that apply.										
<input type="checkbox"/> Friend/Family <input type="checkbox"/> Website <input type="checkbox"/> Outreach Event <input type="checkbox"/> Mailer <input checked="" type="checkbox"/> Veteran Service Organization <input type="checkbox"/> Other _____	<input checked="" type="checkbox"/> Aid and Attendance <input type="checkbox"/> Appeals <input type="checkbox"/> Combat Related Disability Pay <input type="checkbox"/> Concurrent Receipt of Disability Pay <input type="checkbox"/> Disability Compensation <input type="checkbox"/> General Overview of Benefits <input type="checkbox"/> Other _____				<input type="checkbox"/> Individual Unemployment <input type="checkbox"/> Initial Claims <input type="checkbox"/> New Issues <input type="checkbox"/> Notice of Disagreement <input type="checkbox"/> Presumptive Claims <input type="checkbox"/> Secondary Claims						
When did you (or the veteran) serve in the armed forces?											
<input type="checkbox"/> September 2001 or later <input type="checkbox"/> August 1990 to August 2001 <input type="checkbox"/> May 1975 to July 1990 <input checked="" type="checkbox"/> Vietnam Era (August 1964 to April 1975) <input type="checkbox"/> February 1955 to July 1964			<input checked="" type="checkbox"/> Korean War (July 1950 to January 1955) <input type="checkbox"/> January 1947 to June 1950 <input type="checkbox"/> World War II (December 1941– December 1946) <input type="checkbox"/> November 1941 or earlier								
Would you recommend our office to another veteran or family member in need of similar service? If No, please let us know how we can improve our service in the space below.											
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No											

Thank you for providing your feedback. Please submit your feedback and comments via one of the following methods:

1. Provide to your State or County VSO office.
2. Call: 303-284-6077, Fax: 303-284-3163
3. Mail:
4. Email: cvso.survey@dmva.state.co.us
5. Access online survey at: <https://tinyurl.com/y5gf968m>
6. Access QR Code from your smart phone:

Colorado Department of Veterans Affairs
1355 South Colorado Blvd., Building C Suite 113
Denver, CO 80222

19 August 2019



Submit to Local Licensing Authority

SINCLAIR #3
11063-D S Memorial Drive #526
Tulsa OK 74133

Fees Due	
Renewal Fee	167.50
Storage Permit \$100 X _____	\$
Sidewalk Service Area \$75.00	\$
Additional Optional Premise Hotel & Restaurant \$100 X _____	\$
Related Facility - Campus Liquor Complex \$160.00 per facility	\$
Amount Due/Paid	\$

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

Retail Liquor or Fermented Malt Beverage License Renewal Application


Please verify & update all information below

Return to city or county licensing authority by due date

Licensee Name LMR OIL LLC		Doing Business As Name (DBA) SINCLAIR #3	
Liquor License # 04-01298	License Type Fermented Malt Beverage Off (county)		
Sales Tax License Number 36494407	Expiration Date 01/28/2023	Due Date 12/14/2022	
Business Address 4513 HIGHWAY 63 Atwood CO 80722			Phone Number 8019188125
Mailing Address 11063-D S Memorial Drive #526 Tulsa OK 74133		Email larry.lmroil@gmail.com	
Operating Manager Larry C. Rogers	Date of Birth 12/12/1981	Home Address 11840 S. Quebec Ave 74137	Phone Number 480-280-2440
1. Do you have legal possession of the premises at the street address above? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Are the premises owned or rented? <input checked="" type="checkbox"/> Owned <input type="checkbox"/> Rented* *If rented, expiration date of lease _____			
2. Are you renewing a storage permit, additional optional premises, sidewalk service area, or related facility? If yes, please see the table in upper right hand corner and include all fees due. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
3a. Are you renewing a takeout and/or delivery permit? (Note: must hold a qualifying license type and be authorized for takeout and/or delivery license privileges) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
3b. If so, which are you renewing? <input type="checkbox"/> Delivery <input type="checkbox"/> Takeout <input type="checkbox"/> Both Takeout and Delivery			
4a. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
4b. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
5. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
6. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			

7. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. Yes No

8. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. Yes No

Affirmation & Consent		
I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.		
Type or Print Name of Applicant/Authorized Agent of Business	Title	
Larry C. Rogers	President	
Signature	Date	
	12/27/2022	
Report & Approval of City or County Licensing Authority		
The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules.		
Therefore this application is approved.		
Local Licensing Authority For		Date
Signature	Title	Attest


Tax Check Authorization, Waiver, and Request to Release Information

I, Larry C. Rogers am signing this Tax Check Authorization, Waiver and Request to Release Information (hereinafter "Waiver") on behalf of LMR Oil, LLC (the "Applicant/Licensee") to permit the Colorado Department of Revenue and any other state or local taxing authority to release information and documentation that may otherwise be confidential, as provided below. If I am signing this Waiver for someone other than myself, including on behalf of a business entity, I certify that I have the authority to execute this Waiver on behalf of the Applicant/Licensee.

The Executive Director of the Colorado Department of Revenue is the State Licensing Authority, and oversees the Colorado Liquor Enforcement Division as his or her agents, clerks, and employees. The information and documentation obtained pursuant to this Waiver may be used in connection with the Applicant/Licensee's liquor license application and ongoing licensure by the state and local licensing authorities. The Colorado Liquor Code, section 44-3-101. et seq. ("Liquor Code"), and the Colorado Liquor Rules, 1 CCR 203-2 ("Liquor Rules"), require compliance with certain tax obligations, and set forth the investigative, disciplinary and licensure actions the state and local licensing authorities may take for violations of the Liquor Code and Liquor Rules, including failure to meet tax reporting and payment obligations.

The Waiver is made pursuant to section 39-21-113(4), C.R.S., and any other law, regulation, resolution or ordinance concerning the confidentiality of tax information, or any document, report or return filed in connection with state or local taxes. This Waiver shall be valid until the expiration or revocation of a license, or until both the state and local licensing authorities take final action to approve or deny any application(s) for the renewal of the license, whichever is later. Applicant/Licensee agrees to execute a new waiver for each subsequent licensing period in connection with the renewal of any license, if requested.

By signing below, Applicant/Licensee requests that the Colorado Department of Revenue and any other state or local taxing authority or agency in the possession of tax documents or information, release information and documentation to the Colorado Liquor Enforcement Division, and is duly authorized employees, to act as the Applicant's/Licensee's duly authorized representative under section 39-21-113(4), C.R.S., solely to allow the state and local licensing authorities, and their duly authorized employees, to investigate compliance with the Liquor Code and Liquor Rules. Applicant/Licensee authorizes the state and local licensing authorities, their duly authorized employees, and their legal representatives, to use the information and documentation obtained using this Waiver in any administrative or judicial action regarding the application or license.

Name (Individual/Business) <u>Larry C. Rogers / LMR Oil, LLC</u>		Social Security Number/Tax Identification Number <u>212171370</u>	
Address <u>11043-D S. Memorial DR #526</u>			
City <u>Tulsa</u>		State <u>OK</u>	Zip <u>74137</u>
Home Phone Number <u>480-280-2416</u>		Business/Work Phone Number <u>970-522-8208</u>	
Printed name of person signing on behalf of the Applicant/Licensee <u>Larry C. Rogers</u>			
Applicant/Licensee's Signature (Signature authorizing the disclosure of confidential tax information) 			Date signed <u>12/27/2022</u>

Privacy Act Statement

Providing your Social Security Number is voluntary and no right, benefit or privilege provided by law will be denied as a result of refusal to disclose it. § 7 of Privacy Act, 5 USCS § 552a (note).

RESOLUTION

NO. 2023-1

**BOARD OF COUNTY COMMISSIONERS
COUNTY OF LOGAN, STATE OF COLORADO**

SUBDIVISION EXEMPTION FOR ROBERT MESCH.

WHEREAS, Section 30-28-101 (10)(d), C.R.S., as amended, authorizes the Board of County Commissioners pursuant to resolution to exempt from the detailed requirements of the Logan County Subdivision Regulations any division of land if the Board of County Commissioners determines that such division is not within the purposes of the statutory provisions governing land division; and

WHEREAS, Robert Mesch, has applied for an exemption from the Logan County Subdivision Regulations with reference to a proposed parcel to be created which is legally described as follows:

A tract three hundred (300) feet North and South and one hundred seventy (170) feet East and West from the Northeast corner of the tract six hundred twenty five (625) feet North and South and five hundred ninety-five (595) feet East and West the Northwest corner of the East half of the Northwest Quarter (E1/2NW1/4) of Section Thirty-Five (35), Township Seven (7) North, Range Fifty-Five (55) West of the Sixth Principal Meridian, Logan County, Colorado.

(As represented on official Subdivision Exemption Plat 2023-1); and

WHEREAS, Robert Mesch, intend to create a parcel, consisting of 1.17 acres, more or less, subdivided from a 430.00 acre parcel in an Agricultural (A) zone district, for use as a residence; and

WHEREAS, the Logan County Planning Commission recommended approval of the application after reviewing the application, studying the staff review, and reviewing the proposed plat on December 20, 2022; and

WHEREAS, a public hearing was held by the Board of County Commissioners on January 4, 2023 at which time the Board reviewed the application and any exhibits, and heard the comments of the staff and any interested parties; and

WHEREAS, based on the application, supporting information, comments of staff and testimony of any interested persons, the Board finds as follows:

1. That the exemption is consistent with, and conforms to the Logan County Zoning Resolution and Subdivision Regulations.
2. That the exemption relates to a division of land that is determined not to be within the purpose of C.R.S. 30-28-101, et. seq.
3. That legal and physical access is provided to the parcel by enforceable public rights-of-way or recorded easements, and the size, location and availability of essential services to the proposed parcel are reasonable, appropriate and customary for the intended use.
4. The adjacent landowners will not be held responsible for the cost of damages to the leech field and the dirt pile will be cleaned up within 90 days.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Logan County, Colorado, that the application by Robert Mesch, for a Subdivision Exemption for the creation of a 1.17 acre parcel, more or less, in the unincorporated area of Logan County, as described above and as represented on official Subdivision Plat 2023-1, is hereby approved, provided that no further subdividing of the above described parcel shall occur without the prior approval of the Board of County Commissioners.

DONE on Tuesday, this 4th day of January, 2023.

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

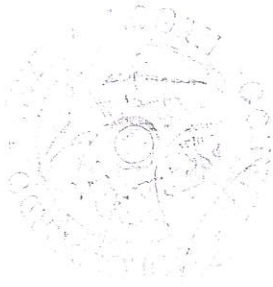
(Aye)(Nay)
Byron H. Pelton, Chairman

(Aye)(Nay)
Jane E. Bauder, Vice-Chairman

(Aye)(Nay)
Joseph A. McBride, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 4th day of January, 2023.

County Clerk and Recorder



FORM 7. APPLICATION FOR SUBDIVISION EXEMPTION PLAT APPROVAL
(To be filed in duplicate)
(Incomplete Applications will not be accepted)

Date 24 OCTOBER 2022

1. Name of Subdivision Exemption _____
2. Name of Applicant **ROBERT W MESCH** _____ Phone **720.971.1489** _____
Address **213 FREMONT AVENUE** **FORT MORGAN, COLORADO 80701**

(Street No. and Name) (Post Office) (State) (Zip Code)
3. Name of Local Agent **NA** _____ Phone _____
Address _____

(Street No. and Name) (Post Office) (State) (Zip Code)
4. Owner of Record **ROBERT WILLARD MESCH** Phone **SAME** _____
Address **SAME** _____

(Street No. and Name) (Post Office) (State) (Zip Code)
5. Prospective Buyer **NA** _____ Phone _____
Address _____

(Street No. and Name) (Post Office) (State) (Zip Code)
6. Land Surveyor **LEIBERT-MCATEE & ASSOCIATES** Phone **970.522.1960** _____
Address **615 10TH AVE** **STERLING, COLORADO 80751**

(Street No. and Name) (Post Office) (State) (Zip Code)
7. Attorney **NA** _____ Phone _____
Address _____

(Street No. and Name) (Post Office) (State) (Zip Code)

8. Subdivision Exemption Location: **SEC 35 T7N R55W A TRACT THREE HUNDRED (300) FEET NORTH AND SOUTH AND ONE HUNDRED SEVENTY (170) FEET EAST AND WEST FROM THE NORTHEAST CORNER OF THE TRACT SIX HUNDRED TWENTY-FIVE (625) FEET NORTH AND SOUTH AND FIVE HUNDRED NINETY-FIVE (595) FEET EAST AND WEST IN THE NORTHWEST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER (E1/4NW1/4) OF SECTION THIRTY-FIVE (35), TOWNSHIP SEVEN (7) NORTH, RANGE FIFTY-FIVE (55) WEST OF THE SIXTH PRINCIPAL MERIDIAN, LOGAN, COUNTY, COLORADO.**

Also known as: 4396 county road 16, Merino, CO 80741

9. Postal Delivery Area **MERINO, COLORADO** School District **BUFFALO RE-2J (LOGAN COUNTY)**
10. Total Acreage **1.17** Zone _____ Number of Lots **1**
11. Tax Map Designation: **A PARCEL OF LAND IN E2NW4 DESC AS FOLLOWS; COMM AT NW COR OF E2NW4; TH E 425'; TO TPOB; TH E 170'; TH S300'; TH W 170'; TH N 300'; TO POB 35-07-55**
12. Has the Board of Zoning Appeals granted variance, exception, or conditional permit concerning this property?
If so, list Case No. and Name _____
13. Is Deed recorded in Torrens System: **NO** _____
14. Is Deed recorded in General System: Book **01048** Page **443**
15. Current Land Use: **4147 GRAZING AG LAND (PREVIOUS HOMESITE)**

Robert Mesch
Subdivision Exemption
SE 2022-7 December 2022
35-07-55

16. Proposed Use of Each Parcel: RESIDENTIAL

17. Proposed Water and Sewer Facilities:

WATER: RESIDENTIAL WELL, (STATE REQUIRES A "SUBDIVISION EXEMPTION" BEFORE THEY CAN ISSUE A PERMIT)

SEWER FACILITIES: LOGAN COUNTY HEALTH DEPARTMENT HAS APPROVED THE USE OF THE CURRENT SEPTIC TANK AND LEACH FIELD. 19 JULY 2022 CC LETTER TO PLANNING AND ZONING.

18. Proposed Public Access to each new parcel:

ACCESS ON LC R16 TO PROPERTY HAS BEEN IN EXISTANCE SINCE 1974

19. Reason for request of this exemption (may use additional pages):

LOGAN COUNTY PLANNING/ZONING REGS

THE SUBDIVISION EXEMPTION IS NECESSARY TO ACQUIRE A STATE PERMIT FOR A RESIDENTIAL/DOMESTIC WELL.

I WANT TO PLACE A NEW MANUFACTURED HOME ON THIS PARCEL FOR MY PERSONAL USE.

HISTORY: MY PARENTS MOVED TO THIS PROPERTY IN 1974 WHEN I WAS 3 MONTHS OLD. THIS PARCEL IS THE LAST OF MY GREAT GRANDPARENT'S HOMESTEAD.

List all contiguous holdings in the same ownership: **NONE**

Section/Township/Range _____ Lot(s) _____

Attached hereto is an affidavit of ownership indicating the dates the respective holdings of land were acquired, together with the book and page of each conveyance into the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the legal owner of the property; the contract owner of the property, and the date the Contract of Sale was executed. IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached [this need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s).

The applicant hereby consents to the provisions of Article 8.2 A&B of the Logan County Subdivision Regulations.

STATE OF COLORADO

) SS:

COUNTY OF LOGAN

Robert W. Mesch hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.



(Applicant Signature) **ROBERT W MESCH**

213 FREMONT AVENUE
FORT MORGAN, COLORADO 80701



MY COMMISSION EXPIRES: 12-7-25

DANA SHERMAN
Notary Public
State of Colorado
Notary ID # 20174050229
My Commission Expires 12-07-2025

Robert Mesch
Subdivision Exemption
SE 2022-7 December 2022
35-07-55

FOR COUNTY USE

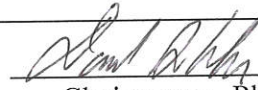
Application Fee: One Hundred (\$100.00) and Thirteen (\$13.00) separate check for recording

fee. Date of Planning Commission: _____

Recommendation of Planning Commission: Approval Denial

Recommended Conditions of Subdivision Exemption:

The adjacent landowners will not be held responsible for the cost of damages to the leech field and the dirt pile will be cleaned up within 90 days.



Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Exemption:

Date Granted: _____

Date Denied: _____

Byron H. Pelton (Aye) (Nay)

Joseph A. McBride (Aye) (Nay)

Jane E. Bauder (Aye) (Nay)