



**Logan County Board of Commissioners**  
**Logan County Courthouse, 315 Main Street, Sterling, Colorado**  
**Tuesday, January 30, 2024 - 9:30 a.m.**

**Call to Order**  
**Pledge of Allegiance**  
**Revisions to Agenda**  
**Consent Agenda**

Approval of the Minutes of the January 16, 2024, meeting.

Acknowledgement of the receipt of the Clerk and Recorder's report for the month of December, 2023.

Consideration of the approval of an application for renewal of a Fermented Malt Beverage On/Off premises liquor license on behalf of F & H Park and Recreation District for 443355 CR 30 Fleming, Colorado.

**Unfinished Business**  
**New Business**

Consideration of the re-appointment of members to the following Logan County advisory boards:

- Michael Bournia and Brett Locke to the Logan County Planning Commission.
- Jerry Wernsman, Patrick Steward and Dusty McCormick to the Logan County Board of Adjustment.
- David Conley, Lana Hahn, David Piper and Carol Wisdom-Silvey to the Logan County Lodging Tax Board.

Consideration of the approval of a Statement of Intent to Participate as a participating jurisdiction in the Northeast Colorado Multi-Jurisdictional Hazard Mitigation Plan.

Consideration of the approval of a Logan County Funding Match Commitment Letter as a participating jurisdiction in the Northeast Colorado Regional Hazard Mitigation Plan.

Consideration of the approval of an agreement between Logan County and Jonathan Nelson and issuance of Right of Way Permit Number 2024-1 for use of the County Right of Way under County Road 58 for a water pipeline.

Consideration of the approval of Resolution 2024-4 for Subdivision Exemption on behalf of Conrad D. Bostron to create a 26.06-acre parcel from a 124.24-acre parcel located in an Environmental Protection zone district for use as a residence, in the South Half (S1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 7 North, Range 52 West of the 6th P.M. Logan County.

Consideration of the approval of Resolution 2024-5 for a Special Use Permit for construction, maintenance and operation of a Solar Energy Facility operated by CBEP Solar

33, LLC consisting of solar modules mounted to single-axis tracking racks, associated electrical equipment including inverters, transformers, combiners, and other equipment with total production not to exceed five (5) megawatts, to be developed and construction to be completed by the second quarter of 2025, located on a 50.02 acre parcel, more or less leased from State of Colorado, State Board of Land Commissioners, in the Northeast Quarter (NE1/4) of Section 1, Township 7 North, Range 53 West of the 6<sup>th</sup> Principal Meridian, Logan County, Colorado.

Consideration of an application for a renewal of an Ambulance Service License and Vehicle Permits on behalf of Sterling Regional MedCenter.

**Other Business**  
**Miscellaneous Business/Announcements**

The next regular meeting will be scheduled for Tuesday, February 6, 2024, at 9:30 a.m. at the Logan County Courthouse.

**Executive Session as Needed**  
**Adjournment**

January 16, 2024

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Mike Brownell	Chairman
Joseph A. McBride	Commissioner
Jerry A. Sonnenberg	Commissioner - Excused Absence

Also present:

Alan Samber	Logan County Attorney
Pamela Bacon	Logan County Clerk & Recorder
Debbie Unrein	Logan County Finance
Marty Gaines	
Dusty Johnson	
Tom Kiel	
Jeff Rice	Journal Advocate

Chairman Brownell called the meeting to order at 9:30 a.m. and opened the meeting with the Pledge of Allegiance.

Chairman Brownell asked if there were any revisions for the agenda. Hearing none, Chairman Brownell continued with consent agenda.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of January 2, 2024.
- Acknowledge the receipt of the Landfill Supervisor's Report for the month of December 2023.
- Acknowledge the receipt of the Landfill Supervisor's cumulative reports for 2023.
- Acknowledge the receipt of the Sheriff's Fee Report for the month of December 2023.
- Acknowledge receipt of the Public's Trustee's Quarterly Report for the Fourth Quarter, 2023.

Commissioner McBride moved to approve the Consent Agenda. Commissioner Brownell seconded, and the motion carried 2-0.

Chairman Brownell continued with New Business:

The Board of Commissioners made the following appointments:

- Chairman of the Board – Mike Brownell
- Vice Chairman of the Board – Joe McBride
- Administrative Officer to the Board of County Commissioners/Human Resources –Diana Korbe
- County Attorney – Alan Samber
- Attorney for Human Services – Kimberlee Keleher
- Budget Officer – Debbie Unrein
- Emergency Management Coordinator – Jerry Casebolt
- Veteran's Service Officer – Derrick Boroff
- Fair Manager – Guy McEndaffer
- Fair Administrative Assistant – Danny Gutierrez-Dutton
- Centennial Mental Health Board – Dave Long

- Northeast Colorado Health Department Board – Mike Brownell
- South Platte Regional Transportation Authority – Joe McBride and Mike Brownell
- Northeast Colorado Association of Local Governments – Primary: Jerry Sonnenberg
- Northeast Colorado Association of Local Governments – Alternate: Mike Brownell
- Board of Adjustment – Joe McBride
- Board of Adjustment – Alternate: Jerry Sonnenberg
- Logan County Economic Development – Jerry Sonnenberg
- Logan County Lodging Tax Board – Joe McBride
- Chamber of Commerce Board – Joe McBride
- CTSI: Workers Compensation Pool Board Member – Mike Brownell
- CTSI: Casualty & Property Insurance Pool – Joe McBride
- CTSI: County Health Pool – Primary – Diana Korbe
- CTSI: County Health Pool Alternate – Mike Brownell
- Official County Newspaper – Journal – Advocate

Commissioner McBride moved to adopt the 2024 Logan County Board appointments and assignments. Commissioner Brownell seconded, and the motion carried 2-0.

Commissioner McBride moved to accept the bid from Tennant Funeral Home in the amount of \$3,722.96 for the burial of an indigent person. Commissioner Brownell seconded and the motion carried 2-0.

Commissioner McBride moved to approve a letter of agreement between Logan County and Lauer Szabo and Associates, PC for the audit of the financial statements for the year ended December 31, 2023 and allow the Chairman to sign. Commissioner Brownell seconded and the motion carried 2-0.

Commissioner McBride moved to approve Resolution 2024-3 directing the allocation of Federal Mineral Leasing Funds received and held by the Logan County Treasurer. Commissioner Brownell seconded and the motion carried 2-0.

Commissioner McBride moved to approve the Certification of Levies of Revenue for Logan County Taxing jurisdictions for fiscal year 2024. Commissioner Brownell seconded and the motion carried 2-0.

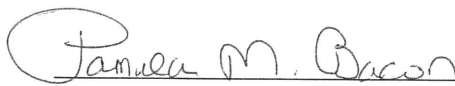
### **Other Business**

Applications are being accepted for volunteers to serve on the following County advisory boards: Lodging Tax Board and Planning Commission. Any Logan County resident interested in serving on one of these advisory boards, should complete an application available at the Commissioner's Office or on the county website: [www.logancounty.colorado.gov](http://www.logancounty.colorado.gov). Applications are due by 5:00 p.m., January 27, 2024.

The next regular meeting will be scheduled for Tuesday, January 30, 2024, at 9:30 a.m. at the Logan County Courthouse.

There being no further business to come before the Board, the meeting adjourned at 9:42 a.m.

Submitted by:

  
\_\_\_\_\_  
Logan County Clerk

Approved: January 30, 2024

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

(seal)

By: \_\_\_\_\_  
Mike Brownell, Chairman

Attest:

\_\_\_\_\_  
Logan County Clerk & Recorder

## Clerk Fees Collected 2023

December

### County Fees Retained

	<u>2022</u>	<u>2023</u>	
Recording Fees Retained	35,519.08	42,438.97	
Motor Vehicle Fees Retained	256,837.73	312,409.78	
Total \$	292,356.81	\$ 354,848.75	\$62,491.94

### Fees & Taxes Distributed

State of Colorado	180,587.10	207,019.47	
City of Sterling	29,370.44	30,015.41	
Town of Fleming	318.90	902.40	
Total \$	210,276.44	\$ 237,937.28	\$27,660.84

Fees Retained Year to Date

\$3,610,690.38

**Submit to Local Licensing Authority**

**F&H PARK AND RECREATION DIST  
 PO BOX 51  
 Haxtun CO 80731-0051**

Fees Due	
Renewal Fee	242.50
Storage Permit \$100 X _____	\$
Sidewalk Service Area \$75.00	\$
Additional Optional Premise Hotel & Restaurant \$100 X _____	\$
Related Facility - Campus Liquor Complex \$160.00 per facility	\$
<b>Amount Due/Paid</b>	\$

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

## Colorado Beer and Wine License Renewal Application

Please verify & update all information below

Return to city or county licensing authority by due date

Licensee Name F&H PARK AND RECREATION DIST		Doing Business As Name (DBA) F&H PARK AND RECREATION DIST	
Liquor License # 14-43024-0000	License Type Fermented Malt Beverage On/Off (county)		
Sales Tax License Number 14430240000	Expiration Date 04/13/2024	Due Date 02/28/2024	
Business Address 43355 CR 30 Fleming CO 80728-9604			Phone Number 9707746362
Mailing Address PO BOX 51 Haxtun CO 80731-0051		Email	
Operating Manager <i>Sheri Bornhofs</i>	Date of Birth <i>3-21-63</i>	Home Address <i>7921 CR 85 Fleming CO 80728</i>	Phone Number <i>970520 2659</i>
1. Do you have legal possession of the premises at the street address above? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Are the premises owned or rented? <input checked="" type="checkbox"/> Owned <input type="checkbox"/> Rented*      *If rented, expiration date of lease _____			
2. Are you renewing a storage permit, additional optional premises, sidewalk service area, or related facility? If yes, please see the table in upper right hand corner and include all fees due. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
3a. Are you renewing a takeout and/or delivery permit? (Note: must hold a qualifying license type and be authorized for takeout and/or delivery license privileges) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
3b. If so, which are you renewing? <input type="checkbox"/> Delivery <input type="checkbox"/> Takeout <input type="checkbox"/> Both Takeout and Delivery			
4a. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
4b. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
5. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
6. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			

7. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation.  Yes  No

8. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation.  Yes  No *see attachment*

**Affirmation & Consent**

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business <i>Daniel J Helgoth</i>	Title <i>Treasurer</i>
Signature <i>Daniel J Helgoth</i>	Date <i>01/9/2024</i>

**Report & Approval of City or County Licensing Authority**

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules.

**Therefore this application is approved.**

Local Licensing Authority For	Date
Signature	Title
	Attest



Attachment to:

Retail Liquor or Fermented Malt Beverage License Renewal Application

F&H Parks & Recreation District, License # 14-43024-0000

Question 8:

Jay Harris, spouse of Director Dana Sonnenberg-Harris, owns an interest in Log Cabin Liquors, 701 W. 8<sup>th</sup> Ave., Yuma, Colorado.

## Tax Check Authorization, Waiver, and Request to Release Information

I, Daniel J. Helgoth am signing this Tax Check Authorization, Waiver and Request to Release Information (hereinafter "Waiver") on behalf of F&H Park & Recreation District (the "Applicant/Licensee") to permit the Colorado Department of Revenue and any other state or local taxing authority to release information and documentation that may otherwise be confidential, as provided below. If I am signing this Waiver for someone other than myself, including on behalf of a business entity, I certify that I have the authority to execute this Waiver on behalf of the Applicant/Licensee.

The Executive Director of the Colorado Department of Revenue is the State Licensing Authority, and oversees the Colorado Liquor Enforcement Division as his or her agents, clerks, and employees. The information and documentation obtained pursuant to this Waiver may be used in connection with the Applicant/Licensee's liquor license application and ongoing licensure by the state and local licensing authorities. The Colorado Liquor Code, section 44-3-101. et seq. ("Liquor Code"), and the Colorado Liquor Rules, 1 CCR 203-2 ("Liquor Rules"), require compliance with certain tax obligations, and set forth the investigative, disciplinary and licensure actions the state and local licensing authorities may take for violations of the Liquor Code and Liquor Rules, including failure to meet tax reporting and payment obligations.

The Waiver is made pursuant to section 39-21-113(4), C.R.S., and any other law, regulation, resolution or ordinance concerning the confidentiality of tax information, or any document, report or return filed in connection with state or local taxes. This Waiver shall be valid until the expiration or revocation of a license, or until both the state and local licensing authorities take final action to approve or deny any application(s) for the renewal of the license, whichever is later. Applicant/Licensee agrees to execute a new waiver for each subsequent licensing period in connection with the renewal of any license, if requested.

By signing below, Applicant/Licensee requests that the Colorado Department of Revenue and any other state or local taxing authority or agency in the possession of tax documents or information, release information and documentation to the Colorado Liquor Enforcement Division, and its duly authorized employees, to act as the Applicant's/Licensee's duly authorized representative under section 39-21-113(4), C.R.S., solely to allow the state and local licensing authorities, and their duly authorized employees, to investigate compliance with the Liquor Code and Liquor Rules. Applicant/Licensee authorizes the state and local licensing authorities, their duly authorized employees, and their legal representatives, to use the information and documentation obtained using this Waiver in any administrative or judicial action regarding the application or license.

Name (Individual/Business) <u>F&amp;H Park &amp; Recreation District</u>		Social Security Number/Tax Identification Number	
Address <u>43355 CR 30</u>			
City <u>Fleming</u>		State <u>CO</u>	Zip <u>80728</u>
Home Phone Number <u>970 580 7660</u>		Business/Work Phone Number <u>970 774 6362</u>	
Printed name of person signing on behalf of the Applicant/Licensee <u>Daniel J. Helgoth</u>			
Applicant/Licensee's Signature (Signature authorizing the disclosure of confidential tax information) <u>Daniel J. Helgoth</u>			Date signed <u>01/09/2024</u>

### Privacy Act Statement

Providing your Social Security Number is voluntary and no right, benefit or privilege provided by law will be denied as a result of refusal to disclose it. § 7 of Privacy Act, 5 USCS § 552a (note).



## LETTER OF INTENT TO PARTICIPATE

January 30, 2024

Washington County Administrator Misty Peterson  
Washington County  
150 Ash Ave  
Akron, CO 80720

Re: "Statement of Intent to Participate" as a participating jurisdiction in the Northeast Colorado Multi-Jurisdictional Hazard Mitigation Plan (HMP)

Dear Washington County Administrator, Misty Peterson,

In accordance with the Federal Emergency Management Agency's (FEMA) Local Hazard Mitigation Plan (HMP) requirements, under 44 CFR §201.6, which specifically identify criteria that allow for multi-jurisdictional mitigation plans, the Logan County is submitting this letter of intent to confirm that Logan County has agreed to participate in the Northeast Colorado Multi-Jurisdictional Hazard Mitigation Planning effort. Washington County has agreed to be the fiscal agent for this planning effort.

Further, as a condition to participating in the mitigation planning, Logan County agrees to meet the requirements for mitigation plans identified in 44 CFR §201.6 and to provide such cooperation as is necessary and in a timely manner to Washington County to complete the plan in conformance with FEMA requirements.

Logan County understands that it must engage in the following planning process, as more fully described in FEMA's *Local Mitigation Planning Handbook* dated April 2023 including, but not limited to:

- Identification of hazards unique to the jurisdiction;
- The conduct of a vulnerability analysis and an identification of risks, where they differ from the general planning area;
- The formulation of mitigation goals responsive to public input and development of mitigation actions complementary to those goals. A range of actions must be identified specific for each jurisdiction;
- Demonstration that there has been proactively offered an opportunity for participation in the planning process by all community stakeholders (examples of participation include relevant involvement in any planning process, attending meetings, contributing research, data, or other information, commenting on drafts of the plan, etc.);
- Documentation of an effective process to maintain and implement the plan;
- Formal adoption of the Multi-Jurisdictional Hazard Mitigation Plan by the jurisdiction's governing body (each jurisdiction must officially adopt the plan).

Therefore, with a full understanding of the obligations incurred by an agreement between the Lead Jurisdiction and the Participating Jurisdiction, I Joe McBride, commit Logan County to the Washington County/Northeast Colorado Multi-Jurisdictional Hazard Mitigation Planning effort.

Executed this 30<sup>th</sup> day of January

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Signature of Chief Elected Official or Authorized Agent



## **FUNDING MATCH COMMITMENT LETTER**

January 30, 2024

State Hazard Mitigation Officer (SHMO)  
Colorado Division of Homeland Security & Emergency Management (DHSEM)  
9195 East Mineral Avenue, Suite 200  
Centennial, CO 80112

Re: “Logan County Funding Match Commitment Letter” as a participating jurisdiction in the Northeast Colorado Regional Hazard Mitigation Plan

Dear Mr. Thompson,

This letter serves as Logan County’s commitment to meet the matching fund requirements for the Northeast Colorado Regional Hazard Mitigation Plan.

If awarded an HMA Planning Grant, Logan County will provide local in-kind services and/or cash funds in the amount of at least \$ 2,454.11. Staff time (labor) will be used to assist in the planning process, compilation of data, and other services related to development of the Northeast Colorado Regional Hazard Mitigation Plan.

Documentation of in-kind costs will be tracked by hourly wages and participation in planning activities via official sign-in sheets, and other data gathering needs as assessed and assigned by the Local Planning Committee (LPC).

In the event in-kind services fall short of the required match, Logan County will provide local cash matching funds in the amount of the balance of \$ 2,454.11 minus the in-kind services for development of the Northeast Colorado Regional HMP. These cash funds will be encumbered funds will be available on January 1, 2025.

Therefore, with a full understanding of the fiscal obligations incurred by this agreement, I Joe McBride Vice Chair Logan County Board of County Commissioners, commit Logan County match funding to the Northeast Colorado Regional Hazard Mitigation Planning effort.

Executed this \_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Signature of Chief Elected Official or Authorized Agent

\_\_\_\_\_  
Title of Chief Elected Official or Authorized Agent

**AGREEMENT TO USE LOGAN COUNTY RIGHT OF WAY**  
**INDIVIDUAL PERMIT**

THIS AGREEMENT made this (County fills in) 30 day of January, 2024, by and between the County of Logan, State of Colorado, hereinafter called "County", and Jonathon Nelson the undersigned easement holder or landowner, hereinafter called "Applicant".

WHEREAS, Applicant owns the following described premises, or has an easement on, over or through said premises, to-wit (legal description): NE 1/4 of Sec. 17 Township 10 N. Range 54 W; and

WHEREAS, Applicant desires to install and construct a pipe for water pipeline, which will be located (Circle One) along, bore under, or trench across County Road 58, to benefit the above described premises; and

WHEREAS, the County is willing to allow such installation and construction by Applicant, but only upon the terms and covenants contained herein.

NOW, THEREFORE, in consideration of paying the County the sum of **\$100.00** or **\$200.00** and keeping of the terms and covenants contained herein, the parties agree as follows:

- Applicant agrees to furnish the County in writing in advance of installation the exact location and dimensions of said installation and construction.
- Buried installations must be at no less than 48 inches below the lowest level of any borrow ditch paralleling the County Road and an "Individual permit" must be submitted for each instance.
- Applicant shall have the right to install and construct pipe for water pipeline, described above, in the right of way of CR 58, but such installation and construction shall be done only in the following manner. All work within the county ROW shall be performed only during regular business hours of the Logan County Road & Bridge Department to enable supervision and inspection of the work.
- All work authorized by this Agreement shall be completed no later than May 31, 2024.
- It is understood that no paved or oil-surfaced road shall be cut and will be crossed by boring only. For other roads and crossings of County property after installation. Applicant shall restore the surface to the same condition as existed prior to such construction.
- All cost and expense of installation, construction, maintenance, removal, or replacement is to be paid by the Applicant.
- The traveling public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of Applicant.

**Jonathon Nelson**

Right of Way

ROW2024-1 January 2024

17-10-54

Applicant hereby releases the County from any liability for damages caused by said water pipeline project, whether caused by employees or equipment of the County, or others, at any time. Further, Applicant agrees to protect, save and hold harmless, and indemnify the County from and against all liability, loss, damages, personal injuries or expenses suffered by or imposed against the County by reason of the construction, installation or maintenance of the above described improvement.

No perpetual easement or right of way is granted by this instrument and should Applicant's use of said right-of-way interfere with the County's use, or intended use of said right-of-way, Applicant will remove or relocate the same upon demand of the County. Applicant shall pay all costs of such removal or relocation.

This Agreement shall be a covenant running with the above-described real property and shall be binding upon the parties hereto, their heirs, successors, personal representatives, and assigns.

Other Provisions: \_\_\_\_\_

Land Owner #1  
[Signature] Printed name Jonathan E. Nelson  
Signature

Land Owner #2  
\_\_\_\_\_  
Printed Name \_\_\_\_\_  
Signature

Individual Right-of-Way Permit Applicant:  
Jonathan E. Nelson  
Printed name  
[Signature]  
Signature

Address: 428 Rd 59 E  
Dix, NE 69133

Application Fee Paid \_\_\_\_\_  
Date \_\_\_\_\_

Signed at Sterling, Colorado the day and year first above written.

**THE BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO**

\_\_\_\_\_  
Jerry A. Sonnenberg (Aye) (Nay)

\_\_\_\_\_  
Joseph A. McBride Aye) (Nay)

\_\_\_\_\_  
Mike Brownell (Aye) (Nay)

**Jonathon Nelson**  
Right of Way  
ROW2024-1 January 2024  
17-10-54

Jonathan Nelson- Water pipeline Bore Project

For the purpose of being able to provide water for cattle

A water pipeline needs to cross County Road 58 using bore method

Plan to use S. Platte Underground- 970-521-0355

Will wait till spring time or when the ground is not frozen to schedule a date for project

County contact for supervision and inspection \_\_\_\_\_

Location: Latitude/longitude 40.847542, -103.4226288

Small adjustments may be made depending of where REA poles are placed

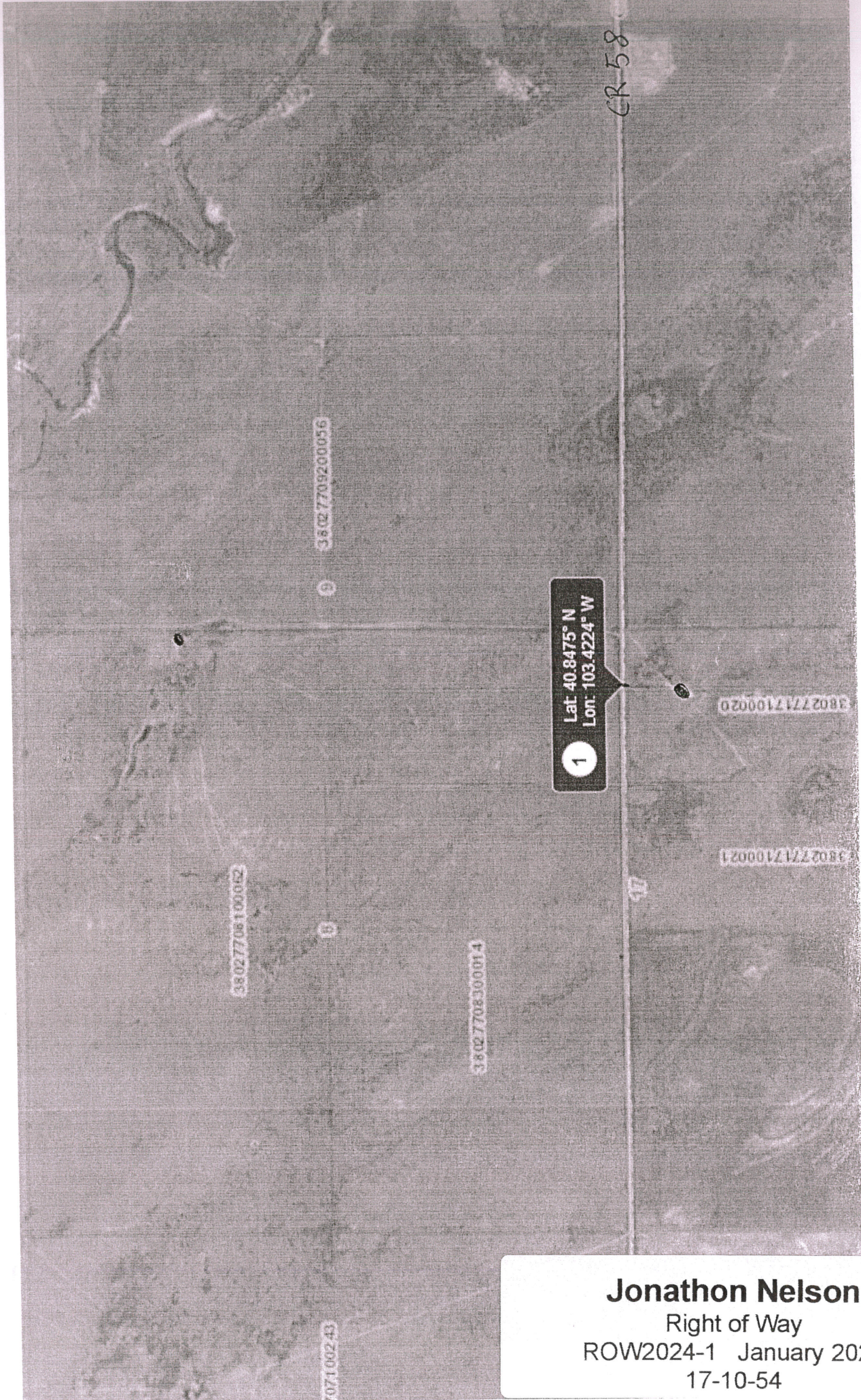
4" plastic pipe to be bored and placed under road 58 to be the sleeve for 1.5" PVC water pipeline

**Jonathon Nelson**

Right of Way

ROW2024-1 January 2024

17-10-54



CR 58

1  
Lat: 40.8475° N  
Lon: 103.4224° W

**Jonathon Nelson**

Right of Way  
ROW2024-1 January 2024  
17-10-54





1  
Lat: 40.8475° N  
Lon: 103.4224° W

36027708300014

360271710020

360271710021

3602771209901

10

**Jonathon Nelson**  
Right of Way  
ROW2024-1 January 2024  
17-10-54

**RESOLUTION  
NO. 2024-4**

**BOARD OF COUNTY COMMISSIONERS  
COUNTY OF LOGAN, STATE OF COLORADO**

**SUBDIVISION EXEMPTION FOR  
CONRAD D. BOSTRON**

**WHEREAS**, Section 30-28-101 (10)(d), C.R.S., as amended, authorizes the Board of County Commissioners pursuant to resolution to exempt from the detailed requirements of the Logan County Subdivision Regulations any division of land if the Board of County Commissioners determines that such division is not within the purposes of the statutory provisions governing land division; and

**WHEREAS**, Conrad D. Bostron has applied for an exemption from the Logan County Subdivision Regulations with reference to a proposed parcel to be created which is legally described as follows:

A tract of land located in the South Half (S1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 7 North, Range 52 West of the 6<sup>th</sup> P.M., Logan County, Colorado, being more particularly described as follows:

Commencing at the West Quarter (W1/4) corner of Section 8, Township 7 North, Range 52 West of the 6<sup>th</sup> P.M., Logan County, Colorado; thence North 88°15'33" East on the south line of the Northwest Quarter (NW1/4) of said Section, 1568.72 feet to the Point of Beginning; thence North 01°44'32" West perpendicular to the said south line 40.00 feet to the beginning of a non-tangent 1268.75 foot radius curve concave northwest; thence on the arc of said curve 726.73 feet (chord bearing North 58°46'47" East with a chord length of 716.84 feet); thence North 44°23'28" West 1258.60 feet to the C 1/16 corner of the Northwest Quarter (NW1/4) of said Section; thence North 88°13'02" East on the north line of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of said Section, 1339.11 feet to the East 1/16 corner of said Northwest Quarter (NW1/4); thence South 00°58'34" East on the east line of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of said Section, 1319.57 feet to the C 1/4 of said Section; thence South 88°15'33" West on the south line of said Northwest Quarter (NW1/4), 1092.80 feet to the Point of Beginning, containing 26.06 acres more or less.

**LEGAL DESCRIPTION FOR EASEMENT:**

A 40 foot access easement located in the South Half (S1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 7 North, Range 52 West of the 6<sup>th</sup> P.M., Logan County, CO, the south line being more particularly described as follows:

Beginning at the West Quarter (W1/4) corner of Section 8, Township 7 North, Range 52 West of the 6<sup>th</sup> P.M., Logan County, Colorado; thence North 88°15'33" East on the south line of the Northwest Quarter (NW1/4) of said Section, 1568.72 feet to the Point of Termination, containing 1.44 acres more of less, including County Road Right-of-Way.

(As represented on official Subdivision Exemption Plat 2024-4); and

**WHEREAS**, Conrad D. Bostron, intends to create a parcel, consisting of 26.06 acres more or less, subdivided from a 124.24 acre parcel in an Environmental Protection (EP) zone district, for use as a residence; and

**WHEREAS**, the Logan County Planning Commission Chairman recommended approval of the application after reviewing the application, studying the staff review, and reviewing the proposed plat on January 23, 2024; and

**WHEREAS**, a public hearing was held by the Board of County Commissioners on January 30, 2024, at which time the Board reviewed the application and any exhibits, and heard the comments of the staff and any interested parties; and

**WHEREAS**, based on the application, supporting information, comments of staff and testimony of any interested persons, the Board finds as follows:

1. That the exemption is consistent with, and conforms to the Logan County Zoning Resolution and Subdivision Regulations.

2. That the exemption relates to a division of land that is determined not to be within the purpose of C.R.S. 30-28-101, et. seq.

3. That legal and physical access is provided to the parcel by enforceable public rights-of-way or recorded easements, and the size, location and availability of essential services to the proposed parcel are reasonable, appropriate and customary for the intended use.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Logan County, Colorado, that the application by Conrad D. Bostron, for a Subdivision Exemption for the creation of a 26.06 acre parcel, more or less, in the unincorporated area of Logan County, as described above and as represented on official Subdivision Plat 2024-4, is hereby approved, provided that no further subdividing of the above described parcel shall occur without the prior approval of the Board of County Commissioners.

**DONE** on Tuesday, this 30th day of January, 2024.

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

\_\_\_\_\_  
(Aye)(Nay)  
Mike Brownell, Chairman

\_\_\_\_\_  
(Aye)(Nay)  
Joseph A. McBride, Vice-Chairman

\_\_\_\_\_  
(Aye)(Nay)  
Jerry A. Sonnenberg, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 30th day of January, 2024.

\_\_\_\_\_  
County Clerk and Recorder



Postal Delivery Area: \_\_\_\_\_ School District: \_\_\_\_\_

If Deed is recorded in General System: Book \_\_\_\_\_ Page \_\_\_\_\_

Has the Board of Zoning Appeals granted Variance, Exception, or a Conditional Use Permit Concerning this property? Y or N

If yes, list Case No., and Name \_\_\_\_\_

Proposed use of each Parcel: \_\_\_\_\_

Proposed Water and Sewer Facilities: \_\_\_\_\_

Proposed Public Access to Each New Parcel: \_\_\_\_\_

Reason for Request of this Exemption (May use additional pages): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List all Contiguous Parcels in the same Ownership:

Section/ Township/ Range \_\_\_\_\_ Lot(s) \_\_\_\_\_

Attach an affidavit of ownership indicating the dates the respective parcels of land were acquired, together with the book and page of each conveyance to the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the current legal owner of the property; the contract owner of the property, and the date the deed was executed and delivered.

IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached. This need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s).

I Conrad Daniel Bostron, hereby consent to the provisions of Article 8.2 A & B of the Logan County Subdivision Regulations.

Conrad Daniel Bostron, hereby depose that all statements contained in this application submitted herewith are true.

Applicant Signature: *Conrad Daniel Bostron* Date: November 28, 2023

**SUBDIVISION EXEMPTION APPLICATION  
COUNTY USE ONLY**

Application Fee: (\$100.00) Date: \_\_\_\_\_ Receipt #: \_\_\_\_\_

Recording Fee: \$13.00 (1 Page) **OR** \$23.00 (2 Pages) - (Separate Check) Date / Receipt #: \_\_\_\_\_

Date of Planning Commission: \_\_\_\_\_

Recommendation of Planning Commission: \_\_\_\_\_ Approval \_\_\_\_\_ Denial

**Recommended Conditions of the Subdivision Exemption:**

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\_\_\_\_\_  
Chairperson, Planning Commission

**COUNTY COMMISSIONERS ACTION:**

**Conditions of Subdivision Exemption Approval:**

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Date Granted: \_\_\_\_\_

Date Denied: \_\_\_\_\_

\_\_\_\_\_  
Jerry A. Sonnenberg (Aye) (Nay)

\_\_\_\_\_  
Joseph A. McBride (Aye) (Nay)

\_\_\_\_\_  
Mike Brownell (Aye) (Nay)

# SUBDIVISION EXEMPTION PLAT No. \_\_\_\_\_ FOR CONRAD BOSTRON, LOCATED IN THE S 1/2 OF THE NW 1/4 OF SECTION 8, T.7 N., R.52 W. OF THE 6th P.M., LOGAN COUNTY, COLORADO

### OWNER'S CERTIFICATE

CONRAD BOSTRON, BEING THE SOLE OWNERS IN FEES OF THE ABOVE DESCRIBED PROPERTY, DO HEREBY DIVIDE THE SAME AS SHOWN ON THIS MAP.

CONRAD BOSTRON

(STATE OF COLORADO)  
(COUNTY OF LOGAN)

THE FOREGOING CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

IN WITNESS WHEREOF, I HEREBY SET MY HAND AND SEAL

(SEAL)

MY COMMISSION EXPIRES \_\_\_\_\_

### CHAIRMAN-LOGAN COUNTY PLANNING COMMISSION CERTIFICATE

I HAVE REVIEWED THIS PLAT AND CONCUR WITH STAFF THAT THIS PLAT APPEARS TO BE IN CONFORMANCE WITH ALL THE REQUIREMENTS OF ARTICLE 8 OF THE LOGAN COUNTY SUBDIVISION REGULATIONS AND SUBMIT THIS TO THE BOARD OF COUNTY COMMISSIONERS FOR FINAL APPROVAL.

CHAIRMAN-LOGAN COUNTY PLANNING COMMISSION \_\_\_\_\_ DATE \_\_\_\_\_

### PLANNING COORDINATOR CERTIFICATE

THIS PLAT HAS BEEN CHECKED FOR CONFORMANCE TO ARTICLE 8 OF THE LOGAN COUNTY SUBDIVISION REGULATIONS AND APPEARS TO COMPLY WITH ALL REQUIREMENTS.

PLANNING COORDINATOR \_\_\_\_\_ DATE \_\_\_\_\_

### BOARD OF COUNTY COMMISSIONER'S CERTIFICATE

THIS PLAT IS ACCEPTED AND APPROVED FOR FILING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS \_\_\_\_\_ DATE \_\_\_\_\_

ATTEST:  
COUNTY CLERK AND RECORDER

BY \_\_\_\_\_

DATE \_\_\_\_\_

### RECORDER'S CERTIFICATE

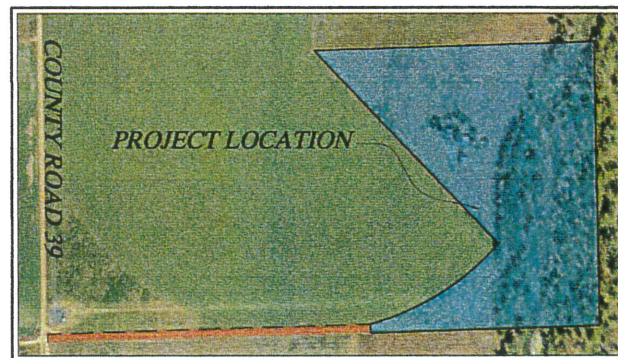
I, \_\_\_\_\_, CLERK AND RECORDER OF LOGAN COUNTY, HEREBY CERTIFY THAT THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ ACCEPTED ON BEHALF OF THE PUBLIC THE FOREGOING DESCRIBED PARCEL OF REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE, IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

CLERK AND RECORDER, LOGAN COUNTY, COLORADO (SEAL)

### PLAT NOTE

LOGAN COUNTY HAS ADOPTED A RIGHT TO FARM AND RANCH POLICY. RESOLUTION #99-50 RECORDED SEPTEMBER 21, 1999, IN BOOK 925 AT PAGE 430 OF THE LOGAN COUNTY RECORDS. PLEASE READ IT AND BE AWARE OF ITS PROVISIONS.

### VICINITY MAP



### SURVEYOR'S NOTES:

This survey was set forth by Conrad Bostron to survey a tract of land located in the S 1/2 of the NW 1/4 of Section 8, T.7 N., R.52 W. of the 6th P.M., Logan County, Colorado.

All bearings used herein are based upon the east line of the S 1/2 of Section 8, T.7 N., R.52 W. of the 6th P.M., as defined at the W 1/4 corner of said Section 8 by a #6 rebar with a 2 1/2" Aluminum cap stamped "R.L.S. 26964" and at the N 1/16 corner by a #6 rebar with a 2 1/2" Aluminum cap stamped "R.L.S. 26964", bears N 00°38'12" W.

Set #4 rebar 24" long with yellow plastic LD. caps stamped "Dickinson P.L.S. 36571" at the points shown thus @, unless otherwise noted.

A title search was not requested nor conducted by me for this parcel. Therefore, all recorded and unrecorded Right-of-Ways or Easements may not be shown.

### NOTICE

According to Colorado law, you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of certification shown herein.

### LEGAL DESCRIPTION FOR TRACT A:

A tract of land located in the S 1/2 of the NW 1/4 of Section 8, T.7 N., R.52 W. of the 6th P.M., Logan County, Colorado, being more particularly described as follows:

Commencing at the W 1/4 corner of Section 8, T.7 N., R.52 W. of the 6th P.M., Logan County, Colorado; thence N 88°15'33" E on the south line of the NW 1/4 of said Section, 1568.72 feet to the Point of Beginning; thence N 01°44'32" W perpendicular to the said south line 40.00 feet to the beginning of a non-tangent 1268.73 foot radius curve concave northwest; thence on the arc of said curve 726.73 feet (chord bearing N 58°46'47" E with a chord length of 716.84 feet); thence N 44°23'28" W 1238.60 feet to the C 1/16 corner of the NW 1/4 of said Section; thence N 88°15'02" E on the north line of the SE 1/4 of the NW 1/4 of said Section, 1339.11 feet to the E 1/16 corner of said NW 1/4; thence S 00°58'34" E on the east line of the SE 1/4 of the NW 1/4 of said Section, 1319.57 feet to the C 1/16 of said Section; thence S 88°15'33" W on the south line of said NW 1/4, 1092.80 feet to the Point of Beginning, containing 26.06 acres more or less.

### LEGAL DESCRIPTION FOR EASEMENT:

A 40 foot access easement located in the S 1/2 of the NW 1/4 of Section 8, T.7 N., R.52 W. of the 6th P.M., Logan County, Colorado, the south line being more particularly described as follows:

Beginning at the W 1/4 corner of Section 8, T.7 N., R.52 W. of the 6th P.M., Logan County, Colorado; thence N 88°15'33" E on the south line of the NW 1/4 of said Section, 1568.72 feet to the Point of Termination, containing 1.44 acres more or less, including County Road Right-of-Way.

### EASEMENT NOTES:

ALTA COMMITMENT FOR TITLE INSURANCE (11-28-2023) SCHEDULE B PART II

ISSUED BY STEWART TITLE GUARANTY COMPANY

Easements found by Stewart Title Company File No: 2144966

Right of way for County Road 39.

A strip of land twenty feet wide off the entire S1/2NW1/4 of Section 8 for roadway, as excepted in Warranty Deed recorded May 12, 1898 in Book 53 at Page 172.

Right of Way Deed recorded June 5, 1903 in Book 65 at Page 78.

Agreement to Use Logan County Right of Way Individual Permit recorded February 24, 2004 as Reception No. 663066.

Agreement to Use Logan County Right of Way Individual Permit recorded September 2, 2014 as Reception No. 721215.

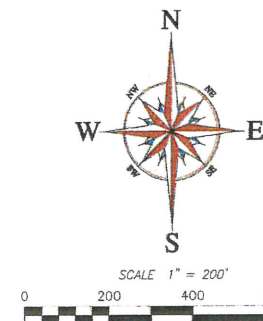
Pipeline Easement recorded September 23, 2014 as Reception No. 721506.

Surface Easement recorded October 10, 2014 as Reception No. 721742.

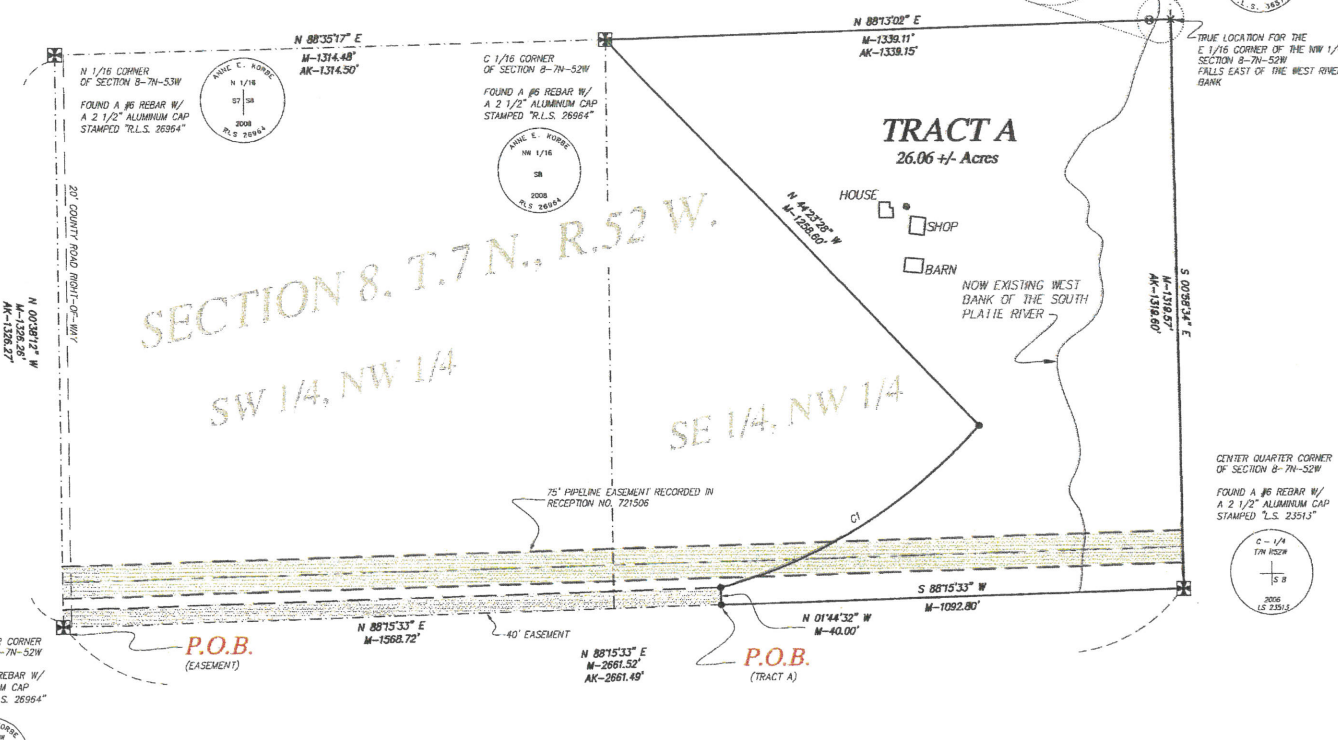
Agreement to Use Logan County Right of Way Individual Permit recorded March 25, 2015 as Reception No. 723712.

Agreement to Use Logan County Right of Way Individual Permit recorded March 25, 2015 as Reception No. 723717.

Surface Easement recorded September 21, 2015 as Reception No. 726015.

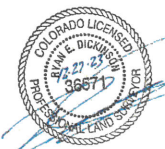


- FOUND SECTION AND QUARTER CORNER MONUMENTS
- SET WITNESS CORNER
- MONUMENT SET AT 2008 BY PLATE CAP STAMPED "P.L.S. 26964"
- AK- ANNIE E. KORBE, R.L.S. 26964, DISTANCE
- M MEASURED DISTANCE
- X- TEMPORARY POINT
- WELL



### CURVE DATA

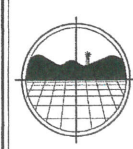
CURVE RADIUS	ARC LENGTH (CHORD)	BEARING (CHORD)	LENGTH (TANGENT)	ANGLE
1268.73	726.73	N 58°46'47" E	716.84	137°49'07"



### SURVEYOR'S STATEMENT

I, Rynn E. Dickinson, a registered professional land surveyor in the state of Colorado, do hereby state that the survey represented by this plat was made under my supervision, and the monuments shown thereon actually exist, and this plat accurately represents said survey to the best of my knowledge and belief.

by: Rynn E. Dickinson  
Colorado Professional Surveyor  
Registration No. 36571



**Dickinson Land Surveyors, Inc.**  
Nebraska and Colorado Certified  
302 Diamond Springs Trail, Ogallala, Nebraska 69153  
Office: 308-284-8440 www.dickinsonlandsurveyors.com

CLIENT: CONRAD BOSTRON  
DATE OF SURVEY: 8 NOV 2023  
PAGE 1 OF 1 PROJECT #: H23-090



REVISION: TO MISSPELLING  
NAMES DATED: 12-21-2023

Conrad Bostron  
Subdivision Exemption  
SE2023-13 January 2024  
8-7-52

**SPECIAL USE PERMIT APPLICATION**  
AS REQUIRED BY THE LOGAN COUNTY ZONING RESOLUTION  
DEPARTMENT OF PLANNING & ZONING

**Applicant**

Name: Zach Brammer Phone: (970) 425-3175

Address: PO Box 1255, Sterling, CO 80751

**Landowner**

Name: Becki Dick Phone: (970) 580-2005

Address: 116 Hillside Drive, Sterling, CO 80751

**Description of Property:**

Legal:  $\frac{1}{4}$  Section NE Section 1 Township 7N Range 53W

Address: Near 11515 Co Rd 37, Sterling, CO 80751 Access off CR or Hwy: CR 37

New Address Needed:  Y or N Subdivision Name: \_\_\_\_\_

Filing \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract \_\_\_\_\_ Lot Size \_\_\_\_\_

Current Zoning: Agriculture (A) Current Land Use: Dryland Pasture

Proposed Special Use: CBEP Solar 33, LLC is proposing to construct a 5.0 MW (ac) ground-mounted solar energy facility (SEF) on a portion of Parcel #38073301100234.

Terms of Special Use: 40 years

Building Plans: The project will include solar panels mounted to single-axis tracking racks, associated electrical equipment including transformers, inverters, combiners, and other electrical equipment, an access road, and a fence, which may be up to eight feet tall.

I, (We), hereunto submit this application for a Special Use Permit to the Board of County Commissioners, together with such plans, details and information of the proposed special use. I, (We), further understand that the Board of Logan County Commissioners may, in addition to granting a Special Use Permit, impose additional conditions to comply with the purpose and interest of the Logan County Zoning Resolutions and Zoning Map.

Dated at Sterling, Colorado, this 24 day of October

Signature of Applicant: 

Signature of Landowner: 

**CBEP Solar 33, LLC**  
**SUP2023-238 January 2024**  
**1-7N-53W**



**LOGAN COUNTY SPECIAL USE PERMIT APPLICATION  
FOR COUNTY USE**

Application Fee: (\$100.00) Date: \_\_\_\_\_ Receipt #: \_\_\_\_\_

Date of Planning Commission Meeting: \_\_\_\_\_

Recommendation of Planning Commission:  Approval  Denial

Recommended Conditions of the Special Use Permit:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Chairperson  
Logan County Planning Commission

**COUNTY COMMISSIONERS ACTION:**

Conditions of the Special Use Permit:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date Granted: \_\_\_\_\_

Date Denied: \_\_\_\_\_

\_\_\_\_\_  
Jerry A. Sonnenberg (Aye) (Nay)

\_\_\_\_\_  
Joseph A. McBride (Aye) (Nay)

\_\_\_\_\_  
Mike Brownell (Aye) (Nay)

**CBEP Solar 33, LLC  
SUP2023-238 January 2024  
1-7N-53W**



CBEP SOLAR 33, LLC  
PO BOX 1255  
STERLING, CO 80751  
(970) 425-3175  
INFO@CLOUDBREAKENERGY.COM

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**DATE:** October 26, 2023

**PROJECT:** Sarinda Solar Project

**SUBJECT:** Project Description and Impact Report

CBEP Solar 33, LLC is proposing to construct a 5.0 megawatt (ac) community solar garden as part of the Xcel Energy Solar\*Rewards Community program. The Project will be constructed on approximately 48 acres of parcel 38073301100234. This parcel is approximately 157.12 acres total and is privately owned by Becki Dick. The site is currently a dryland pasture. This parcel is situated along County Road 37; it is approximately 1,200 feet west of County Road 37 and 0.5 miles north of the intersection of County Road 24 and County Road 37.

The Project will consist of approximately 12,285 solar modules mounted approximately 6' above the existing grade on single-axis trackers, which will allow the panels to track the sun from east to west over the course of a day and maximize the output of the solar garden. This project will also consist of fifty (50) inverters, two concreted-mounted transformers, an access road, two permanent storage containers to store parts, tools, and equipment during construction and operations, and a temporary construction trailer. The storage containers will be 400 square feet each. The Project will be surrounded by an 8-foot-tall game fence. For interconnection, CBEP Solar 33, LLC will also be constructing five (5) utility poles to connect to the nearest distribution line, as well as upgrading nearby electrical infrastructure.

This solar garden will deliver electricity to the distribution grid via the Xcel Energy Solar\*Rewards Program. CBEP Solar 33, LLC will apply for interconnection with Xcel Energy, which will conduct a feasibility study, followed by a system impact study and facilities study. This process can take anywhere from three to twelve months.

The anticipated construction timeline is below, of which will begin after the permitting process has been completed and once an interconnection agreement with Xcel Energy has been signed.

**CBEP Solar 33, LLC**  
**SUP2023-238 January 2024**  
**1-7N-53W**



DATE: October 26, 2023

PROJECT: Sarinda Solar Project

SUBJECT: Location Map

A. Location of the Proposed Solar Energy Facility in the County

This Parcel is currently zoned within the agricultural district (A). The parcel is currently being used as a dryland pasture. Historically, this parcel has been used for crop production and grazing, but it has only been used for grazing in recent years. For more information regarding the location of the Project, please refer to Page 1 of the Conceptual Site Plan.



**CBEP Solar 33, LLC  
SUP2023-238 January 2024  
1-7N-53W**



CBEP SOLAR 33, LLC  
PO BOX 1255  
STERLING, CO 80751  
(970) 425-3175  
INFO@CLOUDBREAKENERGY.COM

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**DATE:** November 06, 2023

**PROJECT:** Sarinda Solar Project

**SUBJECT:** Completeness Review

Please address when and how Road Use Agreements will be obtained with Logan County Road and Bridge.

- CBEP Solar 33, LLC contacted Paula Bjerke from Logan County Road and Bridge to kick off the Road Use Agreement Process. When contacted, Paula directed CBEP Solar 33, LLC to Logan County Planning and Zoning. This correspondence was forwarded along to Lisa Williams at Logan County Planning and Zoning Department, which is demonstrated in *Exhibit A*. CBEP Solar 33, LLC is waiting for further instructions.

Please address the plan to obtain Liability Insurance.

- CBEP Solar 33, LLC will be working with our contact at Chubb to secure liability insurance prior to the commencement of construction.

Have you worked with the local Fire department on plans for Fire Protection?

- CBEP Solar 33, LLC has contacted Chief Lavon Ritter with the Sterling Fire Department for guidance on plans for fire protection. CBEP Solar 33, LLC is currently awaiting a response. Please see *Exhibit B* for the attached email correspondence.

**CBEP Solar 33, LLC**  
**SUP2023-238 January 2024**  
**1-7N-53W**

**LOGAN COUNTY, COLORADO**  
**AMBULANCE SERVICE LICENSE AND VEHICLE PERMIT APPLICATION**

New Application  Renewal Application

Name/Address Ambulance Vehicles Owner:

Banner Health 16718 Hwy 14 Sterling Co 80751 unit B

Name/Address of Applicant:

Banner Health 16718 Hwy 14 Sterling Co 80751 unit B.

Name/Address of the person in charge of ambulance service operations:

Brian Sager 16718 Hwy 14 Sterling Co 80751

Training/Experience Level of person in charge of the ambulance service:

Base Manager Med Evac Flight Paramedic 20yrs exp

Trade Name or other name under which applicant does business:

MED EVAC

Description of each vehicle proposed to be used as ambulance vehicle:

UNIT NUMBER	MAKE/MODEL	YEAR	V.I.N.	CURRENT MILEAGE	IN-SERVICE DATE
14	E450 Ford	2018	1FDXE4F3546 DC17985	78,200	
03	E450 Ford	2016	1FDXEF346DC17985		

Location of ambulance service operations:

16718 Hwy 14 Sterling Co 80751 unit B

Area to be served by Ambulance Service:

Interfacility Transport's from Sterling Co 80751 unit B  
TO DeBourque Care.

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Name/address of the Medical Director for the Ambulance Service:

DR Shannon Soundal 1801 16<sup>th</sup> Street Sterling Greeley Co  
80631

Provide list of all emergency personnel who may be called upon to respond to an emergency with the ambulance service (including the following: Complete name, address, date of birth; Highest level of training received; Copy of current Department of Health and Environment EMT-B, EMT-I or Paramedic certificate and either a) current CPR card as defined by CDPHE or b) proof of basic cardiac life support certification; proof of valid Colorado Driver's License).

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Copies of operational policies of the ambulance service:

Please attached or send electronically to [asamber@logancountyco.gov](mailto:asamber@logancountyco.gov).

Copies of insurance policies showing compliance with the insurance requirements of the Logan County Emergency Medical Services Resolution:

Please see attached or send electronically to [asamber@logancountyco.gov](mailto:asamber@logancountyco.gov).

Ambulance Vehicle Inspection Statement certifying that the vehicles and equipment have been inspected and are in compliance with the Logan County Emergency Medical Services Resolution and applicable regulations of the Colorado Department of Public Health and Environment:

Please see attached.

List of ambulance services, Fire Protection Districts, or other providers of emergency response with which the ambulance service has or may have cooperative agreements:

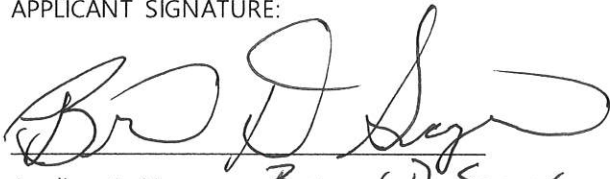
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I hereby certify that the information in this application is true to the best of my knowledge and belief and contains no willful misrepresentations or falsification.

APPLICANT SIGNATURE:



1/26/2024

Applicant's Name: Brian D. Sager

Date

Address: 16718 Hwy 14 Sterling, Co 80751

Telephone: 303-941-4862

E-mail: Brian.D.Sager@BannerHealth.com