



**AGENDA**  
**Logan County Board of Commissioners**  
**Logan County Courthouse, 315 Main Street, Sterling, Colorado**  
**Tuesday, July 15, 2025 - 9:30 a.m.**

**Call to Order**  
**Pledge of Allegiance**  
**Revisions to Agenda**  
**Consent Agenda**

Approval of the Minutes of the July 1, 2025 meeting.

Acknowledge the receipt of the Public Trustee's Second Quarter Report for 2025.

Acknowledge the receipt of the Semi-Annual Report of the Logan County Treasurer for the period January 1, 2025 through June 30, 2025.

Acknowledge the receipt of the Treasurer's Report for the month of June, 2025.

Acknowledge the receipt of the Clerk's Report for the month of June, 2025.

Acknowledge the receipt of the Landfill Supervisor's Report for the month of June, 2025.

**Unfinished Business**  
**New Business**

Consideration of the approval of a Logan County Lodging Tax Board Project for July Jamz in the amount of \$1,200.00.

Consideration of the approval of an agreement between the Logan County Fair & Rodeo and Knights Home of Sterling regarding the operation of the Beer Garden at the Logan County Fairgrounds Grandstand, Arena and Beer Garden Pavilion during the 2025 Logan County Fair to be held July 24, 2025 through August 3, 2025, and the 2026, 2027, 2028 and 2029 Logan County Fairs, dates to be determined.

Consideration of the approval of an application for weather insurance on behalf of the Logan County Fair Night Show, August 2, 2025 with Spectrum Weather and Specialty Insurance, Inc.

Consideration of the approval of an amendment to an agreement between Tyler Technologies, Inc. and Logan County dated February 7, 2024, removing Human Resources & Talent Management and Payroll with Employee Access from the agreement as of March 1, 2026.

Consideration of the approval of Resolution 2025-12 for Subdivision Exemption on behalf of Paula J. Abbott to create a 21.62-acre parcel from a 79.00-acre in an Agriculture zone District in a tract of land located in the South Half of the Southeast Quarter of Section 14, Township 8 North, Range 50 West of the 6th Principal Meridian, Logan County, Colorado,

**Other Business**  
**Miscellaneous Business/Announcements**

The next regular meeting will be scheduled for Tuesday, August 5, 2025, at 9:30 a.m. at the Logan County Courthouse.

**Executive Session as Needed**  
**Adjournment**

July 1, 2025

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Mike Brownell	Chairman
James T. Yahn	Commissioner
Jim Santomaso	Commissioner

Also present:

Alan Samber	Logan County Attorney
Rachelle Stebakken	Logan County Deputy Clerk
Marilee Johnson	Logan County Public Information Coordinator
Debbie Unrein	Logan County Finance
Mike Burri	Logan County Road and Bridge
Trae Miller	Logan County Economic Development
Josilyn Lutze	Logan County EMS
Robert Schell	Sterling Knights of Columbus
Sara Waite	Journal Advocate

Chairman Brownell called the meeting to order at 9:33 a.m. and opened the meeting with the Pledge of Allegiance.

Chairman Brownell asked if there were any revisions to the agenda. Hearing no revisions, Chairman Brownell continued with consent agenda.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the June 17, 2025 meeting.
- The Board will sign titles for the trade-in of two Buildings and Grounds Department trucks:
  - 2005 Chev Truck VIN 1GBHK24U45E108982
  - 2003 Ford Ranger VIN 1FTYR14V43PB29391

Commissioner Yahn moved to approve the consent agenda. Commissioner Santomaso seconded, and the motion carried 3-0.

Chairman Brownell continued with Unfinished Business:

Commissioner Yahn moved to award the proposal for the Full-Depth Asphalt Reclamation project with the recommendation of the Road and Bridge Department to Martin Marietta in the amount of \$1,437,004.80 for County Road 79. Commissioner Santomaso seconded, and the motion carried 3-0.

Commissioner Yahn moved to award the proposal for the purchase of a new Motorgrader for the Road and Bridge Department to Wagner Equipment in the amount of \$344,093.03. Commissioner Santomaso seconded, and the motion carried 3-0.

Chairman Brownell continued with New Business:

The Board opened a public hearing to consider the approval of an application submitted by the Knights Home of Sterling for a Special Events Liquor License for the Logan County Fair to be held at the Logan County Fairgrounds, Sterling, Colorado on July 29 through August 3, 2025.

- Robert Schell with Knights of Columbus extended his thanks to the Board, the Sheriff's Department and Rick Cullip.

Hearing no further public comment, Chairman Brownell closed the public hearing. Commissioner Santomaso moved to approve an application submitted by the Knights Home of Sterling for a Special Events Liquor License for the Logan County Fair to be held at the Logan County Fairgrounds, Sterling, Colorado on July 29 through August 3, 2025. Commissioner Yahn seconded, and the motion carried 3-0.

Commissioner Yahn moved to approve a modified Intergovernmental Agreement between Logan County and Phillips County for Logan County's shared use of the services of the Phillips County's Veteran's Service Officer. Commissioner Santomaso seconded, and the motion carried 3-0.

Commissioner Yahn moved to approve an amendment to the Logan County Purchasing Policy and Procedures for the purchase of capital assets, equipment and supplies by all departments of Logan County Government. Commissioner Santomaso seconded, and the motion carried 3-0.

Commissioner Santomaso moved to approve an Intergovernmental Agreement between Logan County acting by and through the Logan County Clerk and Recorder and Buffalo School District RE-4J for administration of their respective duties concerning the conduct of the Coordinated Election to be held November 4, 2025. Commissioner Yahn seconded, and the motion carried 3-0.

Commissioner Yahn moved to approve a Billing Services Agreement between EMS Management & Consultants, Inc. (EMC|MC) and the Logan County Ambulance Service to provide medical billing, collection and related services. Commissioner Santomaso seconded, and the motion carried 3-0.

Commissioner Santomaso moved to approve an amendment to the contract for Healthcare Personnel and Administration between the Logan County Sheriff's Office and Turn Key Health Clinics, LLC dba TK Health for provision of medical and mental health services to inmates of the Logan County Detention Center effective July 1, 2025. Commissioner Yahn seconded, and the motion carried 3-0.

## **Other Business**

Trae Miller with Logan County Economic Development talked to the Board about the beginning talks of a possible development of hyperscale data center facilities in Logan County, Colorado.



**Miscellaneous Business/Announcements**

County Offices will be closed on Friday, July 4, 2025 in observance of Independence Day.  
The next regular meeting will be scheduled for Tuesday, July 15, 2025, at 9:30 a.m. at the Logan County Courthouse.

There being no further business to come before the Board, the meeting adjourned, at 10:05 a.m.

Submitted by:

Rachelle Stebaffen  
Logan County Deputy Clerk

Approved: July 15, 2025

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

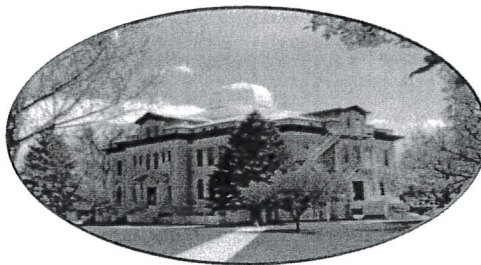
(seal)

By: \_\_\_\_\_  
Mike Brownell, Chairman

Attest:

\_\_\_\_\_  
Logan County Clerk & Recorder

PATRICIA BARTLETT  
Logan County  
Colorado  
Treasurer and  
Public Trustee



315 Main St., Ste. 4  
Sterling, CO 80751  
Phone (970) 522-2462  
treasurer@logancountyco.gov  
<http://logancounty.colorado.gov/>

July 1, 2025

The Honorable Board of County Commissioners  
Courthouse  
Sterling, CO 80751

Herewith attached is the Public Trustee's Second Quarter Report showing a total collected of \$6,790.00.

*Patricia Bartlett*

Patricia Bartlett, Logan County Public Trustee



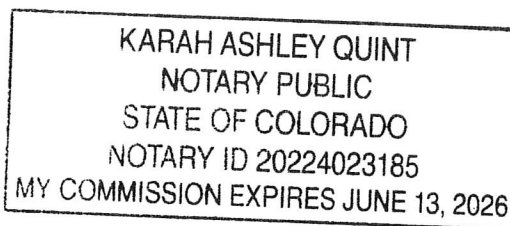
STATE OF COLORADO)

:SS.

COUNTY OF LOGAN )

The foregoing instrument was acknowledged before me this 1st day of July, 2025, by Patricia Bartlett, Logan County Public Trustee. Witness my hand and official seal.

My commission expires: June 13, 2026



*Karah Quint*

Notary Public

APRIL 2025 TOTALS									
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	TOTAL
42	1	0	2	1	1	0	0	0	47
\$ 1,260.00	\$ 60.00	\$ -	\$ 300.00	\$ 70.00	\$ 600.00	\$ -	\$ -	\$ -	\$ 2,290.00

MAY 2025 TOTALS									
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	TOTAL
67	0	0	1	1	1	0	0	0	70
\$ 2,010.00	\$ -	\$ -	\$ 300.00	\$ 70.00	\$ 150.00	\$ -	\$ -	\$ -	\$ 2,530.00

JUNE 2025 TOTALS									
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	TOTAL
41	0	0	2	2	0	0	0	0	45
\$ 1,230.00	\$ -	\$ -	\$ 600.00	\$ 140.00	\$ -	\$ -	\$ -	\$ -	\$ 1,970.00

2ND QUARTER 2025 TOTALS									
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	TOTAL
150	1	0	5	4	2	0	0	0	162
\$ 4,500.00	\$ 60.00	\$ -	\$ 1,200.00	\$ 280.00	\$ 750.00	\$ -	\$ -	\$ -	\$ 6,790.00

# SEMI ANNUAL REPORT OF LOGAN COUNTY TREASURER

JANUARY 1, 2025 THRU JUNE 30, 2025

FUND	BEGINNING BALANCE	REVENUES	EXPENDITURES	ENDING BALANCE
COUNTY GENERAL	\$ 8,210,741.46	\$ 11,313,743.32	\$ 8,001,887.70	\$ 11,522,597.08
ROAD & BRIDGE	\$ 4,205,311.57	\$ 3,868,772.42	\$ 2,655,094.12	\$ 5,418,989.87
CONTINGENT	\$ 857,999.55	\$ -	\$ -	\$ 857,999.55
HUMAN SERVICES	\$ 2,005,496.33	\$ 2,683,435.25	\$ 2,417,656.34	\$ 2,271,275.24
CAPITAL EXPENDITURES	\$ 664,050.60	\$ 1,070,357.96	\$ 617,128.61	\$ 1,117,279.95
TELEVISION TRANSMITTER	\$ 62,747.68	\$ 78,270.32	\$ 34,909.42	\$ 106,108.58
PEST CONTROL	\$ 296,713.01	\$ 176,186.52	\$ 149,885.42	\$ 323,014.11
LOGAN CO LODGING TAX TOURISM FUND	\$ 243,421.21	\$ 56,485.16	\$ 78,311.12	\$ 221,595.25
L/C WASTE DISPOSAL FUND	\$ 3,221,975.37	\$ 674,743.66	\$ 397,024.95	\$ 3,499,694.08
L/C WASTE DISPOSAL CLOSURE COSTS	\$ 867,443.63	\$ 30,651.49	\$ -	\$ 898,095.12
CONSERVATION TRUST FUND	\$ 312,839.80	\$ 38,244.97	\$ -	\$ 351,084.77
LC FAIR FUND	\$ 308,793.95	\$ 261,514.52	\$ 34,018.74	\$ 536,289.73
CAPITAL IMPROVEMENT FUND	\$ 3,673,665.68	\$ 1,217,868.02	\$ 397,926.48	\$ 4,493,607.22
LOGAN COUNTY AMBULANCE FUND	\$ 202,753.75	\$ 492,526.25	\$ 517,410.23	\$ 177,869.77
STERLING	\$ 14,875.17	\$ 1,404,195.82	\$ 1,148,081.36	\$ 270,989.63
FLEMING	\$ 681.98	\$ 64,124.71	\$ 50,897.49	\$ 13,909.20
PEETZ	\$ 382.87	\$ 36,829.17	\$ 30,663.66	\$ 6,548.38
CROOK	\$ 196.14	\$ 18,248.89	\$ 15,793.07	\$ 2,651.96
MERINO	\$ 336.60	\$ 27,382.78	\$ 23,527.16	\$ 4,192.22
ILIFF	\$ 190.00	\$ 11,221.74	\$ 9,770.50	\$ 1,641.24
STERLING ROAD & BRIDGE	\$ -	\$ 97,289.18	\$ 78,936.13	\$ 18,353.05
FLEMING ROAD & BRIDGE	\$ -	\$ 2,005.19	\$ 1,626.92	\$ 378.27
PEETZ ROAD & BRIDGE	\$ -	\$ 890.41	\$ 723.08	\$ 167.33
CROOK ROAD & BRIDGE	\$ -	\$ 519.87	\$ 421.80	\$ 98.07
MERINO ROAD & BRIDGE	\$ -	\$ 1,411.06	\$ 1,144.87	\$ 266.19
ILIFF ROAD & BRIDGE	\$ -	\$ 965.48	\$ 783.35	\$ 182.13
ASSURANCE	\$ 754.17	\$ 7.33	\$ -	\$ 761.50
CLERK ACCOUNT	\$ 598,078.65	\$ 3,615,055.06	\$ 3,696,881.66	\$ 516,252.05
CLERK COUNTY SURCHARGE	\$ -	\$ 1,986.00	\$ -	\$ 1,986.00
CLERK VITAL RECORDS	\$ 36.00	\$ 213.00	\$ 195.00	\$ 54.00
CLERK STATE	\$ 240.00	\$ 1,420.00	\$ 1,300.00	\$ 360.00
CLERK STATE SURCHARGE	\$ 616.00	\$ 3,972.00	\$ 3,976.00	\$ 612.00
COUNTY UTV	\$ -	\$ -	\$ -	\$ -
S.P. REGIONAL TRANSPORTATION AUTH	\$ -	\$ 7,938.23	\$ 7,938.23	\$ -
UNINSURED MOTORIST	\$ -	\$ 1,150.48	\$ -	\$ 1,150.48
DIVISION OF WILDLIFE	\$ -	\$ -	\$ -	\$ -
STATE MOBILE HOME LIEN FEE	\$ -	\$ 5.00	\$ 5.00	\$ -
P.I.L.T. DISTRIBUTION	\$ -	\$ 39,449.77	\$ 39,449.77	\$ -
NCWC	\$ 1,925.02	\$ 219,140.35	\$ 185,202.19	\$ 35,863.18
SPWC	\$ 951.39	\$ 108,182.93	\$ 91,653.55	\$ 17,480.77
FGWM LEVY	\$ 37.48	\$ 4,277.78	\$ 3,806.54	\$ 508.72
STERLING FIRE	\$ 8,061.35	\$ 913,581.05	\$ 721,619.02	\$ 200,023.38
CROOK FIRE	\$ 2,461.92	\$ 274,329.75	\$ 244,441.92	\$ 32,349.75
PEETZ FIRE	\$ 1,778.17	\$ 183,401.30	\$ 151,465.86	\$ 33,713.61
HAXTUN FIRE	\$ 357.27	\$ 40,732.72	\$ 37,215.41	\$ 3,874.58
HAXTUN FIRE PENSION	\$ 22.28	\$ 2,511.08	\$ 2,291.29	\$ 242.07
FLEMING FIRE	\$ 1,178.76	\$ 136,614.54	\$ 116,429.75	\$ 21,363.55
STERLING URBAN RENEWAL AUTHORITY	\$ -	\$ 501,485.92	\$ 458,476.27	\$ 43,009.65
TAYLOR GRAZING ACT	\$ 758.06	\$ -	\$ -	\$ 758.06
U.S. MINERAL LEASES	\$ -	\$ -	\$ -	\$ -
SPEC-O-TAX CLASSES ABCD&F	\$ -	\$ 1,645,870.19	\$ 1,645,870.19	\$ (0.00)
C-PACE FUND	\$ -	\$ 12,976.12	\$ 6,552.94	\$ 6,423.18
HAXTUN SOIL CONSERVATION DIST	\$ 39.32	\$ 4,394.74	\$ 3,878.98	\$ 555.08
LC WATER CONSERVANCY DIST	\$ -	\$ 293.30	\$ 293.30	\$ -
REPUBLICAN RIVER WATER CONSERVATION	\$ -	\$ 154,369.50	\$ 154,369.50	\$ -
ILIFF IRRIGATION	\$ -	\$ 40,306.07	\$ 39,945.84	\$ 360.23
LOGAN IRRIGATION	\$ -	\$ 112,242.82	\$ 104,886.61	\$ 7,356.21
NORTH STERLING IRRIGATION	\$ -	\$ 843,143.85	\$ 814,535.52	\$ 28,608.33



ILIFF DRAINAGE	\$ -	\$ 1,556.78	\$ 1,507.92	\$ 48.86
FGMD WELL ASSESSMENT	\$ -	\$ 1,240.64	\$ 1,240.64	\$ -
BOND & INTEREST	\$ -	\$ 277,107.31	\$ -	\$ 277,107.31
TREASURERS' DEED	\$ 4,344.05	\$ 10,690.73	\$ 12,699.82	\$ 2,334.96
PUBLIC TRUSTEE SPECIAL RESERVE FUND	\$ 16,554.81	\$ 40.75	\$ 481.02	\$ 16,114.54
COUNTY TREASURERS COMMISSION & FEE	\$ -	\$ 394,452.10	\$ -	\$ 394,452.10
COUNTY CLERK'S FEE FUND	\$ -	\$ 145,014.95	\$ -	\$ 145,014.95
SHERIFF'S FEE FUND	\$ -	\$ 43,211.65	\$ 4,992.00	\$ 38,219.65
ASSESSORS FEES	\$ -	\$ -	\$ -	\$ -
PUBLIC TRUSTEE ACCOUNT	\$ 6,491.77	\$ 16,397.30	\$ 16,314.07	\$ 6,575.00
PUBLIC TRUSTEE ESCROW ACCT	\$ 8,417.69	\$ 38,595.21	\$ 39,401.20	\$ 7,611.70
PUBLIC TRUSTEE SALARY FUND	\$ 5,563.60	\$ 10,027.18	\$ 9,211.39	\$ 6,379.39
REDEMPTIONS	\$ 948.85	\$ 121,777.19	\$ 121,795.19	\$ 930.85
SUSPENSE	\$ 438,869.63	\$ 133,326.14	\$ 561,996.61	\$ 10,199.16
TAX ADVERTISING	\$ -	\$ 592.60	\$ -	\$ 592.60
RE-1 GENERAL FUND	\$ 66,563.72	\$ 7,024,431.79	\$ 6,952,795.92	\$ 138,199.59
RE-2J GENERAL FUND	\$ 1,949.38	\$ 167,314.45	\$ 165,217.88	\$ 4,045.95
RE-3 GENERAL FUND	\$ 12,163.52	\$ 1,411,884.55	\$ 1,400,851.70	\$ 23,196.37
RE-4J GENERAL FUND	\$ 9,283.91	\$ 997,689.44	\$ 989,687.35	\$ 17,286.00
RE-5 GENERAL FUND	\$ 23,517.38	\$ 1,781,328.95	\$ 1,767,513.86	\$ 37,332.47
RE-11J (WELD) GENERAL FUND	\$ 50.25	\$ 5,881.77	\$ 5,846.29	\$ 85.73
RE-1 BOND ISSUE 2006	\$ 4,149,429.96	\$ 786,991.29	\$ 515,346.73	\$ 4,421,074.52
RE-2 BOND	\$ -	\$ 35,725.72	\$ 35,456.24	\$ 269.48
RE-3 BOND ISSUE 2006	\$ -	\$ -	\$ -	\$ -
RE-4J BOND ISSUE 2008	\$ -	\$ 124,498.72	\$ 124,247.68	\$ 251.04
RE-11J BOND	\$ -	\$ 459.10	\$ 459.10	\$ -
RE-5 BOND	\$ 227,631.30	\$ 1,569,011.54	\$ 1,110,059.00	\$ 686,583.84
AIMS COLLEGE GENERAL FUND (WELD)	\$ 56.58	\$ 7,042.65	\$ 3,905.35	\$ 3,193.88
<b>6 MONTH FUND TOTAL</b>	<b>\$ 30,739,748.59</b>	<b>\$ 47,603,225.54</b>	<b>\$ 39,037,329.82</b>	<b>\$ 39,305,644.31</b>

#### FINANCIAL STATEMENT OF LOGAN COUNTY

The following is a true and correct account of the receipts, expenditures and indebtedness of Logan County for the period described below. Receipts and vouchers in support thereof are available for public inspection. The total expenditures in each fund do not include outstanding warrants not presented as of June 30, 2025.

For six months - ending June 30, 2025. Filed in my office this \_\_\_\_ day of July 2025.

#### County Clerk

I, Patricia Bartlett, Treasurer of Logan County, in the State of Colorado, do hereby certify that the above is a true statement of the condition of the various funds as they appear from the records in my office at the close of business on June 30, 2025.

#### County Treasurer

#### Chairman



**LOGAN COUNTY TREASURER'S MONTHLY REPORT  
REPORT OF COUNTY FUNDS ONLY  
JUNE 2025**

COUNTY FUNDS	5/31/25 BALANCE	PROPERTY TAXES	SPECIFIC OWNERSHIP	MISC COLLECTIONS	TRANSFERS IN (OUT)	WARRANTS	TREAS FEES	6/30/25 BALANCE
COUNTY GENERAL	\$ 10,646,551.23	\$ 1,688,201.78	\$ 126,313.40	\$ 192,608.82	\$ -	\$ (1,095,180.71)	\$ (35,897.44)	\$ 11,522,597.08
ROAD & BRIDGE	\$ 5,172,248.86	\$ 123,117.18	\$ 10,696.36	\$ 603,436.03	\$ -	\$ (482,080.27)	\$ (8,428.29)	\$ 5,418,989.87
CONTINGENT	\$ 857,999.55	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 857,999.55
CAPITAL EXPENDITURES	\$ 1,031,582.81	\$ 89,349.41	\$ 6,684.89	\$ 35,848.99	\$ -	\$ (44,399.17)	\$ (1,786.98)	\$ 1,117,279.95
TELEVISION FUND	\$ 93,976.33	\$ 14,295.89	\$ 1,069.54	\$ -	\$ -	\$ (2,947.27)	\$ (285.91)	\$ 106,108.58
PEST CONTROL	\$ 319,560.79	\$ 17,630.97	\$ 2,107.42	\$ -	\$ -	\$ (15,932.45)	\$ (352.62)	\$ 323,014.11
LODGING TAX	\$ 218,887.18	\$ -	\$ -	\$ 12,272.63	\$ -	\$ (9,564.56)	\$ -	\$ 221,595.25
SOLID WASTE	\$ 3,445,858.23	\$ 35,739.82	\$ 2,749.03	\$ 69,061.27	\$ -	\$ (52,999.48)	\$ (714.79)	\$ 3,499,694.08
SOLID WASTE CLOSURE	\$ 891,881.05	\$ -	\$ -	\$ 6,214.07	\$ -	\$ -	\$ -	\$ 898,095.12
CONSERVATION TRUST	\$ 332,778.56	\$ -	\$ -	\$ 18,306.21	\$ -	\$ -	\$ -	\$ 351,084.77
FAIR FUND	\$ 507,825.89	\$ -	\$ -	\$ 33,652.20	\$ -	\$ (5,188.36)	\$ -	\$ 536,289.73
CAPITAL IMPROVEMENT	\$ 4,484,256.13	\$ -	\$ -	\$ 215,148.04	\$ -	\$ (201,530.13)	\$ (4,266.82)	\$ 4,493,607.22
AMBULANCE FUND	\$ 98,984.77	\$ -	\$ -	\$ 87,320.19	\$ -	\$ (8,435.19)	\$ -	\$ 177,869.77
% TAX COLLECTED TO DATE								99.41%
<b>TOTALS</b>	<b>\$ 28,102,391.38</b>	<b>\$ 1,968,335.05</b>	<b>\$ 149,620.64</b>	<b>\$ 1,273,868.45</b>	<b>\$ -</b>	<b>\$ (1,918,257.59)</b>	<b>\$ (51,732.85)</b>	<b>\$ 29,524,225.08</b>

STATE OF COLORADO )  
: ss.  
COUNTY OF LOGAN )

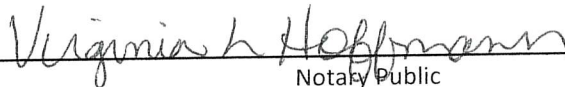
I hereby certify that the Logan County Treasurer's Office collected property taxes totaling \$ 5,148,998.68 for the month of JUNE 2025 which amount includes taxes for the County and all taxing authorities within the Treasurer's jurisdiction. The total Treasurer's Fees collected on all of said taxes for the month of JUNE 2025 is \$ 70,224.39 which includes fees for the County and all taxing authorities.

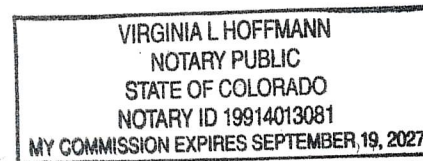


Patricia Bartlett, Logan County Treasurer

Subscribed and sworn to before me this 3rd day of JULY 2025, by Patricia Bartlett, Logan County Treasurer.  
Witness my hand and official seal.

My Commission expires: September 19, 2027

  
Notary Public



Clerk Fees Collected 2025

June

<u>County Fees Retained</u>	<u>2024</u>	<u>2025</u>	
Recording Fees Retained	20,870.47	12,360.89	
Motor Vehicle Fees Retained	381,944.40	464,905.76	
Total	\$ 402,814.87	\$ 477,266.65	\$74,451.78

<u>Fees &amp; Taxes Distributed</u>			
State of Colorado	269,984.89	275,125.09	
City of Sterling	38,162.88	34,625.02	
Town of Fleming	1,668.17	872.64	
Town of Crook	-	556.61	
Total	\$ 309,815.94	\$ 311,179.36	\$1,363.42

Fees Retained Year to Date \$2,140,210.07



**LOGAN COUNTY SOLID WASTE DEPARTMENT--JOSH KLEIN, SUPERVISOR**

315 Main Street Sterling, CO 80751

(970)522-8657 Fax---(970)522-1995

FOR JUNE 2025		TONS	PRICE	CHARGES
Area Town Clean-ups	CPC		@ \$1.30	\$0.00
City of Sterling Clean-up	SFCC		@ \$1.30	\$0.00
City of Sterling Packers	SF	602.13	@ \$26.30	\$15,836.02
City of Sterling Dump Trucks	CL	58.20	@ \$26.30	\$1,530.66
General Public	A,CDBD,G,Y	49.33	@ \$26.30	\$1,297.38
Commerial (Packers & Roll Offs)	C	878.10	@ \$26.30	\$23,094.03
>5 Tons on Free Certificates	XTON		@ \$26.30	\$0.00
Indust. Waste>5 Tons on Free Cert.	IDXTON	2.67	@ \$39.30	\$104.93
Industrial Waste	All other ID	811.70	@ \$39.30	\$31,899.81
Industrial Petroleum Contaminated Soil	IDPCS		@ \$39.30	\$0.00
Out of County	OC	50.15	@ \$49.47	\$2,480.92
Industrial Waste Out of County	IDOC	0.06	@ \$75.47	\$4.53
Rural Free Certificates	NC	89.90	NC	
All County Vehicles	NCC	23.21	NC	
No Charge Tire Weight	NCTW	5.41	NC	
<b>TOTAL TONS</b>		<b>2570.86</b>		
<b>\$15.00 MINIMUM DIFFERENTIAL</b>				<b>\$1,241.91</b>
<b>\$30.00 MINIMUM DIFFERENTIAL</b>				<b>\$42.25</b>
E-Waste Recycling		231 items		\$206.00
E-Waste Recycling	NCEW	2 items	NC	
Recycled E-Waste (Landfill)	REW		NC	
Outgoing Recycled Tires/Metal	RT/RM		NC	
R & B Illegally Disposed Tires & Matts	RBT		NC	
Car Tires (CHG)		183	@ \$5.00	\$915.00
Truck Tires (CHG)		38	@ \$8.00	\$304.00
Tractor Tires (CHG)		4	@ \$12.00	\$48.00
Earth Moving Tires (CHG)			@ \$20.00	\$0.00
Appliances (CHG)		4	@ \$5.00	\$20.00
Analytical Reviews	ARV		@ \$180.00	\$0.00
Unsecured/Unauthorized LDS	UNSEC/AUTH		@ \$15.00	\$0.00
Pulloff Loads	PULLOFF		@ \$15.00	\$0.00
Total # of Vehicles		911		
<b>TOTAL OC &amp; IDOC</b>				<b>\$2,527.70</b>
<b>TOTAL IN COUNTY</b>				<b>\$76,497.74</b>
<b>GRAND TOTAL</b>				<b>\$79,025.44</b>

SIGNED BY: Pam Jerdig  
DATE: July 1, 2025

## LOGAN COUNTY SOLID WASTE SUR-CHARGE REPORT

Jun-25	TONS	CPC (CLOSURE)	GRAND TOTAL
CASH	398.41	1197.96	\$13,805.85
CHARGE	1512.11	3026.88	\$47,837.61
CITY OF STERLING	660.33	1322.66	\$17,381.98
<b>TOTALS</b>	<b>2570.85</b>	<b>\$5,547.50</b>	<b>\$79,025.44</b>

TONS THAT ARE SHIPPED OFF:	
RECYCLED METAL (SWAN)	
RECYCLED METAL (BOHM)	
RECYCLED TIRES (RM)	
<b>SHIPPED OFF TOTALS</b>	<b>0.00</b>

EWASTE TONS SHIPPED OFF:	
GEW	
RECYCLED EWASTE (LF)	
<b>SHIPPED OFF EW TOTAL</b>	<b>0.00</b>

SIGNED BY: *Pam Jendig*  
 DATE: *7-1-2025*

# THIS FORM HAS CHANGED - PLEASE READ CAREFULLY

## Logan County Lodging Tax Board Funding Request Form

**\*\* Please print and review all 3 pages and bring to the meeting \*\***

Date: 06/02/25 Event / Project: JULY JAMZ - SUMMER CONCERTS

Responsible Party: (Signature) RICHARD A. ONTIVEROS

Funds Payable to: (Organization) LOGAN COUNTY ARTS LEAGUE

Mailing Address: PO Box 973

Date(s) of Activity: FRIDAY 6/27, 7/5, 7/11, 7/18, 7/25

Amount requested: 1,200<sup>00</sup>

Complete attached application form.

Focus shall be to attract visitors/attendees from outside Logan County or to enhance the experience of visitors. Priority will be given to events or marketing projects that encourage overnight lodging stays in Logan County.

1. Applications for funding shall be in writing with estimates or bids attached, and shall include a brief description of project and its impact on Logan County. Please provide 12 copies of the completed application, one for each Board member.
2. A presentation must be made in person at a Board meeting by the requesting person, business or organization and will be considered for approval at the following month's meeting.
3. Allocations will be made on a case by case basis and are not automatic. Funds for event advertising are scaled according to number of days of event, and final approval is at the discretion of the Lodging Tax Board and the Board of County Commissioners.
4. Funds allocated are NOT paid up-front. Reimbursement will be made for actual expenses via receipts or invoices submitted to Logan County Finance Office and approved by LTB Treasurer. Proof of expenses must be presented for payment within 90 days of the completion of the event.
5. **At least 50% of the granted advertising funds must be spent to reach an audience outside of Logan County.**
6. Funded events and marketing must recognize the contribution of the LCLTB and Logan County Tourism by prominently using the official tourism logo on all materials produced. Radio ads must include "FUNDS PROVIDED BY LOGAN COUNTY LODGING TAX BOARD." A link to the Logan County Tourism website [www.exploresterling.com](http://www.exploresterling.com) must also be displayed on the website of the grant recipient when applicable.
7. The Board requires in-person or written follow-up report within 90 days after the event.
8. **FAILURE TO COMPLY WITH THESE REQUIREMENTS COULD AFFECT FUTURE FUNDING.**



# Guidelines for Requesting Funds From the Logan County Lodging Tax Board

The Logan County Lodging Tax Board's funding and the use of its funds were established by Colorado House Bill 1476, and concern the promotion of tourism and its funding. This house bill was enacted by the General Assembly of the State of Colorado and later approved by the voters of Logan County. In general, "revenues collected from Logan County Lodging Tax (1.9% bed tax), shall be used only to advertise, market or promote tourism for Logan County"

Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the request form and application, and submitting the request before the Lodging Tax Board at their next monthly meeting. The Board meets the first Monday of each month at noon. For location call the Logan County Commissioners Office at 970-522-0888. Please provide **12** copies of the completed proposal (one for each Board member). Please keep presentation to a maximum of ten minutes. The Board will consider the approval of your request at the monthly meeting following your presentation.

Funding will be scaled according to the number of consecutive days of event. Final approval is at the discretion of the Lodging Tax Board and the Board of County Commissioners.

Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. **If possible please plan to attend the County Commissioners' meeting to answer questions.** Check with their office for time and date of the next Commissioners meeting. This is also announced at the Lodging Tax Board meeting.

**Funds are not allocated up-front.** They are allocated as reimbursement of actual expenses by submitting proof of the expenses (invoice) to the finance department at the Logan County Courthouse. Proof of expenses must be presented for payment within 90 days of completion of the event.

**THANK YOU!!**

\*\*\*\*\*

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board requests approval from the County Commissioners in the amount of \$ 1200.00 for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: [Signature] Date: 7/9/2015

LCLTB Treasurer's Endorsement [Signature] Date: 7/16/25

Logan County Commissioners approve the amount of \$ \_\_\_\_\_

Commissioners Endorsement \_\_\_\_\_ Date: \_\_\_\_\_

REVISED October 2021

# LOGAN COUNTY LODGING TAX BOARD

## FUNDING APPLICATION

1. EVENT / PROJECT: July June - Summer Concerts.

2. DATE(S) OF EVENT: FRI 6/27 Sat 7/5 FRI 7/11, 7/18, 7/25

3. BRIEFLY DESCRIBE YOUR EVENT / PROJECT:

OUTDOOR SUMMER CONCERT SERIES -

4. WHERE WILL EVENT BE HELD? Logan County Courthouse - Gazebo

5. IS THIS EVENT ONE-TIME OR ANNUAL? ANNUAL 21ST

6. BRIEFLY DESCRIBE YOUR MARKETING PLAN AND HOW YOUR EVENT WILL BE MARKETING TO AUDIENCES OUTSIDE OF LOGAN COUNTY?

11x17 POSTERS TO OUTSIDE AREAS -

RADIO SIDNEY NE - GREENE & F-COLLINS -

7. WHAT IS YOUR PROJECTED ATTENDANCE OF EVENT? 800 to 1000

8. PROJECTED ESTIMATE OF OVERNIGHT HOTEL STAYS THIS EVENT WILL GENERATE? ?

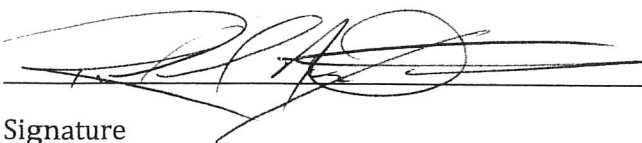
9. HOW WILL YOUR EVENT / PROJECT POSITIVELY IMPACT LOGAN COUNTY (economically, culturally, etc.)?

PRESENTING REGIONAL PERFORMERS OF VARIOUS GENRES -

PERFORMERS & CONCERT GOERS GENERALLY SPEND DOLLARS WITHIN

THE COMMUNITY

10. EVENT BUDGET (PLEASE ATTACH)

  
Signature

06/02/25  
Date

\*\*\*\*\*

THIS PART OF FORM TO BE COMPLETD BY LODGING TAX BOARD

☐

Previous funding?

☐

Follow-up report?



July Jamz 2025						
Sponsorship / Other Revenue / Expenses						
Performer Fees				Advertising Cost		
6/27	Last Men/Earth		\$ 2,500.00			
	Transwest	BCLS	\$ 700.00			\$ -
7/5	Ingrid Griffin		\$ 500.00	KPMX & 94.5 The Ranch		\$ 300.00
	Tennant Funeral Home	BCLS	\$ 700.00	KSID / Sidney, NE		\$ 300.00
7/11	Davey & The Blu Dog		\$ 1,250.00	Journal-Advocate / SPS		\$ 300.00
	Tennant Funeral Home	BCLS	\$ 700.00	104.7 The Pirate / Greeley		\$ 300.00
7/18	Juke Joint Cruisers		\$ 1,500.00			
	Better Electric	BCLS	\$ 700.00	Lodging Tax Board Request		\$ 1,200.00
7/26	McDeviants		\$ 1,500.00			
	Mead Lumber	BCLS	\$ 700.00			
Total Fees			\$ 10,750.00			
	Budget		\$ 12,000.00	other expenses		
	over/under		1,250.00			
Title Sponsor (\$5000)				Tee Shirts for volunteers		
				Tee Shirts for frozen T Challenge		\$ -
				promo items Flexi Flyers w/logo		\$ -
				Liability Insurance		\$ 1,200.00
				Sterling Trophy		\$ -
Triple Platinum Sponsor (\$3000)						\$ 1,200.00
Double Platinum (\$2000)						
	Tennant Funeral Home & Crematory		\$ 2,000.00			
Platinum (\$1000)				Media "In-Kind" Sponsors		
	Better Electric		\$ 1,000.00	J-A / SPS		\$ 1,000.00
	Transwest		\$ 1,000.00	KSID / Sidney		\$ 250.00
				KPMX / 94.5 The Ranch		\$ 1,000.00
	Mead Lumber		\$ 1,000.00	Fashion & Rations		\$ 500.00
Gold (\$500)				Other "In-Kind" Sponsors		
	Bayley Mechanical		\$ 500.00	Maricks Waste Disposal	sponsor	\$ 1,000.00
	El Sabor de la Vida			Signal Graphics	posters and other printing	
	Kim's Fashion Eyewear		\$ 500.00	Logan County Commisioners	Gazebo	
	Heavenly Mini Donuts					
	Sterling Federal Credit Union		\$ 500.00			
	Wells Fargo Advisors		\$ 500.00			
	Williams Lowery Fredregill Law Firm		\$ 500.00			
	Oleander Way		\$ 500.00			
	Invenergy		\$ 500.00			
	Smart Parts		\$ 500.00			
Double Grammy (\$250)				Vendor Income		
	Bullseye Insurance Services Brenda Robinett			Sabor de La Vida	\$75/night	\$ 375.00
	Cecilia's Kitchen		\$ 250.00	Heavenly Mini Donuts		\$ 375.00
	Dianne Budin / Vandebark Realty		\$ 250.00	???		\$ 375.00
	Expert Electric		\$ 250.00	???		\$ 375.00
	First Farm Bank		\$ 250.00			
	High Plains Spice Company					
	Kutchar & Associates		\$ 250.00			
	Melissa's School of Dance		\$ 250.00			
	Premier Farm Credit		\$ 250.00			
	TBK Bank		\$ 250.00			
	Kellog-Leavitt					
Grammy (\$100)						
	Aladdin Carpet		\$ 100.00			
	Bank Of Colorado		\$ 100.00			
	Bob Blach / New York Life		\$ 100.00			
	Credible Payments / Kelly Kuntz		\$ 100.00			
	Hootenannies		\$ 100.00			
	Hot Java Express		\$ 100.00			
	Humble Homestead Marketplace		\$ 100.00			
	Jackson Insurance Agency		\$ 100.00			
	Northeast Colorado Title Company		\$ 100.00			
	Northeastern Dance Academy		\$ 100.00			
	Sir's Hair Styling		\$ 100.00			
	Sterling Monument		\$ 100.00			
	Sweetly Vintage		\$ 100.00			
	Takara		\$ 100.00			
	Terry's Computer Asylum		\$ 100.00			
	Town Square Realty		\$ 100.00			
	Viaero					
	Walker Pharmacy		\$ 100.00			
	Watermill Water (Culligan)		\$ 100.00			
Total Sponsorship pledged			\$ 12,800.00			

## AGREEMENT

THIS AGREEMENT is made effective this 15th day of July, 2025, by and between the LOGAN COUNTY FAIR & RODEO, 315 Main Street, Sterling, Colorado, hereinafter called LCFR, and Knights Home of Sterling, 421 S. 11<sup>th</sup> Avenue, Sterling, Colorado, a Colorado nonprofit corporation, hereinafter called Knights.

WHEREAS, LCFR is an annual event being conducted at the Logan County Fairgrounds in the City of Sterling, County of Logan, State of Colorado; and

WHEREAS, the Logan County Fairgrounds includes a Grandstand and Arena, which is used by the County and by other persons or entities for entertainment and other events during the Logan County Fair; and

WHEREAS, for the safety of the patrons, the Board of Logan County Commissioners desires to adopt this agreement regarding the sale and use of alcoholic beverages sold by the Knights at the Logan County Fairgrounds Grandstand, Arena and Beer Garden Pavilion ("Beer Garden") during the 2025 Logan County Fair to be held July 24, 2025 through August 3, 2025, and the 2026, 2027, 2028 and 2029 Logan County Fairs, dates to be determined.

ACCORDINGLY, the following mutually agreed conditions shall apply to the sale and use of alcoholic beverages during the Logan County Fair in the Grandstand, Arena, and Beer Garden:

- A. Knights will sell alcoholic beverages only in full accordance with all statutes, rules and regulations of the State of Colorado (as stipulated in the Special Events permit issued), as well as these Logan County imposed conditions.
- B. Knights will obtain a Special Events permit to be used for the LCFR at the expense of Knights.
- C. The Fire Marshal shall set occupancy limits for any events or premises at which alcoholic beverages will be sold.
- D. No minors are to be allowed access to the Beer Garden (defined as the fenced area and Pavilion immediately south of the Grandstands) after 7:00 p.m. Minors may be present prior to 7:00 p.m. only if accompanied by one or more of their parents or guardians.
- E. Knights shall provide a minimum of five (5) people in the Beer Garden prior to 7:00 p.m. and after 7:00 p.m., seven (7) people will be provided. After 7:00 p.m., the entry gate will also be monitored by two (2) additional people. Last call will be 11:30 p.m. and the beer garden will be empty of patrons by 12:00 o'clock midnight. Knights shall also post two (2) people at each Grandstand entrance, not later than thirty (30) minutes prior to the



start of the Grandstand events where alcoholic beverages are sold and until all event attendees have exited, to monitor persons exiting and prevent them from removing any alcoholic beverages purchased in the Beer Garden for consumption in the Grandstand. All persons working in the beer garden or serving alcoholic beverages at other locations shall be at least twenty-one (21) years of age.

- F. Knights will not sell alcoholic beverages, at any time, to any person who is visibly intoxicated or is under the legal age twenty-one (21). Representatives of the Knights will participate in training on sobriety monitoring and identification checking procedures, presented by Pioneer Distributing, a retired State Patrolman, or other qualified trainer, prior to the Fair.
- G. No member or employee of Knights who will be selling alcoholic beverages may consume the same while on duty.
- H. Patrons are allowed to bring their own food into the Beer Garden, but no drinking containers may be brought into or taken out of the Beer Garden. Knights must also provide a non-alcoholic beverage for their patrons.
- I. Alcoholic beverages may be sold only in the designated areas. These are limited to: the fenced area located on the south end of the Grandstands and within the Pavilion structure (the "Beer Garden"); and on the north and south sides of the Arena during heavy traffic nights (beer, Cayman Jack and hard seltzers only). In addition, a van selling beer, Cayman Jack, hard seltzers, water and soda may be set up in the area east of the Arena, behind the chutes, during PRCA rodeo events, and in a mutually determined area on the south side of the Arena during the Tuesday night bull riding event.
- J. All alcoholic beverages sold in any area will be sold in aluminum cans. The following will be offered:  
  
Specialty Beers    Coors and Coors Light Draft Beer  
Miller Light Beer    Hard Seltzers  
Water    Soda (such as Colas, Root Beer, etc.)
- K. All alcoholic beverages will be served in aluminum cans; water and sodas may be served in either aluminum cans or plastic bottles.
- L. No food will be sold by Knights unless approved in advance of the Fair by the Fair Manager, Commercial Exhibitor Chairperson, or the Board of County Commissioners.
- M. Heavy traffic events will include a van staffed by a minimum of eight (8) workers on the north and south sides of the Arena, and as otherwise permitted by paragraph I., above.



- N. Knights will provide suitable seating and service tables for the serving areas for the Beer Garden, and shall be solely responsible for the rental cost, if any.
- O. Knights shall obtain a policy and furnish a certificate of insurance naming Logan County as additional insured for comprehensive general liability, in the amounts set forth below, at the expense of Knights and no less than thirty (30) days prior to the 2025, 2026, 2027, 2028 and 2029 Logan County Fairs. Work shall not commence under this Agreement until Knights has submitted to LCFR and received approval of, a certificate of insurance showing compliance with the following minimum types and coverage of insurance:

Comprehensive General Liability Insurance: to include products liability, completed operations, contractual, property damage and personal injury.

Combined Single Limit for Each Occurrence                      \$ 1,000,000

Underwriters shall have no right of recovery or subrogation against the LCFR, it being the intent of the parties that the insurance policies so effected shall protect both parties and be primary coverage for any and all losses resulting from the actions or negligence of Knights.

The insurance companies issuing the policy or policies shall have no recourse against the LCFR for payment of any premiums due or for any assessments under any policy.

Any and all deductibles contained in any insurance policy shall be assumed by and at the sole risk of Knights.

Each insurance policy herein required shall be endorsed to state that coverage shall not be suspended, voided, or canceled without thirty (30) days prior written notice to the LCFR by certified mail and return receipt requested.

All insurers must be licensed or approved to do business in the State of Colorado.

At any time during the term of this agreement, the LCFR may require Knights to provide proof of the insurance coverage or policies required herein.

Upon failure of Knights to furnish, deliver and/or maintain such insurance as provided herein, this agreement, at the election of the LCFR, may be immediately declared suspended, discontinued, or terminated. Failure of Knights to obtain and/or maintain any required insurance shall not relieve Knights from any liability under this agreement, nor shall the insurance requirements be construed to conflict with the obligations of Knights concerning indemnification.

- P. No beverages will be given away or consumed by anyone free of charge or without

payment being made at the time the beverages are sold. Beverage sales will begin daily at 4:00 p.m. and continue until last call at 11:30 p.m. and closing at 12:00 o'clock midnight.

- Q. The Board of Logan County Commissioners or the Logan County Sheriff may suspend or terminate the sales of alcoholic beverages in the Beer Garden or in other locations without notice and without further obligation of either Knights or the LCFR.
- R. This is a FIVE year Agreement applicable only to the 2025, 2026, 2027, 2028 and 2029 Logan County Fair and Rodeo.
- S. Knights will supply identification wristbands at its own expense for all alcoholic beverage sales for the duration of each County Fair.
- T. LCFR will provide Sheriff's Deputies or other law enforcement officers for security at the Beer Garden, at no cost to the Knights. At a minimum, this will consist of two Sheriff's Deputies or other law enforcement officers stationed within 100 feet of the perimeter of the Beer Garden from 7:00 P.M. until 10:00 P.M., and three Sheriff's Deputies or other law enforcement officers within 100 feet of the perimeter of the Beer Garden from 10:00 P.M. until closing at midnight, each night. Representatives of the Knights, LCFR, and Sheriff's representatives will meet no later than one week prior to the opening of the 2025 Logan County Fair and each ensuing County Fair to develop a mutually acceptable security action plan.
- U. Music shall not be allowed in the beer garden at any time during the performance of any events attended by persons seated in the Grandstands.

IN WITNESS WHEREOF, the parties have executed this agreement effective the day and year set forth above.

THE BOARD OF COUNTY COMMISSIONERS  
OF LOGAN COUNTY, COLORADO

LOGAN COUNTY FAIR & RODEO

KNIGHTS HOME OF STERLING

\_\_\_\_\_  
Mike Brownell, Chairman

\_\_\_\_\_  
Name

\_\_\_\_\_  
James T. Yahn, Commissioner

\_\_\_\_\_  
Title

\_\_\_\_\_  
Jim C. Santomaso, Commissioner



**Spectrum Weather and Specialty Insurance, Inc.**

 PO BOX 1193 Kearney, MO 64060 Telephone: (816) 810-2346 Facsimile: (816) 301-6221 [www.spectrumweatherinsurance.com](http://www.spectrumweatherinsurance.com)  
 In CA, dba Spectrum Weather Insurance Agency, Lic. No. 0H45127

**WEATHER INSURANCE APPLICATION**

 Must be completed in its entirety or coverage may not be offered

Insured Entity's Name	Logan County Fair	Contact Person	Mike Brownell
Insured Entity's Address (NO Po Boxes)	315 Main St Sterling CO 80751	Telephone	(970) 522-0888
Email Address	brownellm@logancountyco.gov	Cell	

Has event had weather insurance coverage previously?	Yes	If yes, when:	2017-2024
Loss history: Dates & Amounts		Carrier used:	Beazley Insurance Company

Event Name:	Logan County Fair Night Show	Event Address:	1120 Pawnee Ave
Event Type:	outdoor concert	City, ST, zip code:	Sterling CO 80751

Dates of Event	Start/End Event Hours	Hours of Coverage (whole hours only)			\$ Per Day Sum Insured
08/02/2025		5:00 PM	to	8:00 PM	\$ 85,000
			to		
			to		
			to		
			to		
			to		

**RAIN** (Choose A or B - not both)

<input checked="" type="checkbox"/> A. Total Accumulation:	1/100" <input type="checkbox"/>	1/20" <input type="checkbox"/>	1/10" <input type="checkbox"/>	1/5" <input type="checkbox"/>	1/4" <input type="checkbox"/>	1/3" <input checked="" type="checkbox"/>	1/2" <input type="checkbox"/>	3/4" <input type="checkbox"/>	Other <input type="checkbox"/>
<input type="checkbox"/> B. Rain Free Hours:	Rain Free Hours Definition:				1/100" <input type="checkbox"/>	2/100" <input type="checkbox"/>	3/100" <input type="checkbox"/>	5/100" <input type="checkbox"/>	Other <input type="checkbox"/>
_____ hours out of _____ hours									

**ALTERNATIVE PERIL OPTIONS** (May not be available in some cases)

<input type="checkbox"/> Snow _____	<input type="checkbox"/> Adverse Weather Causing Cancellation: Describe _____	<input type="checkbox"/> Other _____
<input type="checkbox"/> Temperature <input type="checkbox"/> MAX <input type="checkbox"/> MIN	<input type="checkbox"/> Heat Index	<input type="checkbox"/>

**Claim Settlement** (Insured must choose one, and only one)

- ☐ Closest National Weather Station (as identified by Underwriter)  
☐ On-Site Independent Weather Observer (to be hired by insured and approved by Underwriter)  
☒ WeatherWorks, Athenium Analytics, or similar (Third Party Doppler Radar Monitoring Service – Additional daily fee applies)

**If an approved independent weather observer or Doppler monitoring service is not secured by the Insured, for purposes of claim verification, the underwriter will designate the closest approved recording station in the terms of the contract. Should the Insured require additional information regarding an observer, please contact Spectrum. An on-site independent weather observer is recommended as the best option for determining the occurrence of the weather peril(s) at the event location.**



## WEATHER INSURANCE APPLICATION

**NOTICE TO APPLICANTS:** ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION OR, CONCEALS, FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT ACT, WHICH IS A CRIME AND MAY SUBJECT SUCH PERSON TO CRIMINAL AND CIVIL PENALTIES.

**NOTICE TO ARKANSAS AND NEW MEXICO APPLICANTS:** ANY PERSON WHO KNOWINGLY PRESENTS A FALSE OR FRAUDULENT CLAIM FOR PAYMENT OF A LOSS OR BENEFIT, OR KNOWINGLY PRESENTS FALSE INFORMATION IN AN APPLICATION FOR INSURANCE IS GUILTY OF A CRIME AND MAY BE SUBJECT TO FINES AND CONFINEMENT IN PRISON.

**NOTICE TO COLORADO APPLICANTS:** IT IS UNLAWFUL TO KNOWINGLY PROVIDE FALSE, INCOMPLETE, OR MISLEADING FACTS OR INFORMATION TO AN INSURANCE COMPANY FOR THE PURPOSE OF DEFRAUDING OR ATTEMPTING TO DEFRAUD THE COMPANY. PENALTIES MAY INCLUDE IMPRISONMENT, FINES, DENIAL OF INSURANCE, AND CIVIL DAMAGES. ANY INSURANCE COMPANY OR AGENT OF AN INSURANCE COMPANY WHO KNOWINGLY PROVIDES FALSE, INCOMPLETE, OR MISLEADING FACTS OR INFORMATION TO A POLICYHOLDER OR CLAIMANT FOR THE PURPOSE OF DEFRAUDING OR ATTEMPTING TO DEFRAUD THE POLICYHOLDER OR CLAIMANT WITH REGARD TO A SETTLEMENT OR AWARD PAYABLE FROM INSURANCE PROCEEDS SHALL BE REPORTED TO THE COLORADO DIVISION OF INSURANCE WITHIN THE DEPARTMENT OF REGULATORY AUTHORITIES

**NOTICE TO DISTRICT OF COLUMBIA APPLICANTS:** WARNING: IT IS A CRIME TO PROVIDE FALSE OR MISLEADING INFORMATION TO AN INSURER FOR THE PURPOSE OF DEFRAUDING THE INSURER OR ANY OTHER PERSON. PENALTIES INCLUDE IMPRISONMENT AND/OR FINES. IN ADDITION, AN INSURER MAY DENY INSURANCE BENEFITS IF FALSE INFORMATION MATERIALLY RELATED TO A CLAIM WAS PROVIDED BY THE APPLICANT.

**NOTICE TO FLORIDA APPLICANTS:** ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE OR MISLEADING INFORMATION IS GUILTY OF A FELONY IN THE THIRD DEGREE.

**NOTICE TO KENTUCKY APPLICANTS:** ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON FILES AN APPLICATION FOR INSURANCE CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME.

**NOTICE TO LOUISIANA APPLICANTS:** ANY PERSON WHO KNOWINGLY PRESENTS A FALSE OR FRAUDULENT CLAIM FOR PAYMENT OF A LOSS OR BENEFIT OR KNOWINGLY PRESENTS FALSE INFORMATION IN AN APPLICATION FOR INSURANCE IS GUILTY OF A CRIME AND MAY BE SUBJECT TO FINES AND CONFINEMENT IN PRISON.

**NOTICE TO MAINE APPLICANTS:** IT IS A CRIME TO KNOWINGLY PROVIDE FALSE, INCOMPLETE OR MISLEADING INFORMATION TO AN INSURANCE COMPANY FOR THE PURPOSE OF DEFRAUDING THE COMPANY. PENALTIES MAY INCLUDE IMPRISONMENT, FINES OR A DENIAL OF INSURANCE BENEFITS.

**NOTICE TO NEW JERSEY APPLICANTS:** ANY PERSON WHO INCLUDES ANY FALSE OR MISLEADING INFORMATION ON AN APPLICATION FOR AN INSURANCE POLICY IS SUBJECT TO CRIMINAL AND CIVIL PENALTIES.

**NOTICE TO NEW YORK APPLICANTS:** ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME, AND SHALL ALSO BE SUBJECT TO A CIVIL PENALTY NOT TO EXCEED FIVE THOUSAND DOLLARS AND THE STATED VALUE OF THE CLAIM FOR EACH SUCH VIOLATION.

**NOTICE TO OHIO APPLICANTS:** ANY PERSON WHO, WITH INTENT TO DEFRAUD OR KNOWING THAT HE IS FACILITATING A FRAUD AGAINST AN INSURER, SUBMITS AN APPLICATION OR FILES A CLAIM CONTAINING A FALSE OR DECEPTIVE STATEMENT IS GUILTY OF INSURANCE FRAUD.

**NOTICE TO OKLAHOMA APPLICANTS:** WARNING: ANY PERSON WHO KNOWINGLY, AND WITH INTENT TO INJURE, DEFRAUD OR DECEIVE ANY INSURER, MAKES ANY CLAIM FOR THE PROCEEDS OF AN INSURANCE POLICY CONTAINING ANY FALSE, INCOMPLETE OR MISLEADING INFORMATION IS GUILTY OF A FELONY (365:15-1-10, 36 §3613.1).

**NOTICE TO PENNSYLVANIA APPLICANTS:** ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION OR CONCEALS FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS SUCH PERSON TO CRIMINAL AND CIVIL PENALTIES.

**NOTICE TO TENNESSEE AND VIRGINIA APPLICANTS:** IT IS A CRIME TO KNOWINGLY PROVIDE FALSE, INCOMPLETE OR MISLEADING INFORMATION TO INSURANCE COMPANY FOR THE PURPOSE OF DEFRAUDING THE COMPANY. PENALTIES INCLUDE IMPRISONMENT, FINES AND DENIAL OF INSURANCE BENEFITS.

**NO COVERAGE WILL BE PROVIDED FOR WEATHER INSURANCE UNTIL THIS APPLICATION AND PAYMENT IN FULL ARE RECEIVED AND APPROVED BY THE COMPANY AT LEAST 10 DAYS PRIOR TO THE EVENT. ONCE COVERAGE IS BOUND, IT CANNOT BE CANCELLED. SHOULD A POLICY BE ISSUED, THE APPLICATION SHALL BE ATTACHED TO AND MADE PART OF THE POLICY. COVERAGE CHANGES CANNOT BE MADE LESS THAN 7 DAYS PRIOR TO THE EVENT. BY SIGNING BELOW, APPLICANT ACCEPTS SPECTRUM WEATHER AND SPECIALTY INSURANCE, INC. AS THE SOLE BROKER OR AGENT OF RECORD TO REPRESENT THEM IN FOR THEIR WEATHER INSURANCE NEEDS.**

**WEATHER INSURANCE IS PREPAID, FULLY EARNED AND CANNOT BE CANCELLED**

Agent/Broker Name		Insured's Representative Name	
Signature		Signature	
Date		Date	

Clear

Save As



## **Spectrum Weather and Specialty Insurance, Inc.**

PO BOX 1193 Kearney, MO 64060 Telephone: (816) 810-2346 Facsimile: (816) 301-6221  
www.spectrumweatherinsurance.com

### **NON-BINDING WEATHER INSURANCE INDICATION**

**THIS INDICATION IS SUBJECT TO CHANGE AND FULL MARKET SUPPORT  
BEFORE BINDING COVERAGE**

Insured: Logan County Fair & Rodeo

#### Peril Description: Rain – Incremental Accumulation at or above the described threshold

Rain insurance is based on a certain amount of rainfall over a certain number of hours. The more hours you insure the higher the rate so it's important to choose the most critical hours that will affect the success of the event. The earlier hours are usually more important than the later hours because that is when people will decide whether or not to attend.

There is no proof of loss required to pay a claim. Whatever dollar amount you insure, is the amount you get if the agreed rainfall threshold accumulates during the agreed hours. The event does NOT have to be canceled.

Pursuant to the application and risk characteristics, this quote contains options for your consideration and available at your discretion.

Event Named: Logan County Fair

Event Location: 1120 Pawnee Ave, Sterling CO 80751

#### **Rain Insurance Options:**

Date	Hours	Threshold	Rate	Limit	Premium
8/2/2025	17:00-20:00	0.25 inches or greater	7.68%	\$85,000	\$6,528
		0.33 inches or greater	4.35%	\$85,000	\$3,698

#### **Claim Verification Options (insured must choose one):**

1. Closest National Weather Service Station, AKRON WASHINGTON CNTY ARPT (No charge).
2. Independent On-Site Weather Observer (Approx. \$50 per hour & subject to approval). It is the responsibility of the Insured to locate and nominate a Qualified Observer for approval
3. WeatherWorks (\$75 per Insured Date) - Third-party observer that uses Doppler radar and/or local climate data to verify weather conditions at the exact location of the event.

An on-site Independent Weather Observer (IWO) is recommended. Contact Spectrum for more details regarding an on-site IWO.

**To bind we require a completed application, fees, and premium in our office by 07/22/2025, otherwise, coverage may not be accepted.**

Once coverage is bound it cannot be cancelled by the Company or the Insured. The commission is 100% earned at the time of binding. Refunds, if any, will be net of commission earned.

The minimum Policy Premium is \$1,000

**\*Quote Valid for Thirty (30) Days** after issuance by the underwriter, or 07/22/2025, whichever comes first.

Afterward, the rates may change or the underwriter may decline to offer coverage.

Please let us know if you have any questions, or require an alternative indication.



Spectrum Weather and Specialty Insurance, Inc. is an insurance producer and is authorized by their license to confer with insurance purchasers about the benefits, terms and conditions of insurance contracts; to offer advice concerning the substantive benefits of particular insurance contracts; to sell insurance; and to obtain insurance for purchasers. The role of the producer in any particular transaction typically involves one or more of these activities.

Compensation will be paid to the producer, based on the insurance contract the producer sells. Depending on the insurer(s) and insurance contract(s) the purchaser selects, compensation will be paid by the insurer(s) selling the insurance contract or by another third party. Such compensation may vary depending on a number of factors, including the insurance contract(s) and the insurer(s) the purchaser selects. In some cases, other factors such as the volume of business a producer provides to an insurer or the profitability of insurance contracts a producer provides to an insurer also may affect compensation.

Coverage under this program is for a single policy term and is not renewable. As such a renewal quote will not be offered.

**Payment Instructions:** Upon receiving all necessary documentation, Spectrum will email an invoice with payment options, including and online option (preferred payment method). Please note that payment by wire transfer or online is recommended as possible delays by other means could result in payment being received after the due date, in which case coverage may no longer be available. Spectrum takes no responsibility for such delays. Premium is fully earned at time of binding.

Kind Regards,

Robert Holmes



## **Spectrum Weather and Specialty Insurance, Inc.**

PO BOX 1193, Kearney, MO 64060 Telephone: (816) 810-2346 Facsimile: (816) 301-6221 [www.spectrumweatherinsurance.com](http://www.spectrumweatherinsurance.com)  
In CA, NY, and VA dba Spectrum Weather Insurance Agency. CA Lic. No. 0H45127

### **CLAIM VERIFICATION OPTIONS INFORMATION**

Choosing the claim verification options is an important step when purchasing a weather insurance policy, as this will be the sole determination if a claim will be paid. This information is provided to assist you in making your choice. If you have additional questions, please ask your Spectrum representative. You must make this choice, and indicate on all documentation, prior to binding your insurance coverage.

In most cases, you will have three choices for your claim verification option. These choices are 1) the nearest, suitable, National Weather Service Station as indicated on your quote, 2) a qualified Independent Weather Observer to be on-site at your event, and 3) a third-party forensic meteorology company that uses Doppler radar and/or other local data sources to verify the weather conditions at the local of the insured event. You may choose one, and only one, of the claim verification options below. The choice for the claim verification must be designated on the insurance Application. Your claim verification options are as follows:

#### **1. The nearest National Weather Service Station.**

The National Weather Service (NWS) has the responsibility to report the weather conditions at designated locations across the United States. These weather observations are typically taken on an hourly basis, and those observations are then sent to the National Climatic Data Center (NCDC) where those observations undergo quality checks and are then archived. If you choose this option, it is these quality-checked and archived observations that will be used to determine the rainfall or other weather conditions that occurred during your coverage period. It is important to note that the quality-checked observations may not be available for several days or more after your coverage period.

The NWS station to be used is typically identified when your coverage is quoted. There is no additional fee associated with using this option for claims verification; however the insured does assume some risk with this choice. Because it is the observations from this location that will determine if a claim is to be paid, and because this location differs from the location of your event, it is entirely possible that it could rain excessively at your event location, and little to no rain occurs at the designated NWS station. If this occurs, you would NOT have a claim.

#### **2. Independent On-Site Weather Observer**

If an insured event is occurring a significant distance from the closest recording weather station, conflicting characteristics such as elevation or proximity to a body of water, or the Insured simply wants the recording to be location specific without risk of variation as described above, an independent weather observer (IWO) can be secured. The IWO must meet certain qualifications and must be approved by the underwriter.

While the qualifications vary between underwriters, an IWO typically must be either a meteorologist or an individual that has some training or experience in taking rainfall or other weather observations. The insured is responsible for declaring their intent to secure a qualified IWO. They must provide a completed and signed approval form which then must be approved by the underwriter prior to binding the insurance contract. It is the responsibility of the insured to locate a qualified IWO and any costs associated with the observer are the responsibility of the Insured. Typical fee is \$30 - \$40 per hour.

If approved by the underwriter, the IWO must arrive at the event location prior to the coverage hours, and set up their rain gauge and/or other equipment in a suitable location. They MUST remain with the rain gauge during the entire coverage period, recording their observations on an hourly basis. Any rainfall that occurs prior to the beginning of the coverage period, or after the end of the coverage period, is not included. Upon completion of the coverage, the IWO signs the observation form, which may or may not need to be notarized, and delivers to Spectrum. It is this form that will determine the result of any claim that may be submitted. More specific instructions are included at the time the policy is issued. An

Spectrum Weather and Specialty Insurance, Inc.  
PO BOX 1193 Kearney, MO 64060 Tel: 816-810-2346 Fax: 816-301-6221  
In CA, NY and VA, dba Spectrum Weather Insurance Agency. CA Lic. No. 0H45127  
E-mail: [holmes@spectrumweatherinsurance.com](mailto:holmes@spectrumweatherinsurance.com) [www.spectrumweatherinsurance.com](http://www.spectrumweatherinsurance.com)



on-site IWO is recommended. All documentation must be received and the underwriter approval must be granted prior to binding your insurance coverage.

### 3. Third Party Doppler Radar Monitoring Service

As an alternative to the nearest national weather service station (which may be too far away) or an on-site weather observer (which may be too expensive), a third party Doppler Monitoring Service is available as a pre-approved alternative for remotely measuring your insured peril. This service is provided by a third party company, the designation of which varies by carrier and/or data needs. The fee for the service varies by company and weather variable, but is typically \$50 - \$75 per date, regardless of the number of coverage hours.

These third-party companies provide location specific measurements by implementing the latest in weather technology, including but not limited to; weather products from the National Weather Service, proprietary modeling algorithms and software, and worldwide data services. The service provides forensic remote measurements by monitoring Doppler radar data showing the storm track and intensity for precipitation in various forms. Trained meteorologists will apply their expert interpretation to the data they obtain to provide a recording of the weather relevant to the Insured Weather Peril of your insurance policy. These companies can record rainfall, snowfall, temperatures, and other measurable weather occurrences.

In basic terms, the Doppler radar produces information on the rainfall rate, which is dependent on the raindrop diameter, the number of drops in the air, and the average drop fall speed. The rainfall amount is given by the average rainfall rate multiplied by duration over which the rate was measured. The company creates a grid of rainfall (or other weather) data, with boxes roughly 1km X 1km in size (slightly larger than ½ mi x ½ mi). Whichever grid that overlays the address of your event that you provided will be the grid used for determining the rainfall (or other weather) that occurs for your claim verification. It is important to note that these observations are taken remotely and that the monitoring service will not physically be at the event location. It is not a perfect solution and there may be a degree of inaccuracy, however as Doppler radar technology continues to improve, in conjunction with the algorithms used by the service provider, those inaccuracies continue to become less impactful on the approval of a claim.

If you have any questions about the claim verification options described above, please contact your Spectrum representative to discuss prior to signing and submitting this form.

By signature below, I am indicating that I have read the above information and that I fully understand the claim settlement options available to me. I fully understand and agree that the claim verification option that I have chosen will be the **ONLY** weather data report relied upon in the settlement of a claim under my insurance policy. I also agree to hold Spectrum Weather and Specialty Insurance, Inc., and its Officers and Board Members, harmless regarding any disagreements or litigation involving the data provided by your choice of claim verification option.

Logan County Fair

Printed Insured Contact Name

Insured Entity Name

08/02/2025

Signature

Event Date(s)

Date

**NOTE: This form must be fully completed, signed and returned to Spectrum in order to bind your insurance policy.**





## AMENDMENT

This amendment ("Amendment") is effective as of the date of signature of the last party to sign as indicated below ("Amendment Effective Date"), by and between Tyler Technologies, Inc. with offices at One Tyler Drive, Yarmouth, Maine 04096 ("Tyler") and Logan County, with offices at 315 Main Street, Ste. 4, Sterling, Colorado 80751-4357 ("Client").

WHEREAS, Tyler and Client are parties to an agreement dated February 7, 2024 ("Agreement"); and

WHEREAS, Tyler and Client desire to amend the terms of the Agreement as provided herein.

NOW THEREFORE, in consideration of the mutual promises hereinafter contained, Tyler and Client agree as follows:

1. The following Tyler Software as a Service (SaaS) are hereby removed from the Agreement as of March 1, 2026:

Human Resources & Talent Management  
Payroll with Employee Access

2. As of such date, Client's right to access the above-listed software is terminated, as are Tyler's obligations to maintain, support, host and update such software.
3. Additionally, Client's SaaS fees payment obligation for the above-listed software ends on the same date.
4. This Amendment shall be governed by and construed in accordance with the terms and conditions of the Agreement.
5. Except as expressly indicated in this Amendment, all other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the dates set forth below.

Tyler Technologies, Inc.

Logan County

By: \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**RESOLUTION**

**NO. 2025-12**

**BOARD OF COUNTY COMMISSIONERS  
COUNTY OF LOGAN, STATE OF COLORADO**

**SUBDIVISION EXEMPTION FOR  
PAULA J. ABBOTT**

**WHEREAS**, Section 30-28-101 (10)(d), C.R.S., as amended, authorizes the Board of County Commissioners pursuant to resolution to exempt from the detailed requirements of the Logan County Subdivision Regulations any division of land if the Board of County Commissioners determines that such division is not within the purposes of the statutory provisions governing land division; and

**WHEREAS**, Paula J. Abbott, has applied for an exemption from the Logan County Subdivision Regulations with reference to a proposed parcel to be created which is legally described as follows:

**PROPERTY DESCRIPTION FOR TRACT 1**

A tract of land located in the South Half of the Southeast Quarter of Section 14, Township 8 North, Range 50 West of the 6<sup>th</sup> Principal Meridian, Logan County, Colorado, being more particularly described as follows:

Beginning at the Southeast corner of Section 14, Township 8 North, Range 50 West of the 6<sup>th</sup> Principal Meridian, Logan County, Colorado; thence South 87°15'42" West on the south line of the Southeast Quarter of said Section 14, 1714.79 feet; thence North 01°08'07" West 482.47 feet; thence North 88°15'03" East 1094.03 feet; thence North 01°48'59" West 164.43 feet to the beginning of a non-tangent 68.78 foot radius curve concave southeasterly; thence northeasterly on arc of said curve 110.75 feet (chord bearing North 41°54'20" East with a chord length of 99.17 feet); thence North 88°01'53" East 536.82 feet to a point on the east line of the South Half of the Southeast Quarter of said Section; thence South 02°35'58" East on said east line, 691.15 feet to the Point of Beginning, containing 21.62 acres more or less.

(As represented on official Subdivision Exemption Plat 2025-12); and

**WHEREAS**, Paula J. Abbott, intends to create a parcel, consisting of 21.62 acres more or less, subdivided from a 79.00 acre parcel in an Agriculture (A) zone district, for use as a residence; and

**WHEREAS**, the Logan County Planning Commission Chairman recommended approval of the application after reviewing the application, studying the staff review, and reviewing the proposed plat on July 11, 2025; and

**WHEREAS**, a public hearing was held by the Board of County Commissioners on July 15, 2025, at which time the Board reviewed the application and any exhibits, and heard the comments of the staff and any interested parties; and

**WHEREAS**, based on the application, supporting information, comments of staff and testimony of any interested persons, the Board finds as follows:

1. That the exemption is consistent with, and conforms to the Logan County Zoning Resolution and Subdivision Regulations.

2. That the exemption relates to a division of land that is determined not to be within the purpose of C.R.S. 30-28-101, et. seq.

3. That legal and physical access is provided to the parcel by enforceable public rights-of-way or recorded easements, and the size, location and availability of essential services to the proposed parcel are reasonable, appropriate and customary for the intended use.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Logan County, Colorado, that the application by Paula J. Abbott for a Subdivision Exemption for the creation of a 21.62 acre parcel, more or less, in the unincorporated area of Logan County, as described above and as represented on official Subdivision Exemption Plat 2025-12, is hereby approved, provided that no further subdividing of the above described parcel shall occur without the prior approval of the Board of County Commissioners.

**DONE** on Tuesday, this 15th day of July, 2025.

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

\_\_\_\_\_  
(Aye)(Nay)  
Mike Brownell, Chairman

\_\_\_\_\_  
(Aye)(Nay)  
James T. Yahn, Commissioner

\_\_\_\_\_  
(Aye)(Nay)  
Jim C. Santomaso, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 15th day of July, 2025.

\_\_\_\_\_  
County Clerk and Recorder



**SUBDIVISION EXEMPTION APPLICATION  
PLAT APPROVAL**

Date: \_\_\_\_\_

Name of Subdivision Exemption (as listed on plat): \_\_\_\_\_  
Replat: \_\_\_\_\_

**Applicant:**  
Name: Paula Jean Abbott Phone: 970.389.8734

Address: 32969 CR 28 Fleming Co 80728

Email: Paula\_Salmon@hotmail.com

**Local Agent:**  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

**Owner of Record:**  
Name: Paula J. Abbott Phone: 970.389.8734

Address: 32969 CR 28, Fleming Co 80728

**Prospective Buyer:**  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

**Land Surveyor:**  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

**Attorney:**  
Name: Christian J. Schulte Phone: 970.672.1876

Address: 6125 Sky Pond Dr, Suite 250, Loveland, Co 80538

**Description of Property:**  
Subdivision Exemption Location: On the \_\_\_\_\_ side of \_\_\_\_\_

\_\_\_\_\_ Feet \_\_\_\_\_ of \_\_\_\_\_  
Direction Street

Legal: 1/4 Section \_\_\_\_\_ Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Total Acres \_\_\_\_\_ Number of Lots \_\_\_\_\_

Current Zoning: \_\_\_\_\_ Current Land Use: \_\_\_\_\_

Postal Delivery Area: \_\_\_\_\_ School District: \_\_\_\_\_

If Deed is recorded in General System: Book \_\_\_\_\_ Page \_\_\_\_\_

Has the Board of Zoning Appeals granted Variance, Exception, or a Conditional Use Permit Concerning this property? Y or N

If yes, list Case No., and Name \_\_\_\_\_

Proposed use of each Parcel: \_\_\_\_\_

Proposed Water and Sewer Facilities: existing well

Proposed Public Access to Each New Parcel: \_\_\_\_\_

Reason for Request of this Exemption (May use additional pages): \_\_\_\_\_

List all Contiguous Parcels in the same Ownership:

Section/ Township/ Range \_\_\_\_\_ Lot(s) \_\_\_\_\_

Attach an affidavit of ownership indicating the dates the respective parcels of land were acquired, together with the book and page of each conveyance to the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the current legal owner of the property; the contract owner of the property, and the date the deed was executed and delivered.

IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached. This need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s).

I \_\_\_\_\_, hereby consent to the provisions of Article 8.2 A & B of the Logan County Subdivision Regulations.

I \_\_\_\_\_, hereby depose that all statements contained in this application submitted herewith are true.

Applicant Signature: Paula Jean Abbott Date: 5.30.2025

**SUBDIVISION EXEMPTION APPLICATION  
COUNTY USE ONLY**

Application Fee: (\$100.00) Date: \_\_\_\_\_ Receipt #: \_\_\_\_\_

Recording Fee: \$13.00 (1 Page) **OR** \$23.00 (2 Pages) - (Separate Check) Date / Receipt #: \_\_\_\_\_

Date of Planning Commission: \_\_\_\_\_

Recommendation of Planning Commission: \_\_\_\_\_ Approval \_\_\_\_\_ Denial

**Recommended Conditions of the Subdivision Exemption:**

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\_\_\_\_\_  
Chairperson, Planning Commission

**COUNTY COMMISSIONERS ACTION:**

**Conditions of Subdivision Exemption Approval:**

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Date Granted: \_\_\_\_\_

Date Denied: \_\_\_\_\_

\_\_\_\_\_  
Mike Brownell (Aye) (Nay)

\_\_\_\_\_  
James T. Yahn (Aye) (Nay)

\_\_\_\_\_  
Jim C. Santomaso (Aye) (Nay)

**Abbott, Paula**  
**Subdivision Exemption**  
**SE2025-4 July 2025**  
**15083 CR 71, Fleming**



## SUBDIVISION EXEMPTION APPLICATION PLAT APPROVAL

Date: \_\_\_\_\_

Name of Subdivision Exemption (as listed on plat): \_\_\_\_\_  
Replat: \_\_\_\_\_

**Applicant:**

Name: Paula Jean Abbott Phone: 970.389.8734

Address: 32969 CR 28 Fleming Co 80728

Email: paula\_salmon@hotmail.com

**Local Agent:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

**Owner of Record:**

Name: Paula J. Abbott Phone: 970.389.8734

Address: 32969 CR 28, Fleming Co 80728

**Prospective Buyer:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

**Land Surveyor:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

**Attorney:**

Name: Christian J. Schulte Phone: 970.672.1876

Address: 6125 Sky Pond Dr, Suite 250, Loveland, Co 80538

**Description of Property:**

Subdivision Exemption Location: On the \_\_\_\_\_ side of \_\_\_\_\_

\_\_\_\_\_ Feet \_\_\_\_\_ of \_\_\_\_\_  
Direction Street

Legal: 1/4 Section \_\_\_\_\_ Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Total Acres \_\_\_\_\_ Number of Lots \_\_\_\_\_

Current Zoning: \_\_\_\_\_ Current Land Use: \_\_\_\_\_

Postal Delivery Area: \_\_\_\_\_ School District: \_\_\_\_\_

If Deed is recorded in General System: Book \_\_\_\_\_ Page \_\_\_\_\_

Has the Board of Zoning Appeals granted Variance, Exception, or a Conditional Use Permit Concerning this property? Y or N

If yes, list Case No., and Name \_\_\_\_\_

Proposed use of each Parcel: \_\_\_\_\_

Proposed Water and Sewer Facilities: \_\_\_\_\_

Proposed Public Access to Each New Parcel: \_\_\_\_\_

Reason for Request of this Exemption (May use additional pages): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List all Contiguous Parcels in the same Ownership:

Section/ Township/ Range \_\_\_\_\_ Lot(s) \_\_\_\_\_

Attach an affidavit of ownership indicating the dates the respective parcels of land were acquired, together with the book and page of each conveyance to the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the current legal owner of the property; the contract owner of the property, and the date the deed was executed and delivered.

IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached. This need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s).

I \_\_\_\_\_, hereby consent to the provisions of Article 8.2 A & B of the Logan County Subdivision Regulations.

I \_\_\_\_\_, hereby depose that all statements contained in this application submitted herewith are true.

Applicant Signature: Paula Jean Abbott Date: 5.30.2025

**SUBDIVISION EXEMPTION APPLICATION  
COUNTY USE ONLY**

Application Fee: (\$100.00) Date: \_\_\_\_\_ Receipt #: \_\_\_\_\_

Recording Fee: \$13.00 (1 Page) **OR** \$23.00 (2 Pages) - (Separate Check) Date / Receipt #: \_\_\_\_\_

Date of Planning Commission: \_\_\_\_\_

Recommendation of Planning Commission: \_\_\_\_\_ Approval \_\_\_\_\_ Denial

**Recommended Conditions of the Subdivision Exemption:**

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\_\_\_\_\_  
Chairperson, Planning Commission

**COUNTY COMMISSIONERS ACTION:**

**Conditions of Subdivision Exemption Approval:**

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Date Granted: \_\_\_\_\_

Date Denied: \_\_\_\_\_

\_\_\_\_\_  
Mike Brownell (Aye) (Nay)

\_\_\_\_\_  
James T. Yahn (Aye) (Nay)

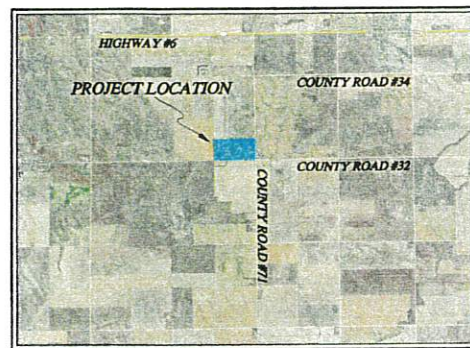
\_\_\_\_\_  
Jim C. Santomaso (Aye) (Nay)

**Abbott, Paula  
Subdivision Exemption  
SE2025-4 July 2025  
15083 CR 71, Fleming**

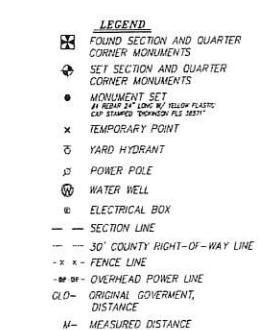
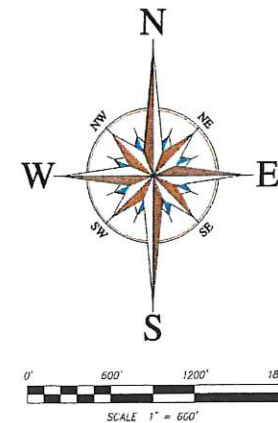
Revised 3/2023



# A SUBDIVISION EXEMPTION PLAT OF A TRACT OF LAND, AND A SURVEY PLAT OF A TRACT OF LAND, LOCATED IN THE S 1/2 OF THE SE 1/4 OF SECTION 14, T.8 N., R.50 W. OF THE 6th P.M., LOGAN COUNTY, COLORADO



VICINITY MAP  
(NOT TO SCALE)



## LEGAL DESCRIPTION FOR TRACT 1:

A tract of land located in the S 1/2 of the SE 1/4 of Section 14, T.8 N., R.50 W. of the 6th P.M., Logan County, Colorado, being more particularly described as follows:

Beginning at the Southeast corner of Section 14, T.8 N., R.50 W. of the 6th P.M., Logan County, Colorado; thence S 87°15'42" W on the south line of the SE 1/4 of said Section 14, 1714.79 feet; thence N 01°08'07" W 482.47 feet; thence N 88°15'03" E 1094.03 feet; thence N 01°48'59" W 164.43 feet to the beginning of a non-tangent 68.78 foot radius curve concave southeasterly; thence northeasterly on arc of said curve 110.75 feet (chord bearing N 41°54'20" E with a chord length of 99.17 feet); thence N 88°01'53" E 536.82 feet to a point on the east line of the S 1/2 of the SE 1/4 of said Section; thence S 02°35'58" E on said east line, 691.15 feet to the Point of Beginning, containing 21.62 acres more or less.

## LEGAL DESCRIPTION FOR TRACT 2:

A tract of land located in the S 1/2 of the SE 1/4 of Section 14, T.8 N., R.50 W. of the 6th P.M., Logan County, Colorado, being more particularly described as follows:

Beginning at the South 1/4 corner of Section 14, T.8 N., R.50 W. of the 6th P.M., Logan County, Colorado; thence N 02°51'10" W on the west line of the S 1/2 of the SE 1/4 of said Section 14, 1336.96 feet to the West 1/16 corner of the SE 1/4 of said Section; thence N 87°19'18" E on the north line of the S 1/2 of the SE 1/4 of said Section, 2638.80 feet to the East 1/16 corner of the SE 1/4 of said Section; thence S 02°35'58" E on the east line of the S 1/2 of the SE 1/4 of said Section, 643.05 feet; thence S 88°01'53" W 536.82 feet to the beginning of a non-tangent 68.78 foot radius curve concave southeasterly; thence southeasterly on arc of said curve 110.75 feet (chord bearing S 41°54'20" W with a chord length of 99.17 feet); thence S 01°48'59" E 164.43 feet; thence S 88°15'03" W 1094.03 feet; thence S 01°08'07" E 482.47 feet to a point on the south line of the SE 1/4 of said Section; thence S 87°15'42" W on said south line, 918.11 feet to the Point of Beginning, containing 59.19 acres more or less.

## SURVEYOR'S NOTES:

This survey was set forth by Paula Abbott to survey two tracts of land located in the S 1/2 of the SE 1/4 of Section 14, T.8 N., R.50 W. of the 6th P.M., Logan County, Colorado.

In the initial research I found tie sheets by Daniel John Corriell dated January 2022; a tie sheet by Anne M. Korbe dated April 2004; tie sheets by Burr D. Leibert dated December 1996 and June 1981; and a Commitment for Title Insurance No. 2612979 with a commitment date of April 23, 2025 issued by Stewart Title Guaranty Company.

In commencement of the fieldwork I began by finding the corners of said Section 14 as shown on this plat. I then set the C 1/4, W 1/16 of SE 1/4, and the E 1/16 of the SE 1/4 corners of said Section 14 by single proportion as shown on this plat. I then set the property corners as shown hereon and per the client's request to conclude the survey.

Set #4 rebar 24" long with yellow plastic I.D. caps stamped "Dickinson PLS 36571" at the points shown thus ●, unless otherwise noted.

The basis of bearing for this plat was arrived by GPS solutions.

Only the record documents noted hereon were provided to or discovered by the Surveyor.

Underground utilities may or may not exist within the limits of this tract. The location of these facilities was not within the scope of work to be accomplished by the Surveyor.

A title search was not requested nor conducted by Surveyor for this parcel. Therefore, all recorded Right-of-Ways or Easements may not be shown.

## NOTICE

According to Colorado law, you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of certification shown hereon.

## EASEMENT NOTES:

ALTA COMMITMENT FOR TITLE INSURANCE NO. 2612979 DATED APRIL 23, 2025 WAS ISSUED BY STEWART TITLE GUARANTY COMPANY FOR THIS PROPERTY. A SUMMARY OF THE EASEMENTS AND RIGHT-OF-WAYS FOUND ARE NOTED BELOW, REFER TO SAID COMMITMENT FOR MORE DETAIL. AT THE REQUEST OF THE CLIENT, EASEMENTS AND RIGHT-OF-WAYS ARE NOT SHOWN ON THIS PLAT EXCEPT AS INDICATED IF ANY.

- Right of Way Easement recorded April 1, 2004 in Book 951 at Page 750 as Reception No. 663694.
- Wind Energy Agreement as evidenced by Memorandum recorded November 10, 2009 in Book 984 at Page 400 as Reception No. 696245, and Amendment recorded June 20, 2014 in Book 1008 at Page 446 as Reception No. 720273.
- Resolution No. 2010-51 for Wind Energy recorded October 28, 2010 in Book 989 at Page 227 as Reception No. 701068.
- Resolution No. 2011-37 for boundaries of the Logan County Commissioner recorded September 29, 2011 in Book 993 at Page 461 as Reception No. 705294.
- Resolution No. 2012-1 for purposes of Wind Energy recorded January 4, 2012 in Book 994 at Page 623 as Reception No. 706456.
- Intergovernmental Agreement creating the E-911 Authority Board for residents in Logan County recorded June 22, 2012 in Book 997 at Page 31 as Reception No. 708864.
- General Conveyance, Assignment and Bill of Sale recorded September 28, 2012 in Book 998 at Page 681 as Reception No. 710512.
- Notice of Exercise of Option recorded March 2, 2021 in Book 1042 at Page 171 as Reception No. 753988, and recorded November 29, 2017 in Book 1025 at Page 91 as Reception No. 736917.
- Notice of Lis Pendens for Jodelle Ann Estate Ed, Jodelle Estate Ed and Jodelle A. Estate Ed, Plaintiff vs. Sgr LLC recorded October 10, 2023 in Book 1056 at Page 570 as Reception No. 768170.



## SURVEYOR'S STATEMENT

I, Ryan E. Dickinson, a Registered Professional Land Surveyor in the State of Colorado, do hereby state that the survey represented by this plat was made by me or under my supervision, the monuments shown thereon actually exist and this plat accurately represents said survey based on my knowledge, information and belief. I further state that the survey and this plat comply with all applicable rules, regulations, and laws of the State of Colorado, State Board of Registration for Professional Engineers and Professional Land Surveyors. This is not a guaranty or warranty, either expressed or implied.

by: Ryan E. Dickinson  
Colorado Professional Surveyor  
Professional Land Surveyor No. 36571

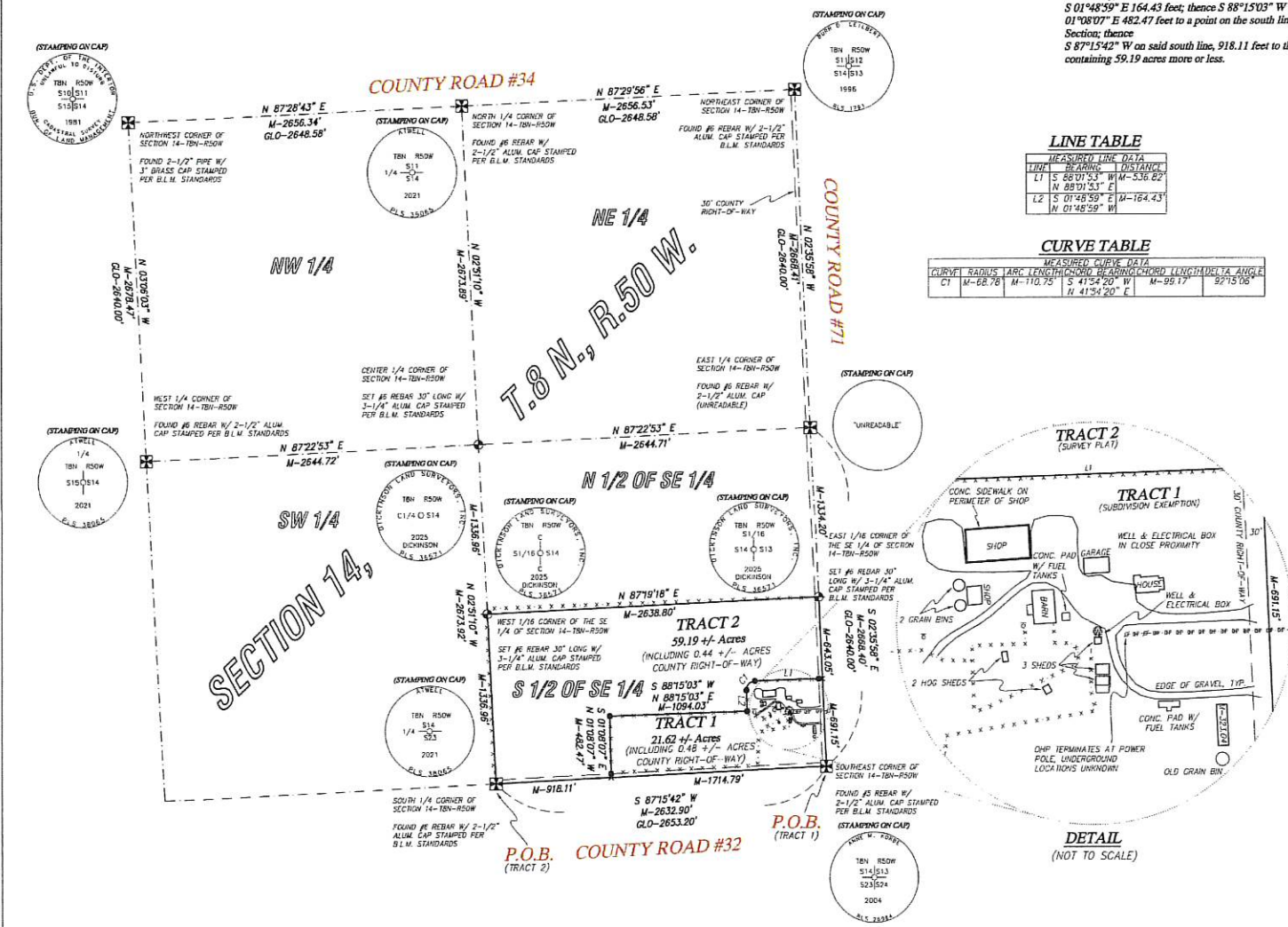
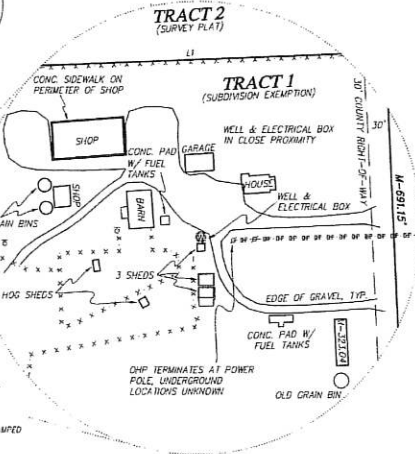
## LINE TABLE

LINE	BEARING	DISTANCE
L1	S 88°01'53" E	W 536.82
L2	S 01°48'59" E	M-164.43
		M-01°48'59" W

## CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH	ANGLE
C1	M-26.76	M-110.75	S 41°54'20" E	M-99.17	92°15'10"
C2	M-26.76	M-110.75	N 41°54'20" W	M-99.17	92°15'10"

## DETAIL (NOT TO SCALE)



## OWNER'S CERTIFICATE:

PAULA J. ABBOTT, BEING THE SOLE OWNER IN FEE OF THE ABOVE DESCRIBED PROPERTY, DOES HEREBY DIVIDE THE SAME AS SHOWN ON THIS PLAT.

PAULA J. ABBOTT  
(STATE OF COLORADO)  
(COUNTY OF LOGAN)  
THE FOREGOING CERTIFICATION WAS  
ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF  
\_\_\_\_\_, 20\_\_\_\_.  
IN WITNESS WHEREOF, I HERETO SET MY HAND  
AND SEAL  
(SEAL)  
MY COMMISSION EXPIRES \_\_\_\_\_

## DEDICATION:

KNOWN ALL PERSONS BY THESE PRESENTS:  
THAT PAULA J. ABBOTT IS THE OWNER OF LAND INCLUDED  
WITHIN THE PLAT SHOWN HEREON, THAT SHE IS THE ONLY  
PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR  
TITLE TO SAID LAND AND DOES HEREBY DEDICATE TO THE  
PUBLIC FOR USE AS SUCH, THE PUBLIC ROADWAYS, AND  
PUBLIC UTILITY EASEMENTS SHOWN ON SAID PLAT AND  
INCLUDED IN THE ABOVE DESCRIBED PREMISES.

IN WITNESS THIS DEDICATION IS EXECUTED THIS \_\_\_\_\_  
DAY OF \_\_\_\_\_, 20\_\_\_\_.  
PAULA J. ABBOTT  
(STATE OF COLORADO)  
(COUNTY OF LOGAN)  
THE FOREGOING CERTIFICATION WAS ACKNOWLEDGED  
BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.  
IN WITNESS WHEREOF, I HERETO SET MY HAND AND SEAL  
(SEAL)  
MY COMMISSION EXPIRES \_\_\_\_\_

## LOGAN COUNTY PLANNING COORDINATOR CERTIFICATE:

THIS PLAT HAS BEEN CHECKED FOR CONFORMANCE TO ARTICLE 8 OF THE LOGAN COUNTY SUBDIVISION REGULATIONS AND APPEARS TO COMPLY WITH ALL REQUIREMENTS.

PLANNING COORDINATOR OF LOGAN COUNTY \_\_\_\_\_ DATE \_\_\_\_\_

## LOGAN COUNTY PLANNING COMMISSION CERTIFICATE:

I HAVE REVIEWED THIS PLAT AND CONCUR WITH STAFF THAT THIS PLAT APPEARS TO BE IN CONFORMANCE WITH ALL THE REQUIREMENTS OF ARTICLE 8 OF THE LOGAN COUNTY SUBDIVISION REGULATIONS AND SUBMIT THIS TO THE BOARD OF COUNTY COMMISSIONERS FOR FINAL APPROVAL.

CHAIRMAN OF LOGAN COUNTY PLANNING COMMISSION \_\_\_\_\_ DATE \_\_\_\_\_

## BOARD OF LOGAN COUNTY COMMISSIONER'S CERTIFICATE:

THIS PLAT IS ACCEPTED AND APPROVED FOR FILING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN OF THE BOARD OF LOGAN COUNTY COMMISSIONERS \_\_\_\_\_ DATE \_\_\_\_\_

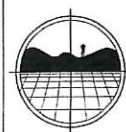
ATTEST:  
COUNTY CLERK AND RECORDER

BY \_\_\_\_\_  
DATE \_\_\_\_\_

## RECORDER'S CERTIFICATE:

I, \_\_\_\_\_ CLERK AND RECORDER OF LOGAN COUNTY, HEREBY CERTIFY THAT THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, ACCEPTED ON BEHALF OF THE PUBLIC THE FOREGOING DESCRIBED PARCEL OF REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE, IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

CLERK AND RECORDER, LOGAN COUNTY, COLORADO (SEAL)



Dickinson Land Surveyors, Inc.

Nebraska and Colorado Certified

302 Diamond Springs Trail, Ogallala, Nebraska 69153

Office: 308-284-8440

www.dickinsonlandsurveyors.com

CLIENT: PAULA ABBOTT

DATE OF SURVEY: 7 MAR 2025

PAGE 1 OF 1 PROJECT #: H25-024

