



AGENDA

Logan County Board of Commissioners

Logan County Courthouse, 315 Main Street, Sterling, Colorado

Tuesday, July 7, 2020 - 9:30 a.m.

Call to Order

Pledge of Allegiance

Revisions to Agenda

Consent Agenda

Approval of the Minutes of the June 30, 2020 meeting.

Acknowledge the receipt of the Veteran's Service Officer's monthly report and certification of pay for the month of June, 2020.

Unfinished Business

New Business

The Board will open proposals from qualified contractors for asphalt overlay projects on County Road 25 for a 3 mile overlay and County Road 34 for an 820 foot overlay.

Consideration of the approval of an abatement of taxes on behalf of Chung Lee Inn & Suits Inc. in the amount of \$1,649.49.

Consideration of the approval of an abatement of taxes on behalf of Chung Lee Inn & Suits Inc. in the amount of \$1,754.95.

Consideration of the approval of Resolution 2020-24 and an application for Subdivision Exemption Vacation on behalf of Shellie Prella for the applicant Garry Shino, current owner, to vacate a subdivision exemption previously approved to create a 5.00 acre parcel from a 36.24 acre tract in the AG Agricultural Zone in the Northwest Quarter (NW ¼) of Section 12, Township 6 North, Range 54 West, of the Sixth Principal Meridian, Logan County, Colorado.

Consideration of the approval of Resolution 2020-25 and an application for Final Plat Approval on behalf of Garry Shino to create a two (2) lot minor subdivision consisting of Lot 1, containing 4.99 acres, Lot 2, containing 31.24 acres, all located within the Northwest Quarter (NW1/4) of Section 12, Township 6 North, Range 54 West of the 6th Principal Meridian, Logan County, Colorado.

Consideration of the approval of an agreement between Logan County and Xcel Energy and issuance of permit 2020-14 for use of the County Right of Way at 13066 County Road 8, Merino for a 1-Pole, U-Guard, and Wire.



Consideration of the approval of an agreement between Logan County and Kentec Communications Inc. and issuance of permit # 2020-15 for use of the County Right of Way under County Road 81 for a fiber optic main.

Other Business
Miscellaneous Business/Announcements

The next meeting will be scheduled for Tuesday, July 21, at 9:30 a.m. at the Logan County Courthouse.

Executive Session as Needed

June 30, 2020

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Joseph A. McBride
Jane Bauder
Byron Pelton

Chairman
Commissioner
Commissioner

Also present:
Alan Samber
Jennifer Crow
Marilee Johnson

Logan County Attorney
Administrative Support Specialist
Tourist Information Center Director/County Public
Information Officer
Planning and Zoning
Logan County Emergency Manager
Journal-Advocate
Sterling Boat Club

Rob Quint
Jerry Casebolt
Jeff Rice
Debbie Klindt

Chairman McBride called the meeting to order at 9:30 a.m. The meeting opened with the Pledge of Allegiance. Chairman McBride asked if there were any revisions for the agenda. No revisions were noted.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the June 16, 2020 meeting.
- Acknowledge the receipt of the Sheriff's Fee Report for the month of May, 2020.

Commissioner Pelton moved to approve the Consent Agenda. Commissioner Bauder seconded and the motion carried 3-0.

Chairman McBride continued with New Business:

Commissioner Bauder moved to approve an application for Sales of Fireworks on behalf of Our Town Fireworks for sales at 12915 County Road 37, Sterling, Colorado. Commissioner Pelton seconded and the motion carried 3-0.

Commissioner Pelton moved to approve an application for Sales of Fireworks on behalf of Discount Fireworks for sales at 198 Springdale Road, Sterling, Colorado. Commissioner Bauder seconded and the motion carried. 3-0.

Commissioner Bauder moved to approve an application for Fireworks Display on behalf of Sterling Boat Club for a display to be held at the Sterling Boat Club dock on July 3, 2020 at Sterling Boat Club Dock, North Sterling State Park. Commissioner Pelton seconded and the motion carried 3-0.

Commissioner Pelton moved to approve an agreement between Logan County and Willard Telephone Company and issuance of permit #2020-13 for use of the County Right of Way along and under County Road 18 for a new fiber service. Commissioner Bauder seconded and the motion carried 3-0.

Commissioner Bauder moved to approve Resolution 2020-23 and an application for Subdivision Exemption on behalf of Donald W. Lebsack and Joyce Lebsack to create a 5.00-acre parcel from a 40.65-acre parcel in the

Agricultural (A) zone district located in the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4) of Section 13, Township 8 North, Range 52 West of the Sixth Principal Meridian, Logan County, Colorado. Commissioner Pelton seconded and the motion carried 3-0.

Announcements:

County Offices will be closed Friday, July 3, 2020 in observance of Independence Day – July 4, 2020.

The next business meeting will be scheduled for Tuesday, July 7, 2020, at 9:30 a.m. at the Logan County Courthouse.

There being no further business to come before the Board, the meeting adjourned at 9:38 a.m.

Submitted by:



Administrative Support Specialist

Approved: July 7, 2020

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(seal)

By: _____
Joe McBride, Chairman

Attest:

Logan County Clerk & Recorder



Colorado Department of Military and Veterans Affairs
County Veterans Service Officers Monthly Report and Certification of Pay

County of Logan Month of June 2020

| GENERAL INFORMATION | | REQUEST FOR MEDICAL RECORDS | |
|-------------------------|-------|------------------------------|-------|
| Telephone Calls * | 115 | 21-4142 & 21-4142a | 03/03 |
| Office Visits | 21 | MILITARY RECORDS/CORRECTIONS | |
| Home Visits | 10 | SF180 | ↑ |
| Outreach Visits | 01 | DD149 | ↑ |
| Community Events | - 0 - | DD293 | - 0 - |
| Request for Medal | - 0 - | NA13075 | ↓ |
| Operation Recognition | - 0 - | Other | ↓ |
| Correspondence Rec'd | 04 | NSC PENSION | |
| Correspondence Written | 06 | 21-527EZ | - 0 - |
| Info/Referral/Inquiries | 03 | 21-8416 | - 0 - |
| VCAA Notice | 01 | WIDOWS PENSION | |
| State Benefits | - 0 - | 21-534EZ | - 0 - |
| Income Verifications | - 0 - | 21-8416 | - 0 - |
| NEW CLAIMS INITIATED | | DIC | |
| 21-22 CVA | 08 | 21-5234EZ | - 0 - |
| 21-22 others | 01 | WAIVERS/COMPROMISE | |
| SC ENTITLEMENT | | 21-5655 | - 0 - |
| 21-526EZ | 03 | APPEALS | |
| 21-0966 Informal | 03 | 21-0985 NOD | ↑ |
| 21-4138 | 06 | VA Form 9 | ↑ |
| 21-526EZ Reinstate | - 0 - | 20-0995 | - 0 - |
| 21-526EZ IU | - 0 - | 20-0996 | ↓ |
| 21-8940 IU | - 0 - | 10182 | ↓ |

| SC ENTITLEMENT CONTINUED | | INSURANCE CLAIMS | |
|--------------------------|-------|--|-------------|
| 21-4192 IU Employer | ↑ | 29-357 | ↑ |
| 21-4138 SMC | — 0 — | 29-4364 | — 0 — |
| 21-686c Dependency | ↓ | 29-336 Beneficiary | ↓ |
| 21-674 School Attendance | ↓ | 29-4125 Lump Sum | ↓ |
| VA HEALTHCARE | | VTF REQUESTS | |
| 10-10EZ | — 0 — | Rental Assistance | ↑ |
| CHAMPVA | — 0 — | Utilities Assistance | ↓ |
| HOMELESS VETERANS CLAIMS | | Prescription Assistance | ↓ |
| Service Connection | — 0 — | Food Assistance | — 0 — |
| NSC Pension | — 0 — | Transportation Assistance | ↓ |
| VOC REHAB | | Clothing Assistance | ↓ |
| 28-1900 CH31 | — 0 — | Other | ↓ |
| MISC CLAIMS | | VA HOME LOAN | |
| 21-8678 Clothing Allow | ↑ | 26-1800 | — 0 — |
| 21-4502 Adaptive Equip. | ↓ | 26-1817 | — 0 — |
| 26-4555 Housing | — 0 — | SURVEYS | |
| 10-0103 HISA Grant | ↓ | County VSO Feedback and Comment Forms Submitted: | 03 |
| CRSC | ↓ | OTHER | |
| BURIAL ALLOWANCE | | 21-0958/21P-8416 | 02/01 |
| 21P-530 | 01 | 21P-2680 | 01 |
| 40-1330 | — 0 — | Calls(vets): * | 48/51/08/08 |
| 21-2008 | — 0 — | to/from/concerning/prof. | 16/12/53/82 |
| INCARCERATED VETERANS | | Emails(vets): | 95/95 |
| 21-526EZ Reinstatement | — 0 — | to/from/concerning/prof. | |
| 21-4138 Apportionment | — 0 — | Text messages(vets): | |
| | | from/to | |

Certification by County Veterans Service Officer

I hereby certify, the above captioned monthly report is true and accurate. I have been paid the following amount(s) for the month of June, 2020 from Logan county.

| | |
|--------------------------|--------------------|
| Salary | \$ <u>2,019.98</u> |
| Expenses Maint. Contract | \$ <u>15.09</u> |
| Office Space | \$ <u>-0-</u> |
| Telephone | \$ <u>84.10</u> |
| Office Supplies | \$ <u>17.69</u> |
| Travel | \$ <u>25.69</u> |
| Training Conference | \$ <u>-0-</u> |
| Other Postage | \$ <u>3.75</u> |
| TOTAL | \$ <u>2,166.30</u> |

Wayne
Signature of County Veterans Service Officer

07/01/2020
Date

Certification by County Commissioner or Designee

In accordance with CRS 28-5-707, I hereby certify the accuracy of the Report CVA-26 revised 2-15-2019:

County Commissioner or Designee of

County

Date

This certification, submitted monthly, properly signed and executed is considered as application for the monetary benefits to the County General Fund in accordance with 28-5-804 (2002) Colorado Revised State Statute.

Submit this form no later than the 15th day the following month.

Mail to:
Colorado Division of Veterans Affairs
Attention: Director
1355 South Colorado Blvd.
Building C, Suite 113
Denver, Colorado 80222



Veteran Customer Service Experience Feedback

| | |
|---|---|
| Overall, how satisfied or dissatisfied were you with your most recent Veteran Service Officer experience? | Dissatisfied 0 1 2 3 4 5 6 7 8 9 10 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> Satisfied |
| If dissatisfied with your service, please help us understand what we can do better. | |
| Please list the state or county veteran service office that provided assistance. | LOGAN |
| Please list the name of the veteran service officer who assisted you. | JOHN HAYNIE |
| How did you hear about us? Check all that apply. | What benefit information would you be interested in? Check all that apply. |
| <input checked="" type="checkbox"/> Friend/Family <input type="checkbox"/> Website <input type="checkbox"/> Outreach Event <input type="checkbox"/> Mailer <input type="checkbox"/> Veteran Service Organization <input type="checkbox"/> Other _____ | <input type="checkbox"/> Aid and Attendance <input type="checkbox"/> Appeals <input type="checkbox"/> Combat Related Disability Pay <input type="checkbox"/> Concurrent Receipt of Disability Pay <input type="checkbox"/> Disability Compensation <input type="checkbox"/> General Overview of Benefits <input type="checkbox"/> Other _____ <input type="checkbox"/> Individual Unemployment <input checked="" type="checkbox"/> Initial Claims <input type="checkbox"/> New Issues <input type="checkbox"/> Notice of Disagreement <input type="checkbox"/> Presumptive Claims <input type="checkbox"/> Secondary Claims |
| When did you (or the veteran) serve in the armed forces? | |
| <input type="checkbox"/> September 2001 or later <input type="checkbox"/> August 1990 to August 2001 <input type="checkbox"/> May 1975 to July 1990 <input checked="" type="checkbox"/> Vietnam Era (August 1964 to April 1975) <input type="checkbox"/> February 1955 to July 1964 | <input type="checkbox"/> Korean War (July 1950 to January 1955) <input type="checkbox"/> January 1947 to June 1950 <input type="checkbox"/> World War II (December 1941– December 1946) <input type="checkbox"/> November 1941 or earlier |
| Would you recommend our office to another veteran or family member in need of similar service? If No, please let us know how we can improve our service in the space below. | |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |

Thank you for providing your feedback. Please submit your feedback and comments via one of the following methods:

1. Provide to your State or County VSO office.

2. Call: 303-284-6077, Fax: 303-284-3163

3. Mail:

Colorado Department of Veterans Affairs
1355 South Colorado Blvd., Building C Suite 113
Denver, CO 80222

4. Email: cvso_survey@dmva.state.co.us

5. Access online survey at: <https://tinyurl.com/y5zf968m>

6. Access QR Code from your smart phone:





Veteran Customer Service Experience Feedback

| | |
|---|---|
| Overall, how satisfied or dissatisfied were you with your most recent Veteran Service Officer experience? | <div>Dissatisfied</div> <div>0 1 2 3 4 5 6 7 8 9 10</div> <div><input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/></div> <div>Satisfied</div> |
| If dissatisfied with your service, please help us understand what we can do better. | |
| Please list the state or county veteran service office that provided assistance. | LOGAN <u>COLORADO</u> |
| Please list the name of the veteran service officer who assisted you. | JOHN HAYNIE |
| How did you hear about us? Check all that apply. | What benefit information would you be interested in? Check all that apply. |
| <input checked="" type="checkbox"/> Friend/Family <input type="checkbox"/> Website <input type="checkbox"/> Outreach Event <input type="checkbox"/> Mailer <input type="checkbox"/> Veteran Service Organization <input type="checkbox"/> Other <u>PHONE BOOK</u> | <div><input checked="" type="checkbox"/> Aid and Attendance <input type="checkbox"/> Appeals <input type="checkbox"/> Combat Related Disability Pay <input type="checkbox"/> Concurrent Receipt of Disability Pay <input type="checkbox"/> Disability Compensation <input type="checkbox"/> General Overview of Benefits <input type="checkbox"/> Other _____</div> <div><input type="checkbox"/> Individual Unemployment <input type="checkbox"/> Initial Claims <input type="checkbox"/> New Issues <input type="checkbox"/> Notice of Disagreement <input type="checkbox"/> Presumptive Claims <input type="checkbox"/> Secondary Claims</div> |
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19 August 2019

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REQUEST FOR PROPOSALS 2020 ASPHALT OVERLAY

The Board of Logan County Commissioners is requesting proposals from qualified contractors for asphalt overlay projects. Specifications are available at the address below. Sealed proposals must be received by the Logan County Board of Commissioners at 315 Main Street, Sterling, CO 80751 by 5:00 p.m., Monday, July 6, 2020. Proposals will be opened at 9:30 a.m. on Tuesday, July 7, 2020 at the Logan County Courthouse, 315 Main Street, Sterling, Colorado.

Logan County 2020 Asphalt Program
Specifications

The Logan County Board of Commissioners is accepting sealed proposals for the 2020 Asphalt Program. All proposers shall submit proposals in accordance with the following specifications:

1. It shall be the responsibility of the proposer to furnish all the necessary equipment, materials, and personnel to complete the project in an efficient, thorough and workman-like manner.
2. Overlay/Reconstruction Requirements:
 - a. The new asphalt mat shall be laid in two lifts. The first lift shall be a leveling course with a compacted thickness of not less than 1/2". The finish lift shall have a compacted thickness of 1 1/2" or a 2" overlay without leveling coarse as specified by county on each selected road.
 - b. New asphalt shall be laid on approved subgrade (approved by county) in 1 1/2" lifts with a minimum of a 3" finished mat.
 - c. Reclamation Requirements if applicable(depth, haul off, grading, stabilization, etc.) will be discussed on a per project basis when reclamation is required. It is the responsibility of the contractor to contact the Road and Bridge Manager when projects list (attached) requires reclamation.
 - d. The asphalt aggregates shall meet the Colorado Department of Highways Standard Specifications for Road and Bridge Construction, Grade SX or greater.
 - e. 3/4 inch screened aggregate shall be utilized by successful proposer.
 - f. The new asphalt mat shall have a width of the existing road.
 - g. The tack coat shall be CSS.1-H or equivalent, and must be applied not more than 1 hour before asphalt paving is to be laid.
 - h. The amount to be overlaid will depend on the price of the final contract. Actual roads to be overlaid will need final approval of road and bridge Manager if price exceeds budgeted dollars for all roads proposed for overlay for 2020.
 - i. All asphalt products should meet specifications of Grade F or Greater.
3. All Proposers shall include a bid bond with their proposal. The bid bond shall be in the amount of 5% of the proposal submitted.
4. The successful proposer shall furnish a performance bond and a payment bond prior to the commencement of any work on the project. Said bonds shall be for 100% of the total proposal.
5. Logan County shall be responsible for furnishing all equipment, materials and personnel to complete any base course preparations in an efficient, thorough and workman-like manner.

6. Prior to the commencement of any work on the project, the successful proposer shall furnish evidence of insurance in the form of an insurance certificate specifying the following coverages and corresponding limits of liability of not less than:
 - a. General Liability \$350,000.00 (per person) \$990,000.00 (per occurrence).
 - b. Automobile \$350,000.00 (per person) \$990,000.00 (per occurrence).
 - c. Workers Compensation Insurance in accordance with Colorado law.
7. The project shall be fully completed by October 15, 2020.
8. All contractors are required to submit proposals on a **cost per ton basis**.
9. The hot bituminous pavement will be paid for at the unit price proposed per ton. The unit price proposed per ton shall include all costs for the laying and compacting of said pavement. Payment will be rendered to the successful proposer on the basis of scale tickets furnished to Logan County from an approved scale (the weighing cost shall be included in the proposal submitted).
10. All requests for payment by the successful proposer shall be received by the Logan County Road and Bridge Department. Ten (10%) percent of all approved pay requests shall be withheld by Logan County until the final acceptance of the project. Final acceptance of the project will be contingent upon the approval of the Board of County Commissioners.
11. Any work above and beyond the scope of these specifications shall be approved in writing, by the Board of County Commissioners and the successful proposer prior to the commencement of any additional work.
12. **All proposals shall be submitted in a sealed envelope marked "Asphalt Proposal" by 5:00 p.m., Monday, July 6, 2020 to the Logan County Commissioners Office, 315 Main Street, Sterling, CO 80751.**
13. Proposals will be **opened at 9:30 a.m. on Tuesday, July 7, 2020** at the Logan County Courthouse, 315 Main Street, Sterling.
14. The Logan County Board of Commissioners reserves the right to reject any or all proposals and to accept the proposal which is deemed to be in the best interest of Logan County.
15. The 2020 Asphalt Project will be awarded by contract which is attached to these specifications. All terms and instructions included in these specifications shall become part of said contract. NEW: In the interest of time, please complete and sign the contract and include with your proposal.
16. In preparing proposals, contractors are to refer to these specifications and contract, and attachments (if any) to these specifications.
17. For further information regarding this project, please contact the Logan County Road and Bridge Department at 520-6317.
18. The Contractor is responsible for all signage in accordance with the Manual on Uniform

Traffic Control Devices. Flag persons as necessary will also be the responsibility of the contractor.

19. The County may periodically have a specimen tested to ensure compliance with the specifications. A minimum density of 93% will be required. The County will be responsible for such testing to ensure that the Grade SX and minimum density requirements are met.
20. To be considered, all proposers must file a current copy of the Colorado Department of Highways qualified bidder letter.
21. If anticipated funds become available, additional miles may be added to the contract.
22. Temporary striping will be provided by the Contractor. Cost for the striping shall be included in the proposal of the contractor. The temporary striping will be in place prior to the end of the first working day after the asphalt mat has been completed.

Proposal Price Using Grading SX Unit Price PerTon: _____

Company Name: _____

By: _____

Title: _____

Address: _____

City/State/Zip: _____

Phone: _____

Fax: _____

E-mail: _____

Attest: _____

Logan County 2020 Overlay Program
Specifications Part II

**OVERLAY
RECONSTRUCTION
WORK LOCATIONS ALL
PROJECTS ARE 22' WIDE**

| Road # | Location |
|-----------------|--------------------------------------|
| CR25* | Between CR32 & CR38.....3 miles |
| CR34* | Between CR43.5 & HWY138.....820 feet |

*CR 25 will be a 3/4" leveling coarse and a 1 1/4" Overlay

*CR 34 - This is an Asphalt overlay of 3" on existing Chip seal base. The county will be reasonable for minor preparation work to be done before overlay project is started.

All roads must be completed by October 15, 2020. If you have any questions, please call Jeff Reeves @970-520-6317.

PETITION FOR ABATEMENT OR REFUND OF TAXES

Please submit in duplicate copies and answer all questions.

County Name: **LOGAN**

Date Received:

Use Assessors' or Commissioners' Date Stamp

PETITIONER: Complete Section I on this side only
Section I:

Date: 1/6/2019

Petitioner's Name: Chung Lee Inn & Suites Inc.

Petitioner's Mailing Address: 1460 E. Chestnut Street Sterling, CO 80751

Schedule or Parcel Number:

38052533415007

Property Address or Legal

Description of Property:

1460 E. Chestnut Street

(See Attachment)

Petitioner states that the taxes assessed against the above property for tax year
are incorrect for the following reasons: Incorrect land size and value.

In order to correct this error, it will be necessary to abate/refund the following amounts:

\$1,649.49

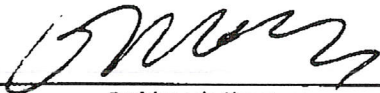
Tax Amount

2018 & 2019

Tax Year

Petitioner requests an abatement or refund of the appropriate tax associated with a reduction in value.

I declare, under penalty of perjury in the second degree, that this petition, together with any accompanying exhibits or
statements, has been examined by me, and to the best of my knowledge, information and belief, is true, correct and complete.



Petitioner's Signature

(970) 405-2511

Daytime phone number

By: 

Agent's Signature*

(303) 570-6657

Daytime phone number

*Letter of agency must be attached when petition is submitted.

Section II: Assessor's Use Only

| Tax Year: 2019 | | | Tax Year: 2018 | | |
|----------------|-----------------------|-------------------|----------------|-----------------------|-------------------|
| | <u>Assessed Value</u> | <u>Tax Amount</u> | | <u>Assessed Value</u> | <u>Tax Amount</u> |
| Original | 356,980.00 | \$8,216.80 | Original | 323,070.00 | \$7,331.56 |
| Corrected | 338,110.00 | \$7,288.61 | Corrected | 307,060.00 | 6,610.25 |
| Abate/Refund | 18,870.00 | \$928.19 | Abate/Refund | 16,010.00 | \$721.30 |

(FOR ASSESSOR AND COUNTY COMMISSIONERS USE ONLY)

RESOLUTION OF COUNTY COMMISSIONERS

Resolution No. 93-1

Section I: In accordance with 39-1-113(1.5), C.R.S., the County Commissioners of Logan County authorize the Assessor to review petitions for abatement or refund and to settle by written mutual agreement any such petition for abatement or refund in an amount of one thousand dollars or less per tract, parcel, or lot of land or per schedule of personal property.

The Assessor and Petitioner mutually agree to an assessed value and tax abatement/refund of:

| Tax Year: 2019 | | | Tax Year: 2018 | | |
|----------------|----------------|------------|----------------|----------------|------------|
| | Assessed Value | Tax Amount | | Assessed Value | Tax Amount |
| Original | 356,980.00 | \$8,216.80 | Original | 323,070.00 | \$7,331.56 |
| Corrected | 338,110.00 | \$7,288.61 | Corrected | 307,060.00 | \$6,610.25 |
| Abate/Refund | 18,870.00 | \$928.19 | Abate/Refund | 16,010.00 | \$721.30 |

PLEASE NOTE: THE TOTAL TAX AMOUNT DOES NOT INCLUDE ACCRUED INTEREST, PENALTIES, AND FEES ASSOCIATED WITH LATE AND/OR DELINQUENT TAX PAYMENTS, IF APPLICABLE. PLEASE CONTACT YOUR COUNTY TREASURER FOR FULL PAYMENT INFORMATION.

 Petitioner's Signature
 Peggy Michaels
 Assessor's or Deputy Assessor's Signature

 Date
 10/30/2020
 Date

If Section I is not complete and / or if petition is for more than \$10,000, Section II must be completed. Submit an original petition and a copy to the Division of Property Taxation.

Section II: Assessor's recommendation:

- ☐ Approved or ☐ Approved in part \$ _____
☐ No protest filed in _____. (If a protest was filed, please attach a copy of NOD.)
☐ Denied for the following reason(s):

 Assessor's or Deputy Assessor's Signature

Section III: WHEREAS, the County Commissioners of Logan County, State of Colorado, at a duly and lawfully called regular meeting held on 7 / 7 / 20, at which meeting there were present the following members, Jane Bauder, Byron Pelton, Joe McBride, with notice of such meeting and an opportunity to present having been given to the taxpayer and the Assessor said County, an abatement/refund be (approved / denied) for property tax year 2018-2019. The taxes to be abated or refunded are \$1,649.49 which presents an assessed value of \$ 16,010.00 (2018)
 18,870.00 (2019)

Peggy Michaels (being present / not present) and Petitioner Kang B. Lee (being present / not present), and WHEREAS, The said County Commissioners have carefully considered the within petition, and are fully advised in relation thereto, NOW BE IT RESOLVED, That the Board (agrees / does not agree) with the recommendation of the Assessor and the petition be (approved / denied) and

 Chairperson of the Board of County Commissioners Signature

I, Pamela Bacon, County Clerk and Ex-Officio Clerk of the Board of County Commissioners in and for the aforementioned County, do hereby certify that the above and foregoing order is truly copied from the record of the proceedings of the Board of County Commissioners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County at Sterling, Colorado, this

7th day of July, 2020

 County Clerk's or Deputy County Clerk's Signature

ACTION OF THE PROPERTY TAX ADMINISTRATOR

Denver, Colorado _____ (Date)

The action of the Board of County Commissioners, relative to the within petition, is hereby

- ☐ Approved; ☐ Approved in part \$ _____; Denied for the following reason(s):

 Secretary's Signature

 Property Tax Administrator's Signature

2020-5

PETITION FOR ABATEMENT OR REFUND OF TAXES

Please submit in duplicate copies and answer all questions.

County Name: **LOGAN**

Date Received:

Use Assessor's or Commissioners Date Stamp

PETITIONER: Complete Section I on this side only
Section I:

Date: 1/6/2020

Petitioner's Name: **CHUNG LEE INN & SUITES INC**

Petitioner's Mailing Address: **1460 E CHESTNUT ST**

Property Address or Legal

Description of Property:

1472 E CHESTNUT ST STERLING, CO 80751

SEE ATTACHMENT

Schedule or Parcel Number:

38052533415006

**Petitioner states that the taxes assessed against the above property for tax year 2019
are incorrect for the following reasons:**

INCORRECT LAND SIZE AND VALUE

In order to correct this error, it will be necessary to abate/refund the following amounts:

\$1,754.95

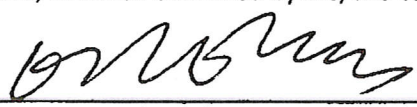
Tax Amount

2019

Year

Petitioner requests an abatement or refund of the appropriate tax associated with a reduction in value.

I declare, under penalty of perjury in the second degree, that this petition, together with any accompanying exhibits or statements, has been examined by me, and to the best of my knowledge, information and belief, is true, correct and complete.

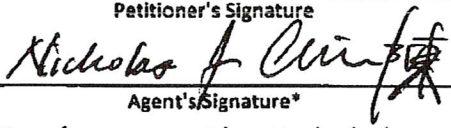


Petitioner's Signature

(970) 465-2511

Daytime phone number

By:



Agent's Signature*

(303) 570-6657

Daytime phone number

***Letter of agency must be attached when petition is submitted.**

Every petition for abatement or refund filed pursuant to section 39-101-114, C.R.S., shall be acted upon pursuant to the provisions of this section by the Board of County Commissioners or the Assessor, as appropriate, within six months of the date of filing such petition. 39-1-113(1.7), C.R.S.

Section II: Assessor's Use Only

| Tax Year: 2019 | | |
|----------------|-----------------------|-------------------|
| | <u>Assessed Value</u> | <u>Tax Amount</u> |
| Original | 221,760.00 | \$5,245.40 |
| Corrected | 142,390.00 | \$3,490.45 |
| Abate/Refund | 79,370.00 | \$1,754.95 |

(FOR ASSESSOR AND COUNTY COMMISSIONERS USE ONLY)

RESOLUTION OF COUNTY COMMISSIONERS

Resolution No. 93-1

Section I: In accordance with 39-1-113(1.5), C.R.S., the County Commissioners of Logan County authorize the Assessor to review petitions for abatement or refund and to settle by written mutual agreement any such petition for abatement or refund in an amount of one thousand dollars or less per tract, parcel, or lot of land or per schedule of personal property.

The Assessor and Petitioner mutually agree to an assessed value and tax abatement/refund of:

| Tax Year: 2019 | | |
|----------------|----------------|------------|
| | Assessed Value | Tax Amount |
| Original | 221,760.00 | \$5,245.40 |
| Corrected | 142,390.00 | \$3,490.45 |
| Abate/Refund | 79,370.00 | \$1,754.95 |

PLEASE NOTE: THE TOTAL TAX AMOUNT DOES NOT INCLUDE ACCRUED INTEREST, PENALTIES, AND FEES ASSOCIATED WITH LATE AND/OR DELINQUENT TAX PAYMENTS, IF APPLICABLE. PLEASE CONTACT YOUR COUNTY TREASURER FOR FULL PAYMENT INFORMATION.

| | |
|--|--|
| <p>_____ Petitioner's Signature  Assessor's or Deputy Assessor's Signature</p> | <p>_____ Date <u>6/30/2020</u> Date</p> |
|--|--|

If Section I is not complete and / or if petition is for more than \$10,000, Section II must be completed. Submit an original petition and a copy to the Division of Property Taxation.

Section II: Assessor's recommendation:

- ☐ Approved or Approved in part \$ _____
- ☐ No protest filed in _____. (If a protest was filed, please attach a copy of NOD.)
- ☐ Denied for the following reason(s): _____

Assessor's or Deputy Assessor's Signature

Section III: WHEREAS, the County Commissioners of Logan County, State of Colorado, at a duly and lawfully called regular meeting held on 7/7/20, at which meeting there were present the following members, Jane Bauder, Bryon Pelton, Joe McBride, with notice of such meeting and an opportunity to present having been given to the taxpayer and the Assessor said County, an abatement/refund be (approved / denied) for property tax year 2019. The taxes to be abated or refunded are \$1,754.95, which presents an assessed value of \$79,370.00

Peggy Michaels (being present / not present) and Petitioner Kang B. Lee (being present / not present), and WHEREAS, The said County Commissioners have carefully considered the within petition, and are fully advised in relation thereto, NOW BE IT RESOLVED, That the Board (agrees / does not agree) with the recommendation of the Assessor and the petition be (approved / denied) and

Chairperson of the Board of County Commissioners Signature

I, Pamela Bacon, County Clerk and Ex-Officio Clerk of the Board of County Commissioners in and for the aforementioned County, do hereby certify that the above and foregoing order is truly copied from the record of the proceedings of the Board of County Commissioners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County at Sterling, Colorado, this

7th day of July, 2020

County Clerk's or Deputy County Clerk's Signature

ACTION OF THE PROPERTY TAX ADMINISTRATOR

Denver, Colorado _____ (Date)

The action of the Board of County Commissioners, relative to the within petition, is hereby

- ☐ Approved; ☐ Approved in part \$ _____; ☐ Denied for the following reason(s): _____

Secretary's Signature

Property Tax Administrator's Signature

**RESOLUTION
NO. 2020-24**

SHELLIE PRELLE SUBDIVISION EXEMPTION VACATION

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO, APPROVING THE VACATION OF A SUBDIVISION EXEMPTION PLAT PREVIOUSLY APPROVED FOR SHELLIE PRELLE ON SEPTEMBER 19, 2000, AND RECORDED AT BOOK 930, PAGE 918.

WHEREAS, the applicant, Garry Shino, current owner, has submitted an application to vacate a subdivision exemption previously approved to create a 5.00 acre parcel, more or less, from a 36.24 acre tract in the AG Agricultural Zone, which parcel is described as follows:

A parcel of land located in the Northwest Quarter (NW1/4) of Section 12, Township 6 North, Range 54 West, of the Sixth Principal Meridian, Logan County, Colorado, and being more particularly described as follows:

PARCEL DESCRIPTION

Commencing at a point on the East-West mid-section line of Section 12, whence the West Quarter Corner of Section 12 bears North 89°59'49" West, a distance of 175 feet; thence North 01°24'04" West, a distance of 640 feet; thence South 89°59'51" East, a distance of 340 feet; thence South 01°24'04" East, a distance of 640 feet to a point on the East-West mid-section line of said Section 12; thence along said East-West mid section line of said Section 12, North 89°59'49" West, a distance of 340 feet to the Point of Beginning. Containing 5.00 acres, more or less, all located in Logan County, Colorado; and

WHEREAS, the Resolution approving the Subdivision Exemption for such parcel was recorded at Book 930, Page 917 of the records of the Logan County Clerk and Recorder; and

WHEREAS, the vacation of the approved subdivision exemption is sought to enable the applicants to create two new lots by a separate minor subdivision; and

WHEREAS, the Logan County Planning Commission approved the application for vacation of the above-described subdivision exemption on June 16, 2020.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Logan County, Colorado, that the application is GRANTED. The subdivision exemption represented by the Resolution and Subdivision Plat recorded at Book 930, Page 918 of the records of the Logan County Clerk and Recorder, is hereby vacated.

Done on Tuesday, the 7th day of July, 2020.

**BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO**

(Aye)(Nay)

Joseph A. McBride, Chairman Commissioner

(Aye)(Nay)

Byron H. Pelton, Commissioner

(Aye)(Nay)

Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 7th day of July, 2020.

County Clerk and Recorder

LOGAN COUNTY VACATION APPLICATION
BOARD OF COUNTY COMMISSIONERS
DEPARTMENT OF PLANNING & ZONING
315 MAIN STREET, STERLING, CO 80751
(970) 522-7879

Type of Vacation:

- () Alley
() Platted Street
() County Road
☒ Subdivision Exemption
() Subdivision

Location of Vacation:

Legal: Quarter NW 4 Section 12 Township 6 Range 54

Lot _____ Block _____ Address _____

Description of Vacation:

Vacate 5 acre Subdivision
Exemption created Sept. 19, 2000.

Reason for Vacation:

Owner desires to create a minor
subdivision and build on 31.24 acre parcel
left over after 2000 Subdivision Exemption

SHINO, GARRY 36.23 acres
Vacate & Minor Subdivision
NW4 Section 12-06-54
4550 C.R. 23, Merino

PETITION FOR VACATION

TO: THE BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

Applicant: Garry Shino Phone: 970-466-9452

Address: 4550 C.R. 23, Merino, Co 80741

Applicant's Signature: X Garry Shino Date: 8-7-19

Landowner: Same Phone: same

Address: Same

Landowner's Signature: X Garry Shino Date: 8-7-19

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

**SHINO, GARRY 36.23 acres
Vacate & Minor Subdivision
NW4 Section 12-06-54
4550 C.R. 23, Merino**

FOR COUNTY USE

Application Fee: One Hundred Dollars (\$100.00) *pd 8/7/19 ✓ #3015 Ret. #833*

Recording Fee: Thirteen Dollars (\$13.00) for one page or Twenty-three Dollars (\$23.00) for two pages *pd 8/7/19 ✓ #3016 Ret. 833*

Date of Planning Commission: *June 16, 2020*

Recommendation of Planning Commission: ☒ Approval ☐ Denial

Recommended Conditions of Vacation:

Jerry Wernsman
Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Vacation:

Date Granted: _____

Date Denied: _____

SHINO, GARRY 36.23 acres
Vacate & Minor Subdivision
NW4 Section 12-06-54
4550 C.R. 23, Merino

Joseph A. McBride (Aye) (Nay)

Byron H. Pelton (Aye) (Nay)

Jane E. Bauder (Aye) (Nay)

RESOLUTION
NO. 2000-35
(Subdivision Exemption)

WHEREAS, Shellie A. Prella has petitioned the Board of County Commissioners, Logan County, Colorado, to exempt the following legally described property:

IN RE: A parcel of land located in the Northwest Quarter (NW¼) of Section 12, Township 6 North, Range 54 West, of the Sixth Principal Meridian, Logan County, Colorado, and being more particularly described as follows:

PARCEL DESCRIPTION:

Commencing at a point on the East-West mid-section line of said Section 12, whence the West Quarter Corner of Section 12 bears North 89°59'49" West, a distance of 175.00 feet; Thence North 01°24'04" West, a distance of 640.00 feet; Thence South 89°59'51" East, a distance of 340.00 feet; Thence South 01°24'04" East, a distance of 640.00 feet to a point on the East-West mid-section line of said Section 12; Thence along said East-West mid-section line of said Section 12, North 89°59'49" West, a distance of 340.00 feet to the Point of Beginning. Containing 5.00 acres, more or less, all located in Logan County, Colorado

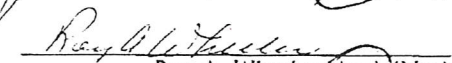
From the definition of "Subdivision" or "Subdivided Land" and that the above premises are not within the purposes of C.R.S., 1973, as amended 30-28-101, and Senate Bill 35, adopted by the Colorado General Assembly in 1972.


NOW, THEREFORE, BE IT RESOLVED pursuant to the authority set forth in C.R.S., 1973 as amended, 30-28-101(10)(d), provided that no Building Permit be issued for the 31.24 acre parcel (reduced from 36.24 acres) by this action or that no further subdividing on the above and described premises shall be made without the approval of the Board of County Commissioners.

DONE on Tuesday, this 19th day of September 2000.

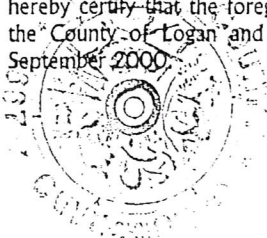
LOGAN COUNTY BOARD OF COMMISSIONERS


James R. La Force, Chairman (Aye) (Nay)


Roy A. Wheeler (Aye) (Nay)


Lyle Schumacher (Aye) (Nay)

I, Roberta J. Perry, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on Tuesday, this 19th day of September 2000.




Clerk and Recorder

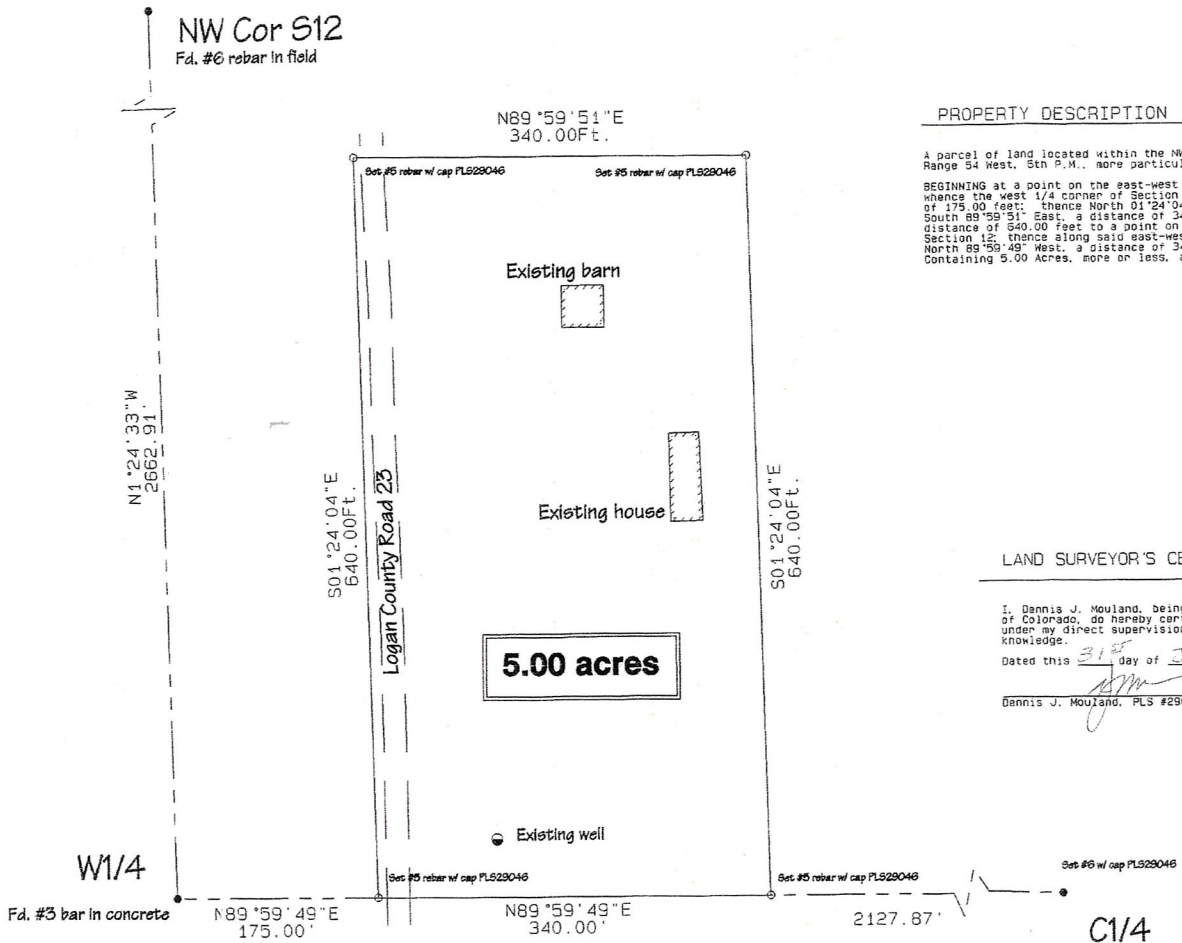
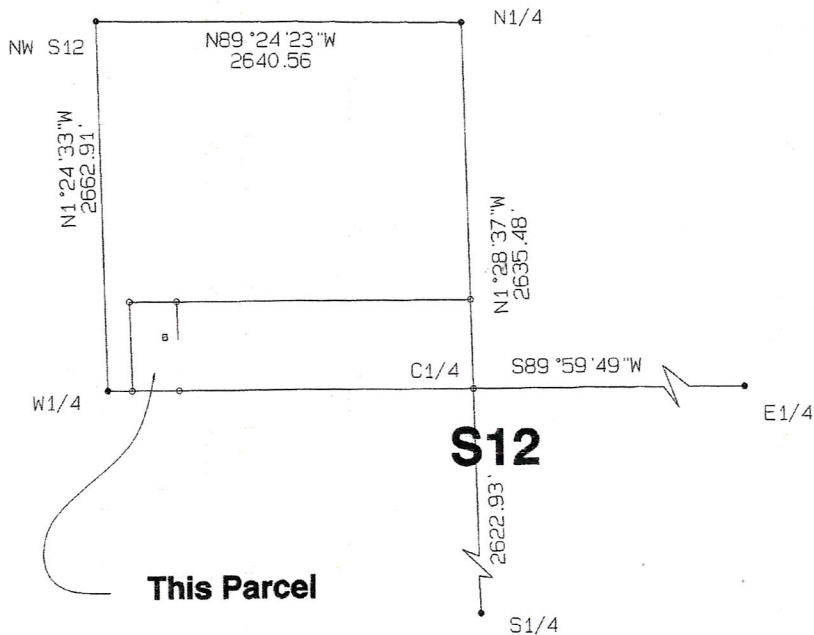
SHINO, Garry 36.24 acres
Vacate and Minor Subdivision
NW¼ Section 12-06-54
4550 C.R. 23, Merino

SUBDIVISION EXEMPTION PLAT NO. 2000-19

642862 10/16/2000 03:25P B930 P918 PLAT SUBEX
1 of 1 R 10.00 D 0.00 N 0.00 Logan County CO

For Shellie Prella

SECTION SUBDIVISION CONTROL DIAGRAM
NTS



PROPERTY DESCRIPTION

A parcel of land located within the NW1/4 of Section 12, Township 6 North, Range 54 West, 6th P.M., more particularly described as follows:
BEGINNING at a point on the east-west mid-section line of said Section 12, whence the west 1/4 corner of Section 12 bears North 89°59'49" West, a distance of 175.00 feet; thence North 01°24'04" West, a distance of 540.00 feet; thence South 89°59'51" East, a distance of 340.00 feet; thence South 01°24'04" East, a distance of 540.00 feet to a point on the east-west mid-section line of said Section 12; thence along said east-west mid-section line of said Section 12, North 89°59'49" West, a distance of 340.00 feet to the Point of Beginning. Containing 5.00 Acres, more or less, all located in Logan County, Colorado.

LAND SURVEYOR'S CERTIFICATE

I, Dennis J. Moulard, being a Registered Land Surveyor in the State of Colorado, do hereby certify that this plat was made by me and/or under my direct supervision and that it is accurate to the best of my knowledge.

Dated this 31st day of July, 2000.

Dennis J. Moulard, PLS #29046



NOTES:

1. This survey does not constitute a title search by this surveyor or by North Park Engineering.
2. At the request of the client, easement data was not obtained nor shown on this plat.
3. The positions of corners used herein were obtained using a combination of static and RTK GPS techniques. The basis of bearings is therefore astronomic.
4. Logan County has adopted a right to farm and ranch policy. Resolution #99-50 recorded September 21, 1999 in Book 925, Page 430 of the Logan County Records. Please read it and be aware of its provisions.
5. The subdivision of this section is shown in greater detail on a plat previously deposited with the Logan County Clerk's office.

OWNER'S CERTIFICATE

SHELLIE PRELLE, BEING THE SOLE OWNER IN FEE OF THE ABOVE DESCRIBED PROPERTY, DOES HEREBY DIVIDE THE SAME AS SHOWN ON THIS PLAT.

SHELLIE PRELLE

THE FOREGOING CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS 25 DAY OF July, 2000.

MY COMMISSION EXPIRES 9/19/2000

Andie L. Lively
NOTARY PUBLIC

BOARD OF COUNTY COMMISSIONER'S CERTIFICATE

THIS PLAT IS ACCEPTED AND APPROVED FOR FILING THIS 27th DAY OF July, 2000.

James L. Lively
CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

ATTEST:

Robert J. Barry
COUNTY CLERK AND RECORDER

Subdivision Exemption Plat
Shellie Prella - Sec.12, T.6N., R.54W., 6PM

NORTH PARK ENGINEERING & CONSULTING, INC.
P.O. Box 395, 492 Lafaveer
Walden, CO 80480
970-723-3725
2000-19

Surveyed by: R. Miller Drawn by: D. Moulard Checked by: Randy Miller

Scale: 1"=400' Date Completed: July 29, 2000 Sheet 1 of 1 Job #00-991

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based on any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

RESOLUTION

NO. 2020 - 25

SHINO MINOR SUBDIVISION

A RESOLUTION APPROVING THE FINAL PLAT FOR THE SHINO MINOR SUBDIVISION LOCATED IN THE NORTHWEST QUARTER (NW1/4) OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 54 WEST OF THE 6TH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO.

WHEREAS, Garry Shino has petitioned the Board of County Commissioners, Logan County, Colorado, to create a two (2) lot minor subdivision consisting of Lot 1, containing 4.99 acres, Lot 2, containing 31.24 acres, all located within the following legally described property:

A parcel of land lying in the Northwest Quarter (NW1/4) of Section 12, Township 6 North, Range 54 West of the 6th Principal Meridian, Logan County, Colorado, more particularly described as follows:

Beginning at the center of said Section 12; thence North 87°57'34" West along the latitudinal centerline of the section 2468.10 feet to a point being 175.00 feet from the west quarter corner of said Section 12, being the southeast corner of that parcel described in Book 677 at Page 803 of the Logan County Records; thence North 0°38'33" East, also being the East line of the aforementioned adjoining parcel, 640.00 feet; thence South 87°57'32" East 2467.28 feet to a point on the longitudinal centerline of the section; thence South 0°34'10" West along said centerline of the section 640.00 feet to the center of Section 12, being the point of beginning; and

WHEREAS, Garry Shino has, as shown on the Final Subdivision Plat, attached hereto and fully incorporated herein by reference, laid out, platted and subdivided the same into lots under the name and style of Shino Minor Subdivision in the Northwest Quarter (NW1/4) of Section 12, T6N, R54W of the 6th Principal Meridian, Logan County, Colorado; and

WHEREAS, the above-described parcel consists of a 36.23 acre tract located within the "A", Agricultural District, and all notices and posting requirements for hearing on the Preliminary and Final Minor Subdivision Applications were properly given, and the statements of interested persons were received; and

WHEREAS, the Logan County Planning Commission recommended approval of the Preliminary and Final Plat application submitted by Garry Shino, after reviewing the application, studying the staff review, and taking testimony at its regular meeting on June 16, 2020. The Chairman of the Logan County Planning Commission approved and signed the Final Plat on July 7, 2020.

NOW THEREFORE, BE IT RESOLVED pursuant to the authority set forth in C.R.S. §30-28-133 and the Logan County Subdivision Regulations, the application for minor subdivision submitted by Garry Shino to divide a 36.23 acre parcel into two (2) lots on the above described property, as platted and shown on the Final Plat attached hereto, is hereby approved.

SUBJECT TO AND CONDITIONED UPON, however, the execution and recordation of a thirty (30) foot wide public access and utility easement for the benefit of Lot 2, in a form satisfactory to the Logan County Planning and Zoning Department, over, upon and across that portion of the tract of land lying in the Northwest Quarter (NW1/4) of Section 12, more particularly described as: Beginning at the center of said Section 12; thence North 87°57'34" West along the latitudinal centerline of the section 2468.10 feet to a point being 175.00 feet from the west quarter corner of said Section 12, being the southeast corner of that parcel described in Book 677 at Page 803 of the Logan County Records; thence North 0°38'33" East, also being the East Line of the aforementioned adjoining parcel, 640.00 feet; thence South 87°57'32" East 2467.28 feet to a point on the longitudinal centerline of the section; thence South 0°34'10" West along said centerline of the section 640.00 feet to the center of Section 12, being the point of beginning; all as shown on the Final Plat.

Done on Tuesday, the 7st of July, 2020.

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(Aye)(Nay)
Joseph A. McBride, Chairman

(Aye)(Nay)
Byron H. Pelton, Commissioner

(Aye)(Nay)
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 7th day of July, 2020.

County Clerk and Recorder

Date Received in the Office of the Director of Planning: _____
Application (is) (is not) complete as submitted.
Named individual reviewing the submitted application: _____

FORM 5. APPLICATION FOR FINAL PLAT APPROVAL

(To be filed in duplicate)

(Incomplete Applications will not be accepted)

Date 8-7-2019

Major _____

Minor X

1. Name of Subdivision Shino Minor Subdivision

2. Name of Applicant Garry Shino Phone 970-466-9452

Address 4550 C.R. 23, Merino Co 80741
(Street No. and Name) (Post Office) (State) (Zip Code)

3. Name of Local Agent n/a Phone _____

Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

4. Owner of Record same Phone _____

Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

5. Engineer n/a Phone _____

Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

6. Land Surveyor Leibert McAtee Phone 970-522-1966

Address 615 S. 10th Ave, Sterling, Co 80751
(Street No. and Name) (Post Office) (State) (Zip Code)

7. Attorney n/a Phone _____

Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

8. Subdivision Location: on the east side of C.R. 23
2650 Feet north of C.R. 10
(Direction) (Street)

9. Postal Delivery Area 80741 School District RE4

10. Total Acreage 36.23 Zone AG Number of Lots 2

11. Tax Map Designation: Article _____ Lot(s) _____

**SHINO, GARRY 36.23 acres
Vacate & Minor Subdivision
NW4 Section 12-06-54
4550 C.R. 23, Merino**

12. Has the Board of Adjustment granted variance, exception, or conditional permit concerning this property? No

If so, list Case No. and Name _____

13. Date of sketch plat approval n/a

14. Date of preliminary plat approval n/a

15. Have any changes been made since this plat was last before the Commission?

n/a

List all contiguous parcels in the same ownership: n/a

Section/Township/Range _____ Lot(s) _____

Attached hereto is an affidavit of ownership indicating the dates the respective parcels of land were acquired, together with the book and page of each conveyance to the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the current legal owner of the property; the prior owner of the property, and the date the Deed of Sale was executed. IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached [this need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s).

The applicant hereby consents to the provisions of §30-28-133, 30-28-133.1 or 30-28-137. Any applicable time periods may be extended by the county to receive a recommendation from any agency to which a plat has been referred or providing that the decision of the Planning Commission shall be made within sixty (60) days after the first meeting of the Planning Commission where the plan or plat was referred pursuant to § 30-28-136, but such extension shall not exceed thirty (30) days unless the agency has notified the county that it will require additional time to complete its recommendation.

STATE OF COLORADO)
) SS:
COUNTY OF LOGAN)

I, Garry Shino hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.

x Garry Shino
(Signature)

Mailing Address 4550 C.R. 23
Logan Co. Co 80741
(County) (State) (Zip)
Code

Subscribed and sworn to before me this day of _____

MY COMMISSION EXPIRES:

**SHINO, Garry 36.23 Acres
Vacate & Minor Subdivision
NW4 Section 12-06-54
4550 C.R. 23, Merino**

FOR COUNTY USE

Application Fee: One Hundred Dollars (\$100.00) *pd 8/7/19 ✓ #2015 Rct. 833*

Recording Fee: Thirteen Dollars (\$13.00) for one page or Twenty-three Dollars (\$23.00) for two pages *pd 8/7/19 ✓ #3016*

Date of Planning Commission: *June 14, 2020*

Recommendation of Planning Commission: *X* Approval _____ Denial _____

Recommended Conditions of Subdivision Final Plat: _____

Jerry Wernsman
Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Final Plat: _____

Date Granted: _____

Date Denied: _____

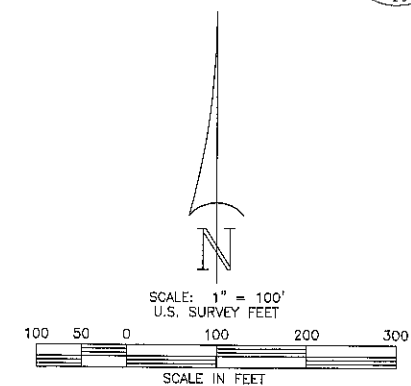
Joseph A. McBride (Aye) (Nay)

Byron H. Pelton (Aye) (Nay)

Jane E. Bauder (Aye) (Nay)

**SHINO, GARRY 36.23 acres
Vacate & Minor Subdivision
NW4 Section 12-06-54
4550 C.R. 23, Merino**

**SHINO, Garry 36.23 Acres
Vacate & Minor Subdivision
NW4 Section 12-06-54
4550 C.R. 23, Merino**



◆ ALIQUOT CORNER AS DESCRIBED

○ SET NO. 5 REBAR 24" LONG AT GROUND LEVEL WITH PURPLE PLASTIC CAP STAMPED "PLS 38044"

● FOUND NO. 5 REBAR 0.0"-0.2± BELOW GROUND WITH METAL CAP STAMPED "PLS 29046"

—X—X—X—X—X—
EXISTING FENCE LINE

—OHC— OHC—
OVERHEAD ELECTRIC LINE

*PP POWER POLE

VICINITY MAP
NOT TO SCALE

AGREEMENT TO USE LOGAN COUNTY RIGHT OF WAY
INDIVIDUAL PERMIT

THIS AGREEMENT made this (County fills in) 7 day of July, 2020, by and between the County of Logan, State of Colorado, hereinafter called "County", and Xcel Energy the undersigned easement holder or landowner, hereinafter called "Applicant".

WHEREAS, Applicant owns the following described premises, or has an easement on, over or through said premises, to-wit (legal description): ~~13342 Gr 8 Merino~~ 13066 CR 8, Merino; and

WHEREAS, Applicant desires to install and construct a 1- Pole, U-Guard, Wire, which will be located (**Circle One**): along, bore under, or trench across County Road 8, to benefit the above described premises; and

WHEREAS, the County is willing to allow such installation and construction by Applicant, but only upon the terms and covenants contained herein.

NOW, THEREFORE, in consideration of paying the County the sum of **\$100.00** or **\$200.00** and keeping of the terms and covenants contained herein, the parties agree as follows:

- ☒ Applicant agrees to furnish the County in writing in advance of installation the exact location and dimensions of said installation and construction.
- ☒ Buried installations must be at no less than 48 inches below the lowest level of any borrow ditch paralleling the County Road and an "Individual permit" must be submitted for each instance.
- ☒ Applicant shall have the right to install and construct Pole and Wire, described above, in the right of way of County Road 8, but such installation and construction shall be done only in the following manner. All work within the county ROW shall be performed only during regular business hours of the Logan County Road & Bridge Department to enable supervision and inspection of the work.
- ☒ All work authorized by this Agreement shall be completed no later than 6 Months.
- ☒ It is understood that no paved or oil-surfaced road shall be cut and will be crossed by boring only. For other roads and crossings of County property after installation. Applicant shall restore the surface to the same condition as existed prior to such construction.
- ☒ All cost and expense of installation, construction, maintenance, removal, or replacement is to be paid by the Applicant.
- ☒ The traveling public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of Applicant.

Xcel Energy
ROW2020-14; 1 pole & wire
13066 C.R. 8, Merino

☒ Applicant hereby releases the County from any liability for damages caused by said 1- Pole, U-Guard, Wire, whether caused by employees or equipment of the County, or others, at any time. Further, Applicant agrees to protect, save and hold harmless, and indemnify the County from and against all liability, loss, damages, personal injuries or expenses suffered by or imposed against the County by reason of the construction, installation or maintenance of the above described improvement.

☒ No perpetual easement or right of way is granted by this instrument and should Applicant's use of said right-of-way interfere with the County's use, or intended use of said right-of-way, Applicant will remove or relocate the same upon demand of the County. Applicant shall pay all costs of such removal or relocation.

☒ This Agreement shall be a covenant running with the above-described real property and shall be binding upon the parties hereto, their heirs, successors, personal representatives, and assigns.

☐ Other Provisions: _____

Note: Applicants in the process of acquiring a Conditional Use Permit or a Special Use Permit - If easements containing signatures have been obtained and are in hand for the appropriate permit, then the landowner signatures required below can be waived.

Owner #1

Signature Printed name

Signature

Owner #2

Signature Printed Name

Signature

Individual Right-of-Way Permit Applicant:

Arlyn Parker

Printed name

Arlyn Parker

Signature

Address:

502 S. 8th Ave Sterling Co 80751

Application Fee Paid ~~\$100.00~~ 50.00 - credit paid
Rec # 1191

Date ~~6-25-2020~~ 6/29/20

Signed at Sterling, Colorado the day and year first above written.

**THE BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO**

Byron H. Pelton (Aye) (Nay)

Joseph A. McBride (Aye) (Nay)

Jane E. Bauder (Aye) (Nay)

Xcel Energy
ROW2020-14; 1 pole & wire
13066 C.R. 8, Merino

Cr 25 1.5 Miles



North

Existing Wire Location

Cr 29 .5 Miles



New Wire

County Road 8
Merino



New Pole Location

Xcel Energy
ROW2020-14; 1 pole & wire
13066 C.R. 8, Merino

CR 25 ~ 1.3 MILES

CR 29 ~ 1/2 MILE

13341

3-25
05
49



CR 8

35

Xcel Energy
ROW2020-14; 1 pole & wire
13066 C.R. 8, Merino

INSTALL:
1 - 35' CL 5 POLE
1 - 2" U-GUARD
65' - #2 QUAD
2 - SECONDARY DE

KEVIN VOLLMER
970-520-2100

Work Order Information

Service Request # :
Design Number : 000000935280
Designer/Planner ID: lmbt05
Designer/Planner Name: Lambert, Tyson
Designer/Planner Ph # : 970-521-1835
Manager Approval:

Joint Utility

E: G:
T: C:

Design Location

Division: HIGH PLAINS REGION
County: Logan
City: MERINO
Address: 13342 CR 8
T: 6N R: 53W S: 17
Map #: 2604424 03 Permit: COUNTY

Electric

Feeder: 1232 Voltage: 277/480
Phase: 3Ø BkupDevID:

Gas

System: Pressure:
Size: Material:
Dead End:

Work Order #:

Date: 04/03/2020
Sketch: 1 OF 1
Scale: 1" equals 50'



CONSTRUCTION USE ONLY

☐ NO CHANGES (BUILT AS DESIGNED)
☐ CHANGES MADE AS INDICATED
(ALL URD MUST HAVE ACTUAL
MEASUREMENTS FROM THE FIELD SITE)

RFO

FOREMAN: DATE:
TEAM LEADER:

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AGREEMENT TO USE LOGAN COUNTY RIGHT OF WAY
INDIVIDUAL PERMIT

THIS AGREEMENT made this (County fills in) 7 day of July, 2020, by and between the County of Logan, State of Colorado, hereinafter called "County", and Kentec Communications Inc the undersigned easement holder or landowner, hereinafter called "Applicant".

WHEREAS, Applicant owns the following described premises, or has an easement on, over or through said premises, to-wit (legal description): _____

_____ ; and

WHEREAS, Applicant desires to install and construct a fiber optic main, which will be located (Circle One): along, bore under or trench across county road 81, to benefit the above described premises; and

WHEREAS, the County is willing to allow such installation and construction by Applicant, but only upon the terms and covenants contained herein.

NOW, THEREFORE, in consideration of paying the County the sum of \$100.00 or \$200.00 and keeping of the terms and covenants contained herein, the parties agree as follows:

- ☒ Applicant agrees to furnish the County in writing in advance of installation the exact location and dimensions of said installation and construction.
- ☒ Buried installations must be at no less than 48 inches below the lowest level of any borrow ditch paralleling the County Road and an "Individual permit" must be submitted for each instance.
- ☒ Applicant shall have the right to install and construct fiber optic main, described above, in the right of way of CR 81, but such installation and construction shall be done only in the following manner. All work within the county ROW shall be performed only during regular business hours of the Logan County Road & Bridge Department to enable supervision and inspection of the work.
- ☒ All work authorized by this Agreement shall be completed no later than July 31 2020.
- ☒ It is understood that no paved or oil-surfaced road shall be cut and will be crossed by boring only. For other roads and crossings of County property after installation. Applicant shall restore the surface to the same condition as existed prior to such construction.
- ☒ All cost and expense of installation, construction, maintenance, removal, or replacement is to be paid by the Applicant.
- ☒ The traveling public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of Applicant.

Kentec Communications
ROW2020-15
Bore under C R 81 Crook

☒ Applicant hereby releases the County from any liability for damages caused by said fiber optic installation, whether caused by employees or equipment of the County, or others, at any time. Further, Applicant agrees to protect, save and hold harmless, and indemnify the County from and against all liability, loss, damages, personal injuries or expenses suffered by or imposed against the County by reason of the construction, installation or maintenance of the above described improvement.

☒ No perpetual easement or right of way is granted by this instrument and should Applicant's use of said right-of-way interfere with the County's use, or intended use of said right-of-way, Applicant will remove or relocate the same upon demand of the County. Applicant shall pay all costs of such removal or relocation.

☒ This Agreement shall be a covenant running with the above-described real property and shall be binding upon the parties hereto, their heirs, successors, personal representatives, and assigns.

☐ Other Provisions: _____

Note: Applicants in the process of acquiring a Conditional Use Permit or a Special Use Permit - If easements containing signatures have been obtained and are in hand for the appropriate permit, then the landowner signatures required below can be waived.

Owner #1

[Signature]

Printed name Richard A Powell

Signature

Owner #2

Printed Name _____

Signature _____

Individual Right-of-Way Permit Applicant:

Printed name _____

Signature _____

Address: _____

Application Fee Paid \$100.00 CK# B11021
Rec# 1192

Date 6/30/20

Signed at Sterling, Colorado the day and year first above written.

**THE BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO**

Byron H. Pelton (Aye) (Nay)

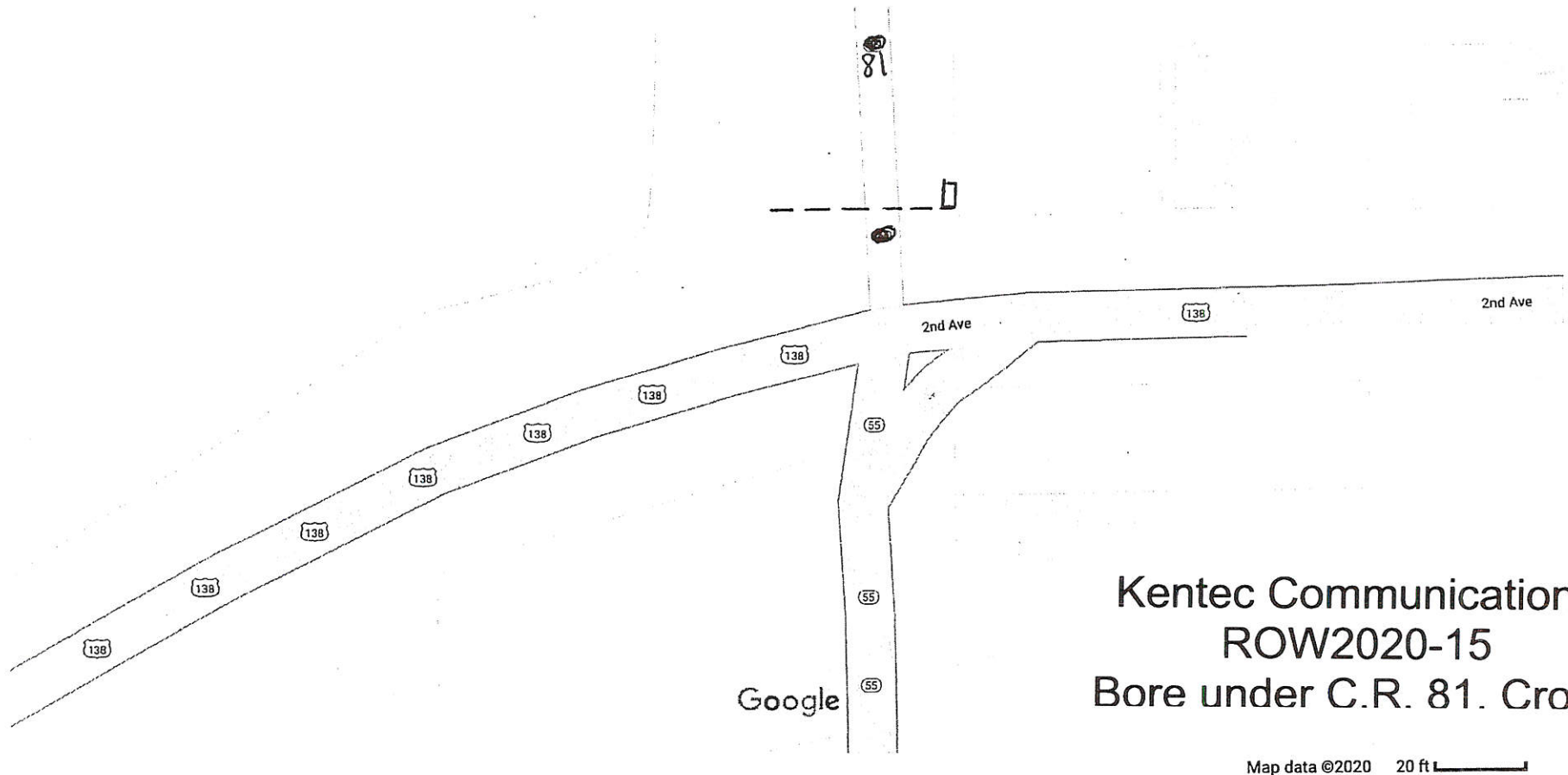
Joseph A. McBride (Aye) (Nay)

Jane E. Bauder (Aye) (Nay)

Kentec Communications
ROW2020-15
Bore under C.R. 81. Crook



Google Maps



Kentec Communications
ROW2020-15
Bore under C.R. 81. Crook

Map data ©2020 20 ft

We will Bore across CR 81 in Crook CO approx 100ft north of the Intersection of Highway 138 and CR 81. We will be placing a handhold 24X36X24 on the Eastern Edge of the County ROW.