



## **AGENDA**

**Logan County Board of Commissioners**  
**Logan County Courthouse, 315 Main Street, Sterling, Colorado**  
**Tuesday, March 17, 2020 - 9:30 a.m.**

**Call to Order**  
**Pledge of Allegiance**  
**Revisions to Agenda**  
**Consent Agenda**

Approval of the Minutes of the March 3, 2020 meeting.

Acknowledge the receipt of the Treasurer's report for the month of February, 2020.

Acknowledge the receipt of the Landfill Supervisor's report for the month of February, 2020.

Acknowledge the receipt of the Sheriff's Fee report for the month of February, 2020.

Acknowledge the receipt of the Clerk and Recorder's report for the month of February, 2020.

### **Unfinished Business** **New Business**

Consideration of the approval of a Logan county Lodging Tax Board Project for the Colorado Flatlanders annual Rod Run in the Park in the amount of \$3,500.00.

Consideration of the approval of a Waiver of Annexation Impact Report on behalf of the City of Sterling for the Platte Valley Industrial Park – Phase I.

Consideration of the approval of a petition for abatement of taxes on behalf of Patricia Bartlett, Logan County Treasurer for 2019 Jeopardy Assessments based on 2018 Levies in the amount of \$2,735.17.

Consideration of the approval of a petition for abatement of taxes on behalf of Patricia Bartlett, Logan County Treasurer for Uncollectible Personal Property Tax (bankruptcies) in the amount of \$70,057.34.

Consideration of the approval of Resolution 2020-08 and an application for a Subdivision Exemption on behalf of Robert D. Lingreen to create a 7.00-acre parcel from a 118.75-acre parcel in an Agricultural (A) zone district in the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of Section 31, Township 8 North, Range 52 West of the Sixth Principal Meridian, Logan County, Colorado.

Consideration of the approval of an agreement between Logan County and James Aranci and issuance of Right of Way Permit #2020-6 for use of the County Right of Way along County Road 71 for a driveway entrance.

Consideration of the approval of an agreement between Logan County and Eric Hernandez and issuance of Right of Way Permit #2020-7 for use of the County Right of Way across County Road 68 for an 18 inch irrigation pipe.

### **Other Business**

#### **Miscellaneous Business/Announcements**

The next meeting will be scheduled for Tuesday, March 31, 2020, at 9:30 a.m. at the Logan County Courthouse.

#### **Executive Session as Needed**

#### **Adjournment**

March 3, 2020

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Joseph A. McBride  
Jane Bauder  
Byron Pelton

Chairman  
Commissioner  
Commissioner

Also present:

Alan Samber  
Jennifer Crow  
Rob Quint  
Jerry Casebolt  
Marilee Johnson

Logan County Attorney  
Administrative Support Specialist  
Planning and Zoning  
Emergency Management  
Tourist Information Center Director/County  
Public Information Officer

Ainsley Powell  
Todd Settler  
John Chapdelain  
Jeff Rice

Community Foundation of Northern Colorado  
Journal Advocate

Chairman McBride called the meeting to order at 9:30 a.m. The meeting opened with the Pledge of Allegiance.

Chairman McBride asked if there were any revisions for the agenda. No revisions were noted.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the February 18, 2020 meeting.
- Acknowledgment of the receipt of the Veteran's Service Officer's Report and Certification of Pay form for the month of February 2020.
- Acknowledgment of the receipt of the Sheriff's Fee Report for January 2020.
- Consideration of the appointments of the following members to the Logan County Shooting Sports Board:
  - Cindy Klein (secretary) 4-year term.
  - Rod Lee 4-year term.
  - Tyler Stevenson 4-year term.
  - Dale Mildenerger 2-year term.
  - Mark Tarver 4-year term.
- Consideration of the appointment of Morgan Lulf to the Logan County Fair Board for the Commercial Exhibits and Parking Chairman position.
- Approval of an application for renewal of a Fermented Malt Beverage Liquor License on behalf of F & H Park and Recreation District, 43355 CR 30, Fleming, Colorado.
- Approval of an application for renewal of a Retail Liquor Store License on behalf of Reata Liquors, Inc., 29525 Highway 55 & 176, Crook, Colorado.

Commissioner Pelton moved to approve the Consent Agenda. Commissioner Bauder seconded and the motion carried 3-0.

Chairman McBride continued with Unfinished Business:

Commissioner Bauder moved to approve the purchase of two new, tandem axle, heavy duty diesel dump trucks for use hauling, towing and snow plowing, proposal from Transwest Truck Trailer RV, Brighton, Colorado. The proposal was for a Freightliner 114SD 2021 Model for \$136,921.50 each for a total of \$273,843. Commissioner Pelton seconded and the motion carried 3-0.

Chairman McBride continued with New Business:

The Board held a public hearing to consider the approval of an application submitted by the Community Foundation of Northern Colorado for a Special Events Liquor License for an event to be held at the Logan County Fairgrounds on June 6, 2020. John Chapdelaine with Community Foundation of Northern Colorado answered questions the Board had about the event. The Sheriff's Posse will patrol at the event. There were no problems last year. Chairman McBride, receiving no other comments closed the public hearing.

Commissioner Pelton moved to approve the application submitted by the Community Foundation of Northern Colorado for a Special Events Liquor License for an event to be held at the Logan County Fairgrounds on June 6, 2020. Commissioner Bauder seconded and the motion carried 3-0.

Commissioner Bauder moved to approve an agreement between Logan County and Sitewise/Xcel for issuance of Right of Way Permit #2020-5 for use of the County Right of Way under 13698 Corene Road for a gas line. Commissioner Pelton seconded and the motion carried 3-0.

Commissioner Pelton moved to approve the Eligible Entity Reimbursement Information concerning reimbursement from the TV Broadcaster Relocation Fund for the following TV Translator Stations on the Logan County TV Translator System: K44FL-D; K46CY-D; K47NQ-D; K48DQ-D; K49MF-D; K50EE-D and allow the chair to sign. Commissioner Bauder seconded and the motion carried 3-0.

Announcements: The next business meeting will be scheduled for Tuesday, March 17, 2020, at 9:30 a.m. at the Logan County Courthouse. Commissioner Pelton urged everyone to vote in the primary election.

Commissioner Pelton moved to go into Executive Session as allowed by C.R.S. sections 24-6-402(4)(b) and (e) for the purpose of receiving legal advice and providing direction to legal staff or negotiators on matters involving oil and gas rulemaking. Commissioner Bauder seconded and the motion carried.

The meeting recessed at 9:38 a.m. and reconvened at 9:58.

Chairman McBride stated that participants in the Executive Session were: Commissioners Joe McBride, Byron Pelton and Jane Bauder, County Attorney Alan Samber. Persons who participated in the executive session were asked if they believed there was any substantial

discussion of matters not included in the motion to go into executive session that occurred during the executive session, or if any improper action occurred during the executive session in violation of the Open Meetings Law. No concerns were stated.

There being no further business to come before the Board, the meeting adjourned at 9:59 a.m.

Submitted by:

  
Administrative Support Specialist

Approved: March 17, 2020

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

(seal)

By: \_\_\_\_\_  
Joseph A. McBride, Chairman

Attest:

\_\_\_\_\_  
Logan County Clerk & Recorder

**LOGAN COUNTY TREASURER'S MONTHLY REPORT  
REPORT OF COUNTY FUNDS ONLY  
FEBRUARY 2020**

COUNTY FUNDS	1/31/20 BALANCE	PROPERTY TAXES	SPECIFIC OWNERSHIP	MISC COLLECTIONS	TRANSFERS IN (OUT)	WARRANTS	TREAS FEES	2/29/20 BALANCE
COUNTY GENERAL	\$ 5,946,454.25	\$ 1,714,711.60	\$ 73,408.84	\$ 332,287.39	\$ -	\$ (865,176.80)	\$ (36,070.94)	\$ 7,165,614.34
ROAD & BRIDGE	\$ 4,129,992.71	\$ 88,165.15	\$ 4,414.66	\$ 463,834.45	\$ -	\$ (269,008.36)	\$ (7,102.35)	\$ 4,410,296.26
CONTINGENT	\$ 632,999.55	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 632,999.55
CAPITAL EXPENDITURES	\$ 451,656.04	\$ 69,040.87	\$ 2,943.32	\$ 84,173.01	\$ -	\$ (149,542.76)	\$ (1,380.82)	\$ 456,889.66
JUSTICE CENTER	\$ 2,386,789.42	\$ -	\$ -	\$ 2,929.60	\$ -	\$ -	\$ -	\$ 2,389,719.02
TELEVISION FUND	\$ 96,452.69	\$ 10,356.24	\$ 441.43	\$ -	\$ -	\$ (2,394.01)	\$ (207.12)	\$ 104,649.23
PEST CONTROL	\$ 208,359.65	\$ 28,331.37	\$ 1,180.47	\$ 10,000.00	\$ -	\$ (7,707.84)	\$ (566.63)	\$ 239,597.02
LODGING TAX	\$ 167,886.59	\$ -	\$ -	\$ 3,199.20	\$ -	\$ (19,997.33)	\$ -	\$ 151,088.46
SOLID WASTE	\$ 1,853,611.45	\$ -	\$ -	\$ 20,844.20	\$ -	\$ (41,116.87)	\$ -	\$ 1,833,338.78
SOLID WASTE CLOSURE	\$ 475,298.88	\$ -	\$ -	\$ 958.94	\$ -	\$ -	\$ -	\$ 476,257.82
CONSERVATION TRUST	\$ 200,977.43	\$ -	\$ -	\$ 65.79	\$ -	\$ -	\$ -	\$ 201,043.22
FAIR FUND	\$ 112,232.22	\$ -	\$ -	\$ 15,324.00	\$ -	\$ (5,878.27)	\$ -	\$ 121,677.95
CAPITAL IMPROVEMENT	\$ 409,015.26	\$ -	\$ -	\$ 177,670.69	\$ -	\$ (21,954.29)	\$ (3,553.41)	\$ 561,178.25
AMBULANCE FUND	\$ 264,421.02	\$ -	\$ -	\$ 50,175.05	\$ -	\$ (54,786.92)	\$ -	\$ 259,809.15
% TAX COLLECTED TO DATE								25.68%
<b>TOTALS</b>	<b>\$ 17,336,147.16</b>	<b>\$ 1,910,605.23</b>	<b>\$ 82,388.72</b>	<b>\$ 1,161,462.32</b>	<b>\$ -</b>	<b>\$ (1,437,563.45)</b>	<b>\$ (48,881.27)</b>	<b>\$ 19,004,158.71</b>

STATE OF COLORADO )

: ss.

COUNTY OF LOGAN )

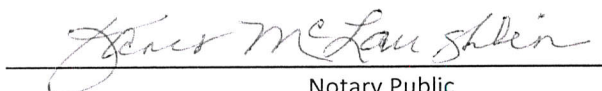
I hereby certify that the Logan County Treasurer's Office collected property taxes totaling \$5,420,345.17 for the month of FEBRUARY 2020 which amount includes taxes for the County and all taxing authorities within the Treasurer's jurisdiction. The total Treasurer's Fees collected on all of said taxes for the month of FEBRUARY 2020 is \$72,234.88 which includes fees for the County and all taxing authorities.

  
Patricia Bartlett, Logan County Treasurer

Subscribed and sworn to before me this 4th day of MARCH 2020, by Patricia Bartlett, Logan County Treasurer.

Witness my hand and official seal.

My Commission expires: September 23, 2021

  
Notary Public

JANET MCLAUGHLIN  
Notary Public  
State of Colorado  
Notary ID # 20054037006  
My Commission Expires 09-23-2021



**LOGAN COUNTY SOLID WASTE DEPARTMENT--MATT CHRISP, SUPERVISOR**

315 Main Street Sterling, CO 80751

(970)522-8657 Fax---(970)522-1995

FOR FEBRUARY 2020		TONS	PRICE	CHARGES
Area Town Clean-ups	CPC		@ \$1.17	\$0.00
City of Sterling Clean-up	SFCC		@ \$1.17	\$0.00
City of Sterling Packers	SF	320.84	@ \$15.17	\$4,867.14
City of Sterling Dump Trucks	CL	165.71	@ \$23.17	\$3,839.50
General Public		19.48	@ \$23.17	\$451.35
Commerial (Packers & Roll Offs)	C	687.24	@ \$23.17	\$15,923.35
>5 Tons on Free Certificates	XTON		@ \$23.17	\$0.00
Indust. Waste>5 Tons on Free Cert.	IDXTON		@ \$36.17	\$0.00
Industrial Waste	All other ID	255.70	@ \$36.17	\$9,248.67
Industrial Petroleum Contaminated Soil	IDPCS		@ \$36.17	\$0.00
Out of County	OC	83.62	@ \$46.34	\$3,874.95
Industrial Waste Out of County	IDOC		@ \$72.34	\$0.00
Rural Free Certificates	NC	82.44	NC	
All County Vehicles	NCC	579.05	NC	
<b>TOTAL TONS</b>		<b>2194.08</b>		
<b>\$10.00 MINIMUM DIFFERENTIAL</b>				<b>\$254.06</b>
<b>\$20.00 MINIMUM DIFFERENTIAL</b>				<b>\$13.83</b>
E-Waste Recycling		22 ITEMS		\$146.00
E-Waste Recycling	NC		NC	
GEW (Government E-Waste)		820	LB. \$0.08	\$65.60
Outgoing Recycled Tires/Metal/Wood				
Car Tires (CHG)		40	@ \$5.00	\$200.00
Truck Tires (CHG)		12	@ \$8.00	\$96.00
Car/Truck Tires (NC)			NC	
Tractor Tires (CHG)		9	@ \$12.00	\$108.00
Earth Moving Tires (CHG)			@ \$20.00	\$0.00
Tractor/Earth Moving Tires (NC)			NC	
R & B Illegally Disposed Tires & Matts (NC)		34	NC	
Appliances (CHG)		5	@ \$5.00	\$25.00
Appliances (NC)			NC	
Analytical Reviews	ARV		@ \$189.00	\$0.00
Unsecured/Unauthorized Loads	CHG		@ \$10.00	\$0.00
Total # of Vehicles		716		
<b>TOTAL OC &amp; IDOC</b>				<b>\$3,888.78</b>
<b>TOTAL IN COUNTY</b>				<b>\$35,224.67</b>
<b>GRAND TOTAL</b>				<b>\$39,113.45</b>

SIGNED BY: Pam Jodig  
DATE: March 2, 2020

## LOGAN COUNTY SOLID WASTE SUR-CHARGE REPORT

FEB. 2020	TONS	CPC (CLOSURE)	GRAND TOTAL
CASH	171.44	267.24	\$3,463.49
CHARGE	1536.09	973.77	\$26,843.59
CITY OF STERLING	486.55	489.84	\$8,806.37
<b>TOTAL</b>	<b>2194.08</b>	<b>\$1,730.85</b>	<b>\$39,113.45</b>
THESE TNS ARE SHIPPED OFF:			
GEW	0.41		
RECYCLED METAL (SWAN)			
RECYCLED METAL (BOHM)			
RECYCLED TIRES			
RECYCLED WOOD			
<b>GRAND TOTAL TNS</b>	<b>2194.49</b>		

SIGNED BY: *Pam Jerdig*  
 DATE: *Mar. 2, 2020*

\* emailed to  
Jennifer  
03-02-2020 (2)  
@3:30pm

CIVIL PAYMENTS						
Feb-19						
Date	Check #	Business Check #	Sheriff #	Amount	Amount of Refund	Amount Owed to County
2/7/2020	715	200804	2020-77	\$ 35.00	\$ 15.00	\$ 20.00
2/7/2020	716	200800	2020-82/83	\$ 56.00	\$ 15.00	\$ 41.00
2/10/2020	717	200803	2020-78	\$ 35.00	\$ 15.00	\$ 20.00
2/12/2020	718	258015	2020-88/89	\$ 45.00	\$ 15.00	\$ 30.00
2/13/2020	719	10699	2020-100	\$ 40.00	\$ 15.00	\$ 25.00
2/13/2020	720	19-065466901	2020-86	\$ 35.00	\$ 15.00	\$ 20.00
2/14/2020	721	258052	2020-94	\$ 35.00	\$ 15.00	\$ 20.00
2/18/2020	722	621048	2020-105	\$ 40.00	\$ 5.00	\$ 35.00
2/19/2020	723	258229	2020-112	\$ 35.00	\$ 10.00	\$ 25.00
Total Owed to County						\$ 236.00

CIVIL PAYMENTS CREDIT CARDS					
Feb-19					
Date	Check #	Sheriff #	Amount	Amount of Refund	Amount Owed to County
2/10/2020		2020-84	\$ 35.00		\$ 35.00
2/11/2020		2020-73	\$ 25.00		\$ 25.00
2/24/2020		2020-111	\$ 35.00		\$ 35.00
2/25/2020		2020-118	\$ 35.00		\$ 35.00
2/28/2020		2020-132	\$ 35.00		\$ 35.00
3/2/2020		2020-140	\$ 35.00		\$ 35.00
3/2/2020		2020-139	\$ 35.00		\$ 35.00
Total Owed to County					\$ 235.00

OTARY/SEX OFFENDERS/RECORDS REQUEST CREDIT					
Feb-19					
Date		Sheriff #	Amount	Amount of Refund	Amount Owed to County
2/24/2020			\$ 45.00		\$ 45.00
2/6/2020			\$ 10.00		\$ 10.00
2/19/2020			\$ 20.00		\$ 20.00
2/25/2020			\$ 10.00		\$ 10.00
3/2/2020			\$ 10.00		\$ 10.00
2/18/2020			\$ 0.75		\$ 0.75
Total Owed to County					\$ 95.75

CHP CREDIT CARDS			
Feb-19			
Date		Amount	Amount Owed to County
2/12/2020		\$ 152.50	\$ 152.50
2/13/2020		\$ 63.00	\$ 63.00
2/13/2020		\$ 152.50	\$ 152.50
2/14/2020		\$ 152.50	\$ 152.50
2/18/2020		\$ 63.00	\$ 63.00
2/18/2020		\$ 63.00	\$ 63.00
2/19/2020		\$ 152.50	\$ 152.50
2/20/2020		\$ 152.50	\$ 152.50
2/24/2020		\$ 152.50	\$ 152.50
2/26/2020		\$ 63.00	\$ 63.00
2/27/2020		\$ 152.50	\$ 152.50
Total Owed to County			\$ 1,319.50

CIVIL CHECKS \$ 236.00  
 CIVIL CREDIT CARDS \$ 235.00  
 RECORDS/VIN/FINGERPRINTS CREDIT CARDS \$ 95.75  
 CHP CREDIT CARDS \$ 1,319.50  
**TOTAL PAID TO GENERAL FUND \$ 1,886.25** Check#724  
 DEPOSIT TAKEN TO BANK OF COLORADO \$ 396.50

Clerk Fees Collected 2020

February

	2019	2020	
<u>Recording Fees Retained</u>	10,758.06	12,900.16	
<u>Motor Vehicle Fees Retained</u>	267,337.45	264,170.28	
Total \$	278,095.51	\$ 277,070.44	\$1,025.07

<u>Fees &amp; Taxes Distributed</u>			
State of Colorado	197,130.03	222,775.31	
City of Sterling	33,570.65	37,712.72	
Town of Fleming	2.00	697.00	
Total \$	230,702.68	\$ 261,185.03	\$30,482.35

Fees Retained Year to Date	\$277,070.44
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# LOGAN COUNTY LODGING TAX BOARD

## FUNDING REQUEST FORM

**\*\* Please print and review BOTH pages and bring to the meeting \*\***

Date: 03/02/2020 Project Title: Colorado Flatlanders Annual Rod Run in the Park

Responsible Party: (Signature) \_\_\_\_\_

Funds Payable to: (Organization) Colorado Flatlanders Car Club

Mailing Address: PO Box 248, Sterling, CO 80751

By completing this form, the responsible party agrees to **include the words "Funds provided by www.ExploreSterling.com"** in all media announcements and/or printed material about the project. **Changes in details** for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted **must be cleared with the board before** any bills will be paid. Failure to do this will also affect funding for future projects.

**Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.**

Date(s) of Activity: July 10-12, 2020

Total cost of project: \$17,196.60

Amount requested: \$3,500.00

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.

Expand advertising to continue to grow the amount of entries and grow the number of participants staying in the hotels in Sterling, CO. The Flatlanders strive to fill Pioneer park to capacity.

The following information is vital if a request for funds is to be considered. **Please include on a separate sheet with the proposal.**

1. Show the complete name of the project to be promoted, advertised or marketed.
2. Identify and provide information about the group or organization making the request, including name and phone number of the person in charge.
3. Describe the project and plans to promote, advertise or market it.
4. Provide an outline of the budget established for the event.
5. Detail what percentage of total amount budgeted is being requested from the Lodging Tax Board. Remember, the funds are for tourism for Logan County.
6. Advertising is to include the words **"Funds provided by www.ExploreSterling.com"**.
7. **Fifty percent or more** of the advertising funds used to promote the event must be spent to reach **outside of Logan County.**
8. Funds are not paid up front. A receipt or invoice for an expense must be presented, showing the actual amount spent before that money is released.
9. Receipts and invoices must be presented for payment **within 90 days of the completion of the event.**
10. The Lodging Tax Board requests a follow-up report after the event. If this is an event that will occur again, it is hoped that help from Lodging Tax funds in early years will help an event eventually become self-supporting.

**See Reverse Side**

## COLORADO FLATLANDERS 2020 ROD RUN BUDGET

### 2020 Projected Income

Sponsorships		\$	4,000.00	
Lodging Tax Board		\$	3,500.00	
Registration	200 x 30 each.	\$	6,000.00	
Food	Weekend	\$	300.00	
T-shirts		\$	2,200.00	
Banners		\$	200.00	
Pop and games		\$	100.00	
Gate	\$2 head	\$	1,000.00	
<b>TOTAL INCOME PROJECTED 2020</b>				\$ 17,300.00

### 2020 Projected Expenses

Nation Septic	Four port-a-potties	\$	280.00	
				\$ 280.00
Advertising	Goodie Bags with Ad	\$	1,200.00	
	Goodie Bag Ad Pens			
	Artwork	\$	550.00	
	Scoop Ads Mar/Apr, May	\$	600.00	
	500 Flyers Print & Mail	\$	250.00	
	Plaque ads	\$	1,175.00	
	Newspaper Ads (paid only)	\$	800.00	
	Radio Ads (paid only)	\$	800.00	
	Live Remote Ads	\$	350.00	
	Ads by Traveling DJ	\$	600.00	
	Banner for Street Ad Fix Dates	\$	150.00	
	Banners for Sponsors/Donors	\$	800.00	
				\$ 7,275.00
T-shirt	180 shirts	\$	2,308.60	
				\$ 2,308.60
Door prizes		\$	-	
	Door prizes	\$	3,400.00	
				\$ 3,400.00
City of Sterling	Permits & Reservations City	\$	150.00	
	Park Damage Deposit	\$	250.00	
	Chamber member insurance	\$	50.00	
	Hang Banner	\$	50.00	
				\$ 500.00
Food	Weekend drinks	\$	250.00	
	Burritos (Saturday morning)	\$	378.00	
	Donuts (Sunday morning)	\$	60.00	
	Burritos (Sunday morning)	\$	270.00	
	Family Food Market	\$	500.00	
				\$ 1,458.00
Misc	Pictures	\$	75.00	
	Supplies for Registration	\$	100.00	
				\$ 175.00
Awards	Dash Plaques	\$	300.00	
	Jackets	\$	1,000.00	
				\$ 1,300.00
Gate watchers	VICA Club	\$	500.00	
				\$ 500.00
<b>TOTAL EXPENSES PROJECTED 2020</b>				\$ 17,196.60
<b>TOTAL INCOME PROJECTED 2020</b>				\$ 103.40

# COLORADO FLATLANDERS

July 10-12, 2020

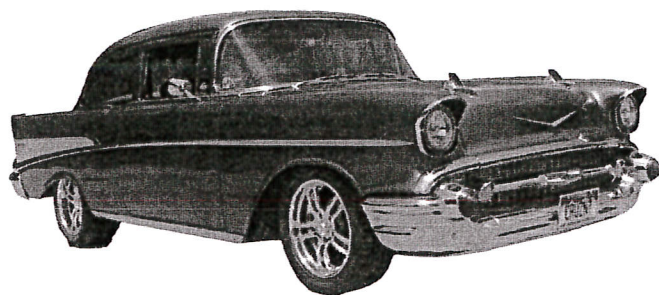
## CAR CLUB

**29th Annual Rod Run in the Park**

**Pioneer Park in Sterling, CO**

**WWW.COLORADOFLATLANDERS.COM**

2019 CLUB CHOICE



**STERLING, CO**

**FRIDAY-JULY 10TH**

**EAT, MEET & GREET**

**1200 W MAIN STREET**

**5PM-7PM**

**BROUGHT TO YOU BY**

**TRANSWEST-STERLING**

**SATURDAY-JULY 11TH**

**PIONEER PARK-REGISTRATION**

**8AM-11:30AM**

**Breakfast Burritos, Free Coffee & Donuts**

**Lunch Available in the Park**

**SHOW & SHINE 8AM-4PM**

**If you want to park together on the grass,  
please come together.**

**EAT, MEET & GREET- PART 2**

**6PM-8PM**

**BROUGHT TO YOU BY**

**KORF CONTINENTAL**

**520 E CHESTNUT ST.**

**SUNDAY-JULY 12TH**

**BREAKFAST SERVED 8AM**

**POKER RUN 8:30AM**

**AWARDS CEREMONY 11AM**

**All Rod Run Participants are eligible for**

**1-65" TV & 4-50" TV's & Turbo 350**

**Transmission. Pre-Registered**

**Participants are eligible for 400 Chevy**

**Engine drawing, pre-entry must be**

**postmarked on or before**

**7/03/2020 —**

**All drawings during Sunday awards —**

**Must be present to win.**

### 2020 Major Sponsors

**Advantage Feedyard, LLC**

**American Machine**

**Atlas Performance Machine-**

**Loveland**

**Bank of Colorado**

**Best Western - Sundowner Sterling**

**3 Corners Oilfield Services**

**Country Stitches**

**Discount Liquors**

**Eagle Travel Stops & Conv. Stores**

**EB Autos**

**Engine & Performance Warehouse**

**Family Food Market**

**Holiday Inn Express & Suites**

**Journal Advocate**

**Korf Continental**

**Napa - University Auto Parts**

**Northeastern Hardwood Flooring**

**O'Reilly Automotive Inc.**

**Pioneer Distributing**

**Platte River Tires, Inc.**

**Robert's Custom Upholstery**

**Ron Nestor Trucking, LLC**

**Signal Graphics**

**Snap-On Tools - Steve Vierow**

**South Platte Sentinel**

**Sterling Ethanol**

**Terry's Computer Asylum**

**This & That Hardwood Service**

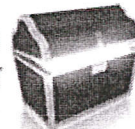
**Transwest - Sterling**

**Vandenbark Realty - Elena Kirschner**

**VY Truckline Inc.**

**Explore  
Sterling**  
and the rest of Logan County  
[ExploreSterling.com](http://ExploreSterling.com)

**STERLING**  
A Colorado Treasure



### AWARDS Classes

- STREET RODS
- STREET MACHINES
- TRUCKS
- ORIGINAL INTENT
- LATE MODELS
- CLUB CHOICE
- CLUB MEMORIAL PICKS
- TONY'S TRUCK PICK
- SHERIFF'S PICK

**Lunch  
Available By  
Sterling Lions Club  
in the Park  
Saturday from  
11am-2 pm \$7**

Proceeds from Annual Rod Run supports the Colorado Flatlanders scholarship fund to attend **Northeastern Junior College's** Automotive & Diesel Technician program and other local charities.

**Music provided by**

**Van Jeffries**

**Mobile Rock & Roll**

### HOTELS

**Best Western:**

**970-522-6265**

**Holiday Inn Express:**

**970-425-7414**

**Comfort Inn:**

**970-526-6850**

**CALL HOTELS FOR RESERVATIONS — MENTION Flatlanders**

**Cherie Brungardt 970-522-7763**

**INFO [coloradoflatlanders@msn.com](mailto:coloradoflatlanders@msn.com)**

**John Weisgerber 970-466-1076**

## WAIVER OF ANNEXATION IMPACT REPORT

Pursuant to authority granted by C.R.S. 31-12-108.5, the undersigned, the Board of County Commissioners of Logan County, Colorado, do hereby grant to the City of Sterling a waiver of the Impact Report requirements of C.R.S. 31-12-108.5 for Exhibit A, Logan County, Colorado, and to be known as the Platte Valley Industrial Park - Phase 1.

LOGAN COUNTY BOARD OF COMMISSIONERS  
LOGAN COUNTY, COLORADO

\_\_\_\_\_, (Aye)(Nay)

\_\_\_\_\_, Chairperson

\_\_\_\_\_, (Aye)(Nay)

\_\_\_\_\_, Commissioner

\_\_\_\_\_, (Aye)(Nay)

\_\_\_\_\_, Commissioner

I, \_\_\_\_\_, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Waiver of Annexation Impact Report was approved by the Board of County Commissioners of the Logan and State of Colorado, in regular session on the \_\_\_\_ day of \_\_\_\_\_ 2020.

\_\_\_\_\_  
County Clerk and Recorder

Exhibit A with Map

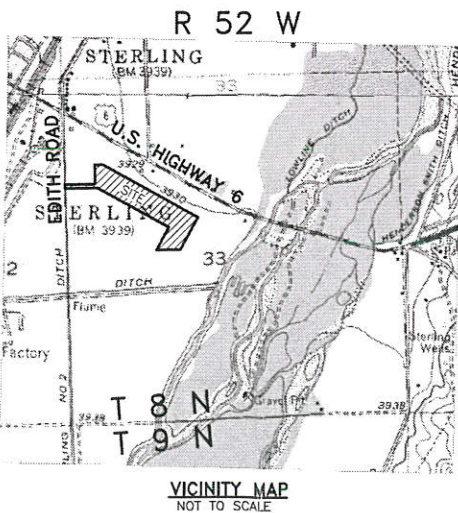
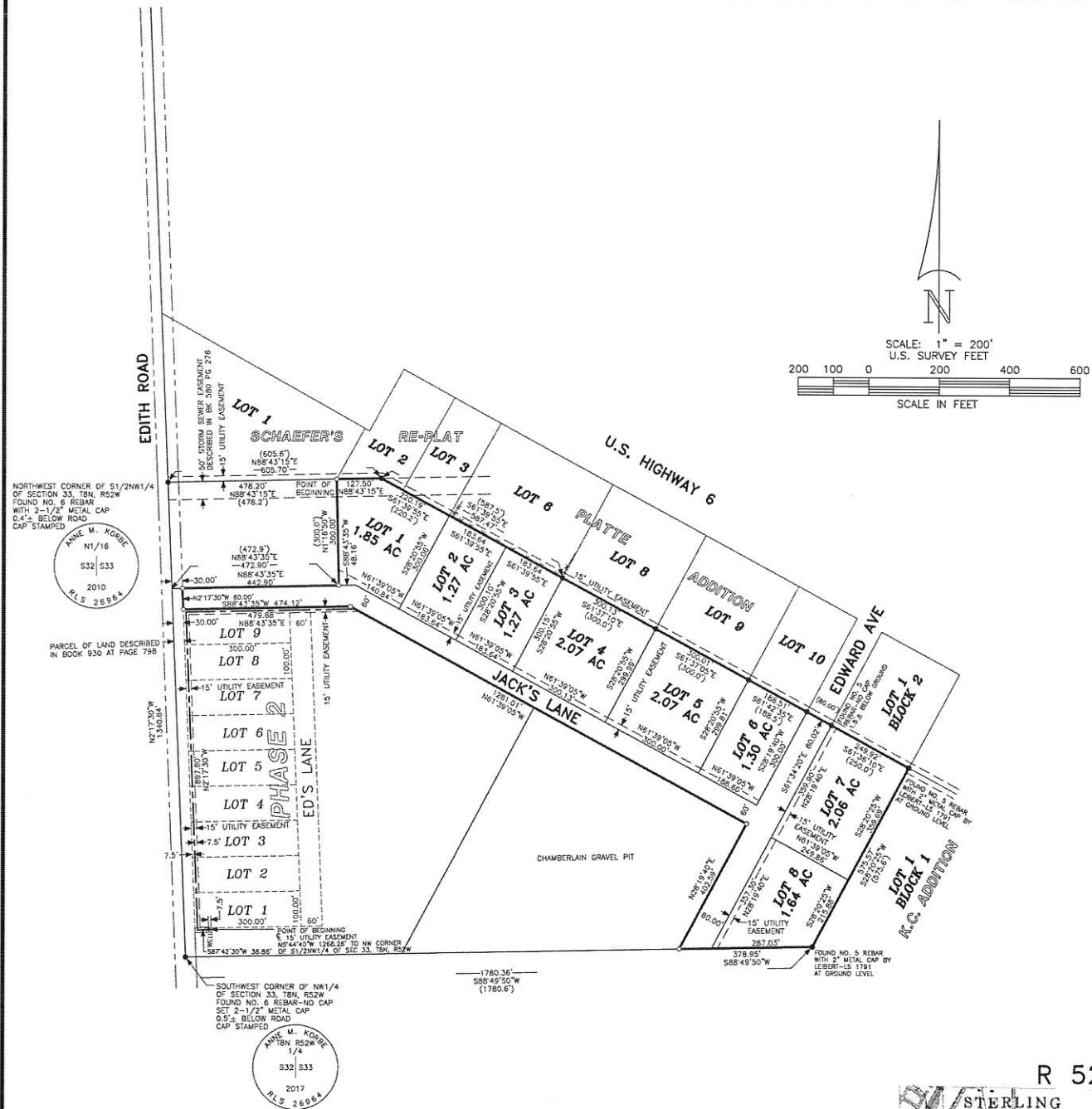
## **Exhibit A**

### **DESCRIPTION**

A PARCEL OF LAND IN THE SOUTH HALF OF THE NORTHWEST QUARTER (S1/2NW1/4) OF SECTION 33, TOWNSHIP 8 NORTH, RANGE 52 WEST OF THE SIXTH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID S1/2NW1/4 OF SECTION 33, SAID POINT BEING THE SOUTHWEST CORNER OF SCHAEFER'S RE-PLAT OF LOT 1, LOT 5, AND A PART OF LOT 6, ALL IN BLOCK 1 OF PLATTE ADDITION, CITY OF STERLING, COUNTY OF LOGAN, STATE OF COLORADO; THENCE NORTH 88°43'15" EAST ALONG THE SOUTH LINE OF SAID SCHAEFER'S RE-PLAT A DISTANCE OF 478.20 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 88°43'15" EAST ALONG THE SOUTH LINE OF SAID SCHAEFER'S RE-PLAT A DISTANCE OF 127.50 FEET; THENCE SOUTH 61°39'55" EAST ALONG THE SOUTH LINE OF SAID SCHAEFER'S RE-PLAT AND ALONG THE SOUTH LINE OF PLATTE ADDITION TO THE CITY OF STERLING, COUNTY OF LOGAN, STATE OF COLORADO A DISTANCE OF 587.47 FEET; THENCE SOUTH 61°37'10" EAST ALONG THE SOUTH LINE OF SAID PLATTE ADDITION A DISTANCE OF 300.13 FEET; THENCE SOUTH 61°37'05" EAST ALONG THE SOUTH LINE OF SAID PLATTE ADDITION A DISTANCE OF 300.01 FEET; THENCE SOUTH 61°42'35" EAST ALONG THE SOUTH LINE OF SAID PLATTE ADDITION A DISTANCE OF 188.51 FEET; THENCE SOUTH 61°34'20" EAST ALONG THE SOUTH LINE OF SAID PLATTE ADDITION A DISTANCE OF 80.02 FEET; THENCE SOUTH 61°36'10" EAST ALONG THE SOUTH LINE OF SAID PLATTE ADDITION A DISTANCE OF 249.92 FEET TO THE SOUTHEAST CORNER OF LOT 1, BLOCK 2 OF SAID PLATTE ADDITION, SAID POINT BEING ALSO THE NORTHWEST CORNER OF LOT 1, BLOCK 1, K.C. ADDITION TO THE CITY OF STERLING, LOGAN COUNTY, COLORADO; THENCE SOUTH 28°20'25" WEST ALONG THE WEST LINE OF SAID LOT 1, K.C. ADDITION A DISTANCE OF 575.57 FEET TO A POINT ON THE SOUTH LINE OF SAID S1/2NW1/4 OF SECTION 33; THENCE SOUTH 88°49' 50" WEST ALONG THE SOUTH LINE OF SAID S1/2NW1/4 OF SECTION 33 A DISTANCE OF 378.95 FEET; THENCE NORTH 28°19'40" EAST A DISTANCE OF 402.59 FEET; THENCE NORTH 61°39'05" WEST A DISTANCE OF 1281.01 FEET; THENCE SOUTH 88°43'35" WEST A DISTANCE OF 474.12 FEET TO A POINT ON THE EAST LINE OF A PARCEL OF LAND DESCRIBED IN BOOK 930 AT PAGE 798 OF THE LOGAN COUNTY RECORDS; THENCE NORTH 2°17'30" WEST ALONG THE EAST LINE OF SAID PARCEL OF LAND DESCRIBED IN BOOK 930 AT PAGE 798 A DISTANCE OF 60.00 FEET; THENCE NORTH 88°43'35" EAST A DISTANCE OF 442.90 FEET; THENCE NORTH 1°16'50" WEST A DISTANCE OF 300.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 17.32 ACRES, MORE OR LESS.

**PLATTE VALLEY INDUSTRIAL PARK - PHASE 1**  
IN THE CITY OF STERLING, LOGAN COUNTY, COLORADO



**SURVEYOR'S STATEMENT**

I, ANNE M. KORBE, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE SURVEY REPRESENTED BY THIS PLAT WAS MADE BY ME OR UNDER MY SUPERVISION, AND THIS PLAT ACCURATELY REPRESENTS SAID SURVEY BASED UPON MY KNOWLEDGE, INFORMATION, AND BELIEF. I FURTHER STATE THAT THE SURVEY AND THIS PLAT COMPLY WITH ALL APPLICABLE RULES, REGULATIONS, AND LAWS OF THE STATE OF COLORADO, STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS, AND IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED.

BY: ANNE M. KORBE  
FOR AND ON BEHALF OF  
LEIBERT-McATEE & ASSOCIATES, INC.  
R.L.S. NO. 26964

**PRELIMINARY**  
**NOT TO BE RECORDED**

**DESCRIPTION**

A PARCEL OF LAND IN THE SOUTH HALF OF THE NORTHWEST QUARTER (S1/2NW1/4) OF SECTION 33, TOWNSHIP 8 NORTH, RANGE 52 WEST OF THE SIXTH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID S1/2NW1/4 OF SECTION 33, SAID POINT BEING THE SOUTHWEST CORNER OF SCHAEFER'S RE-PLAT OF LOT 1, LOT 5, AND A PART OF LOT 6, ALL IN BLOCK 1 OF PLATTE ADDITION, CITY OF STERLING, COUNTY OF LOGAN, STATE OF COLORADO, THENCE NORTH 88°45'15" EAST ALONG THE SOUTH LINE OF SAID SCHAEFER'S RE-PLAT A DISTANCE OF 478.20 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 88°45'15" EAST ALONG THE SOUTH LINE OF SAID SCHAEFER'S RE-PLAT A DISTANCE OF 127.50 FEET, THENCE SOUTH 61°39'55" EAST ALONG THE SOUTH LINE OF SAID SCHAEFER'S RE-PLAT AND ALONG THE SOUTH LINE OF PLATTE ADDITION TO THE CITY OF STERLING, COUNTY OF LOGAN, STATE OF COLORADO A DISTANCE OF 587.47 FEET; THENCE SOUTH 61°37'10" EAST ALONG THE SOUTH LINE OF SAID PLATTE ADDITION A DISTANCE OF 300.13 FEET; THENCE SOUTH 61°42'30" EAST ALONG THE SOUTH LINE OF SAID PLATTE ADDITION A DISTANCE OF 166.51 FEET; THENCE SOUTH 61°34'07" EAST ALONG THE SOUTH LINE OF SAID PLATTE ADDITION A DISTANCE OF 80.02 FEET; THENCE SOUTH 61°36'10" EAST ALONG THE SOUTH LINE OF SAID PLATTE ADDITION A DISTANCE OF 249.82 FEET TO THE SOUTHEAST CORNER OF LOT 1, BLOCK 2 OF SAID PLATTE ADDITION, SAID POINT BEING ALSO THE NORTHWEST CORNER OF LOT 1, BLOCK 1, K.C. ADDITION TO THE CITY OF STERLING, LOGAN COUNTY, COLORADO, THENCE SOUTH 28°20'25" WEST ALONG THE WEST LINE OF SAID LOT 1, K.C. ADDITION A DISTANCE OF 575.57 FEET TO A POINT ON THE SOUTH LINE OF SAID S1/2NW1/4 OF SECTION 33, THENCE SOUTH 88°49'50" WEST ALONG THE SOUTH LINE OF SAID S1/2NW1/4 OF SECTION 33 A DISTANCE OF 378.95 FEET; THENCE NORTH 28°19'40" EAST A DISTANCE OF 402.69 FEET; THENCE NORTH 61°39'05" WEST A DISTANCE OF 128.01 FEET; THENCE SOUTH 88°43'35" WEST A DISTANCE OF 474.12 FEET TO A POINT ON THE EAST LINE OF A PARCEL OF LAND DESCRIBED IN BOOK 930 AT PAGE 798 OF THE LOGAN COUNTY RECORDS; THENCE NORTH 2°17'30" WEST ALONG THE EAST LINE OF SAID PARCEL OF LAND DESCRIBED IN BOOK 930 AT PAGE 798 A DISTANCE OF 60.00 FEET; THENCE NORTH 88°43'35" EAST A DISTANCE OF 442.90 FEET; THENCE NORTH 1°16'50" WEST A DISTANCE OF 300.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 17.22 ACRES, MORE OR LESS, TOGETHER WITH A 15-FOOT UTILITY EASEMENT IN THE SOUTH HALF OF THE NORTHWEST QUARTER (S1/2NW1/4) OF SECTION 33, TOWNSHIP 8 NORTH, RANGE 52 WEST OF THE SIXTH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO, SAID EASEMENT BEING 7.5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE. BEGINNING AT A POINT FROM WHENCE THE NORTHWEST CORNER OF SAID S1/2NW1/4 OF SECTION 33 BEARS NORTH 9°44'40" WEST A DISTANCE OF 1098.28 FEET; THENCE SOUTH 87°42'30" WEST A DISTANCE OF 38.86 FEET; THENCE NORTH 2°17'30" WEST A DISTANCE OF 897.80 FEET; THENCE NORTH 58°43'35" EAST A DISTANCE OF 479.66 FEET AND TERMINATING ON THE SOUTH LINE OF THE ABOVE DESCRIBED PARCEL. THE SIDELINES OF SAID EASEMENT TO BE SHORTENED OR LENGTHENED TO TERMINATE ON THE SOUTH LINE OF THE ABOVE DESCRIBED PARCEL.

**DEDICATION**

THIS IS TO CERTIFY THAT THE PLATTING OF THE ABOVE DESCRIBED TRACT OF LAND AS "PLATTE VALLEY INDUSTRIAL PARK" IN THE CITY OF STERLING, LOGAN COUNTY, COLORADO IS MADE WITH FREE CONSENT OF AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED SOLE OWNERS AND PROPRIETORS. ALL STREETS, ALLEYS, EASEMENTS, PARKS AND OTHER PUBLIC AREAS SHOWN ON THE PLAT ARE DEDICATED TO THE PUBLIC.

PLATTE VALLEY REAL ESTATE, LLC

DAN E. LONG

**EXPENSES OF IMPROVEMENTS CERTIFICATE**

ALL EXPENSES FOR IMPROVEMENTS SHALL BE FINANCED BY PLATTE VALLEY REAL ESTATE, LLC IN ACCORDANCE WITH THE REGULATIONS OUTLINED IN ARTICLE III OF THE SUBDIVISION REGULATIONS OF THE CITY OF STERLING.

PLATTE VALLEY REAL ESTATE, LLC

DAN E. LONG

**ACKNOWLEDGEMENT**

STATE OF COLORADO }  
COUNTY OF LOGAN } s.s.

THE FOREGOING INSTRUMENTS WERE ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY DAN E. LONG ON BEHALF OF PLATTE VALLEY REAL ESTATE, LLC.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES \_\_\_\_\_

NOTARY PUBLIC

**TITLE INSURANCE COMPANY'S CERTIFICATE**

I, \_\_\_\_\_, THE \_\_\_\_\_, FOR \_\_\_\_\_, A TITLE INSURANCE COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF COLORADO, HEREBY CERTIFY THAT THE PERSON DEDICATING THE PUBLIC WAYS SHOWN ON THE PLAT IS THE OWNER THEREOF IN FEE SIMPLE, FREE AND CLEAR OF ALL ENCUMBRANCES, EXCEPT THOSE OF RECORD, AND THAT THE PUBLIC WAYS OR AREAS BEING DEDICATED ON THE PLAT ARE NOT SUBJECT TO BEING LATER ELIMINATED BY A THIRD PARTY HAVING A PRIOR RECORDED INTEREST IN THE PROPERTY.

NAME \_\_\_\_\_

**PLANNING COMMISSION CERTIFICATE**

APPROVED BY THE PLANNING COMMISSION FOR THE CITY OF STERLING, COLORADO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRPERSON, PLANNING COMMISSION \_\_\_\_\_ ATTEST: \_\_\_\_\_ RECORDING SECRETARY

**CITY COUNCIL CERTIFICATE**

THIS PLAT AND THE DEDICATION TO THE PUBLIC OF THE STREETS AND PUBLIC WAYS ARE HEREBY ACCEPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF STERLING, COLORADO, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

MAYOR \_\_\_\_\_ ATTEST: \_\_\_\_\_ EX-OFFICIO CITY CLERK

**RECORDER'S CERTIFICATE**

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF LOGAN COUNTY AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ MAP \_\_\_\_\_ RECEPTION NO. \_\_\_\_\_

COUNTY CLERK AND RECORDER \_\_\_\_\_

BY \_\_\_\_\_ DEPUTY

**NOTES**

EASEMENT INFORMATION AS PER NORTHEAST COLORADO TITLE COMPANY FILE NO. 181261, EFFECTIVE DATE: JUNE 27, 2016, 7:00 A.M.

9. RESERVATIONS, IF ANY, AS STATED IN UNITED STATES OF AMERICA PATENT #2313.

11. STORM SEWER EASEMENT BETWEEN WILLIAM H. THORNBURG, JR. AND THE CITY OF STERLING, COLORADO RECORDED MARCH 27, 1964 IN BOOK 580 AT PAGE 276.

12. 30 FOOT UTILITY EASEMENT RECORDED JULY 31, 1975 IN BOOK 654 AT PAGE 728 AND AS TORRENS DOC. #10596.

13. FINDINGS AND RULING OF THE REFEREE AND DECREE OF THE WATER COURT CASE NO. W-2093 RECORDED JUNE 5, 1978 IN BOOK 723 AT PAGE 378 AND AS TORRENS DOC. #11624.

17. RIGHT TO FARM AND RANCH RESOLUTION NO. 99-50 ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF LOGAN, STATE OF COLORADO RECORDED SEPTEMBER 22, 1999 AND RECORDED IN BOOK 935 AT PAGE 430 OF THE LOGAN COUNTY, COLORADO RECORDS TOGETHER WITH ANY AND ALL ASSIGNMENTS THEREOF OR INTERESTS THEREIN.

BEARINGS FOR THIS SURVEY ARE BASED ON THE ASSUMPTION THAT THE WEST LINE OF THE S1/2NW1/4 OF SECTION 33, T8N, R52W BEARS NORTH 2°17'30" WEST. THE SOUTHWEST CORNER AND THE NORTHWEST CORNER OF SAID S1/2NW1/4 OF SECTION 33 ARE MONUMENTED AS SHOWN.

FOUND NO. 5 REBARS WITH I.D. CAPS STAMPED "BURR D. LEIBERT RLS 1791" 0.6x - 1.7x BELOW GROUND AT THE POINTS SHOWN THUS: • UNLESS OTHERWISE NOTED.

SET NO. 5 REBARS 24" LONG WITH YELLOW PLASTIC I.D. CAPS AT GROUND LEVEL STAMPED "ANNE M. KORBE RLS 26964" AT THE POINTS SHOWN THUS: o, UNLESS OTHERWISE NOTED.

DISTANCES IN PARENTHESES ARE DEED AND PLATTED DISTANCES.

---x--- INDICATES EXISTING FENCE LINE.

**NOTICE**

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

REVISIONS	LEIBERT-McATEE & ASSOCIATES, INC.		
	P.O. BOX 442      615 SOUTH TENTH AVENUE		
	STERLING, CO 80751      970-522-1960		
TITLE	PLATTE VALLEY INDUSTRIAL PARK - PHASE 1 IN THE CITY OF STERLING, LOGAN COUNTY, COLORADO IN THE S1/2NW1/4 OF SECTION 33, T8N, R52W OF THE 6TH P.M., LOGAN COUNTY, COLORADO		
SCALE: 1" = 200'	DR. BY: NH	DRAWING NO.	
DATE: 1-20-2020	PROJ. NO.: 320-17	SHEET 1 OF 1	

PETITION FOR ABATEMENT OR REFUND OF TAXES  
(Must be filed in duplicate and all questions must be answered)

Petitioners: Complete this side only.

Sterling City or Town, Colorado, March 3, 2020 /~~16~~

To The Honorable Board of Commissioners of Logan County

Gentlemen:

The petition of Patricia Bartlett, Logan County Treasurer,

whose mailing address is: 315 Main Street, Suite 4

Sterling City or Town, Colorado State 80751 Zip Code

SCHEDULE NUMBER DESCRIPTION OF PROPERTY AS LISTED ON TAX ROLL  
2019 JEOPARDY ASSESSMENTS BASED ON 2018 LEVIES

1. Craig Shriver - Parcel #MH228111T9227; 2014 - 2019 taxes and redemption - \$553.15 (Mobile Home moved to Boulder County)
2. H & M Pipeline Services - Parcel #98144E; 2017 taxes \$338.76, paid \$327.40, balance due \$11.36 (Well sold)
3. Rhodes Automotive - Parcel #201514X; 2015, 2016 and 2017 taxes - \$2,570.66, paid \$400.00, balance due \$2,170.66 (Business closed)

respectfully requests that the taxes assessed against the above property for the years A.D. 19\_\_\_\_, 19\_\_\_\_, are erroneous, illegal, or due to error in valuation for the following reasons:

Describe specifically the circumstances surrounding the incorrect value or tax, including owner's estimate of value. (Attach additional sheets if necessary)

Mobile Home moved out of County	\$553.15
Well sold	\$ 11.36
Business closed	\$2,170.66

	<u>19</u> <u>2014</u> - 2019	2017	<u>18</u> <u>2015</u> -2017	
	Value	Tax	Value	Tax
Orig.		553.15	338.76	2,570.66
Abate.		-0-	327.40	400.00
Bal.		553.15	11.36	2,170.66

Therefore the petitioner requests that the taxes may be abated or refunded in the sum of \$2,735.17.

I declare, under penalty of perjury in the second degree that this petition, together with any accompanying exhibits or statements, has been examined by me and to the best of my knowledge, information and belief is true, correct and complete.

Patricia Bartlett  
Patricia Bartlett, Logan County Petitioner

By Treasurer 3-3-2020  
Agent Date

Address 315 Main Street, Suite 4  
Sterling, CO 80751  
Daytime phone number 970-522-2462

Every petition for abatement or refund filed pursuant to section 39-10-114 shall be acted upon pursuant to the provisions of this section by the board of county commissioners or the assessor, as appropriate, within six months of the date of filing such petition. 39-1-113(1.7), C.R.S.

(Complete either Section I or Section II)

RESOLUTION OF COUNTY COMMISSIONERS

Section I: In accordance with 39-1-113 (1.5), C.R.S., the commissioners of \_\_\_\_\_ County authorize the assessor to review petitions for abatement or refund and to settle by written mutual agreement any such petition for abatement or refund in an amount of one thousand dollars or less per tract, parcel, or lot of land or per schedule of personal property.

County Commission Resolution # \_\_\_\_\_

The assessor and petitioner mutually agree to an assessed value of \$ \_\_\_\_\_ for \$ \_\_\_\_\_ total tax for the year(s) 19 \_\_\_\_\_ and an abatement/refund of \$ \_\_\_\_\_.  
PLEASE NOTE: The total tax amount does not include accrued interest, penalties, and fees if applicable. Please contact your County Treasurer for full payment information.

Petitioner's Signature \_\_\_\_\_ Date \_\_\_\_\_ Assessor's Signature \_\_\_\_\_ Date \_\_\_\_\_

If Section I is not complete and/or if petition is for more than \$1,000, Section II must be completed.

Section II: Assessor's recommendation: ☐ approved - No protest filed in 199 \_\_\_\_ or 199 \_\_\_\_;  
☐ approved in part \$ \_\_\_\_\_; ☐ denied for the following reason(s).  
Note: If a protest was filed please attach copy of NOD.

By: \_\_\_\_\_ Assessor \_\_\_\_\_ Deputy Assessor \_\_\_\_\_

WHEREAS, The County Commissioners of \_\_\_\_\_ Logan \_\_\_\_\_ County, State of Colorado, at a duly and lawfully called regular meeting held on the 17th day of March, A.D. 2020, at which meeting there were present the following members: Joseph A. McBride, Chairman; Jane E. Bauder

notice of such meeting and an opportunity to be present having been given to the taxpayer and the Treasurer of said County and said Treasurer Patricia Bartlett \_\_\_\_\_ and taxpayer \_\_\_\_\_ being present; and

WHEREAS, The said County Commissioners have carefully considered the within application, and are fully advised in relation thereto,

NOW BE IT RESOLVED, That the Board concurs \_\_\_\_\_ with the recommendation of the treasurer and the petition be approved \_\_\_\_\_, and an abatement/refund be allowed \_\_\_\_\_ on an assessed valuation of \$ 11.36 for \$ 2,735.17 total tax for the year(s) 2014-2019.

Chairman of Board of County Commissioners

STATE OF COLORADO,

County of Logan } ss.  
I, Pamela M. Bacon, County Clerk and Ex-officio Clerk of the Board of County Commissioners in and for the County of Logan, State of Colorado, do hereby certify that the above and foregoing order is truly copied from the records of the proceedings of the Board of County Commissioners for said Logan County, now in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Sterling, Colorado, this 17th day of March, A.D. 2020.

County Clerk  
By \_\_\_\_\_ Deputy

ACTION OF THE PROPERTY TAX ADMINISTRATOR

Denver, Colorado, \_\_\_\_\_, 19 \_\_\_\_  
The action of the Board of County Commissioners, relative to the within petition, is hereby ☐ approved;  
☐ approved in part \$ \_\_\_\_\_ ☐ denied for the following reason(s).

Secretary

Property Tax Administrator

PETITION FOR ABATEMENT OR REFUND OF TAXES  
(Must be filed in duplicate and all questions must be answered)

Petitioners: Complete this side only.

Sterling City or Town, Colorado, March 3, 2020 1/19/

To The Honorable Board of Commissioners of Logan County

Gentlemen:

The petition of Patricia Bartlett, Logan County Treasurer,  
whose mailing address is: 315 Main Street, Suite 4

Sterling City or Town, Colorado State 80751 Zip Code

SCHEDULE NUMBER

DESCRIPTION OF PROPERTY AS LISTED ON TAX ROLL

UNCOLLECTIBLE PERSONAL PROPERTY - SEE ATTACHED LIST

respectfully requests that the taxes assessed against the above property for the years A.D. 19 \_\_\_\_\_, 19 \_\_\_\_\_, are erroneous, illegal, or due to error in valuation for the following reasons:

Describe specifically the circumstances surrounding the incorrect value or tax, including owner's estimate of value.  
(Attach additional sheets if necessary)

Uncollectible Personal Property (bankrupt) \$ 70,057.34

	<u>19</u> <u>2014-2019</u>	<u>19</u> _____
	Value Tax	Value Tax
Orig.	70,057.34	
Abate.	<u>70,057.34</u>	
Bal.	-0-	

Therefore the petitioner requests that the taxes may be abated or refunded in the sum of \$ 70,057.34.

I declare, under penalty of perjury in the second degree that this petition, together with any accompanying exhibits or statements, has been examined by me and to the best of my knowledge, information and belief is true, correct and complete.

Patricia Bartlett  
Patricia Bartlett, Logan County Petitioner  
By Treasurer 3-3-2020 Agent Date

Address 315 Main Street, Suite 4  
Sterling, CO 80751  
Daytime phone number 970-522-2462

Every petition for abatement or refund filed pursuant to section 39-10-114 shall be acted upon pursuant to the provisions of this section by the board of county commissioners or the assessor, as appropriate, within six months of the date of filing such petition. 39-1-113(1.7), C.R.S.

(Complete either Section I or Section II)

### RESOLUTION OF COUNTY COMMISSIONERS

**Section I:** In accordance with 39-1-113 (1.5), C.R.S., the commissioners of \_\_\_\_\_ County authorize the assessor to review petitions for abatement or refund and to settle by written mutual agreement any such petition for abatement or refund in an amount of one thousand dollars or less per tract, parcel, or lot of land or per schedule of personal property.

County Commission Resolution # \_\_\_\_\_

The assessor and petitioner mutually agree to an assessed value of \$ \_\_\_\_\_ for \$ \_\_\_\_\_ total tax for the year(s) 19 \_\_\_\_\_ and an abatement/refund of \$ \_\_\_\_\_.  
PLEASE NOTE: The total tax amount does not include accrued interest, penalties, and fees if applicable. Please contact your County Treasurer for full payment information.

Petitioner's Signature \_\_\_\_\_ Date \_\_\_\_\_ Assessor's Signature \_\_\_\_\_ Date \_\_\_\_\_

**If Section I is not complete and/or if petition is for more than \$1,000, Section II must be completed.**

**Section II:** Assessor's recommendation: ☐ approved - No protest filed in 199 \_\_\_\_ or 199 \_\_\_\_;  
☐ approved in part \$ \_\_\_\_\_; ☐ denied for the following reason(s).  
Note: If a protest was filed please attach copy of NOD.

Assessor \_\_\_\_\_ By: \_\_\_\_\_ Deputy Assessor \_\_\_\_\_

WHEREAS, The County Commissioners of Logan County, State of Colorado, at a duly and lawfully called regular meeting held on the 17th day of March, A.D. 19 2020, at which meeting there were present the following members: Joseph A. McBride, Chairman; Jane E. Bauder

notice of such meeting and an opportunity to be present having been given to the taxpayer and the treasurer of said County and said treasurer Patricia Bartlett (name) and taxpayer \_\_\_\_\_ (name) being present; and

WHEREAS, The said County Commissioners have carefully considered the within application, and are fully advised in relation thereto,

NOW BE IT RESOLVED, That the Board concurs (concur or does not concur) with the recommendation of the treasurer and the petition be approved (approved or denied), and an abatement/refund be allowed (be allowed or not be allowed) on an assessed valuation of \$ \_\_\_\_\_ for \$ 70,057.34 total tax for the year(s) 19 2014-2019.

\_\_\_\_\_  
Chairman of Board of County Commissioners

STATE OF COLORADO,

County of Logan } ss.

I, Pamela M. Bacon, County Clerk and Ex-officio Clerk of the Board of County Commissioners in and for the County of Logan, State of Colorado, do hereby certify that the above and foregoing order is truly copied from the records of the proceedings of the Board of County Commissioners for said Logan County, now in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Sterling, Colorado, this 17th day of March, A.D. 19 2020.

\_\_\_\_\_  
County Clerk

By \_\_\_\_\_ Deputy

### ACTION OF THE PROPERTY TAX ADMINISTRATOR

Denver, Colorado, \_\_\_\_\_, 19 \_\_\_\_\_

The action of the Board of County Commissioners, relative to the within petition, is hereby ☐ approved;  
☐ approved in part \$ \_\_\_\_\_ ☐ denied for the following reason(s).

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Property Tax Administrator

UNCOLLECTIBLE PERSONAL PROPERTY			
<b>RED MOUNTAIN RESOURCES</b>	<b>PARCEL #</b>	<b>TAX YEARS</b>	<b>TAX AMOUNT</b>
<b>(BANKRUPT)</b>			
	201214E	2014-2019	\$2,947.06
	201215E	2014-2019	\$2,394.16
	201216E	2014-2019	\$2,211.24
	201217E	2014-2019	\$1,824.46
	201419E	2014-2019	\$2,810.94
	201908E	2019	\$294.72
<b>BENCHMARK ENERGY, LLC</b>			
<b>(BANKRUPT)</b>			
	201218E	2015-2019	\$7,154.20
	201220E	2015-2019	\$2,465.48
	201503E	2015-2019	\$14,004.80
	201504E	2015-2019	\$837.90
	201505E	2015-2019	\$1,329.66
	201506E	2015-2019	\$834.94
	201507E	2015-2019	\$864.34
	201511E	2015-2019	\$750.86
	201911E	2019	\$1,627.28
<b>CM PRODUCTION</b>			
	201103E	2015-2019	\$1,886.40
	201103	2015-2016	\$4,999.76
<b>MCCARTNEY ENGINEERING, LLC</b>			
<b>(SEE RESOLUTION NO. 2018-35 -</b>			
<b>PURCHASE FROM CM PRODUCTION)</b>			
	201104	2015-2016	\$18,389.58
	201104E	2015-2016	\$1,912.34
	201114E	2015-2016	\$517.22
<b>TOTAL</b>			<b>\$70,057.34</b>

**RESOLUTION**

**NO. 2020-08**

**BOARD OF COUNTY COMMISSIONERS  
COUNTY OF LOGAN, STATE OF COLORADO**

**SUBDIVISION EXEMPTION FOR ROBERT D. LINGREEN**

**WHEREAS**, Section 30-28-101 (10)(d), C.R.S., as amended, authorizes the Board of County Commissioners pursuant to resolution to exempt from the detailed requirements of the Logan County Subdivision Regulations any division of land if the Board of County Commissioners determines that such division is not within the purposes of the statutory provisions governing land division; and

**WHEREAS**, Robert D. Lingreen, has applied for an exemption from the Logan County Subdivision Regulations with reference to a proposed parcel to be created which is legally described as follows:

A parcel of land in the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of Section 31, Township 8 North, Range 52 West of the Sixth Principal Meridian, Logan County, Colorado, said parcel being more particularly described as follows:

Commencing at the Southeast corner of said SE1/4SW1/4 of Section 31; thence South 88°45'30" West along the South line of said SE1/4SW1/4 a distance of 329.10 feet to the true point of beginning, said point being the Southwest corner of a parcel of land described in book 1012 at Page 892 of the Logan County Records; thence South 88°45'30" West along the South line of said SE1/4SW1/4 a distance of 411.43 feet; thence North 1°46'20" West a distance of 1022.63 feet to a point in the centerline of Sterling Irrigation Company's No. 1 Ditch. Thence along the centerline of said Sterling Irrigation Company's No. 1 Ditch the following courses and distances:

<u>BEARING</u>	<u>DISTANCE (FEET)</u>
South 22°52'45" East	105.56
South 44°25'20" East	218.99
South 37°25'30" East	94.76
South 40°30'55" East	83.43
South 50°49'50" East	58.64
South 60°54'30" East	37.89
South 66°39'25" East	45.05 feet;

thence South 1°46'20" East along the West line of said parcel of land described in Book 1012 at Page 892 a distance of 547.84 feet to the point of beginning and containing 7.00 acres, more or less, subject to a county road right-of-way along the South line of said SE1/4SW1/4 of Section 31 and subject to the right-of-way of the Sterling Irrigation Company's No. 1 Ditch.

(As represented on official Subdivision Exemption Plat #2020-08); and

**WHEREAS**, Robert D. Lingreen, intends to create a parcel, consisting of 7.00 acres subdivided from a 118.75 acre parcel in an Agricultural (A) zone district, for use by the Sterling Rural Fire Protection District; and

**WHEREAS**, the Logan County Planning Commission recommended approval of the application after reviewing the application, studying the staff review, and reviewing the proposed plat on March 12, 2020; and

**WHEREAS**, a public hearing was held by the Board of County Commissioners on March 17, 2020, at which time the Board reviewed the application and any exhibits, and heard the comments of the staff and any interested parties; and

**WHEREAS**, based on the application, supporting information, comments of staff and testimony of any interested persons, the Board finds as follows:

1. That the exemption is consistent with and conforms to the Logan County Zoning Resolution and Subdivision Regulations.

2. That the exemption relates to a division of land that is determined not to be within the purpose of C.R.S. 30-28-101, et. seq.

3. That legal and physical access is provided to the parcel by enforceable public rights-of-way or recorded easements, and the size, location and availability of essential services to the proposed parcel are reasonable, appropriate and customary for the intended use.

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Logan County, Colorado, that the application by Robert D. Lingreen, for a Subdivision Exemption for the creation of 7.00 acre parcel in the unincorporated area of Logan County, as described above and as represented on official Subdivision Plat 2020-08, is hereby approved, provided that no further subdividing of the above described parcel shall occur without the prior approval of the Board of County Commissioners.

**DONE** on Tuesday, this 17th day of March, 2020.

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

\_\_\_\_\_  
(Aye)(Nay)  
Joseph A. McBride, Chairman

\_\_\_\_\_  
(Aye)(Nay)  
Byron H. Pelton, Commissioner

\_\_\_\_\_  
(Aye)(Nay)  
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 17th day of March, 2020.

\_\_\_\_\_  
County Clerk and Recorder

FORM 7. APPLICATION FOR SUBDIVISION EXEMPTION PLAT APPROVAL

(To be filed in duplicate)

(Incomplete Applications will not be accepted)

Date January 9, 2020

1. Name of Subdivision Exemption Lingreen Subdivision
2. Name of Applicant Robert D. Lingreen Phone 970-466-2071  
Address 17401 County Road 14 Atwood, Colorado 80722  
(Street No. and Name) (Post Office) (State) (Zip Code)
3. Name of Local Agent Doug Kaufman/Omni West Phone 970-580-4436  
Address 103 Sierra Vista Sterling, CO 80751  
(Street No. and Name) (Post Office) (State) (Zip Code)
4. Owner of Record Robert D. Lingreen Phone 970-466-2071  
Address 1741 County Road 14 Atwood, Colorado 80722  
(Street No. and Name) (Post Office) (State) (Zip Code)
5. Prospective Buyer Sterling Rural Fire Protection District Phone 970-420-0360  
Address P.O. Box 583 Sterling, Colorado 80751  
(Street No. and Name) (Post Office) (State) (Zip Code)
6. Land Surveyor Leibert-McAtee & Associates Phone 970-522-1960  
Address 615 South 10th Avenue Sterling, Colorado 80751  
(Street No. and Name) (Post Office) (State) (Zip Code)
7. Attorney \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_  
(Street No. and Name) (Post Office) (State) (Zip Code)
8. Subdivision Exemption Location: on the North side of Iris Drive (County Road 26)  
\_\_\_\_\_ Feet \_\_\_\_\_ of \_\_\_\_\_  
(Direction) (Street)
9. Postal Delivery Area Sterling School District RE-1
10. Total Acreage 118 Zone Ag Number of Lots 2
11. Tax Map Designation: Section/Township/Range 31-8-52 Lot(s) \_\_\_\_\_
12. Has the Board of Zoning Appeals granted variance, exception, or conditional permit concerning this property? No  
If so, list Case No. and Name \_\_\_\_\_
13. Is Deed recorded in Torrens System: Number No
14. Is Deed recorded in General System: Book 1007 Page 1000
15. Current Land Use: Ag Land  
7 acre parcel for construction of facilities for Sterling Rural Fire
16. Proposed Use of Each Parcel : Protection District Balance of land will remain Ag Land

**LINGREEN, Robert 2020**  
**Subdiv. Ex. 7.00 acres**  
**W2 Section 31-08-52**

17. Proposed Water and Sewer Facilities: City of Sterling and Septic System

18. Proposed Public Access to each new parcel: Access from Iris Drive (County Road 26)

19. Reason for request of this exemption (may use additional pages): \_\_\_\_\_

Construction for new facilities for the Sterling Rural Fire Protection District on the proposed 7 acre parcel

List all contiguous holdings in the same ownership:

Section/Township/Range 36 acres in W 1/2 NW 1/4 of 31-8-52 Lot(s) \_\_\_\_\_

Attached hereto is an affidavit of ownership indicating the dates the respective holdings of land were acquired, together with the book and page of each conveyance into the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the legal owner of the property; the contract owner of the property, and the date the Contract of Sale was executed. IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached [this need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s)].

**The applicant hereby consents to the provisions of Article 8.2 A&B of the Logan County Subdivision Regulations.**

STATE OF COLORADO

) SS:

COUNTY OF LOGAN

Robert Lingreen hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.

Robert D. Lingreen  
(Applicant Signature)

Mailing Address:

17401 C. R. 14

Atwood, Co. 80722

MY COMMISSION EXPIRES:

**LINGREEN, Robert 2020  
Subdiv. Ex. 7.00 acres  
W2 Section 31-08-52**

FOR COUNTY USE

*pd 1-24-2020 \$100 ✓ #2478 \$13.00 ✓ #2479 Rct. # 1001*  
Application Fee: One Hundred (\$100.00) and Thirteen (\$13.00) one page OR Twenty-

Three (\$23.00) two pages - separate check for recording fee.

Date of Planning Commission: \_\_\_\_\_

Recommendation of Planning Commission: \_\_\_\_\_ Approval \_\_\_\_\_ Denial

Recommended Conditions of Subdivision Exemption:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Exemption:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date Granted: \_\_\_\_\_

Date Denied: \_\_\_\_\_

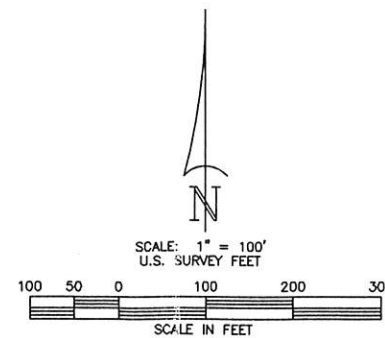
\_\_\_\_\_  
Joseph A. McBride (Aye) (Nay)

\_\_\_\_\_  
Byron H. Pelton (Aye) (Nay)

\_\_\_\_\_  
Jane E. Bauder (Aye) (Nay)

**LINGREEN, Robert 2020**  
**Subdiv. Ex. 7.00 acres**  
**W2 Section 31-08-52**

# SUBDIVISION EXEMPTION PLAT NUMBER \_\_\_\_\_ FOR ROBERT D. LINGREEN

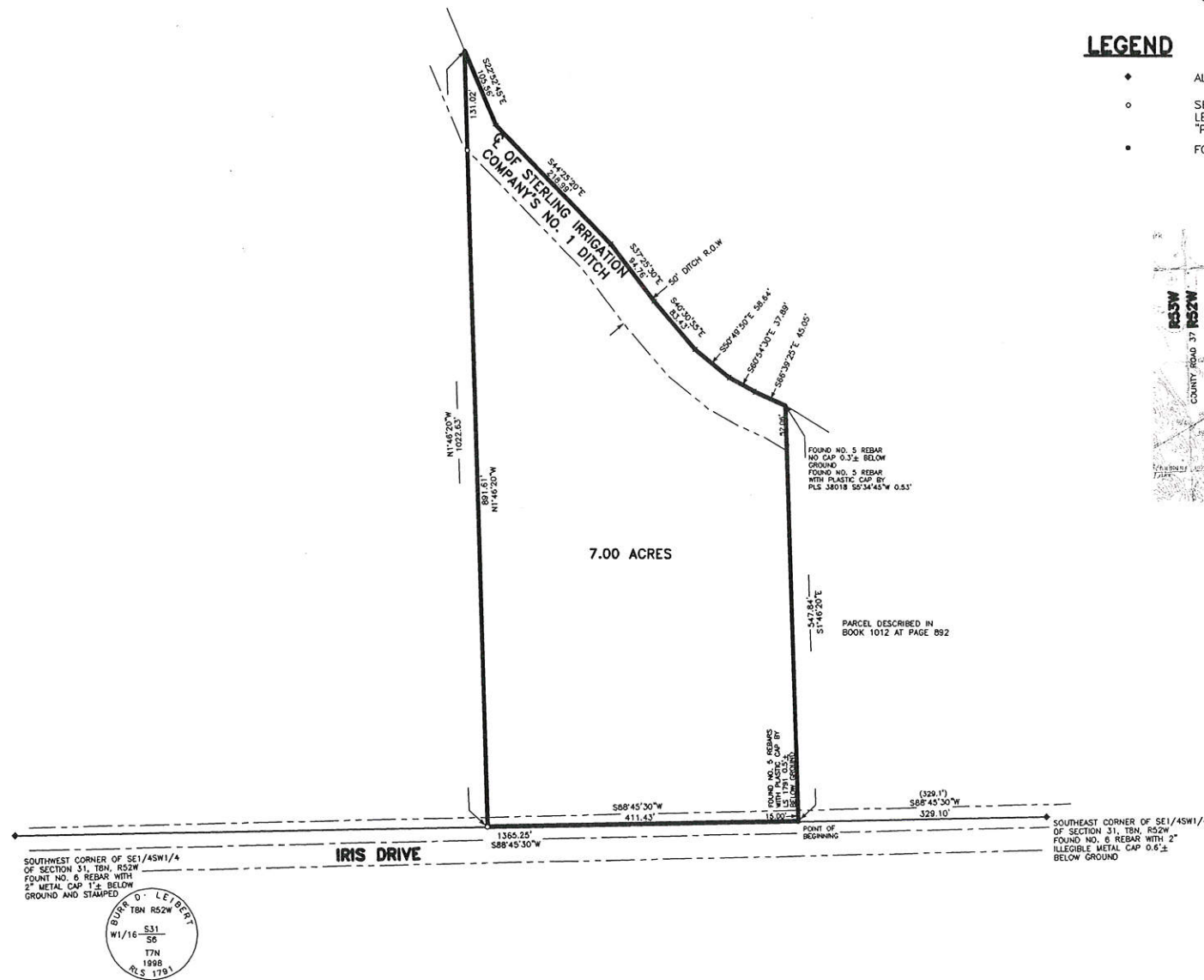


## LEGEND

- ♦ ALIQUOT CORNER AS DESCRIBED
- SET NO. 5 REBAR 24" LONG AT GROUND LEVEL WITH PURPLE PLASTIC CAP STAMPED "PLS 38044"
- FOUND POINTS AS DESCRIBED



**VICINITY MAP**  
NOT TO SCALE



## NOTES

EASEMENT INFORMATION AS PER \_\_\_\_\_

BEARINGS FOR THIS SURVEY ARE BASED ON THE ASSUMPTION THAT THE SOUTH LINE OF THE SE1/4SW1/4 OF SECTION 31, T8N, R52W BEARS SOUTH 88°45'30\"/>

DISTANCES IN PARENTHESES ARE DEED DISTANCES.

## NOTICE

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

## SURVEYOR'S STATEMENT

I, NICOLE F. HAY, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE SURVEY REPRESENTED BY THIS PLAT WAS MADE BY ME OR UNDER MY SUPERVISION, AND THIS PLAT ACCURATELY REPRESENTS SAID SURVEY BASED UPON MY KNOWLEDGE, INFORMATION, AND BELIEF. I FURTHER STATE THAT THE SURVEY AND THIS PLAT COMPLY WITH ALL APPLICABLE RULES, REGULATIONS, AND LAWS OF THE STATE OF COLORADO, STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS, AND IS NOT A WARRANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED.

BY: NICOLE F. HAY  
FOR AND ON BEHALF OF  
LEIBERT-McATEE & ASSOCIATES, INC.  
P.L.S. NO. 38044

**PRELIMINARY**

NOT TO BE RECORDED  
SEE LEIBERT-McATEE FOR  
FINAL MYLAR TO RECORD  
DESCRIPTION



A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE1/4SW1/4) OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 52 WEST OF THE SIXTH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SE1/4SW1/4 OF SECTION 31; THENCE SOUTH 88°45'30\"/>

BEARING	DISTANCE (FEET)
SOUTH 22°52'45" EAST	105.56
SOUTH 44°25'20" EAST	218.99
SOUTH 37°25'30" EAST	94.76
SOUTH 40°30'55" EAST	83.43
SOUTH 50°49'50" EAST	58.64
SOUTH 60°54'30" EAST	37.89
SOUTH 66°39'25" EAST	45.06 FEET

EAST ALONG THE WEST LINE OF SAID PARCEL OF LAND DESCRIBED IN BOOK 1012 AT PAGE 892 A DISTANCE OF 547.84 FEET TO THE POINT OF BEGINNING AND CONTAINING 7.00 ACRES, MORE OR LESS, SUBJECT TO A COUNTY ROAD RIGHT-OF-WAY ALONG THE SOUTH LINE OF SAID SE1/4SW1/4 OF SECTION 31 AND SUBJECT TO THE RIGHT-OF-WAY OF THE STERLING IRRIGATION COMPANY'S NO. 1 DITCH.

## OWNER'S CERTIFICATE

ROBERT D. LINGREEN BEING THE SOLE OWNER IN FEE OF THE ABOVE DESCRIBED PROPERTY, DOES HEREBY DIVIDE THE SAME AS SHOWN ON THE ATTACHED MAP.

ROBERT D. LINGREEN

THE FOREGOING CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

MY COMMISSION EXPIRES: \_\_\_\_\_

NOTARY PUBLIC

WITNESS MY HAND & SEAL

## PLANNING COORDINATOR CERTIFICATE

THIS PLAT HAS BEEN CHECKED FOR CONFORMANCE TO ARTICLE 8 OF THE LOGAN COUNTY SUBDIVISION REGULATIONS AND APPEARS TO COMPLY WITH ALL THE REQUIREMENTS.

PLANNING COORDINATOR

DATE

## CHAIRMAN-LOGAN COUNTY PLANNING COMMISSION CERTIFICATE

I HAVE REVIEWED THIS PLAT AND CONCUR WITH STAFF THAT THIS PLAT APPEARS TO BE IN CONFORMANCE WITH ALL THE REQUIREMENTS OF ARTICLE 8 OF THE LOGAN COUNTY SUBDIVISION REGULATIONS AND SUBMIT THIS TO THE BOARD OF COUNTY COMMISSIONERS FOR FINAL APPROVAL.

CHAIRMAN-LOGAN COUNTY PLANNING COMMISSION

DATE

## BOARD OF COUNTY COMMISSIONERS CERTIFICATE

THIS PLAT IS ACCEPTED AND APPROVED FOR FILING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

DATED

ATTEST: COUNTY CLERK AND RECORDER

BY

DATE

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT ROBERT D. LINGREEN IS THE OWNER OF LAND INCLUDED WITHIN THE PLAT SHOWN HEREON, THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND I HEREBY DEDICATE TO THE PUBLIC FOR USE AS SUCH, THE PUBLIC ROADWAYS AND PUBLIC UTILITY EASEMENTS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES:

ROBERT D. LINGREEN

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

MY COMMISSION EXPIRES: \_\_\_\_\_

NOTARY PUBLIC

WITNESS MY HAND & SEAL

## PLAT NOTE

LOGAN COUNTY HAS ADOPTED A RIGHT TO FARM AND RANCH POLICY. RESOLUTION #99-50 RECORDED SEPTEMBER 21, 1999, IN BOOK 925 AT PAGE 430 OF THE LOGAN COUNTY RECORDS. PLEASE READ IT AND BE AWARE OF ITS PROVISIONS.

## RECORDER'S CERTIFICATE

I, \_\_\_\_\_, CLERK AND RECORDER OF LOGAN COUNTY, COLORADO, HEREBY CERTIFY THAT THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, ACCEPTED ON BEHALF OF THE PUBLIC THE FOREGOING DESCRIBED PARCEL OF REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE, IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

CLERK AND RECORDER, LOGAN COUNTY, COLORADO (SEAL)

REVISIONS	LEIBERT-McATEE & ASSOCIATES, INC. P.O. BOX 442 615 SOUTH TENTH AVENUE STERLING, CO 80751 970-522-1960
TITLE SUBDIVISION EXEMPTION PLAT NUMBER _____ FOR ROBERT D. LINGREEN IN THE SW1/4 OF SECTION 31, T8N, R52W OF THE 6TH P.M., LOGAN COUNTY, COLORADO	
SCALE: 1" = 100'	DR. BY: AK
DATE: 1-6-2020	PROJECT: 2810-1066
	SHEET 1 of 1

**AGREEMENT TO USE LOGAN COUNTY RIGHT OF WAY**  
**INDIVIDUAL PERMIT**

THIS AGREEMENT made this (County fills in) \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by and between the County of Logan, State of Colorado, hereinafter called "County", and James Aranci the undersigned easement holder or landowner, hereinafter called "Applicant".

WHEREAS, Applicant owns the following described premises, or has an easement on, over or through said premises, to-wit (legal description): \_\_\_\_\_

NW 4 Section 13,

Township 10 N, Range 50 W; and

WHEREAS, Applicant desires to install and construct a driveway entrance, which will be located (Circle One): along bore under, or trench across County Road 71, to benefit the above described premises; and

WHEREAS, the County is willing to allow such installation and construction by Applicant, but only upon the terms and covenants contained herein.

NOW, THEREFORE, in consideration of paying the County the sum of \$100.00 or \$200.00 and keeping of the terms and covenants contained herein, the parties agree as follows:

- ☒ Applicant agrees to furnish the County in writing in advance of installation the exact location and dimensions of said installation and construction.
- ☒ Buried installations must be at no less than 48 inches below the lowest level of any borrow ditch paralleling the County Road and an "Individual permit" must be submitted for each instance.
- ☒ Applicant shall have the right to install and construct driveway entrance, described above, in the right of way of CR 71, but such installation and construction shall be done only in the following manner. All work within the county ROW shall be performed only during regular business hours of the Logan County Road & Bridge Department to enable supervision and inspection of the work.
- ☒ All work authorized by this Agreement shall be completed no later than June 1, 2020.
- ☒ It is understood that no paved or oil-surfaced road shall be cut and will be crossed by boring only. For other roads and crossings of County property after installation. Applicant shall restore the surface to the same condition as existed prior to such construction.
- ☒ All cost and expense of installation, construction, maintenance, removal, or replacement is to be paid by the Applicant.
- ☒ The traveling public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of Applicant.

**ROW2020-6 Driveway Access**  
**James Aranci**  
**NW4 Section 13-10-50**

☒ Applicant hereby releases the County from any liability for damages caused by said driveway entrance, whether caused by employees or equipment of the County, or others, at any time. Further, Applicant agrees to protect, save and hold harmless, and indemnify the County from and against all liability, loss, damages, personal injuries or expenses suffered by or imposed against the County by reason of the construction, installation or maintenance of the above described improvement.

☒ No perpetual easement or right of way is granted by this instrument and should Applicant's use of said right-of-way interfere with the County's use, or intended use of said right-of-way, Applicant will remove or relocate the same upon demand of the County. Applicant shall pay all costs of such removal or relocation.

☒ This Agreement shall be a covenant running with the above-described real property and shall be binding upon the parties hereto, their heirs, successors, personal representatives, and assigns.

☐ Other Provisions: \_\_\_\_\_

Note: Applicants in the process of acquiring a Conditional Use Permit or a Special Use Permit - If easements containing signatures have been obtained and are in hand for the appropriate permit, then the landowner signatures required below can be waived.

Owner #1

James Aranci Printed name 3/2/2020 James Aranci

Signature

Owner #2

\_\_\_\_\_  
Signature Printed Name \_\_\_\_\_

Individual Right-of-Way Permit Applicant:

James Aranci  
Printed name

James Aranci  
Signature

Address: 31044 CR 75  
Crook Colo 80726

Application Fee Paid \$50

Date 3/2/2020 pd ✓ #1496  
Ret: # 1029

Signed at Sterling, Colorado the day and year first above written.

THE BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

\_\_\_\_\_  
Joseph A. McBride (Aye) (Nay)

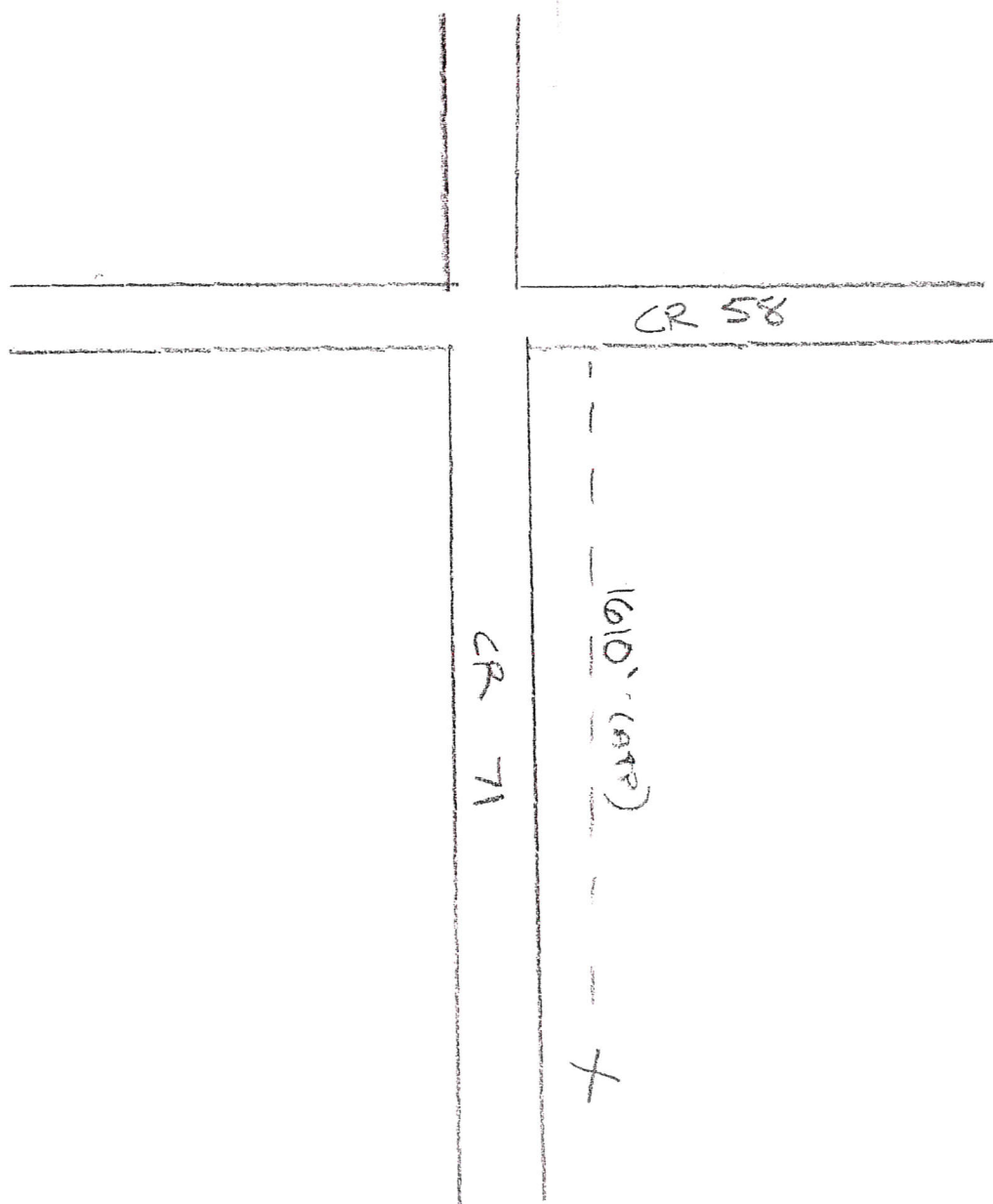
\_\_\_\_\_  
Byron H. Pelton (Aye) (Nay)

\_\_\_\_\_  
Jane E. Bauder (Aye) (Nay)

**ROW2020-6 Driveway Access**  
**James Aranci**  
**NW4 Section 13-10-50**

↑ N

Create driveway access at a point on the east side of C.R. 71 approximately 1610 feet south of the intersection of C.R. 71 and C.R. 58.



**ROW2020-6 Driveway Access**  
**James Aranci**  
**NW4 Section 13-10-50**

**AGREEMENT TO USE LOGAN COUNTY RIGHT OF WAY**  
**INDIVIDUAL PERMIT**

THIS AGREEMENT made this (County fills in) \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by and between the County of Logan, State of Colorado, hereinafter called "County", and Eric Hernandez the undersigned easement holder or landowner, hereinafter called "Applicant".

WHEREAS, Applicant owns the following described premises, or has an easement on, over or through said premises, to-wit (legal description): SE 4-15-11-49 and the NE 4 22-11-49

\_\_\_\_\_; and  
WHEREAS, Applicant desires to install and construct a 18" irrigation pipe, which will be located (Circle One): along, bore under, or trench across CR 68, to benefit the above described premises; and

WHEREAS, the County is willing to allow such installation and construction by Applicant, but only upon the terms and covenants contained herein.

NOW, THEREFORE, in consideration of paying the County the sum of \$100.00 or \$200.00 and keeping of the terms and covenants contained herein, the parties agree as follows:

- ☒ Applicant agrees to furnish the County in writing in advance of installation the exact location and dimensions of said installation and construction.
- ☒ Buried installations must be at no less than 48 inches below the lowest level of any borrow ditch paralleling the County Road and an "Individual permit" must be submitted for each instance.
- ☒ Applicant shall have the right to install and construct 18" irrigation pipe, described above, in the right of way of C.R. 68, but such installation and construction shall be done only in the following manner. All work within the county ROW shall be performed only during regular business hours of the Logan County Road & Bridge Department to enable supervision and inspection of the work.
- ☒ All work authorized by this Agreement shall be completed no later than November 30, 2020
- ☒ It is understood that no paved or oil-surfaced road shall be cut and will be crossed by boring only. For other roads and crossings of County property after installation. Applicant shall restore the surface to the same condition as existed prior to such construction.
- ☒ All cost and expense of installation, construction, maintenance, removal, or replacement is to be paid by the Applicant.
- ☒ The traveling public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of Applicant.

**ROW2020-7 Trench Across CR 68**  
**Install 18 in. irrigation pipe**  
**Eric Hernandez/Interstate Irriga.**

☒ Applicant hereby releases the County from any liability for damages caused by said 18" irrigation pipe, whether caused by employees or equipment of the County, or others, at any time. Further, Applicant agrees to protect, save and hold harmless, and indemnify the County from and against all liability, loss, damages, personal injuries or expenses suffered by or imposed against the County by reason of the construction, installation or maintenance of the above described improvement.

☒ No perpetual easement or right of way is granted by this instrument and should Applicant's use of said right-of-way interfere with the County's use, or intended use of said right-of-way, Applicant will remove or relocate the same upon demand of the County. Applicant shall pay all costs of such removal or relocation.

☒ This Agreement shall be a covenant running with the above-described real property and shall be binding upon the parties hereto, their heirs, successors, personal representatives, and assigns.

☐ Other Provisions: \_\_\_\_\_

Owner #1

Allen Clevenger

Signature

Printed name

Allen Clevenger

Owner #2

Beryl McCormick

Signature

Printed Name

BERYLE McCORMICK

Individual Right-of-Way Permit Applicant:

Eric Hernandez

Printed name

Eric Hernandez

Signature

Address: 28506 Rd 65

Eliff CO 80736

Application Fee Paid ✓ OK #1012 Ret. #1034

Date 3-12-2020

Signed at Sterling, Colorado the day and year first above written.

THE BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

Joseph A. McBride (Aye) (Nay)

Byron H. Pelton (Aye) (Nay)

Jane E. Bauder (Aye) (Nay)

ROW2020-7 Trench Across CR 68  
Install 18 in. irrigation pipe  
Eric Hernandez/Interstate Irriga.

ROW2020-7 Trench Across CR 68  
Install 18 in. irrigation pipe  
Eric Hernandez/Interstate Irriga.

Road 81

Road 68

1980 ft

Work will begin on Northside of Rd 68  
and Trench South Through the right of way  
App. 1980 ft west of Rd 81.

Eric Hernandez  
28506 Rd 65  
TEL: 888 CO 80236