



Logan County Board of Commissioners
Logan County Courthouse, 315 Main Street, Sterling, Colorado
Tuesday, March 19, 2024 - 9:30 a.m.

Call to Order
Pledge of Allegiance
Revisions to Agenda
Consent Agenda

Approval of the Minutes of the March 5, 2024, meeting.

Acknowledgement of the receipt of the Sheriff's Fee Report for the month of February, 2024.

Acknowledgement of the receipt of the Treasurer's Report for the month of February, 2024.

Acknowledgement of the receipt of the Clerk and Recorder's Report for the month of February, 2024.

Acknowledgement of the receipt of the Landfill Supervisor's Report for the month of February, 2024.

Unfinished Business

The Board will award the bid for the 2024 Asphalt Overlay program.

New Business

The Board will open bids for the lease of six shares of the Springdale Ditch Company for the 2024 growing season.

Consideration of the approval of the following Logan County Lodging Tax Board Projects:

- Tourist Center Director Salary in the amount of \$33,000.
- High Plains Truck and Tractor Pull in the amount of \$2,000.
- Colorado Flatlanders Annual Rod Run in the Park in the amount of \$3,500.

Consideration of the approval of an application for renewal of an Ambulance Service License and Vehicle Permit on behalf of Crook Fire Protection District.

Consideration of the approval of Resolution 2024-8 and an application for Subdivision Exemption on behalf of Donald L. Werner to create a 4.176 acre parcel from a 174.00 acre parcel in an Environmental Protection (EP) zone district in the south half of the southeast quarter of Section 21, Township 7 North, Range 53 West of the 6th Principal Meridian, in Logan County, Colorado.

Other Business
Miscellaneous Business/Announcements

County Offices will be closed on Friday, March 29, 2024 in observance of Good Friday.

The next regular meeting will be scheduled for Tuesday, April 2, 2024, at 9:30 a.m. at the Logan County Courthouse.

**Executive Session as Needed
Adjournment**

March 5, 2024

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Mike Brownell	Chairman
Joseph A. McBride	Commissioner
Jerry A. Sonnenberg	Commissioner

Also present:

Jennifer Crow	Administrative Support Specialist
Debbie Unrein	Logan County Finance
Marilee Johnson	Logan County Public Information Officer
Jeff Rice	Journal Advocate
Rick Cullip	Logan County Buildings and Grounds Supervisor
John Ellis	McAtee Construction/Simon
M. J. Sullivan	
Diana Korbe	Logan County Human Resources
Tim Alley	Holcim – WCR, Inc.
Jeff Reeves	Logan County Road and Bridge Manager
Don Carey	
Trae Miller	Logan County Economic Development Corporation
Zach Brammer	Cloudbreak Energy
Konnar Klinksiek	Cloudbreak Energy
Rob Quint	Logan County Planning and Zoning Department

Chairman Brownell called the meeting to order at 9:30 a.m. and opened the meeting with the Pledge of Allegiance.

Chairman Brownell asked if there were any revisions for the agenda. Hearing none, Chairman Brownell continued with the Consent Agenda.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the February 20, 2024, meeting.
- Acknowledgement of the receipt of the Treasurer's Report for the month of January 2024.

Commissioner McBride moved to approve the Consent Agenda. Commissioner Sonnenberg seconded, and the motion carried, 3-0.

Chairman Brownell continued with New Business:

Commissioner Sonnenberg moved to accept the bid for the purchase of a Caterpillar 950 Wheel Loader from Wagner Equipment Company for the Logan County Road and Bridge Department in the amount of \$310,289.00 with options. Commissioner McBride seconded and the motion carried, 3-0.

The Board opened bids for the 2024 Asphalt Overlay program. Four bids were received:

PEXCO – Asphalt Milling: \$2.80/Square Yard; Hot Bituminous Paving Grading SX: \$185/Ton

Holcim – WCR, Inc. – Asphalt Milling: \$2.50/Square Yard; Hot Bituminous Paving Grading SX: \$132.50/Ton
Martin Marietta – Asphalt Milling: \$1.60/Square Yard; Hot Bituminous Paving Grading SX: \$136.60/Ton
McAtee Construction Co. dba Simon: \$1.15/Square Yard; Hot Bituminous Paving Grading SX: \$153/Ton

Commissioner McBride moved to accept the bids and refer them to Jeff Reeves of Logan County Road and Bridge Department for a recommendation back to the Board. Commissioner Sonnenberg seconded, and the motion carried, 3-0.

The Board opened bids for the lease of four shares of the Sterling Irrigation Company for the 2024 season. One bid was received from Alan Gentz in the amount of \$255 per share, \$1,020 for the 2024 growing season.

Commissioner Sonnenberg moved to award the bid to Alan Gentz in the amount of \$255 per share/\$1,020 per for the 2024 growing season. Commissioner McBride seconded, and the motion carried, 3-0.

Commissioner McBride moved to approve a petition for abatement of taxes on behalf of Shirley J. Unrein in the amount of \$14,863.32. Commissioner Sonnenberg seconded. and the motion carried, 3-0.

Rob Quint of the Logan County Planning and Zoning Department corrected the agenda for Resolution 2024-6 which amends Resolution 2024-5 which had the property leased from State of Colorado, State Board of Land Commissioners. The property is leased from Becki Dick. The resolution is correct, it is just the agenda that is incorrect. Mr. Quint went on to explain the correction to the resolution which brings the maximum equipment height to eleven feet from eight feet.

Commissioner Sonnenberg moved to approve Resolution 2024-6 which amends Resolution 2024-5 to correct equipment height to eleven feet for a Special Use Permit for construction, maintenance and operation of a Solar Energy Facility operated by CBEP Solar 33, LLC consisting of solar modules mounted to single axis tracking racks, associated electrical equipment including inverters, transformers, combiners, and other equipment with total production not to exceed five (5) megawatts, to be developed and construction to be completed by the second quarter of 2025, located on a 50.02-acre parcel, more or less, leased from Becki Dick, in the Northeast Quarter (NE1/4) of Section 1, Township 7 North, Range 53 West of the 6th Principal Meridian, Logan County, Colorado. Commissioner McBride seconded, and the motion carried, 3-0.

Rob Quint of the Logan County Planning and Zoning Department introduced the CBEP Solar 24, LLC renewable energy project that has applied for a Special Use Permit. Konnar Klinksiek of Cloudbreak Energy gave a presentation to the Board about the project.

Commissioner McBride moved to approve Resolution 2024-7 granting Special Use Permit (SUP) #239 for the construction, maintenance and operation of a Solar Energy Facility operated by CBEP Solar 24, LLC, consisting of solar modules mounted to single axis tracking racks, associated electrical equipment including inverters, transformers, combiners, and other equipment, with total production not to exceed 2.0 megawatt (ac), to be developed and construction to be completed by the second quarter of year 2025, located on a 80.88 acre parcel, more or less, leased from Jan Lebsack, John Lebsack, Beverly Williams, Joyce Lebsack, James Lebsack, Erika Mertens, and Kenton Lebsack, in the North Half (N1/2) of Section 2, Township 7 North, Range 52 West of the 6th Principal Meridian, Logan County, Colorado. Commissioner Sonnenberg seconded, and the motion carried, 3-0.

Commissioner Sonnenberg moved to approve an agreement between Logan County and Allen Clevenger and issuance of Right of Way Permit Number 2024-2 for use of the County Right of Way under County Road 79 for a pipeline. Commissioner McBride seconded, and the motion carried, 3-0.

Commissioner McBride moved to approve a Professional Services Agreement between Logan County and Waller Consulting LLC and Bridge Consulting, Public Benefit Corporation for consulting and lobbying services regarding State and Federal legislation. Commissioner Sonnenberg seconded, and the motion carried, 3-0.

Other Business

The next regular meeting will be scheduled for Tuesday, March 19, 2024, at 9:30 a.m. at the Logan County Courthouse.

There being no further business to come before the Board, the meeting adjourned, at 10:07 a.m.

Submitted by:



Administrative Support Specialist

Approved: March 19, 2024

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(seal)

By: _____
Mike Brownell, Chairman

Attest:

Logan County Clerk & Recorder

CIVIL PAYMENTS						
Feb-24						
Date	Check #	Business Check #	Sheriff #	Amount	Amount of Refund	Amount Owed to County
2/8/2024	1058	17628	2024-58	\$ 45.00	\$ 10.00	\$ 35.00
2/8/2024	1059	741186	2024-59	\$ 35.00	\$ 15.00	\$ 20.00
2/14/2024	1060	308388	2024-79	\$ 35.00	\$ 15.00	\$ 20.00
2/14/2024	1061	308390	2024-81	\$ 35.00	\$ 15.00	\$ 20.00
2/15/2024	1063	308394	2024-87	\$ 35.00	\$ 15.00	\$ 20.00
2/20/2024	1064	308392	2024-83	\$ 35.00	\$ 15.00	\$ 20.00
2/21/2024	1065	308395	2024-85	\$ 43.00	\$ 15.00	\$ 28.00
2/26/2024	1066	22748	2024-106	\$ 25.00	\$ 5.00	\$ 20.00
2/27/2024	1067	CASH	2024-77/78	\$ 53.00	\$ 15.00	\$ 38.00
Total Owed to County						\$ 221.00

* Emailed to
Jennifer 03.08.2024
@ 1:50pm 8

CIVIL PAYMENTS CREDIT CARDS					
Feb-24					
Date	Check #	Sheriff #	Amount	Amount of Refund	Amount Owed to County
2/6/2024		2024-54	\$ 40.00		\$ 40.00
2/7/2024		2024-57	\$ 45.00		\$ 45.00
2/7/2024		2024-56	\$ 40.00		\$ 40.00
2/9/2024		2024-63	\$ 40.00		\$ 40.00
2/9/2024		2024-55	\$ 45.00		\$ 45.00
2/12/2024		2024-61/62	\$ 45.00		\$ 45.00
2/12/2024		2024-71	\$ 35.00		\$ 35.00
2/14/2024	1062	2024-60	\$ 40.00	\$ 15.00	\$ 25.00
2/14/2024		2024-68	\$ 35.00		\$ 35.00
2/14/2024		2024-66	\$ 40.00		\$ 40.00
2/14/2024		2024-76	\$ 15.00		\$ 15.00
2/14/2024		2024-86	\$ 35.00		\$ 35.00
2/14/2024		2024-64	\$ 35.00		\$ 35.00
2/20/2024		2024-95	\$ 40.00		\$ 40.00
2/21/2024		2024-90	\$ 40.00		\$ 40.00
2/21/2024		2024-100	\$ 45.00		\$ 45.00
2/21/2024		2024-98/99	\$ 65.00		\$ 65.00
2/21/2024		2024-88/89	\$ 45.00		\$ 45.00
2/21/2024		2024-75	\$ 40.00		\$ 40.00
2/27/2024		2024-104	\$ 35.00		\$ 35.00
2/27/2024		2024-105	\$ 35.00		\$ 35.00
2/27/2024		2024-101	\$ 80.00		\$ 80.00
2/29/2024		2024-108	\$ 35.00		\$ 35.00
3/1/2024		2024-107	\$ 80.00		\$ 80.00
3/4/2024		2024-115/116	\$ 45.00		\$ 45.00
3/6/2024		2024-121	\$ 35.00		\$ 35.00
Total Owed to County					\$ 1,095.00

OTARY/SEX OFFENDERS/RECORDS REQUEST CREDIT					
Feb-24					
Date		Sheriff #	Amount	Amount of Refund	Amount Owed to County
2/6/2024			\$ 10.00		\$ 10.00
2/29/2024			\$ 45.00		\$ 45.00
2/5/2024			\$ 50.00		\$ 50.00
2/8/2024			\$ 50.00		\$ 50.00
Total Owed to County					\$ 155.00

CHP CREDIT CARDS			
Feb-24			
Date		Amount	Amount Owed to County
2/5/2024		\$63.00	\$ 63.00
2/5/2024		\$152.50	\$ 152.50
2/5/2024		\$152.50	\$ 152.50
2/6/2024		\$152.50	\$ 152.50
2/6/2024		\$152.50	\$ 152.50
2/6/2024		\$152.50	\$ 152.50
2/9/2024		\$152.50	\$ 152.50
2/9/2024		\$63.00	\$ 63.00
2/14/2024		\$152.50	\$ 152.50
2/14/2024		\$63.00	\$ 63.00
2/20/2024		\$152.50	\$ 152.50
2/20/2024		\$152.50	\$ 152.50
2/20/2024		\$152.50	\$ 152.50
2/20/2024		\$152.50	\$ 152.50
2/22/2024		\$78.00	\$ 78.00
2/23/2024		\$63.00	\$ 63.00
2/23/2024		\$152.50	\$ 152.50
2/23/2024		\$152.50	\$ 152.50
2/23/2024		\$152.50	\$ 152.50
2/26/2024		\$152.50	\$ 152.50
2/27/2024		\$63.00	\$ 63.00
2/28/2024		\$152.50	\$ 152.50
3/1/2024		\$63.00	\$ 63.00
3/4/2024		\$152.50	\$ 152.50
3/4/2024		\$152.50	\$ 152.50
3/4/2024		\$152.50	\$ 152.50
3/5/2024		\$63.00	\$ 63.00
Total Owed to County			\$ 3,416.50

CIVIL CHECKS \$ 221.00
 CIVIL CREDIT CARDS \$ 1,095.00
 RECORDS/VIN/FINGERPRINTS CREDIT CARDS \$ 155.00
 CHP CREDIT CARDS \$ 3,416.50
 TOTAL PAID TO GENERAL FUND \$ 4,887.50 Check#1069

DEPOSIT TAKEN TO BANK OF COLORADO \$ 341.00

***VOIDED Check #1056 in the amount of \$2.20
 Check #1068 in the amount of \$25.00

**LOGAN COUNTY TREASURER'S MONTHLY REPORT
REPORT OF COUNTY FUNDS ONLY
FEBRUARY 2024**

COUNTY FUNDS	1/31/24 BALANCE	PROPERTY TAXES	SPECIFIC OWNERSHIP	MISC COLLECTIONS	TRANSFERS IN (OUT)	WARRANTS	TREAS FEES	2/28/24 BALANCE
COUNTY GENERAL	\$ 11,997,236.84	\$ 610,165.27	\$ 36,253.64	\$ 221,274.71	\$ -	\$ (850,882.72)	\$ (14,541.26)	\$ 11,999,506.48
ROAD & BRIDGE	\$ 7,285,530.47	\$ 292,965.87	\$ 20,198.25	\$ 418,741.90	\$ -	\$ (461,554.55)	\$ (12,026.92)	\$ 7,543,855.02
CONTINGENT	\$ 701,999.55	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 701,999.55
CAPITAL EXPENDITURES	\$ 851,981.71	\$ 151,087.12	\$ 8,976.85	\$ 33,373.28	\$ -	\$ (139,427.96)	\$ (3,021.75)	\$ 902,969.25
	\$ -							\$ -
TELEVISION FUND	\$ 89,348.41	\$ 4,910.38	\$ 291.83	\$ -	\$ -	\$ (6,944.76)	\$ (98.21)	\$ 87,507.65
PEST CONTROL	\$ 322,203.47	\$ 16,396.10	\$ 820.99	\$ -	\$ -	\$ (7,382.34)	\$ (327.93)	\$ 331,710.29
LODGING TAX	\$ 180,177.38	\$ -	\$ -	\$ 19,325.88	\$ -	\$ (5,562.45)	\$ -	\$ 193,940.81
SOLID WASTE	\$ 3,436,630.18	\$ 75,543.63	\$ 4,630.90	\$ 58,254.92	\$ -	\$ (31,198.71)	\$ (1,510.88)	\$ 3,542,350.04
SOLID WASTE CLOSURE	\$ 807,179.92	\$ -	\$ -	\$ 5,332.24	\$ -	\$ -	\$ -	\$ 812,512.16
CONSERVATION TRUST	\$ 271,200.03	\$ -	\$ -	\$ 192.42	\$ -	\$ -	\$ -	\$ 271,392.45
FAIR FUND	\$ 300,269.79	\$ -	\$ -	\$ 22,926.00	\$ -	\$ (6,008.41)	\$ -	\$ 317,187.38
CAPITAL IMPROVEMENT	\$ 4,197,198.87	\$ -	\$ -	\$ 235,834.72	\$ -	\$ (580,687.17)	\$ (4,675.89)	\$ 3,847,670.53
AMBULANCE FUND	\$ 144,804.92	\$ -	\$ -	\$ 73,853.05	\$ -	\$ (94,122.68)	\$ -	\$ 124,535.29
% TAX COLLECTED TO DATE								20.43%
TOTALS	\$ 30,585,761.54	\$ 1,151,068.37	\$ 71,172.46	\$ 1,089,109.12	\$ -	\$ (2,183,771.75)	\$ (36,202.84)	\$ 30,677,136.90

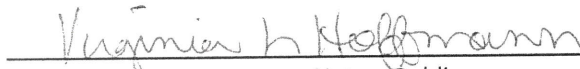
STATE OF COLORADO)
 : ss.
 COUNTY OF LOGAN)

I hereby certify that the Logan County Treasurer's Office collected property taxes totaling \$ 4,864,899.86 for the month of FEBRUARY 2024 which amount includes taxes for the County and all taxing authorities within the Treasurer's jurisdiction. The total Treasurer's Fees collected on all of said taxes for the month of FEBRUARY 2024 is \$ 60,171.41 which includes fees for the County and all taxing authorities.


Patricia Bartlett, Logan County Treasurer

Subscribed and sworn to before me this th day of MARCH 7TH 2024, by Patricia Bartlett, Logan County Treasurer.
Witness my hand and official seal.

My Commission expires: September 19, 2027


Notary Public

VIRGINIA L HOFFMANN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 19914013081
MY COMMISSION EXPIRES SEPTEMBER 19, 2027



Clerk Fees Collected 2024

February

County Fees Retained

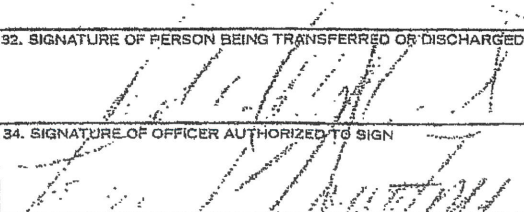

	<u>2023</u>	<u>2024</u>	
Recording Fees Retained	8,323.00	9,616.34	
Motor Vehicle Fees Retained	301,854.62	342,375.70	
Total \$	310,177.62	\$ 351,992.04	\$41,814.42

Fees & Taxes Distributed

State of Colorado	244,420.94	286,676.15	
City of Sterling	21,642.55	26,034.13	
Town of Fleming	352.80	3,291.13	
Total \$	266,416.29	\$ 316,001.41	\$49,585.12

Fees Retained Year to Date

\$4,345,177.71

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME DOLLARD, MICHAEL CAVERON		2. SERVICE NUMBER RA 68 029 851		3. SOCIAL SECURITY NUMBER 523 60 1533		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY 2A 4C			5a. GRADE, RATE OR RANK SP5	6a. PAY GRADE E-5	6b. DATE OF RANK 6 Sep 69	6c. DATE OF RANK 6 Sep 69
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Gunnison, Colorado			9. DATE OF BIRTH 29 Sep 48	9c. DATE OF BIRTH 29 Sep 48
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 5 40 48 30		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER CITY, COUNTY STATE AND ZIP CODE 1B# 40 Hugo, Colorado			10c. DATE INDUCTED NA	
	11a. TYPE OF TRANSFER OR DISCHARGE TRANSFERRED TO USAF (SEE ITEM 16)			11b. STATION OR INSTALLATION AT WHICH EFFECTED PORT CARSON, COLORADO			
TRANSFER OR DISCHARGE DATA	12. REASON AND AUTHORITY AR 635-200 SPN 411 EARLY RELEASE OF OVERSEAS RETURNEE			13a. CHARACTER OF SERVICE HONORABLE	13b. TYPE OF CERTIFICATE ISSUED NONE	13c. EFFECTIVE DATE 22 Mar 71	13d. EFFECTIVE DATE 22 Mar 71
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAF CONTROL GROUP (REINFORCEMENT) USAAC ST LOUIS MISSOURI			15. REENLISTMENT CODE RE-2			
	16. TERMINAL DATE OF RESERVE/UMT&S OBLIGATION DAY MONTH YEAR 28 Mar 74		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		17b. TERM OF SERVICE (Years) 3	17c. DATE OF ENTRY DAY MONTH YEAR 29 Mar 68	
	18. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC PV E-1		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Denver, Colorado		
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 601 J Ave, Limon, Colorado 80828		22. STATEMENT OF SERVICE				
			a. CREDITABLE FOR BASIC PAY PURPOSES		YEARS	MONTHS	DAYS
			(1) NET SERVICE THIS PERIOD		2	11	24
			(2) OTHER SERVICE		0	0	0
			(3) TOTAL (Line (1) plus Line (2))		2	11	24
23a. SPECIALTY NUMBER & TITLE 63B20 Wheeled Vehicle Mechanic		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 820.281 Automobile Mechanic		23c. TOTAL ACTIVE SERVICE 2 11 24			
				23d. FOREIGN AND/OR SEA SERVICE USARPAC 1 9 25			
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal / Bronze Star Medal / Air Medal / Purple Heart Vietnam Campaign Medal w/60 Device Vietnam Service Medal w/1 Bronze Service Star							
25. EDUCATION AND TRAINING COMPLETED ATP 21-114 Light Vehicle Driver Code of Conduct CSA Training Geneva Convention Survival Escape and Evasion Military Justice							
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) NONE		26b. DAYS ACCRUED LEAVE PAID NONE		27a. INSURANCE IN FORCE (NSLI or USGLI) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		27b. AMOUNT OF ALLOTMENT NA
			28. VA CLAIM NUMBER C- NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		
REMARKS	30. REMARKS 12 Years Education - General Blood Group: O Positive VIETNAM: 1 Apr 69 - 24 Mar 70 11 Days Excess Leave: 6 - 10 May 70; 6 - 11 Sep 70						
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County State and ZIP Code) Box 13, Limon, Colorado 80828			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED 			
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER LARRY L. NOWOTNY 2LT, AG Asst AG			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN 			

LOGAN COUNTY SOLID WASTE DEPARTMENT--JOSH KLEIN, ACTING SUPERVISOR

315 Main Street Sterling, CO 80751

(970)522-8657 Fax---(970)522-1995

FOR FEBRUARY 2024		TONS	PRICE	CHARGES
Area Town Clean-ups	CPC		@ \$1.17	\$0.00
City of Sterling Clean-up	SFCC		@ \$1.17	\$0.00
City of Sterling Packers	SF	348.12	@ \$26.17	\$9,110.30
City of Sterling Dump Trucks	CL	160.55	@ \$26.17	\$4,201.59
General Public	A,CDBD,G,Y	15.68	@ \$26.17	\$410.35
Commerial (Packers & Roll Offs)	C	644.48	@ \$26.17	\$16,866.04
>5 Tons on Free Certificates	XTON		@ \$26.17	\$0.00
Indust. Waste>5 Tons on Free Cert.	IDXTON	0.65	@ \$39.17	\$25.46
Industrial Waste	All other ID	335.90	@ \$39.17	\$13,157.20
Industrial Petroleum Contaminated Soil	IDPCS		@ \$39.17	\$0.00
Out of County	OC	50.34	@ \$49.34	\$2,483.78
Industrial Waste Out of County	IDOC	13.53	@ \$75.34	\$1,019.35
Rural Free Certificates	NC	83.05	NC	
All County Vehicles	NCC	3.00	NC	
TOTAL TONS		1655.30		
\$15.00 MINIMUM DIFFERENTIAL				\$636.62
\$30.00 MINIMUM DIFFERENTIAL				\$18.34
E-Waste Recycling		3 ITEMS		\$24.00
E-Waste Recycling	NCEW		NC	
Recycled E-Waste (Landfill)	REW		NC	
Outgoing Recycled Tires/Metal	RT/RM	4.77	NC	
R & B Illegally Disposed Tires & Matts	RBT		NC	
Car Tires (CHG)		22	@ \$5.00	\$110.00
Truck Tires (CHG)		3	@ \$8.00	\$24.00
Tractor Tires (CHG)		3	@ \$12.00	\$36.00
Earth Moving Tires (CHG)			@ \$20.00	\$0.00
Appliances (CHG)		10	@ \$5.00	\$50.00
Analytical Reviews	ARV		@ \$180.00	\$0.00
Unsecured/Unauthorized LDS	UNSEC/AUTH		@ \$15.00	\$0.00
Pulloff Loads	PULLOFF		@ \$15.00	\$0.00
Total # of Vehicles		598		
TOTAL OC & IDOC				\$3,521.47
TOTAL IN COUNTY				\$44,651.56
GRAND TOTAL				\$48,173.03

SIGNED BY: Kelly Derry
 DATE: 3/1/24

LOGAN COUNTY SOLID WASTE SUR-CHARGE REPORT

Feb-24	TONS	CPC (CLOSURE)	GRAND TOTAL
CASH	174.03	547.86	\$4,091.35
CHARGE	972.60	1964.24	\$30,712.09
CITY OF STERLING	508.67	1023.6	\$13,369.59
TOTAL	1655.30	\$3,535.70	\$48,173.03
THESE TNS ARE SHIPPED OFF:			
GEW			
RECYCLED METAL (SWAN)	4.77		
RECYCLED METAL (BOHM)			
RECYCLED TIRES			
RECYCLED EWASTE (LF)			
GRAND TOTAL TNS	1660.07		

SIGNED BY: *Kelly Perry*
 DATE: 3/1/24



REQUEST FOR PROPOSALS 2024 ASPHALT OVERLAY

The Board of Logan County Commissioners is requesting proposals from qualified contractors for 2024 asphalt overlay projects. Specifications are enclosed. Sealed proposals must be received by the Logan County Board of Commissioners at 315 Main Street, Sterling, CO 80751 by 5:00 p.m., Monday, March 4, 2024. Proposals will be opened at 9:00 a.m. on Tuesday, March 5, 2024 at the Logan County Courthouse, 315 Main Street, Sterling.

The Board of Commissioners reserves the right to accept or reject any or all proposals and to accept the proposal which is deemed to be in the best interest of Logan County

cc: Logan County Road and Bridge Department

Logan County 2024 Overlay Program
AGREEMENT

THIS AGREEMENT, made this _____ day of _____, 2024 by and between the Logan County Board of Commissioners of the State of Colorado, hereinafter called County and _____, hereinafter called Contractor.

It is understood that the representative of the County shall be the Logan County Road and Bridge Foreman.

WITNESSETH, that the Contractor and the County for the considerations hereinafter named, agree as follows:

ARTICLE I - Scope of Work

The Contractor hereby agrees to furnish all the materials and all of the equipment and labor necessary, and to perform all of the work described in the specifications for the project entitled "2024 Milling/Overlay Program", all in accordance with requirements and provisions of said specifications.

ARTICLE II - Time of Completion

- A) The work shall be completed in 2024 unless conditions or schedules do not allow completion of the project within the fiscal year. Changes in schedule will be agreed upon by the Contractor and Logan County.
- B) Failure to complete the work within the number of calendar days stated in this Article, including extension granted thereto, shall entitle the County to deduct from the moneys due to the Contractor as "Liquidated Damages" an amount equal to One Hundred Dollars (\$100.00) for each calendar day of delay in the completion of work for the first fifteen (15) days. The "Liquidated Damages" will then increase to Four Hundred Dollars (\$400.00) for each calendar day of delay in the completion of work above fifteen (15) days.

ARTICLE III - The Contract Sum

- A) The hot bituminous pavement will be paid for at the unit price proposed per ton as specified below. The unit price proposed per ton shall include all costs for the laying and compacting of said pavement. Payment will be rendered to the successful proposer on the basis of scale tickets furnished to Logan County from an approved scale (the weighing cost shall be included in the proposal submitted). Proposer must also calculate number of tons needed for each of the proposed roads to be overlaid. Actual roads to be overlaid will need final approval of Road and Bridge Manager.
- B) All requests for payment by the successful proposer shall be received by the Logan County Road and Bridge Department. Ten (10%) percent of all approved pay requests shall be withheld by Logan County until the final acceptance of the project. Final acceptance of the project will be contingent upon the approval of the Board of County Commissioners.
- C) Final payment of all moneys due on the Contract shall be made within 30 days of completion and acceptance of the work.

ARTICLE IV - Extra Work

If the County orders, in writing, the performance of any work not covered or included in the Specifications, and for which no item in the Contract is provided, and for which no unit price or lump sum basis can be agreed upon, then such extra work shall be done on a negotiated unit price.

ARTICLE V - Correction of Work

The Contractor shall correct any work that fails to conform to the requirements of the contract documents where such failure to conform appears during the progress of the work, and shall remedy any defects due to faulty materials, equipment or workmanship which appear within a period of one year from the date of acceptance by the County.

ARTICLE VI - Insurance

Prior to the commencement of any work on the project, Contractor shall furnish evidence of insurance in the form of an insurance certificate specifying the following coverages and corresponding limits of liability:

- A) General Liability \$350,000.00 (per person) \$990,000.00 (per occurrence).
- B) Automobile \$350,000.00 (per person) \$990,000.00 (per occurrence).
- C) Worker Compensation Insurance in accordance with Colorado law.

ARTICLE VII - Work Locations

Areas where work is to be completed by Contractor under scope of this contract will be determined by the County.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, the day and year first above written.

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

By: _____
Chairman

Attest: _____
County Clerk and Recorder

CONTRACTOR:

By: _____

Attest: _____



WATER SHARES FOR LEASE

The Logan County Board of Commissioners is offering the lease of six shares of the Springdale Ditch Company and the associated water delivery allocated by the Springdale Ditch Company to those shares for the 2024 growing season.

An option may be granted by Logan County to extend the lease for the 2025 growing season with the same price and payment terms. Logan County will pay the 2024 assessments to the Springdale Ditch Company (and the 2025 assessments, if applicable).

Prospective lessee must be an existing shareholder of the Springdale Ditch Company. One-half due at signing of lease agreement, second half due July 1, 2024.

SEALED proposals must be submitted to the Commissioners Office, 315 Main Street, Sterling, CO 80751 in a sealed envelope labeled "Springdale Water Shares Proposal" by 5:00 p.m., **Monday, March 18, 2024**. Said proposals will be opened at 9:30 a.m. Tuesday, March 19, 2024 at the Logan County Courthouse.

The Board of County Commissioners reserves the right to reject any proposal and to accept the proposal deemed to be in the best interest of Logan County.

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

THIS FORM HAS CHANGED – PLEASE READ CAREFULLY

Logan County Lodging Tax Board Funding Request Form

**** Please print and review all 3 pages and bring to the meeting ****

Date: 3/1/24 **Event / Project:** Tourist Center Director salary

Responsible Party: (Signature) Marilee Johnson, Logan County BOCC

Funds Payable to: (Organization) Logan County general fund

Mailing Address: _____

Date(s) of Activity: _____

Amount requested: \$33,000

Complete attached application form.

Focus shall be to attract visitors/attendees from outside Logan County or to enhance the experience of visitors. Priority will be given to events or marketing projects that encourage overnight lodging stays in Logan County.

1. Applications for funding shall be in writing with estimates or bids attached, and shall include a brief description of project and its impact on Logan County. Please provide 12 copies of the completed application, one for each Board member.
2. A presentation must be made in person at a Board meeting by the requesting person, business or organization and will be considered for approval at the following month's meeting.
3. Allocations will be made on a case by case basis and are not automatic. Funds for event advertising are scaled according to number of days of event, and final approval is at the discretion of the Lodging Tax Board and the Board of County Commissioners.
4. Funds allocated are NOT paid up-front. Reimbursement will be made for actual expenses via receipts or invoices submitted to Logan County Finance Office and approved by LTB Treasurer. Proof of expenses must be presented for payment within 90 days of the completion of the event.
5. **At least 50% of the granted advertising funds must be spent to reach an audience outside of Logan County.**
6. Funded events and marketing must recognize the contribution of the LCLTB and Logan County Tourism by prominently using the official tourism logo on all materials produced. Radio ads must include "FUNDS PROVIDED BY LOGAN COUNTY LODGING TAX BOARD." A link to the Logan County Tourism website www.exploresterling.com must also be displayed on the website of the grant recipient when applicable.
7. The Board requires in-person or written follow-up report within 90 days after the event.
8. **FAILURE TO COMPLY WITH THESE REQUIREMENTS COULD AFFECT FUTURE FUNDING.**

Guidelines for Requesting Funds From the Logan County Lodging Tax Board

The Logan County Lodging Tax Board's funding and the use of its funds were established by Colorado House Bill 1476, and concern the promotion of tourism and its funding. This house bill was enacted by the General Assembly of the State of Colorado and later approved by the voters of Logan County. In general, "revenues collected from Logan County Lodging Tax (1.9% bed tax), shall be used only to advertise, market or promote tourism for Logan County"

Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the request form and application, and submitting the request before the Lodging Tax Board at their next monthly meeting. The Board meets the first Monday of each month at noon. For location call the Logan County Commissioners Office at 970-522-0888. Please provide **12** copies of the completed proposal (one for each Board member). Please keep presentation to a maximum of ten minutes. The Board will consider the approval of your request at the monthly meeting following your presentation.

Funding will be scaled according to the number of consecutive days of event. Final approval is at the discretion of the Lodging Tax Board and the Board of County Commissioners.

Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. **If possible please plan to attend the County Commissioners' meeting to answer questions.** Check with their office for time and date of the next Commissioners meeting. This is also announced at the Lodging Tax Board meeting.

Funds are not allocated up-front. They are allocated as reimbursement of actual expenses by submitting proof of the expenses (invoice) to the finance department at the Logan County Courthouse. Proof of expenses must be presented for payment within 90 days of completion of the event.

THANK YOU!!

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board requests approval from the County Commissioners in the amount of \$ 33,000.00 for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: [Signature] Date: 3/4/24

LCLTB Treasurer's Endorsement [Signature] Date: 3/4/24

Logan County Commissioners approve the amount of \$ _____

Commissioners Endorsement _____ Date: _____

THIS FORM HAS CHANGED – PLEASE READ CAREFULLY

Logan County Lodging Tax Board Funding Request Form

**** Please print and review all 3 pages and bring to the meeting ****

Date: 2-5-24 Event / Project: High Plains Truck and Tractor Pull
Responsible Party: (Signature) David Leber NJC YF
Funds Payable to: (Organization) NJC Young Farmers
Mailing Address: 5612 CR 79 Fleming, CO 80728
Date(s) of Activity: June 15, 2024
Amount requested: \$2000

Complete attached application form.

Focus shall be to attract visitors/attendees from outside Logan County or to enhance the experience of visitors. Priority will be given to events or marketing projects that encourage overnight lodging stays in Logan County.

1. Applications for funding shall be in writing with estimates or bids attached, and shall include a brief description of project and its impact on Logan County. Please provide 12 copies of the completed application, one for each Board member.
2. A presentation must be made in person at a Board meeting by the requesting person, business or organization and will be considered for approval at the following month's meeting.
3. Allocations will be made on a case by case basis and are not automatic. Funds for event advertising are scaled according to number of days of event, and final approval is at the discretion of the Lodging Tax Board and the Board of County Commissioners.
4. Funds allocated are NOT paid up-front. Reimbursement will be made for actual expenses via receipts or invoices submitted to Logan County Finance Office and approved by LTB Treasurer. Proof of expenses must be presented for payment within 90 days of the completion of the event.
5. **At least 50% of the granted advertising funds must be spent to reach an audience outside of Logan County.**
6. Funded events and marketing must recognize the contribution of the LCLTB and Logan County Tourism by prominently using the official tourism logo on all materials produced. Radio ads must include "FUNDS PROVIDED BY LOGAN COUNTY LODGING TAX BOARD." A link to the Logan County Tourism website www.exploresterling.com must also be displayed on the website of the grant recipient when applicable.
7. The Board requires in-person or written follow-up report within 90 days after the event.
8. **FAILURE TO COMPLY WITH THESE REQUIREMENTS COULD AFFECT FUTURE FUNDING.**

Guidelines for Requesting Funds From the Logan County Lodging Tax Board ¹

The Logan County Lodging Tax Board's funding and the use of its funds were established by Colorado House Bill 1476, and concern the promotion of tourism and its funding. This house bill was enacted by the General Assembly of the State of Colorado and later approved by the voters of Logan County. In general, "revenues collected from Logan County Lodging Tax (1.9% bed tax), shall be used only to advertise, market or promote tourism for Logan County"

Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the request form and application, and submitting the request before the Lodging Tax Board at their next monthly meeting. The Board meets the first Monday of each month at noon. For location call the Logan County Commissioners Office at 970-522-0888. Please provide **12** copies of the completed proposal (one for each Board member). Please keep presentation to a maximum of ten minutes. The Board will consider the approval of your request at the monthly meeting following your presentation.

Funding will be scaled according to the number of consecutive days of event. Final approval is at the discretion of the Lodging Tax Board and the Board of County Commissioners.

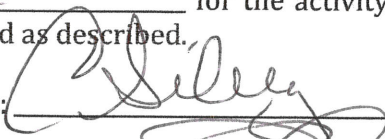
Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. **If possible please plan to attend the County Commissioners' meeting to answer questions.** Check with their office for time and date of the next Commissioners meeting. This is also announced at the Lodging Tax Board meeting.

Funds are not allocated up-front. They are allocated as reimbursement of actual expenses by submitting proof of the expenses (invoice) to the finance department at the Logan County Courthouse. Proof of expenses must be presented for payment within 90 days of completion of the event.

THANK YOU!!

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board requests approval from the County Commissioners in the amount of \$ 2000.00 for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement:  Date: 3/4/24

LCLTB Treasurer's Endorsement  Date: 3/4/24

Logan County Commissioners approve the amount of \$ _____

Commissioners Endorsement _____ Date: _____

LOGAN COUNTY LODGING TAX BOARD

FUNDING APPLICATION

1. EVENT / PROJECT: High Plains Truck and Tractor Pull

2. DATE(S) OF EVENT: 6:00 pm June 15, 2024

3. BRIEFLY DESCRIBE YOUR EVENT / PROJECT:

This is a Hot Rod Truck and Tractor Pull, which includes 2-wheel drive, 4-wheel drive Pickups, Modified tractors that pull a weighted Sled down the track built by the County Employees to see who can pull it the farthest.

There is a second track for Mini-Tractors, Modified Lawn Mowers.

4. WHERE WILL EVENT BE HELD? In the Arena at the Logan County Fair Grounds

5. IS THIS EVENT ONE-TIME OR ANNUAL? Annual Event

6. BRIEFLY DESCRIBE YOUR MARKETING PLAN AND HOW YOUR EVENT WILL BE MARKETED TO AUDIENCES OUTSIDE OF LOGAN COUNTY?

We advertise in Newspapers, Magazines, Banners, Posters, Radio, Tractor Pullers Website, Social media, Facebook.

7. WHAT IS YOUR PROJECTED ATTENDANCE OF EVENT? 1600 to 1800 people

8. PROJECTED ESTIMATE OF OVERNIGHT HOTEL STAYS THIS EVENT WILL GENERATE? not sure, 10 to 20 rooms

9. HOW WILL YOUR EVENT / PROJECT POSITIVELY IMPACT LOGAN COUNTY (economically, culturally, etc.)?

This event is something the area looks forward to having in the area that brings people to the area, they may at the reservoirs but enjoy having an activity to do in the evening for the Father's Day weekend. They come to town and eat, shop and enjoy our city. It has brought people from the Front Range to see the Pull from the reputation of our Pull. Many of them from a distant away I am assuming spend the night in the hotels.

10. EVENT BUDGET (PLEASE ATTACH)

Signature

Date

THIS PART OF FORM TO BE COMPLETD BY LODGING TAX BOARD

Previous funding?

Follow-up report?

Logan County Lodging Tax Board Request

High Plains Outdoor Tractor and Truck Pull

The NJC Young Farmers is requesting funding from the Lodging Tax Board for the Tractor and Truck Pull to be held at the Logan County Fair grounds, Saturday June 15, 2024. This is a Hot Rod Truck and Tractor Pull. Our organization is made up of area members that are involved in the Agriculture Business, and they put on meetings of education, community service and recreational services for the county. This years President and contact person for this event is Dave Lieber 970-522-8346

The NJC Young Farmer organization has been part of the community for fifty years and instrumental in helping any part of the community, not only in providing local entertainment for the county, plus educational seminars, community service for those in need.

This is an expensive event to put on, but is highly requested by the area, and pulls in people from several of the out lying counties, and would appreciate your assistance in putting on this event which then benefits our local economy.

We Advertise in newspapers, radio, Internet, posters, banners and yard marker signs.

Advertising areas consist of:

Colorado Rural Electric Mag.	1226.00
KPMX	780.00
Chamber Membership	50.00
Media Logic (BOB FM)	600.00
Bridgeport News Blade	150.00
Journal Advocate	360.00
Signal Graphics Printing Flyers	100.00
Chamber Banner over Main	50.00
Facebook	300.00
<u>Total Advertising</u>	<u>3616.00</u>

THIS FORM HAS CHANGED – PLEASE READ CAREFULLY

Logan County Lodging Tax Board Funding Request Form

**** Please print and review all 3 pages and bring to the meeting ****

Date: 02/01/2024 Event / Project: Colorado Flatlanders Annual Rod Run in the Park

Responsible Party: (Signature) Cheris Brungardt

Funds Payable to: (Organization) Colorado Flatlanders

Mailing Address: PO Box 248, Sterling, CO 80751

Date(s) of Activity: July 5th, 6th and 7th, 2024

Amount requested: \$3,500.00

Complete attached application form.

Focus shall be to attract visitors/attendees from outside Logan County or to enhance the experience of visitors. Priority will be given to events or marketing projects that encourage overnight lodging stays in Logan County.

1. Applications for funding shall be in writing with estimates or bids attached, and shall include a brief description of project and its impact on Logan County. Please provide 12 copies of the completed application, one for each Board member.
2. A presentation must be made in person at a Board meeting by the requesting person, business or organization and will be considered for approval at the following month's meeting.
3. Allocations will be made on a case by case basis and are not automatic. Funds for event advertising are scaled according to number of days of event, and final approval is at the discretion of the Lodging Tax Board and the Board of County Commissioners.
4. Funds allocated are NOT paid up-front. Reimbursement will be made for actual expenses via receipts or invoices submitted to Logan County Finance Office and approved by LTB Treasurer. Proof of expenses must be presented for payment within 90 days of the completion of the event.
5. **At least 50% of the granted advertising funds must be spent to reach an audience outside of Logan County.**
6. Funded events and marketing must recognize the contribution of the LCLTB and Logan County Tourism by prominently using the official tourism logo on all materials produced. Radio ads must include "FUNDS PROVIDED BY LOGAN COUNTY LODGING TAX BOARD." A link to the Logan County Tourism website www.exploresterling.com must also be displayed on the website of the grant recipient when applicable.
7. The Board requires in-person or written follow-up report within 90 days after the event.
8. **FAILURE TO COMPLY WITH THESE REQUIREMENTS COULD AFFECT FUTURE FUNDING.**

Guidelines for Requesting Funds From the Logan County Lodging Tax Board

The Logan County Lodging Tax Board's funding and the use of its funds were established by Colorado House Bill 1476, and concern the promotion of tourism and its funding. This house bill was enacted by the General Assembly of the State of Colorado and later approved by the voters of Logan County. In general, "revenues collected from Logan County Lodging Tax (1.9% bed tax), shall be used only to advertise, market or promote tourism for Logan County"

Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the request form and application, and submitting the request before the Lodging Tax Board at their next monthly meeting. The Board meets the first Monday of each month at noon. For location call the Logan County Commissioners Office at 970-522-0888. Please provide **12** copies of the completed proposal (one for each Board member). Please keep presentation to a maximum of ten minutes. The Board will consider the approval of your request at the monthly meeting following your presentation.

Funding will be scaled according to the number of consecutive days of event. Final approval is at the discretion of the Lodging Tax Board and the Board of County Commissioners.

Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. **If possible please plan to attend the County Commissioners' meeting to answer questions.** Check with their office for time and date of the next Commissioners meeting. This is also announced at the Lodging Tax Board meeting.


Funds are not allocated up-front. They are allocated as reimbursement of actual expenses by submitting proof of the expenses (invoice) to the finance department at the Logan County Courthouse. Proof of expenses must be presented for payment within 90 days of completion of the event.

THANK YOU!!

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board requests approval from the County Commissioners in the amount of \$ 3,500.00 for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement:  Date: 3/4/24

LCLTB Treasurer's Endorsement  Date: 3/4/24

Logan County Commissioners approve the amount of \$ _____

Commissioners Endorsement _____ Date: _____

LOGAN COUNTY LODGING TAX BOARD
FUNDING APPLICATION

1. EVENT / PROJECT: Colorado Flatlanders Annual Rod Run in the Park

2. DATE(S) OF EVENT: July 5th, 6th and 7th, 2024

3. BRIEFLY DESCRIBE YOUR EVENT / PROJECT:

32nd Annual Rod Run & Car Show in Pioneer Park in Sterling, CO

Friday Night Meet & Greet @ Korf, Saturday Show & Shine with games, food and entertainment at Pioneer Park

Sunday poker run and awards presentation

4. WHERE WILL EVENT BE HELD? Pioneer Park in Sterling, CO

5. IS THIS EVENT ONE-TIME OR ANNUAL? _____

6. BRIEFLY DESCRIBE YOUR MARKETING PLAN AND HOW YOUR EVENT WILL BE MARKETED TO AUDIENCES OUTSIDE OF LOGAN COUNTY?

Multi-state advertising in The Scoop starting in March and goes through June 2024

Website, Facebook and Instagram advertising

Ads in many Colorado newspapers outside of county during May and June 2024

7. WHAT IS YOUR PROJECTED ATTENDANCE OF EVENT? 200-250 cars with 500 participants. Another 800 viewers come to park to view cars from Sterling & surrounding area.

8. PROJECTED ESTIMATE OF OVERNIGHT HOTEL STAYS THIS EVENT WILL GENERATE? 60-80 rooms for 2 nights

9. HOW WILL YOUR EVENT / PROJECT POSITIVELY IMPACT LOGAN COUNTY (economically, culturally, etc.)?

A large percentage attend the three day event from out of the region. They love to come to the area and enjoy Sterling's shopping, restaurants, and activities. This Rod Run helps the Sterling area economically with all the shopping and restaurants boosted income and taxes along with the 60-80 rooms rented in the local hotels.

10. EVENT BUDGET (PLEASE ATTACH)

Cherie Brungardt

02/01/2024

Signature

Date

THIS PART OF FORM TO BE COMPLETD BY LODGING TAX BOARD

Previous funding?

Follow-up report?

COLORADO FLATLANDERS 2024 ROD RUN BUDGET

2024 Projected Income

Sponsorships		\$	3,000.00	
Lodging Tax Board		\$	3,500.00	
Registration	225 x 35 each.	\$	7,875.00	
Food	Weekend	\$	300.00	
T-shirts		\$	2,500.00	
Banners		\$	200.00	
Pop and games		\$	100.00	
Gate	\$3 head	\$	2,100.00	
TOTAL INCOME PROJECTED 2024				\$ 19,575.00

2024 Projected Expenses

Nation Septic	Four port-a-potties	\$	360.00	
				\$ 360.00
Advertising	Goodie Bags with Ad	\$	1,200.00	
	Goodie Bag Ad Pens	\$	250.00	
	Artwork	\$	550.00	
	Scoop Ads Mar/Apr, May	\$	640.00	
	500 Flyers Print & Mail	\$	472.00	
	Plaque ads	\$	1,175.00	
	Newspaper Ads (paid only)	\$	800.00	
	Radio Ads (paid only)	\$	800.00	
	Live Remote Ads	\$	350.00	
	Ads by Traveling DJ	\$	600.00	
	Banner for Street Ad Fix Dates	\$	150.00	
	Banners for Sponsors/Donors	\$	800.00	
T-shirt	240 shirts	\$	2,508.50	
				\$ 2,508.50
Door prizes		\$	-	
	Door prizes	\$	3,800.00	
				\$ 3,800.00
City of Sterling	Permits & Reservations City	\$	105.00	
	Park Damage Deposit	\$	250.00	
	Chamber member insurance	\$	100.00	
	Hang Banner	\$	50.00	
				\$ 505.00
Food	Weekend drinks	\$	250.00	
	Burritos (Saturday morning)	\$	400.00	
	Donuts (Sunday morning)	\$	60.00	
	Burritos (Sunday morning)	\$	270.00	
	Family Food Market	\$	500.00	
				\$ 1,480.00
Misc	Pictures	\$	75.00	
	Supplies for Registration	\$	100.00	
				\$ 175.00
Awards	Dash Plaques	\$	300.00	
	Jackets	\$	1,000.00	
				\$ 1,300.00
Gate watchers	Boy Scouts Troop 19	\$	700.00	
				\$ 700.00
TOTAL EXPENSES PROJECTED 2024				\$ 18,615.50
TOTAL INCOME PROJECTED 2024				\$ 959.50

LOGAN COUNTY, COLORADO
 AMBULANCE SERVICE LICENSE AND VEHICLE PERMIT APPLICATION

New Application Renewal Application

Name/Address Ambulance Vehicles Owner:

Crook Fire Protection District
105 1st Street Crook CO 80726

Name/Address of Applicant:

Crook Fire Protection District
105 1st Street Crook CO 80726

Name/Address of the person in charge of ambulance service operations:

Jeff Hunter / Kort Johnson
105 1st Street Crook CO 80726

Training/Experience Level of person in charge of the ambulance service:

Chief, Fire 1, Fire 2, EMT-B
Lieutenant, EMT-B

Trade Name or other name under which applicant does business:

Crook Fire Protection District

Description of each vehicle proposed to be used as ambulance vehicle:

UNIT NUMBER	MAKE/MODEL	YEAR	V.I.N.	CURRENT MILEAGE	IN-SERVICE DATE
Med 38	Ford F-450	2006	1FDXF46P36ED06741	60,566	06/05/15
Med 39	Ford F-450	2020	1FDUF4HT9LDA00738	7,760	09/11/20

Location of ambulance service operations:

Crook Fire Protection District Station 3

Area to be served by Ambulance Service:

Logan County

Name/address of the Medical Director for the Ambulance Service:

Nicholas Pasteur

Provide list of all emergency personnel who may be called upon to respond to an emergency with the ambulance service (including the following: Complete name, address, date of birth; Highest level of training received; Copy of current Department of Health and Environment EMT-B, EMT-I or Paramedic certificate and either a) current CPR card as defined by CDPHE or b) proof of basic cardiac life support certification; proof of valid Colorado Driver's License).

Copies of operational policies of the ambulance service:

Please attach or send electronically to asamber@logancountyco.gov.

Copies of insurance policies showing compliance with the insurance requirements of the Logan County Emergency Medical Services Resolution:

Please attach or send electronically to asamber@logancountyco.gov.

Ambulance Vehicle Inspection Statement certifying that the vehicles and equipment have been inspected and are in compliance with the Logan County Emergency Medical Services Resolution and applicable regulations of the Colorado Department of Public Health and Environment:

Please see attached.

List of ambulance services, Fire Protection Districts, or other providers of emergency response with which the ambulance service has or may have cooperative agreements:

Logan County, Sedgwick County, Merino, Fleming, Peetz

I hereby certify that the information in this application is true to the best of my knowledge and belief and contains no willful misrepresentations or falsification.

APPLICANT SIGNATURE:



3-14-24

Applicant's Name: Kort Johnson Date
Address: 105 1st Street Crook CO 80766
Telephone: 970 886 2100
E-mail: Crook Fire Medical Services@Yahoo.com

RESOLUTION

NO. 2024-08

**BOARD OF COUNTY COMMISSIONERS
COUNTY OF LOGAN, STATE OF COLORADO**

**SUBDIVISION EXEMPTION FOR
DONALD WERNER**

WHEREAS, Section 30-28-101 (10)(d), C.R.S., as amended, authorizes the Board of County Commissioners pursuant to resolution to exempt from the detailed requirements of the Logan County Subdivision Regulations any division of land if the Board of County Commissioners determines that such division is not within the purposes of the statutory provisions governing land division; and

WHEREAS, Donald Werner has applied for an exemption from the Logan County Subdivision Regulations with reference to a proposed parcel to be created which is legally described as follows:

A tract of land known as parcel 1, containing 4.178 acres, more or less, in the south half of the Southeast Quarter of Section 21, Township 7 North, Range 53 West of the 6th Principal Meridian, in Logan County, Colorado, said parcel being more particularly described as follows:

Commencing at the Southeast Corner of Section 21, Township 7 North, Range 53 West, of the 6th Principal Meridian, thence along the East line of the Southeast Quarter said Section 21, North 02°51'35" East, a distance of 629.63 Feet, to the point of beginning;

Thence departing said East line, North 89°49'14" West, a distance of 30.06 feet; thence on the arc of a curve to the left, a radius of 1,397.00 feet, a central angle of 28°48'37", a distance of 702.46 feet, (a chord bearing North 42°58'36" West, a distance of 695.08 feet);

Thence North 00°50'37" West, a distance of 155.13 feet, to a point on the North line of the South half of the Southeast Quarter of said Section 21;

Thence on said North line, South 89°36'38" East, a distance of 473.19 feet, to the East sixteenth of said Section 21;

Thence on the East line of the Southeast Quarter of said Section 21, South 02°51'35" East, a distance of 661.36 feet, more or less, to the point of beginning.

The above described parcel contains 181,926 SQ. FT. (4.176 Acres), more or less, including part of Logan County Road 31.

Parcel is subject to Logan Irrigation District, Irrigation Canal/Ditches & Road on North side of described property.

Property Description 40' Electric Easement

A 40 feet wide electric easement, containing 0.435 acres, more or less, in the South Half of the Southeast Quarter of Section 21, Township 7 North, Range 53 West, of the 6th Principal Meridian, in Logan County, Colorado, said parcel being more particularly described as follows:

Being the North 40.00 feet of parcel 1, as shown hereon.

(As represented on official Subdivision Exemption Plat 2024-08); and

WHEREAS, Donald Werner, intends to create a parcel, consisting of 4.176 acres more or less, subdivided from a 174.00 acre parcel in an Environmental Protection (EP) zone district, for use as a residence; and

WHEREAS, the Logan County Planning Commission recommended approval of the application after reviewing the application, studying the staff review, and reviewing the proposed plat on March 15, 2024; and

WHEREAS, a public hearing was held by the Board of County Commissioners on March 19, 2024, at which time the Board reviewed the application and any exhibits, and heard the comments of the staff and any interested parties; and

WHEREAS, based on the application, supporting information, comments of staff and testimony of any interested persons, the Board finds as follows:

1. That the exemption is consistent with, and conforms to the Logan County Zoning Resolution and Subdivision Regulations.

2. That the exemption relates to a division of land that is determined not to be within the purpose of C.R.S. 30-28-101, et. seq.

3. That legal and physical access is provided to the parcel by enforceable public rights-of-way or recorded easements, and the size, location and availability of essential services to the proposed parcel are reasonable, appropriate and customary for the intended use.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Logan County, Colorado, that the application by Donald Werner, for a Subdivision Exemption for the creation of a 4.176 acre parcel, more or less, in the unincorporated area of Logan County, as described above and as represented on official Subdivision Plat 2024-08, is hereby approved, provided that no further subdividing of the above described parcel shall occur without the prior approval of the Board of County Commissioners.

DONE on Tuesday, this 19th day of March, 2024.

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(Aye)(Nay)
Mike Brownell, Chairman

(Aye)(Nay)
Joseph A. McBride, Vice-Chairman

(Aye)(Nay)
Jerry A. Sonnenberg, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 19th day of March, 2024.

County Clerk and Recorder

FORM 7. APPLICATION FOR SUBDIVISION EXEMPTION PLAT APPROVAL

(To be filed in duplicate)

(Incomplete Applications will not be accepted)

Date 2-1-24

1. Name of Subdivision Exemption _____
2. Name of Applicant Donald L Werner Phone 970 522-1466
Address 609 Lark Ln. Colorado 80751
(Street No. and Name) (Post Office) (State) (Zip Code)
3. Name of Local Agent _____ Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
4. Owner of Record Donald Werner Phone 970 522-1466
Address 609 Lark Ln Co 80751
(Street No. and Name) (Post Office) (State) (Zip Code)
5. Prospective Buyer _____ Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
6. Land Surveyor Wilcox Surveying Phone 308-279-2072
Address 307 Church St Harrisburg NE 69345
(Street No. and Name) (Post Office) (State) (Zip Code)
7. Attorney _____ Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
8. Subdivision Exemption Location: on the West side of County RD 31
30 Feet South of County RD 18.2
(Direction) (Street)
9. Postal Delivery Area _____ School District _____
10. Total Acreage 4.178^{Ac.} Zone AG Number of Lots 1
11. Tax Map Designation: Section/Township/Range _____ Lot(s) _____
12. Has the Board of Zoning Appeals granted variance, exception, or conditional permit concerning this property?
If so, list Case No. and Name _____
13. Is Deed recorded in Torrens System: Number 11360
14. Is Deed recorded in General System: Book 1027 Page 913
15. Current Land Use: AG
16. Proposed Use of Each Parcel : _____

Donald L. Werner
Subdivision Exemption
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21-7-53

17. Proposed Water and Sewer Facilities: EXISTING SEPTIC
18. Proposed Public Access to each new parcel: EXISTING DRIVEWAY FROM CR. 31
19. Reason for request of this exemption (may use additional pages): _____

List all contiguous holdings in the same ownership:

Section/Township/Range _____ Lot(s) _____

Attached hereto is an affidavit of ownership indicating the dates the respective holdings of land were acquired, together with the book and page of each conveyance into the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the legal owner of the property; the contract owner of the property, and the date the Contract of Sale was executed. IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached [this need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s)].

The applicant hereby consents to the provisions of Article 8.2 A&B of the Logan County Subdivision Regulations.

STATE OF COLORADO

) SS:

COUNTY OF LOGAN

Donald L Werner hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.

Donald L Werner
(Applicant Signature)

Mailing Address:

609 Park Ln.
Sterling Co 80737

MY COMMISSION EXPIRES:

Donald L. Werner
Subdivision Exemption
SE2024-1 March 2024
21-7-53

FOR COUNTY USE

Application Fee: One Hundred (\$100.00) and Thirteen (\$13.00) separate check for recording fee. Date of Planning Commission: _____

Recommendation of Planning Commission: _____ Approval _____ Denial

Recommended Conditions of Subdivision Exemption:

Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Exemption:

Date Granted: _____

Date Denied: _____

Jerry A. Sonnenberg (Aye) (Nay)

Joseph A. McBride (Aye) (Nay)

Mike Brownell (Aye) (Nay)

Donald L. Werner
Subdivision Exemption
SE2024-1 March 2024
21-7-53

SUBDIVISION EXEMPTION PLAT NUMBER _____

A PARCEL 1, BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 21
TOWNSHIP 7 NORTH, RANGE 53 WEST, OF THE 6TH P.M.
ALSO BEING IN LOGAN COUNTY COLORADO

Sheet Revisions		
Date	Description	Initials
11-24-23	FIELD SURVEY	CJG
11-27-23	DRAFTED SURVEY	CJG
11-28-23	DRAFTED SURVEY	CJG



SUBDIVISION EXEMPTION PLAT			
Plan Sheet			
Project Number:	516-01-2023		
Project Location:	WEST OF ATWOOD COLORADO (LOGAN COUNTY, COLORADO)		
Project Code	Last Mod. Date	Subset	Sheet No.
516	11-28-2023	2 of 2	2

