

AGENDA

Logan County Board of Commissioners Logan County Courthouse, 315 Main Street, Sterling, Colorado Tuesday, March 2, 2021 - 9:30 a.m.

Call to Order
Pledge of Allegiance
Revisions to Agenda
Consent Agenda

Approval of the Minutes of the February 16, 2021 meeting.

Acknowledge the receipt of the Veteran's Service Officer's Report and Certification of Pay form for the month of February, 2021.

Approval of an application for renewal of a Fermented Malt Beverage License on behalf of LMR Oil, LLC for the Atwood Sinclair at 4513 Highway 63, Atwood, CO 80722.

Unfinished Business New Business

The Board will open a public hearing to consider the approval of an application for a Special Events Liquor License submitted by the Community Foundation of Northern Colorado for an event to be held at the Logan County Fairgrounds on September 25, 2021.

Consideration of the approval of Resolution No. 2021-6 granting a Special Use Permit on behalf of Vernon and Marianne Pottas doing business as Ranch To Bowl, LLC to manufacture and distribute dog treats on property described as a tract of land located in Southeast Quarter (SE1/4) of Section 2, Township 11 North, Range 53 West of the Sixth Principal Meridian, Logan County, Colorado. Also known as 35361 County Road 35, Peetz, Colorado 80747.

Consideration of the approval of an agreement between Logan County and Pauley Construction and issuance of Right of Way Permit #2021-5 for use of the County's Right of Way along County Roads 4 and 25 for a 2" conduit duct and fiber optic cable.

Other Business Miscellaneous Business/Announcements

The next meeting will be scheduled for Tuesday, March 16, 2021, at 9:30 a.m. at the Logan County Courthouse.

Executive Session as Needed Adjournment

February 16, 2021

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Byron Pelton Chairman
Jane Bauder Commissioner
Joseph A. McBride Commissioner

Also present:

Alan Samber Logan County Attorney
Pamela M. Bacon Logan County Clerk

Marilee Johnson Tourist Information Center Director/County Public

Information Officer

Jerry Casebolt Emergency Management
Dave Conley Lodging Tax Board

Rob Quint Logan County Planning and Zoning

Jeff Rice Journal Advocate

Chairman Pelton called the meeting to order at 9:37 a.m. The meeting opened with the Pledge of Allegiance. Chairman Pelton asked if there were any revisions for the agenda. No revisions were noted.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the February 2, 2021 meeting.
- Acknowledge the receipt of the Landfill Supervisor's report for the month of January, 2021.
- Acknowledge receipt of the Treasurer's Report for January, 2021.
- Acknowledge receipt of the Sheriff's Fee Report for the month of January, 2021.
- Approval of an application for renewal of a Fermented Malt Beverage License on behalf of F & H Park and Recreation District.

Commissioner Bauder moved to approve the Consent Agenda. Commissioner McBride seconded and the motion carried 3-0.

Chairman Pelton continued with Unfinished Business:

Commissioner McBride moved to award the proposal for the restoration of the north and east side windows at the Logan County Courthouse to Schlenz Builders in the amount of \$38,087.00. Commissioner Bauder seconded and the motion carried 3-0.

Chairman Pelton continued with New Business:

Commissioner Bauder moved to approve the Logan County Lodging Tax Board Project CTO Grant Matching Funds in the amount of \$12,500.00. Commissioner McBride seconded and the motion carried 3-0.

Commissioner McBride moved to approve the Logan County Lodging Tax Board Project the Sportsman Experience in the amount of \$5,000.00. Commissioner Bauder seconded and the motion carried 3-0.

Chairman Pelton opened a public hearing for the consideration of Resolution 2021-5 regarding the dissolution and termination of the Northeast Colorado Regional Library (known as the Regional Bookmobile.) Chairman Pelton hearing no comments, closed the public hearing.

Commissioner Bauder made a motion to approve Resolution 2021-5 regarding the dissolution and termination of the Northeast Colorado Regional Library (known as the Regional Bookmobile). Commissioner McBride seconded and the motion carried 3-0.

Commissioner McBride moved to approve an agreement between Logan County and Duane Dobbins and the issuance of Right of Way Permit #2021-4 for use of the County Right of Way along County Road 71 for a driveway. Commissioner Bauder seconded and the motion carried 3-0.

Commissioner Bauder moved to approve an agreement between Logan County and David G. and Traci L. Hill and the issuance of Right of Way Permit #2021-3 for use of the County Right of Way along Marigold Drive for a driveway. Commissioner McBride seconded and the motion carried 3-0.

The next meeting will be scheduled for Tuesday, March 2, 2021, at 9:30 a.m. at the Logan County Courthouse.

There being no further business to come before the Board, the meeting adjourned at 9:54 a.m.

| Submitted by: | Logan County Clerk & Recorder |
|-------------------------------|---|
| Approved: March 2, 2021 | BOARD OF COUNTY COMMISSIONERS LOGAN COUNTY, COLORADO |
| (seal) | By:Byron Pelton, Chairman |
| Attest: | Byron renon, chamman |
| Logan County Clerk & Recorder | |



Colorado Department of Military and Veterans Affairs County Veterans Service Officers Monthly Report and Certification of Pay

| County of _ | LOGAN | Month of | FEBRUARY | 2021 |
|-------------|-------|----------|----------|------|
| | | | | |

| GENERAL INFORMATION | | REQUEST FOR MEDICAL RECO | ORDS |
|-------------------------|-----|--------------------------|-------|
| Telephone Calls 🕌 | 188 | 21-4142 & 21-4142a | 05/05 |
| Office Visits | 21 | MILITARY RECORDS/CORRECT | |
| Home Visits | 01 | SF180 | 01 |
| Outreach Visits | 00 | DD149 | 00 |
| Community Events | | DD293 | |
| Request for Medal | | NA13075 | |
| Operation Recognition | . / | Other | |
| Correspondence Rec'd | 10 | NSC PENSION | |
| Correspondence Written | 10 | 21-527EZ | |
| Info/Referral/Inquiries | 10 | 21-8416 | |
| VCAA Notice | 00 | WIDOWS PENSION | |
| State Benefits | | 21-534EZ | 00 |
| Income Verifications | | 21-8416 | |
| NEW CLAIMS INITIATED | | DIC | |
| 21-22 CVA | 01 | 21-5234EZ | 00 |
| 21-22 others | 00 | WAIVERS/COMPROMISE | |
| SC ENTITLEMENT | | 21-5655 | 00 |
| 21-526EZ | 04 | APPEALS | |
| 21-0966 Informal | 01 | 21-0985 NOD | (0) |
| 21-4138 | 02 | VA Form 9 | V |
| 21-526EZ Reinstate | 00 | 20-0995 | 01 |
| 21-526EZ IU | | 20-0996 | 01 |
| 21-8940 IU | | 10182 | 00 |

| SC ENTITLEMENT CONTINUE | D | INSURANCE CLAIMS | |
|--------------------------|-----------|---|---------------|
| 21-4192 IU Employer | 00 | 29-357 | 00 |
| 21-4138 SMC | | 29-4364 | |
| 21-686c Dependency | | 29-336 Beneficiary | |
| 21-674 School Attendance | | 29-4125 Lump Sum | |
| VA HEALTHCARE | | VTF REQUESTS | |
| 10-10EZ | 00 | Rental Assistance | 00 |
| CHAMPVA | | Utilities Assistance | |
| HOMELESS VETERANS CLAIN | ns | Prescription Assistance | |
| Service Connection | 00 | Food Assistance | |
| NSC Pension | | Transportation Assistance | |
| VOC REHAB | | Clothing Assistance | |
| 28-1900 CH31 | 00 | Other | |
| MISC CLAIMS | | VA HOME LOAN | |
| 21-8678 Clothing Allow | 00 | 26-1800 | 00 |
| 21-4502 Adaptive Equip. | | 26-1817 | |
| 26-4555 Housing | | SURVEYS | |
| 10-0103 HISA Grant | | County VSO Feedback and | 14 |
| CRSC | | Comment Forms Submitted: OTHER | ' |
| BURIAL ALLOWANCE | | Calls: from vet/to vets/about vets/prof. | 71/69 |
| 21P-530 | 4 ^ | Emails: from vet 1 to | |
| 40-1330 | ٥٥ | vets labout vets/prof. | 129 (134) 305 |
| 20 | 01 | 10-10 H5/40-1330 M | 01/01 |
| 21-2008 | 00 | | |
| INCARCERATED VETERANS | | | |
| 21-526EZ Reinstatement | 00 | | |
| 21-4138 Apportionment | | | |

| Pertification by County Veter hereby certify, the above caption amount(s) for the month of $\frac{\text{FEBR}}{\text{FEBR}}$ | ned monthly report is true ar | nd accurate. I have been paid the following GANcounty. |
|--|-------------------------------|--|
| Salary | \$ 2,060.38 | |
| Expenses | \$ | |
| Office Space | \$ 85.02 | |
| Telephone Office Supplies | \$ 80.02 | |
| Travel | ۶ د | |
| Training Conference | \$ | |
| Other Postage | \$ 10.63 | |
| | , I 1 1 2 | |
| TOTAL | \$ 2,136.05 | |
| Days | ie | 02/24/2021 |
| Signature of County | Veterans Service Officer | Date |
| Certification by County Com In accordance with CRS 28-5-707, | • | of the Report CVA-26 revised 2-15-2019: |
| | | County Commissioner or Designee of |
| | | County |
| | | Date |
| | | cuted is considered as application for the with 28-5-804 (2002) Colorado Revised State |

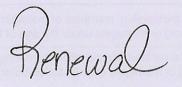
Submit this form no later than the 15th day the following month.

Mail to:
Colorado Division of Veterans Affairs
Attention: Director
1355 South Colorado Blvd.
Building C, Suite 113
Denver, Colorado 80222

Statute.

License Account Number

Liability Date:



| Lique a | Scence Col | orado Ferm License | | | /erage | | |
|--|--|--|--------------------|-------------------------------|-------------------------|-----------------------------|---|
| Renewal | <i>// ⊘</i> , <i>/</i> () ☐ New License | ☐ New- | Concurrent | usq edinol qe S spereved [| Transfer | of Ownership | n a com de la come de |
| Applicant mu Local license Applicant sho | ould obtain a copy o | priate box(es) | | r Code: ww | w.colorado | .gov/enforcemei | nt/liquor |
| Applicant is ap | pplying as a/an | | | | | | |
| ☐ Corporation | | Partnership (inclu | des Limited Lia | ability and Hu | sband and | Wife Partnerships) | |
| ☐ Individual | | Limited Liability C | ompany | | Association | n or Other | |
| LMR | an LLC, name of LLC; if par | tnership, at least 2 partner | s' names; if corpo | oration, name o | of corporation | 27-217 | מלצוי |
| Sinc | f Establishment (DBA) | | | State Sales 364944 | Tax No. 07000 (| Business Telephone | 966 |
| 4513 | emises (specify exact located) | 63 | | | | | oreila e |
| City Atwo | aat ' | County | Logan | | State | ZIP Code | 80722 |
| 11063- | ss (Númber and Street) S. Memorua | 10r #526 | Tu | ISA | State | 74132 | |
| 5. Email Address Mr Oge 6. If the premises | | om OR | nragers | 0581@ | attook | com. | |
| | e of Establishment (DBA) | | te License No. | Present Clas | s of Ligense | Present Expiration | Date |
| Section A No | nrefundable Application | 19-0) Fees | Section B | MAIT Fermented | Reverse Malt Beverac | je Beer License Fee | 12021 |
| | for New License | \$1,550.00 | | | | Premises (City) | \$96.25 |
| | for New License - w/Conc | | | | | Premises (County) | \$117.50 |
| Application Fee | for Transfer | \$1,550.00 | | | | Premises (City) | \$96.25 |
| | | | Retail Fer | mented Malt B | everage Off-F | Premises (County) | \$117.50 |
| | | | Retail Fer | mented Malt B | everage On/C | Off-Premises (City) | \$96.25 |
| | | | Retail Fer | mented Malt B | everage On/O | Off-Premises (County | y) \$117.50 |
| SDEE NAU | | | Master Fil | e Location Fee | · \$25 | .00 x To | AUE ST |
| 图 [] | | | Master Fil | e Background | \$25 | 0.00 x To | otal |
| | Question Do No | s? Visit www.colorado.go ot Write In This Space - F | v/enforcement/l | iquor for more | information | See See See See See See See | |
| | | | / Informatio | | | | |

License Issued Through: (Expiration Date)

Total

\$

| DR 84 | 403 (09/25/19) | | V | N |
|-----------------------|--|---------|-------------|-------|
| 7. | Is the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers under the age of twenty-one years? | | Yes | NO |
| | Has the applicant (including any of the partners if a partnership; members or managers if a limited liability company; officers, stockholders or directors if a corporation) or managers ever (in Colorado or any other state): | or | | |
| | (a) been denied an alcohol beverage license? | | | X |
| | (b) had an alcohol beverage license suspended or revoked? | | | Z |
| | (c) had interest in another entity that had an alcohol beverage license suspended or revoked? | | | |
| | ou answered yes to 8a, b or c, explain in detail on a separate sheet | | | |
| 9. | Has a Fermented Malt Beverage license for the premises to be licensed been denied within the preceding one year "yes," explain in detail. | ? If | | A |
| 10. | Is the proposed Retail Fermented Malt Beverage Off Premises license within 500 feet of any public or parochial schuthe principal campus of any college, university, or seminary? NOTE: The distances are to be computed using the methods outlined under C.R.S. 44-3-313(1)(d)(II). Some limited exceptions apply under C.R.S. 44-3-313. | ool, | | |
| | Is the proposed Retail Fermented Malt Beverage Off Premises license, or On/Off premises license, within 500 feet of Retail Liquor Store licensed under section 44-3-409 C.R.S.? Distance should be determined using guidelines outlined in 44-3-301(12)(c) C.R.S. | | | A |
| 12. | Has a liquor or beer license ever been issued to the applicant (including any of the partners, if a partnership; member manager if a limited liability company; or officers, stockholders or directors if a corporation)? If yes, identify the name the business and list any current or former financial interest in said business including any loans to or from a license | ers or | Rich Walter | New _ |
| | Does the applicant, as listed on line 2 of this application, have legal possession of the premises by virtue of owners lease or other arrangement? Ownership a. If leased, list name of landlord and tenant, and date of expiration, EXACTLY as they appear on the lease: | | | |
| Land | IMMC Proporties 110 Tenant mp 0:1110 | Expi | ires |) |
| | b. Is a percentage of alcohol sales included as compensation to the landlord? If yes complete question 12. | 200 | | M |
| | c. Attach a diagram or designate the area to be licensed in black bold outline (including dimensions) which shows the bars, partitions, entrances, exits and what each room shall be utilized for in this business. This diagram should be no larger that | | | |
| | Who, besides the owners listed in this application (including persons, firms, partnerships, corporations, limited liability or will loan or give money, inventory, furniture or equipment to or for use in this business; or who will receive money from the Attach a separate sheet if necessary. | ompan | nies) | |
| | t Name Date of Birth FEIN or SSN | | Intere | st |
| Last | t Name Date of Birth FEIN or SSN | I | Intere | st |
| pers esta givii | rson (including partnerships, corporations, limited liability companies, etc.) will share in the profit or gross proceeds ablishment, and any agreement relating to the business which is contingent or conditional in any way by volume, pring of advice or consultation. Name of Manager(s) for all on/premises applicants. | of this | S | , |
| | t Name First Name | | e of E | 3irth |
| 16. | Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in t State of Colorado? If yes, provide name, type of license and account number. | he | | |
| 17. | Tax Information. | | Yes | No |
| | a. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final or of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a busing | | | × |
| | b. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees surcharges imposed pursuant to section 44-3-503, C.R.S.? | or | | 7 |

| 18. If applicant is a corporation, partnership, ass Managing Members. In addition, applicant m persons listed below must also attach form E State Vendor through the Vendor's website. | ust list any stockholders, p R 8404-I (Individual Histor See application checklist, S | artners, or members with owr y Record), and make an appo Section IV, for details. | nership of 10% or | more in the Applic | cant All |
|--|--|--|-----------------------------------|---|-------------|
| LAMPENIO M Knows | Home Address, City & Sta | ate Prich Relland | Date of Birth | Position / | % Owned |
| Name | Home Address, City & Sta | ate A | Date of Birth | Position | % Owned |
| Nappel 4 / | Home Address, City & Sta | ate 83 | Date of Birth | Position A | % Owned |
| MANUIAN HEAGENS | 7289 8. 8 | mudbellen | 3/14/1962 | LUP | 50 |
| Name , , , , | Home Address, City of Sta | 40n Az 85118 | Date of Birth | Position | % Owned |
| ** If applicant is owned 100% by a parent compar | | | | | |
| ** Corporations - the President, Vice-President, S | | | clude ownership | percentage if app | licable) |
| ** If total ownership percentage disclosed here do | | | | | |
| Applicant affirms that no individual other than the prohibited liquor license pursuant to Article 3 or 5 | C.R.S. | | and does not have | e financial interes | in a |
| l dealars under sonalt unt musicum in the | Oath of A | Applicant | | | |
| I declare under penalty of perjury in the complete to the best of my knowledge. | also acknowledge that t | nis application and all a | ttachments are | e true, correct | and |
| and employees to comply with the provi | sions of the Colorado | Liquor or Beer Code w | hich affect my | r license. | agents |
| Authorized Signature | Printed Nam | | 11.0 | Date | 1 |
| Illanto HBOUR | 11 Belly | n H. Kogers | Vice Tra | Unt 2/1 | 6/2021 |
| Date application filed with local authority | | censing Authority (Cit | | | |
| | | Date of local authority hearing than 30 days from date of app | olication 44-3-311 | e applicants cann (1) C.R.S. | ot be less |
| Each person required to file DR 8404-I has bee | n: | | | | |
| ☐ Fingerprinted | | | | | |
| Subject to background investigation, in | cluding NCIC/CCIC check | for outstanding warrants | | | |
| That the local authority has conducted, or intends | to conduct, an inspection | of the proposed premises to e | ensure that the ap | plicant is in comp | liance with |
| and aware of, liquor code provisions affecting thei (Check One) | class of license. | | | | |
| ☐ Date of Inspection or Anticipated Date | | | | | |
| | | | | | |
| i i Opon approvai di state licensing autho | | | | | |
| Upon approval of state licensing author | rity | Promises licenses, distance a | oguiroments of 44 | 1 2 204 C D C | |
| New Fermented Malt Beverage Off Pre | rity mises licenses, and On/Off | | | 1-3-301 C.R.S. are | satisfied |
| | rity mises licenses, and On/Off | | | 1-3-301 C.R.S. are | satisfied |
| New Fermented Malt Beverage Off Pre | rity mises licenses, and On/Off premises licenses must n and the premises, busin neet the reasonable requ | neet the qualifications of 44-4- ness to be conducted, and divirements of the neighborho | character of the | applicant are sates | isfactory. |
| New Fermented Malt Beverage Off Pre New Fermented Malt Beverage On/Off The foregoing application has been examined We do report that such license, if granted, will re | rity mises licenses, and On/Off premises licenses must n and the premises, busin neet the reasonable requ | neet the qualifications of 44-4- ness to be conducted, and divirements of the neighborho | character of the od and the desir | applicant are sates of the adult in a sapproved. | isfactory. |
| New Fermented Malt Beverage Off Pre New Fermented Malt Beverage On/Off The foregoing application has been examined We do report that such license, if granted, will r and will comply with the provisions of Title 44, | rity mises licenses, and On/Off premises licenses must n and the premises, busin neet the reasonable requ | neet the qualifications of 44-4- ness to be conducted, and our uirements of the neighborhood Liquor Rules. Therefore, | character of the od and the desir | applicant are sates of the adult in a sapproved. | isfactory. |
| New Fermented Malt Beverage Off Pre New Fermented Malt Beverage On/Off The foregoing application has been examined We do report that such license, if granted, will r and will comply with the provisions of Title 44, Local Licensing Authority for | rity mises licenses, and On/Off premises licenses must n and the premises, busin neet the reasonable requ Article 4 or 3, C.R.S. and | neet the qualifications of 44-4- ness to be conducted, and our suirements of the neighborhod Liquor Rules. Therefore, Telephone Numbe | character of the od and the desir | applicant are sates of the adult in is approved. Town, City County | isfactory. |

DR 8439 (09/19/19)
COLORADO DEPARTMENT OF REVENUE
Liquor Enforcement Division
(303) 205-2300

Application for a Special Events Permit

Departmental Use Only

| (300) 200 2000 | | | | | rei | 11111 | | | | | | | |
|---|---------------------------|-------------------------------------|---------------------|--------------------|--|---|--|----------------------------|--|----------------------|---------------|---|------------------------|
| In order to qualify for a and One of the Follow | Special Even | ts Permit, You Me | ust Be | a Qualif | ying Or | ganizatio | n Per 4 | 4-5-102 | C.R.S. | | | | |
| Social Fraternal | Athletic Chartered Bra | anch, Lodge or Cha | Alexander Contract | | □P | hilanthropi olitical Car lunicipality (| didate | | es | | | | |
| | | | | | | | | | | | | | |
| A | | Event Applicant | is App | | | | | | | WRITE I | N THIS | SPACE | |
| 2110 Malt, Vinous | | | | \$25.0 | 0 Per D | ay | Liquor | Permit | Number | | | | |
| 2170 Fermented N | | | | \$10.0 | 0 Per D | ay | SVE IIV. | | | | | | |
| 1. Name of Applicant Orgi | Found | lation of | (No | the | rn G | Placad | do | | | | | Tax Number (| |
| 2. Mailing Address of Organization (include street, city/town 4745 When Fort Colline) | to~ D | | S | | | | e street, | city/town | ve Special and ZIP) Y FAIL Aug | Fy 6000 | 1 | -73 0 | |
| 4. Authorized Representa Toh~ Chap | | | Political | Candida | te | 000 | | 7 | Date of E | Bigth / | Phone Num | | |
| Authorized Representative | 's Mailing Add | ress (if different the | an addre | ess provid | led in Qu | estion 2.) | die series de la constitución de | | 7/6 | 166 | 710- | 580-10 | 13 |
| 310 N. Iris A | tre Hi | exten Co | 200 | 0731 | | | | | | | | | |
| 5. Event Manager Home Add | delAin | City State 7ID) | | | | | | | 9/6/ | 166 | | ber 180-/0 | 13 |
| 310 N. Tic A | 18 - 146 | extur (E | > 8 | 3073 | 1 | | | | inhar | dress of Ever | | ion. org | |
| Has Applicant Organiza Issued a Special Event | | | | | | 7. Is the | oremise: | s for whic | h your eve | ent is to be he | ld currently | licensed und | er the |
| X No Yes | How many | | | | | | Г | or or Bee | | | | | |
| 8. Does the Applicant Hav | | | ion for th | no Llee of | The Dree | 4 | No L | Yes | | Number | | | |
| | | List Below | - | | | | | | | | | 9 1 1 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Date Sept. 25, 20 | | | | Date | | | 91110 00 | Date | , ior i citia | | Date | | |
| Hours From 6:00 F | | | .m. | Hours | From | | .m. | Hours | From | .m. | Hours | From | .m. |
| To /0:00 p | Date | То | .m. | Data | То | | .m. | | То | .m. | | То | .m. |
| Hours From | .m. Hours | From | .m. | Date | From | | m | Date | F | | Date | | |
| То | .m. | То | .m. | liouis | То | | .m. | Hours | From To | .m. .m. | Hours | From | .m. |
| Date | Date | | | Date | | | | Date | | | Date | То | .m. |
| Hours From | .m. Hours | From | .m. | Hours | From | | .m. | Hours | From | .m. | Hours | From | .m. |
| То | .m. | То | .m. | | То | | .m. | | То | .m. | | То | .m. |
| I declare under per that all information | alty of perj | ury in the seco rue, correct, an | nd deg | gree tha | at I hav | Applicate read the storest of my | e fore | going a | application | on and all | attachme | nts thereto | , and |
| Signature // | 2. | | | | | Title | 1_/ | 15. | +11 | 1A-Age | | Date / | /_ |
| 7741 | Rei | port and App | roval | of Lo | OF ESPECIAL PROPERTY | CONTRACTOR OF STREET | CONTRACTOR OF STREET | | | | | 1/21/ | 2021 |
| The foregoing appli and we do report th | ication has | been examine rmit, if granted | d and t | the pre omply v | mises, vith the | busines: | s cond ins of | lucted a Title 44 | and char , Article | acter of the | e apolica | nt is satisfa ded. | actory, |
| Local Licensing Authority (| City or County | | nedage (MBM) 2/2/2/ | | | ☐ City | | THE PERSON NAMED IN COLUMN | A STATE OF THE PARTY OF | er of City/Cour | nty Clerk | MARKET OF C | |
| Signature | | | | | | Title | inty | | | | C | Date | |
| | OO NOT I | WRITE IN TH | IS SP | ACE - | FOR I | DEPAR | TMEN | IT OF | REVEN | NUE USE | ONLY | | |
| | = 49 (10 T) | | | | CONTRACTOR DESCRIPTION OF THE PARTY OF THE P | nformatio | | | | | | | |
| License Account | Number | Liability | Date | | | State | | | | | Total | | |
| | | | | | | | -750 | (999) | \$ | | | | |
| | | E-Lambourd Editor (MARCAL) | week distribution | /lest | | CONTRACTOR OF THE | AND A CONTRACT | | STREET, STREET | tonis the Albertasia | ally interest | | Congress of the second |

DRAFT RESOLUTION

NO. <u>2021-6</u> Special Use Permit

A RESOLUTION GRANTING A SPECIAL USE PERMIT TO MANUFACTURE AND DISTRIBUTE DOG TREATS.

WHEREAS, Vernon and Marianne Pottas doing business as Ranch To Bowl, LLC, have applied for a Special Use Permit (SUP) #233 to manufacture and distribute dog treats on property described as:

A tract of land located in Southeast Quarter (SE1/4) of Section 2, Township 11 North, Range 53 West of the Sixth Principal Meridian, Logan County, Colorado. Also known as 35361 County Road 35, Peetz, Colorado 80747; and

WHEREAS, the property is currently zoned agricultural; and

WHEREAS, The Logan County Planning Commission, after reviewing all materials, taking testimony of the applicant and surrounding property owners, and finding no issues that would limit or deny this application, recommended the approval of this application for the requested Special Use Permit (SUP), at their regular meeting on February 16, 2021; and

WHEREAS, the applicant is requesting approval of Special Use Permit (SUP) #233 to manufacture and distribute dog treats. The Special Use Permit (SUP) is to run for ninety-nine (99) years, commencing on the date March 2, 2021.

NOW BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO:

I. APPROVAL:

The application by Vernon and Marianne Pottas doing business as Ranch To Bowl, LLC, for a Special Use Permit (SUP) #233 to manufacture and distribute dog treats is GRANTED, subject to the conditions set forth below.

II. CONDITIONS:

1. Continued compliance with the State of Colorado Regulatory Program Act, Title 35, Article 61, Colorado Revised Statutes, Northeast Colorado Health Department, County and Local regulations.

2. In the event the manufacturing and distribution process converts to expanded production, the Special Use Permit #233 will need to be amended to reflect those changes.

III. FINDINGS OF FACT:

The use is compatible with the Logan County Master Plan and existing land uses in the area, which is zoned Agricultural District.

BOARD OF COUNTY COMMISSIONERS

BE IT THEREFORE RESOLVED that Special Use Permit (SUP) #233 is granted for the manufacture and distribution of dog treats subject to the conditions set forth above and subject to application for renewal for continued permitted use after March 2, 2120. The Board of County Commissioners of Logan County retains continuing jurisdiction over the permit to address future issues concerning the site and to ensure compliance with the conditions of the permit. The applicant is responsible for complying with all of the foregoing conditions and all other county zoning or other land use regulations. Noncompliance with any of these conditions may be cause for revocation of the permit.

Done the 2nd day of March, 2021.

LOGAN COUNTY, COLORADO (Aye)(Nay) Byron H. Pelton, Chairman (Aye)(Nay) Joseph A. McBride, Commissioner Aye)(Nay) Jane E. Bauder, Commissioner I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 2nd day of March, 2021. County Clerk and Recorder

SPECIAL USE PERMIT APPLICATION

AS REQUIRED BY THE LOGAN COUNTY ZONING RESOLUTION DEPARTMENT OF PLANNING & ZONING

| Applicant |
|---|
| Name: Ranch to Bowl LLC Phone: 7206365921 |
| Address: 35361 CR35 Peetz, CO 80747 |
| Landowner |
| Name: Name: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Address: 17750 CR 41, Sterling Co. 8075-1 |
| Description of Property |
| Legal: ¼ Section SE4 Section 2 Township 11 Range 53 |
| Address: 35361 CR 35 Peetz, CO Access off CR or Hwy: |
| New Address Needed: Y or N Subdivision Name: |
| Filing Lot SLACIES Block Tract Lot Size |
| Current Zoning: Ag Current Land Use: |
| Proposed Special Use: <u>See attached</u> |
| |
| Terms of Special Use: 99 Years |
| |
| Building Plans: Existing building - 12x20' shed |
| |
| I, (We), hereunto submit this application for a Special Use Permit to the Board of County Commissioners, together with such plans, details and information of the proposed conditional use. I, (We), further understand that the Board of Logan County Commissioners may, in addition to granting a Special Use Permit, impose additional conditions to comply with the purpose and interest of the Logan County Zoning Resolutions and Zoning Map. |
| Dated at Sterling, Colorado, this 27 day of January 2021 |
| Signature of Applicant: |
| Signature of Landowner: Jeesteen L. Clanne |

POTTAS, VERNON & MARIANNE dba RANCH TO BOWL, LLC 2021 SUP#233-Manufacture dog treats 35361 C.R. 35, Peetz

| FOR COUNTY USE: | - 1 . | |
|--|-----------------------|-------------|
| Application Fee: One hundred dollars (\$100.00) | 4.100.00 1/28/21 #138 |) |
| Date of Planning Commission: 2/16/21 | | |
| Recommendation of Planning Commission: | Approval Denia | 1 |
| Recommended Conditions of Special Use Permit: | | |
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| | Chairman, Planning Co | ommission |
| | | |
| COUNTY COMMISSIONERS ACTION: | | |
| Conditions of Special Use Permit: | | |
| | | |
| | | |
| | | |
| Date Granted: | | |
| Date Denied: | | |
| | | |
| POTTAS, VERNON & MARIANNE | D II D 1. | (A \ /NT \ |
| dba RANCH TO BOWL, LLC 021 SUP#233-Manufacture dog treats 35361 C.R. 35, Peetz | Byron H. Pelton | (Aye) (Nay) |
| | Joseph A. McBride | (Aye) (Nay) |
| | Jane E. Bauder (A | ye) (Nay) |

Attention: Chantel Christner

January 13, 2021

Ranch to Bowl LLC is a startup business. Our address is 35361 County Road 35 Peetz, CO 80747.

Ranch to Bowl LLC will focus on manufacturing and distributing of dog treats. We will also focus on keeping it local. Our products will consist of local Colorado lamb and goat meat, that will go through a dehydration, freeze dry and/or air-dried process. Butchering of the animals will be done at a USDA accredited facility. Ranch to Bowl will then process the meat into: Air dried sausage, Air dried Sticks, Dehydrated lamb/goat chops, Dehydrated Liver, Dehydrated Lung and Dehydrated Heart.

We are working with Warren Analytics Laboratory in Greeley, to ensure our products are properly analyzed.

We are registered with the State of Colorado and need your assistance with any additional permits.

Yours sincerely,

Marianne and Vernon Pottas

720-6365921

ranchtobowl@aol.com

POTTAS, VERNON & MARIANNE dba RANCH TO BOWL, LLC 2021 SUP#233-Manufacture dog treats 35361 C.R. 35, Peetz

Ranch to Bowl, LLC

Additional information

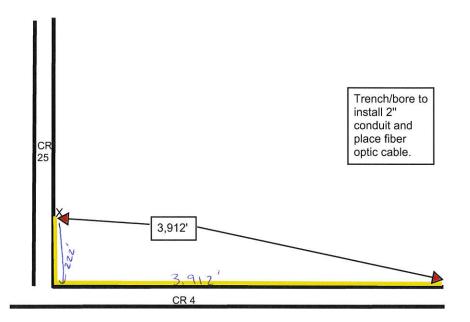
- 1. How many people will be employed 2 (Applicant and spouse)
- 2. What structures will be constructed? 12 x 20 shed
- 3. How many animals will be processed weekly? 2-3 week
- 4. Will animal carcasses be transported in from another location? Goats /Lambs will be taken to the Brush butcher plant to be slaughtered and packaged. Packaged meet will be picked up and freeze dried or dehydrated on site at 35361 CR 35, Peetz
- 5. Will the product be sold on location in addition to being transported out? Products available by order from their website and will be shipped from site by UPS.

AGREEMENT TO USE LOGAN COUNTY RIGHT OF WAY INDIVIDUAL PERMIT

| THIS AGREEMENT made this (County fills in) 2nd day of March, 2021, by and between the County of Logan, State of Colorado, hereinafter called "County", and Pauley Construction the undersigned easement holder or landowner, hereinafter called "Applicant". |
|--|
| WHEREAS, Applicant owns the following described premises, or has an easement on, over or through said premises, to-wit (legal description): County Rd 4 & County Rd 25 |
| ; and |
| WHEREAS, Applicant desires to install and construct a new 2" conduit duct & place fiber cable, which will be located (Circle One): along bore under, or trench across County Rd 4 & County Rd 25, to benefit the above described premises; and |
| WHEREAS, the County is willing to allow such installation and construction by Applicant, but only upon the terms and covenants contained herein. |
| NOW, THEREFORE, in consideration of paying the County the sum of \$100.00 or \$200.00 and keeping of the terms and covenants contained herein, the parties agree as follows: |
| Applicant agrees to furnish the County in writing in advance of installation the exact location and dimensions of said installation and construction. |
| Buried installations must be at no less than 48 inches below the lowest level of any borrow ditch paralleling the County Road and an "Individual permit" must be submitted for each instance. |
| Applicant shall have the right to install and construct Fiber optic cables, described above, in the right of way of County Rd 4 & County Rd 25, but such installation and construction shall be done only in the following manner. All work within the county ROW shall be performed only during regular business hours of the Logan County Road & Bridge Department to enable supervision and inspection of the work. |
| X All work authorized by this Agreement shall be completed no later than |
| It is understood that no paved or oil-surfaced road shall be cut and will be crossed by boring only. For other roads and crossings of County property after installation. Applicant shall restore the surface to the same condition as existed prior to such construction. |
| All cost and expense of installation, construction, maintenance, removal, or replacement is to be paid by the Applicant. |
| X The traveling public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of Applicant. |

Pauley Construction ROW 2021-5 Trench along CR 4 and CR25 SW4 Section 30-06-53

| X | Applicant hereby releases the County from any liability for damages caused by said improvements , whether caused by employees or equipment of the County, or others, at any time. Further, Applicant agrees to protect, save and hold harmless, and indemnify the County from and against all liability, loss, damages, personal injuries or | | | |
|-------------------|--|---------------|----------------------------------|-----------------|
| | expenses suffered by or imposed against the C maintenance of the above described improven | | on of the construction, | installation or |
| X | No perpetual easement or right of way is granted by this instrument and should Applicant's use of said right-of-way interfere with the County's use, or intended use of said right-of-way Applicant will remove or relocate the same upon demand of the County. Applicant shall pay al costs of such removal or relocation. | | | |
| X | This Agreement shall be a covenant running vibinding upon the parties hereto, their heirs, su | | | |
| | Other Provisions: | | | |
| easem | Applicants in the process of acquiring a Condit ents containing signatures have been obtained a vner signatures required below can be waived. | | • | |
| Owner | | Cheryl A | Booth | |
| Signati Owner | ire | | | |
| Signati | Printed Name_ | | | |
| Individ | lual Right-of-Way Permit Applicant: | | | |
| Printox | nante la | | | |
| Signati Addres | s: 13636 E Davies Pl. Centennial, CO 80112 | Application F | ee Paid \$250.50 | - |
| | Genterma, CO 00112 | Date | · | -1 |
| Sig | ened at Sterling, Colorado the day and year first abo | ve written. | • | |
| | | THE BOAR | D OF COUNTY COM LOGAN COUNTY, | |
| | Pauley Construction ROW 2021-5 | | Byron H. Pelton | (Aye) (Nay) |
| Tre | ench along CR 4 and CR25 SW4 Section 30-06-53 | | Joseph A. McBride | (Aye) (Nay) |
| | | | Jane E. Bauder | (Aye) (Nay) |



Work will begin at a point (x) 222' north of intersection of CR 25 and CR 4, on the east side of CR 25. At this point we will trench (bore as needed to clear existing utilities, canal and driveways) south to CR 4 and then turn east running 3,912' along the north side of CR 4.