



AGENDA
Logan County Board of Commissioners
Logan County Courthouse, 315 Main Street, Sterling, Colorado
Tuesday, March 7, 2023 - 9:30 a.m.

Call to Order
Pledge of Allegiance
Revisions to Agenda
Consent Agenda

Approval of the Minutes of the February 21, 2023, meeting.

Acknowledge the receipt of Veteran's Service Officer's Report and Certification of Pay form for the month of February 2023.

Acknowledge the receipt of the Solid Waste Supervisor's report for the month of February 2023.

Acknowledge the receipt of the Treasurer's Semi-Annual Financial Report for the period July 1, 2022 – December 31, 2022.

Consideration of the approval of the renewal of a Retail Fermented Malt Beverage liquor license on behalf of Reata Liquors, Inc. at 29525 Highway 55 & I76, Crook, CO 80726.

Unfinished Business

The Board will consider the approval of Resolution 2023-3, redistricting and establishing boundaries of commissioner districts of Logan County in accordance with CRS 30-10-306 on March 21, 2023.

New Business

The Board will open bids for the lease of six shares of the Springdale Ditch Company and the associated water delivery allocated by the Springdale Ditch Company to those shares for the 2023 growing season (and the 2024 assessments if applicable).

The Board will open bids for the construction of an addition to the Logan County Fairgrounds Exhibit Center located at 1120 Pawnee Avenue, Sterling, CO to be used as a multi-purpose Community Center.

Consideration of the approval of Resolution 2023-4 approving the application of James L. Roelle and Linda M. Roelle to vacate the plat for Subdivision Exemption for James L. Roelle, recorded at Book 1004, Page 170, of the records of the Logan County Clerk and Recorder.

Consideration of the approval of Resolution 2023-5 and an application for Subdivision exemption on behalf of James L. Roelle Family Trust and Linda M. Roelle Family Trust to create a 19.24-acre parcel from a 75.44-acre parcel in the Southwest Quarter of Section 19, Township 12 North, Range 51 West of the 6th Principal Meridian, in Logan County, Colorado in an Agricultural (A) zone district for use as a residence.

Consideration of the approval of participation forms for proceeds from opioid settlements from the following companies: Teva, Allergan, Walgreens, Walmart and CVS.

Other Business

Miscellaneous Business/Announcements

The next regular meeting will be scheduled for Tuesday, March 21, 2023, at 9:30 a.m. at the Logan County Courthouse.

Executive Session as Needed

Adjournment

February 21, 2023

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Jerry A. Sonnenberg	Chairman
Joseph A. McBride	Commissioner
Mike Brownell	Commissioner

Also present:

Alan Samber	Logan County Attorney
Pamela Bacon	Logan County Clerk & Recorder
Marilee Johnson	Logan County Public Information Officer
Debbie Unrein	Logan County Finance
Dave Conley	Logan County Lodging Tax Board
Tom Kiel	
Jeff Rice	Journal Advocate

Chairman Sonnenberg called the meeting to order at 9:33 a.m. and opened the meeting with the Pledge of Allegiance.

Chairman Sonnenberg asked if there were any revisions for the agenda. Hearing none, Chairman Sonnenberg continued with consent agenda.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the February 7, 2023, meeting.
- Acknowledge the receipt of Sheriff's Fee Report for the month of January 2023.
- Acknowledge the receipt of the Clerk and Recorder's report for the month of January 2023.
- Consideration of the appointment or reappointment of the following members to Logan County Advisory Boards:
 - Thomas Kiel, Logan County Planning Commission.
 - Jerry Wernsman, Logan County Planning Commission.
 - Russell Adels, Logan County Lodging Tax Board.
 - Thomas Bedford, Logan County Lodging Tax Board.
 - Aaron Hettinger, Logan County Fair Board Livestock Chairman.
 - John Korrey, Logan County Fair Board PRCA Rodeo Chairman.

Commissioner McBride moved to approve the Consent Agenda. Commissioner Brownell seconded, and the motion carried 3-0.

Chairman Sonnenberg continued with Unfinished Business:

Chairman Sonnenberg asked if there was any public comment on Resolution 2023-3 redistricting and establishing boundaries of commissioner districts of Logan County in accordance with CRS 30-10-306 on March 21, 2023. Chairman Sonnenberg seeing no public comments, left the public hearing testimony phase open through March 21, 2023, meeting.

Chairman Sonnenberg continued with New Business:

Chairman Sonnenberg opened a public hearing testimony phase of the meeting for the approval of an amendment to a lease between Logan County and the State Board of Land Commissioners, Lease No. 42922 to install and maintain a fiber optic line to connect to the tower site for television signal transmission. Chairman Sonnenberg seeing no public comments, closed the public hearing testimony phase.

Commissioner Brownell moved to approve an amendment to a lease between Logan County and the State Board of Land Commissioners, Lease No. 42922 to install and maintain a fiber optic line to connect to the tower site for television signal transmission and authorize the Chairman to sign. Commissioner McBride seconded, and the motion carried 3-0.

Consideration of the approval of the following Logan County Lodging Tax Board Projects:

- Tourist Center Director Salary - \$33,000.
- The Sportsman Experience - \$5,000.

Chairman Sonnenberg opened a public hearing testimony phase of the meeting for the approval of the Logan County Lodging Tax Board Project The Sportsman Experience in the amount of \$2,500. Chairman Sonnenberg seeing no public comments, closed the public hearing testimony phase.

Commissioner McBride moved to approve the Logan County Lodging Tax Board Project The Sportsman Experience in the amount of \$2,500. Commissioner Brownell seconded, and the motion carried 3-0.

Chairman Sonnenberg opened a public hearing testimony phase of the meeting for the approval of the Logan County Lodging Tax Board Project Tourist Center Director Salary in the amount of \$33,000. Chairman Sonnenberg seeing no public comments, closed the public hearing testimony phase.

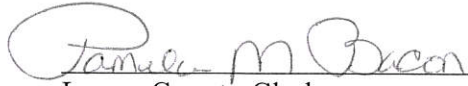
Commissioner Brownell moved to approve the Logan County Lodging Tax Board Project Tourist Center Director Salary in the amount of \$33,000. Commissioner McBride seconded, and the motion carried 3-0.

Other Business

The next regular meeting will be scheduled for Tuesday, March 7, 2023, at 9:30 a.m. at the Logan County Courthouse.

There being no further business to come before the Board, the meeting adjourned at 9:44 a.m.

Submitted by:



Logan County Clerk

Approved: March 7, 2023

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(seal)

By: _____
Jerry A. Sonnenberg, Chairman

Attest:

Logan County Clerk & Recorder



Colorado Department of Military and Veterans Affairs
County Veterans Service Officers Monthly Report and Certification of Pay

County of Logan Month of February 2023

Telephone Calls	from vets 122	to vets 124	Total calls: 246
Appointments	home 03	office 46	Total visits: 49
Outreach	07		Total outreach: 07
Email/text Total Served	from vets 26	to vets 24	Total email: 50

Surveys Submitted	- 02 -	Total surveys: 02
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Certification by County Veterans Service Officer

I hereby certify that the above monthly report is true and accurate to the best of my knowledge and belief. I have been employed as a county veteran service officer at a rate of:

- 34 hours per week or fewer
 35 hours per week or more

For the month of February, 2023 from Logan county.

Wayne
Signature of County Veterans Service Officer

03/01/2023
Date

Certifications by County Commissioner or Designee

- In accordance with CRS 28-5-802, I hereby certify the appointment of our county veterans service officer.
 In accordance with CRS 28-5-707, I hereby certify the accuracy of the Report CVA-26 revised September 2021.

_____ County Commissioner or Designee of

_____ County

_____ Date

This certification, submitted monthly, properly signed and executed is considered as application for the monetary benefits to the County General Fund in accordance with 28-5-804 (2002) Colorado Revised State Statute.

Submit this form no later than the 15th day the following month to:

Colorado Division of Veterans Affairs
cdvainfo@dmva.state.co.us

LOGAN COUNTY SOLID WASTE DEPARTMENT--MATT CHRISP, SUPERVISOR

315 Main Street Sterling, CO 80751

(970)522-8657 Fax---(970)522-1995

FOR FEBRUARY 2023		TONS	PRICE	CHARGES
Area Town Clean-ups	CPC		@ \$1.17	\$0.00
City of Sterling Clean-up	SFCC		@ \$1.17	\$0.00
City of Sterling Packers	SF	279.80	@ \$23.17	\$6,482.97
City of Sterling Dump Trucks	CL	66.57	@ \$23.17	\$1,542.43
General Public		8.69	@ \$23.17	\$201.35
Commerial (Packers & Roll Offs)	C	591.45	@ \$23.17	\$13,703.90
>5 Tons on Free Certificates	XTON		@ \$23.17	\$0.00
Indust. Waste>5 Tons on Free Cert.	IDXTON		@ \$36.17	\$0.00
Industrial Waste	All other ID	187.60	@ \$36.17	\$6,785.49
Industrial Petroleum Contaminated Soil	IDPCS		@ \$36.17	\$0.00
Out of County	OC	46.56	@ \$46.34	\$2,157.59
Industrial Waste Out of County	IDOC	20.82	@ \$72.34	\$1,506.12
Rural Free Certificates	NC	27.03	NC	
All County Vehicles	NCC	0.78	NC	
TOTAL TONS		1229.30		
\$10.00 MINIMUM DIFFERENTIAL				\$253.67
\$20.00 MINIMUM DIFFERENTIAL				\$0.11
E-Waste Recycling		5 ITEMS		\$37.00
E-Waste Recycling	NCEW	3 ITEMS	NC	
GEW (Government E-Waste)			LB. \$0.15	\$0.00
Recycled E-Waste (Landfill)	REW			
Outgoing Recycled Tires/Metal/Wood				
Car Tires (CHG)		5	@ \$5.00	\$25.00
Truck Tires (CHG)			@ \$8.00	\$0.00
Car/Truck Tires (NC)			NC	
Tractor Tires (CHG)			@ \$12.00	\$0.00
Earth Moving Tires (CHG)			@ \$20.00	\$0.00
Tractor/Earth Moving Tires (NC)			NC	
R & B Illegally Disposed Tires & Matts (RBT)			NC	
Appliances (CHG)		4	@ \$5.00	\$20.00
Appliances (NC)			NC	
Analytical Reviews	ARV		@ \$180.00	\$0.00
Unsecured/Unauthorized Loads	CHG		@ \$20.00	\$0.00
Total # of Vehicles		418		
TOTAL OC & IDOC				\$3,663.82
TOTAL IN COUNTY				\$29,051.80
GRAND TOTAL				\$32,715.62

SIGNED BY: Pam Jordig
 DATE: Mar 1, 2023

SEMI ANNUAL REPORT OF LOGAN COUNTY TREASURER

JULY 1, 2022 THRU DECEMBER 31, 2022

FUND	BEGINNING BALANCE	REVENUES ALL RECEIPTS	DISBURSEMENTS EXPENDITURES	ENDING BALANCE
COUNTY GENERAL	\$ 16,908,014.57	\$ 3,364,855.12	\$ 7,096,873.28	\$ 13,175,996.41
ROAD & BRIDGE	\$ 8,070,277.66	\$ 3,205,625.02	\$ 2,886,790.21	\$ 8,389,112.47
CONTINGENT	\$ 671,999.55	\$ 30,000.00	\$ -	\$ 701,999.55
HUMAN SERVICES	\$ 2,474,669.99	\$ 2,882,648.98	\$ 2,563,620.17	\$ 2,793,698.80
CAPITAL EXPENDITURES	\$ 1,225,173.78	\$ 240,633.40	\$ 316,832.91	\$ 1,148,974.27
LOGAN COUNTY JUSTICE CENTER	\$ -	\$ -	\$ -	\$ -
TELEVISION TRANSMITTOR	\$ 166,262.39	\$ 4,985.53	\$ 52,181.30	\$ 119,066.62
PEST CONTROL	\$ 310,171.54	\$ 77,365.75	\$ 78,440.58	\$ 309,096.71
LOGAN CO LODGING TAX TOURISM FUND	\$ 136,623.75	\$ 83,116.23	\$ 55,362.22	\$ 164,377.76
L/C WASTE DISPOSAL FUND	\$ 1,881,504.28	\$ 356,469.61	\$ 344,259.57	\$ 1,893,714.32
L/C WASTE DISPOSAL CLOSURE COSTS	\$ 716,258.81	\$ 29,223.18	\$ -	\$ 745,481.99
CONSERVATION TRUST FUND	\$ 392,396.20	\$ 41,376.81	\$ 52,118.07	\$ 381,654.94
LC FAIR FUND	\$ 339,828.29	\$ 338,361.57	\$ 434,856.18	\$ 243,333.68
CAPITAL IMPROVEMENT	\$ 5,395,218.45	\$ 1,477,069.11	\$ 1,592,638.31	\$ 5,279,649.25
LOGAN COUNTY AMBULANCE FUND	\$ 100,079.64	\$ 426,010.23	\$ 368,915.56	\$ 157,174.31
STERLING	\$ 240,728.86	\$ 174,602.24	\$ 401,241.14	\$ 14,089.96
FLEMING	\$ 12,360.95	\$ 7,789.52	\$ 19,513.51	\$ 636.96
PEETZ	\$ 7,305.86	\$ 4,931.04	\$ 11,828.89	\$ 408.01
CROOK	\$ 2,338.55	\$ 3,267.24	\$ 5,329.35	\$ 276.44
MERINO	\$ 16,937.66	\$ 3,529.75	\$ 21.23	\$ 20,446.18
ILIFF	\$ 1,767.21	\$ 2,830.36	\$ 4,375.97	\$ 221.60
STERLING ROAD & BRIDGE	\$ 85,948.91	\$ 5,515.86	\$ 90,272.15	\$ 1,192.62
FLEMING ROAD & BRIDGE	\$ 1,839.49	\$ 71.72	\$ 1,885.57	\$ 25.64
PEETZ ROAD & BRIDGE	\$ 888.03	\$ 58.03	\$ 933.77	\$ 12.29
CROOK ROAD & BRIDGE	\$ 570.88	\$ 37.32	\$ 600.29	\$ 7.91
MERINO ROAD & BRIDGE	\$ 1,491.05	\$ 87.10	\$ 1.74	\$ 1,576.41
ILIFF ROAD & BRIDGE	\$ 1,014.89	\$ 60.74	\$ 1,067.06	\$ 8.57
ASSURANCE	\$ 753.57	\$ 0.12	\$ -	\$ 753.69
CLERK ACCOUNT	\$ 475,129.17	\$ 3,095,353.96	\$ 3,122,737.30	\$ 447,745.83
CLERK COUNTY SURCHARGE	\$ 2,806.67	\$ 2,242.00	\$ 5,048.67	\$ -
CLERK VITAL RECORDS	\$ 36.00	\$ 228.00	\$ 252.00	\$ 12.00
CLERK STATE	\$ 240.00	\$ 1,520.00	\$ 1,680.00	\$ 80.00
CLERK STATE SURCHARGE	\$ 846.00	\$ 4,484.00	\$ 4,618.00	\$ 712.00
COUNTY UTV	\$ -	\$ -	\$ -	\$ -
S.P. REGIONAL TRANSPORTATION AUTH	\$ -	\$ 6,035.96	\$ 6,035.96	\$ -
UNINSURED MOTORIST	\$ 1,550.69	\$ 1,054.52	\$ 2,605.21	\$ -
DIVISION OF WILDLIFE	\$ -	\$ -	\$ -	\$ -
STATE MOBILE HOME LIEN FEE	\$ -	\$ 5.00	\$ 5.00	\$ -
P.I.L.T. DISTRIBUTION	\$ -	\$ -	\$ -	\$ -
NCWC	\$ 31,854.87	\$ 19,941.70	\$ 50,037.05	\$ 1,759.52
SPWC	\$ 31,577.59	\$ 19,487.16	\$ 49,328.60	\$ 1,736.15
FGWM LEVY	\$ 431.56	\$ 313.16	\$ 716.23	\$ 28.49
STERLING FIRE	\$ 180,222.95	\$ 69,999.15	\$ 243,076.96	\$ 7,145.14
CROOK FIRE	\$ 52,695.65	\$ 31,752.09	\$ 82,150.30	\$ 2,297.44
PEETZ FIRE	\$ 48,456.90	\$ 11,572.87	\$ 58,511.71	\$ 1,518.06
HAXTUN FIRE	\$ 4,778.06	\$ 3,897.25	\$ 8,286.75	\$ 388.56
HAXTUN FIRE PENSION	\$ 298.26	\$ 230.64	\$ 504.64	\$ 24.26
FLEMING FIRE	\$ 22,213.90	\$ 10,725.19	\$ 32,003.55	\$ 935.54
STERLING URBAN RENEWAL AUTHORITY	\$ 19,127.75	\$ -	\$ 19,127.75	\$ -
TAYLOR GRAZING ACT	\$ 758.06	\$ -	\$ -	\$ 758.06
U.S. MINERAL LEASES	\$ -	\$ 38,713.73	\$ 38,713.73	\$ -
SPEC-O-TAX CLASSES ABCD&F	\$ -	\$ 1,346,038.45	\$ 1,346,038.45	\$ -
C-PACE ACT	\$ -	\$ -	\$ -	\$ -
HAXTUN SOIL CONSERVATION DIST	\$ 701.19	\$ 466.75	\$ 1,124.91	\$ 43.03
LC WATER CONSERVANCY DIST	\$ 49,646.80	\$ 21,564.77	\$ 69,168.84	\$ 2,042.73
REPUBLICAN RIVER WATER CONSERVATION	\$ -	\$ 6,180.88	\$ 6,180.88	\$ -
ILIFF IRRIGATION	\$ 994.34	\$ 3,788.61	\$ 4,782.95	\$ -
LOGAN IRRIGATION	\$ 4,577.78	\$ 1,320.09	\$ 5,897.87	\$ -
NORTH STERLING IRRIGATION	\$ 31,468.14	\$ 120,734.18	\$ 152,202.32	\$ -
ILIFF DRAINAGE	\$ 169.62	\$ -	\$ 169.62	\$ -
FGMD WELL ASSESSMENT	\$ -	\$ 176.42	\$ 176.42	\$ -
BOND & INTEREST	\$ 15,668.49	\$ 32,876.08	\$ 48,544.57	\$ -
TREASURERS' DEED	\$ 479.39	\$ 13,651.12	\$ 12,589.44	\$ 1,541.07
PUBLIC TRUSTEE SPECIAL RESERVE FUND	\$ 16,494.10	\$ 6.67	\$ -	\$ 16,500.77
COUNTY TREASURERS COMMISSION & FEE	\$ 363,656.25	\$ 107,300.97	\$ 470,957.22	\$ -
COUNTY CLERK'S FEE FUND	\$ 158,312.44	\$ 137,691.07	\$ 296,003.51	\$ -
SHERIFF'S FEE FUND	\$ 25,345.90	\$ 28,984.94	\$ 54,290.84	\$ 40.00
ASSESSORS FEES	\$ 650.00	\$ 50.00	\$ 700.00	\$ -

PUBLIC TRUSTEE ACCOUNT	\$ 4,583.46	\$ 11,059.61	\$ 8,614.77	\$ 7,028.30
PUBLIC TRUSTEE ESCROW ACCT	\$ 3,078.47	\$ 559,845.99	\$ 544,772.15	\$ 18,152.31
PUBLIC TRUSTEE SALARY FUND	\$ 26,801.73	\$ 2,266.58	\$ -	\$ 29,068.31
REDEMPTIONS	\$ 871.73	\$ 44,198.02	\$ 43,579.45	\$ 1,490.30
SUSPENSE	\$ 5,283.89	\$ 398,873.48	\$ 6,788.25	\$ 397,369.12
TAX ADVERTISING	\$ 369.60	\$ 8,054.54	\$ 8,424.14	\$ -
RE-1 GENERAL FUND	\$ 142,169.93	\$ 774,749.67	\$ 843,778.51	\$ 73,141.09
RE-2J GENERAL FUND	\$ 3,626.27	\$ 21,092.49	\$ 22,606.97	\$ 2,111.79
RE-3 GENERAL FUND	\$ 16,793.74	\$ 100,376.12	\$ 105,752.46	\$ 11,417.40
RE-4J GENERAL FUND	\$ 14,991.40	\$ 67,074.81	\$ 74,638.93	\$ 7,427.28
RE-5 GENERAL FUND	\$ 20,590.40	\$ 98,173.10	\$ 105,437.24	\$ 13,326.26
RE-11J (WELD) GENERAL FUND	\$ 34.87	\$ 163.19	\$ 171.28	\$ 26.78
RE-1 BOND ISSUE 2006	\$ 4,522,296.45	\$ 255,682.49	\$ 1,456,805.81	\$ 3,321,173.13
RE-2 BOND	\$ 193.33	\$ 1,816.85	\$ 2,010.18	\$ (0.00)
RE-3 BOND ISSUE 2006	\$ (0.00)	\$ -	\$ -	\$ (0.00)
RE-4J BOND ISSUE 2008	\$ 954.42	\$ 3,922.62	\$ 4,877.04	\$ (0.00)
RE-11J BOND	\$ -	\$ -	\$ -	\$ -
AIMS COLLEGE GENERAL FUND (WELD)	\$ 33.67	\$ 157.55	\$ 165.43	\$ 25.79
6 MONTH FUND TOTAL	\$ 45,466,286.69	\$ 20,246,416.07	\$ 25,802,648.89	\$ 39,910,053.87

FINANCIAL STATEMENT OF LOGAN COUNTY

The following is a true and correct account of the receipts, expenditures and indebtedness of Logan County for the period described below. Receipts and vouchers in support thereof are available for public inspection. The total expenditures in each fund do not include outstanding warrants not presented as of December 31, 2022.

For six months - ending December 31, 2022. Filed in my office this 2nd day of March 2023.

County Clerk

I, Patricia Bartlett, Treasurer of Logan County, in the State of Colorado, do hereby certify that the above is a true statement of the condition of the various funds as they appear from the records in my office at the close of business on December 31, 2022.

Patricia Bartlett

County Treasurer



Received and examined by the Board of Logan County Commissioners this 23rd day of February 2023.

Chairman

LOGAN COUNTY SOLID WASTE SUR-CHARGE REPORT

Feb-23	TONS	CPC (CLOSURE)	GRAND TOTAL
CASH	67.76	220.94	\$1,597.88
CHARGE	815.17	1665.5	\$23,049.06
CITY OF STERLING	346.37	700.94	\$8,068.68
TOTAL	1229.30	\$2,587.38	\$32,715.62
THESE TNS ARE SHIPPED OFF:			
GEW			
RECYCLED METAL (SWAN)			
RECYCLED METAL (BOHM)			
RECYCLED TIRES			
RECYCLED EWASTE (LF)			
GRAND TOTAL TNS	1229.30		

SIGNED BY: *Pam Jordis*
 DATE: *3-1-2023*

Submit to Local Licensing Authority

**REATA LIQUORS
 2170 EAST CHESTNUT STREET
 Sterling CO 80751**

Fees Due	
Renewal Fee	362.50
Storage Permit \$100 X _____	\$
Sidewalk Service Area \$75.00	\$
Additional Optional Premise Hotel & Restaurant \$100 X _____	\$
Related Facility - Campus Liquor Complex \$160.00 per facility	\$
Amount Due/Paid	\$ 362.50

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

Retail Liquor or Fermented Malt Beverage License Renewal Application

Please verify & update all information below

Return to city or county licensing authority by due date

Licensee Name REATA LIQUORS INC.		Doing Business As Name (DBA) REATA LIQUORS	
Liquor License # 03-09893	License Type Liquor Store (county)		
Sales Tax License Number 042798880001	Expiration Date 05/13/2023	Due Date 03/29/2023	
Business Address 29525 HIGHWAY 55 & I-76 Crook CO 80726			Phone Number 9708862900
Mailing Address 2170 EAST CHESTNUT STREET Sterling CO 80751		Email reatapetroleum@gmail.com	
Operating Manager	Date of Birth	Home Address	Phone Number
1. Do you have legal possession of the premises at the street address above? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Are the premises owned or rented? <input checked="" type="checkbox"/> Owned <input type="checkbox"/> Rented* *If rented, expiration date of lease _____			
2. Are you renewing a storage permit, additional optional premises, sidewalk service area, or related facility? If yes, please see the table in upper right hand corner and include all fees due. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
3a. Are you renewing a takeout and/or delivery permit? (Note: must hold a qualifying license type and be authorized for takeout and/or delivery license privileges) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
3b. If so, which are you renewing? <input type="checkbox"/> Delivery <input type="checkbox"/> Takeout <input type="checkbox"/> Both Takeout and Delivery			
4a. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
4b. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
5. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
6. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			

7. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. Yes No

8. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. Yes No *Reata Liquors, 1305 Barlow Rd. Ft. Morgan CO 80701 (see attached)*

Affirmation & Consent		
I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.		
Type or Print Name of Applicant/Authorized Agent of Business	Title	
<i>Kathy Sanger</i>	<i>President</i>	
Signature	Date	
<i>Kathy Sanger</i>	<i>2/24/2023</i>	
Report & Approval of City or County Licensing Authority		
The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules.		
Therefore this application is approved.		
Local Licensing Authority For	Date	
Signature	Title	Attest

8. I have a retail liquor store license at 1305 Barlow Road, Fort Morgan CO 80701 and a fermented malt beverage license in a convenience store located at 2170 E Chestnut Street, Sterling CO 80751.

Tax Check Authorization, Waiver, and Request to Release Information

I, Kathy Sanger am signing this Tax Check Authorization, Waiver and Request to Release Information (hereinafter "Waiver") on behalf of Reata Liquors Inc. (the "Applicant/Licensee") to permit the Colorado Department of Revenue and any other state or local taxing authority to release information and documentation that may otherwise be confidential, as provided below. If I am signing this Waiver for someone other than myself, including on behalf of a business entity, I certify that I have the authority to execute this Waiver on behalf of the Applicant/Licensee.

The Executive Director of the Colorado Department of Revenue is the State Licensing Authority, and oversees the Colorado Liquor Enforcement Division as his or her agents, clerks, and employees. The information and documentation obtained pursuant to this Waiver may be used in connection with the Applicant/Licensee's liquor license application and ongoing licensure by the state and local licensing authorities. The Colorado Liquor Code, section 44-3-101. et seq. ("Liquor Code"), and the Colorado Liquor Rules, 1 CCR 203-2 ("Liquor Rules"), require compliance with certain tax obligations, and set forth the investigative, disciplinary and licensure actions the state and local licensing authorities may take for violations of the Liquor Code and Liquor Rules, including failure to meet tax reporting and payment obligations.

The Waiver is made pursuant to section 39-21-113(4), C.R.S., and any other law, regulation, resolution or ordinance concerning the confidentiality of tax information, or any document, report or return filed in connection with state or local taxes. This Waiver shall be valid until the expiration or revocation of a license, or until both the state and local licensing authorities take final action to approve or deny any application(s) for the renewal of the license, whichever is later. Applicant/Licensee agrees to execute a new waiver for each subsequent licensing period in connection with the renewal of any license, if requested.

By signing below, Applicant/Licensee requests that the Colorado Department of Revenue and any other state or local taxing authority or agency in the possession of tax documents or information, release information and documentation to the Colorado Liquor Enforcement Division, and is duly authorized employees, to act as the Applicant's/Licensee's duly authorized representative under section 39-21-113(4), C.R.S., solely to allow the state and local licensing authorities, and their duly authorized employees, to investigate compliance with the Liquor Code and Liquor Rules. Applicant/Licensee authorizes the state and local licensing authorities, their duly authorized employees, and their legal representatives, to use the information and documentation obtained using this Waiver in any administrative or judicial action regarding the application or license.

Name (Individual/Business) <u>Kathy Sanger Reata Liquors</u>		Social Security Number/Tax Identification Number <u>524-80-4522 22-1894620</u>	
Address <u>2170 E. Chestnut St.</u>			
City <u>Sterling</u>		State <u>CO</u>	Zip <u>80751</u>
Home Phone Number <u>970-522-1499</u>		Business/Work Phone Number <u>970-522-0988</u>	
Printed name of person signing on behalf of the Applicant/Licensee <u>Kathy Sanger</u>			
Applicant/Licensee's Signature (Signature authorizing the disclosure of confidential tax information) <u>Kathy Sanger</u>			Date signed <u>2/24/2023</u>

Privacy Act Statement

Providing your Social Security Number is voluntary and no right, benefit or privilege provided by law will be denied as a result of refusal to disclose it. § 7 of Privacy Act, 5 USCS § 552a (note).

**RESOLUTION
NO. 2023 - 3**

**A RESOLUTION ESTABLISHING THE BOUNDARIES OF COMMISSIONER
DISTRICTS OF LOGAN COUNTY IN ACCORDANCE WITH COLORADO
REVISED STATUTES SECTION 30-10-306.**

WHEREAS, Colorado Revised Statutes section 30-10-306(1) requires the Board of County Commissioners to divide the County into three compact districts, each of which shall be consecutively numbered and as nearly equal in population as possible; and

WHEREAS, Colorado Revised Statutes section 30-10-306(4) provides that each district shall be revised by September 30th of the second odd-numbered year following each federal census of the United States to assure that such districts shall be as nearly equal in population as possible based on such census; and

WHEREAS, the Board of County Commissioners has determined that a revision of the districts is necessary due to the population changes reflected in the last federal census; and

WHEREAS, the Board of County Commissioners has determined that the revised district boundaries legally described below and diagramed in the maps of the Logan County and the City of Sterling, which are attached hereto and fully incorporated herein by reference, more accurately result in districts of nearly equal population.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Logan County, Colorado, that the following described districts shall, from and after the effective date hereof, comprise the Commissioner's districts in Logan County, Colorado, all as required by Colorado Revised Statutes section 30-10-306:

DISTRICT NO. 1

T.6 N., T. 7 N., T. 8 N., T. 9 N., and that part of T.10 N. and T.11 N. lying South of the center line of U.S. and State Highway No. 138; all in R. 48 W. of the 6th P.M.

T. 6 N., T. 7 N., T. 8 N., T. 9 N., and that part of T. 10 N., lying South of the center line of U.S. and State Highway No. 138; all in R. 49 W. of the 6th P.M.

Sections 1, 12, 13, 24, 25 and 36 in T. 6 N.; Sections 1-6, 12, 13, 24, 25 and 36 in T. 7 N.; T. 8 N.; and that part of T. 9 N. and T. 10 N. lying South of the center line of U.S. and State Highway No. 138; all in R. 50 W. of the 6th P.M.

Sections 1-5 and that part of Section 6 lying North of the center line of State Highway No. 61 in T. 7 N.; T. 8 N.; and that part of T. 9 N. lying South of the center line of U.S. and State Highway No. 138; all in R. 51 W. of the 6th P.M.

That part of Sections 1 and 2 lying North of the center line of State Highway No. 61; that part of Sections 2 lying North of the center line of Iris Drive/CR 26 and West of the South Platte River; all in T. 7 N., R. 52 W. of the 6th P.M.

Sections 1- 5, 8-17, E½ Section 20, 21-28, 34, 35 and that part of sections 32,33 and 34 described as follows: beginning at the point of intersection of Lincoln Street and South Division Avenue; thence West along the center line of Lincoln Street to a point where said center line intersects South 4th Avenue; thence South along the center line of South 4th Avenue to a point where said center line intersects the center line of Iris Drive; thence East along the center line of Iris Drive to a point where said center line intersects the center line of U S. Highway No.6 (Chestnut Street); thence East along the center line U S. Highway No.6 to a point where U S. Highway No.6 intersects the center line of CR 26; thence East along the center line of CR 26 to a point which intersects the East line of Section 34; thence North along the East line of Section 34 to the Northeast corner of Section 34; thence West along the North line of Section 34 to the Northeast corner of Section 33;thence North along the East line of Section 33 to the Northeast Corner of

Section 28; thence West along the North line of Section 28 to a point where said line intersects the center line of U. S Highway 138; thence Northeasterly along the center line of U.S. Highway 138 to a point where said center line intersects the center line of Pioneer Road; thence West along the center line of Pioneer Road to a point where said center line intersects the center line of County Road 39.5; thence South along the center line of County Road 39.5 to a point where said center line intersects the center line of Franklin Street; thence East along the center line of Franklin Street to a point where said center line intersects the center line of North 6th Street; thence South along the center line of North 6th Street to a point where said center line intersects the center line of the alley between Jackson and Broadway Streets; thence East along said center line of the alley between Jackson and Broadway Streets to a point where the center line intersects the center line of North 5th Street; thence South along said center line of North 5th Street to a point where said centerline intersects the center line of Broadway Street; thence West along the center line of Broadway Street to a point where said center line of Broadway Street intersects with the center line of N 4th Street; thence Southwesterly along said center line of N 4th Street to a point where said center line intersects with the center line of Chestnut Street; thence Northwesterly along the center line of Chestnut Street to a point where said centerline intersects the center line of South Division Avenue; thence South along the center line of South Division Avenue to a point where said center line intersects the center line of Lincoln Street (the point of beginning), all in T. 8 N., R. 52 W. of the 6th P.M.

Section 36 and those parts of Sections 25 and 35 lying South of the center line of U. S. and State Highway No. 138; all in T. 9 N., R. 52 W. of the 6th P.M.

DISTRICT NO. 2

T. 12 N., and those parts of T. 10 N. and T. 11 N. lying North of the center line of U. S. and State Highway No. 138; all in R. 48 W. of the 6th P.M.

T. 11 N., T. 12 N., and that part of T. 10 N. lying North of the center line of U.S. and State Highway No. 138; all in R. 49 W. of the 6th P.M.

T. 11 N., T. 12 N., and that part of T. 10 N. lying North of the center line of U.S. and State Highway No. 138; all in R. 50 W. of the 6th P.M.

T. 10 N., T. 11 N., T. 12 N., and that part of T. 9 N. lying North of the center line of U.S. and State Highway No. 138; all in R. 51 W. of the 6th P.M.

T. 10 N., T. 11 N., T. 12 N., Sections 1-23 and 27-34 in T. 9 N., and those parts of Sections 24, 25 and 35 in T.9 N. lying North of the center line of U.S. and State Highway No. 138; all in R. 52 W. of the 6th P.M.

Sections 6, 7, 18, 19, 30, and the W1/2 of Section 20 which lies North of the center line of Colorado Highway No. 14; all in T. 8 N., R. 52 W. of the 6th P.M.

Those parts of Section 29, T. 8 N. which are described as follows: beginning at the point where Colorado Highway No. 14 intersects the West line of Section 29; thence East along the center line of Colorado Highway No. 14 (becomes Main Street) to the point where said center line intersects the center line of North Division Avenue; thence North along the center line of North Division Avenue to a point where said center line intersects the center line of North Division Avenue and Chestnut Street (Sterling S-Curve); thence Northeasterly along the center line of Chestnut Street (Sterling S-Curve) to a point where said center line intersects the center line of N 5th Street; thence Northeasterly along the center line of N 5th Street to a point where said center line intersects the center line of Chestnut Street; thence Southeasterly along the center line of Chestnut Street to a point where said center line intersects the center line of North 4th Street; thence along the center line of North 4th Street to a point where said center line intersects with the center line of Broadway Street; thence West along the center line of Broadway Street to a point where said center line intersects the center line of North 5th Street; thence North along the center line of North 5th

Street to a point where said center line intersects the center line of the alley between Jackson Street and Broadway Street; thence West along the center line of the alley between Jackson and Broadway Streets to a point where said center line intersects the center line of North 6th Street; thence North along the center line of North 6th Street to a point where said center line intersects the center line of Franklin Street; thence West along the center line of Franklin Street to a point where said center line intersects the center line of North Division Avenue; thence North on the center line of North Division Avenue (County Road 39.5) to a point where said center line intersects the center line of Franklin Street; thence West along the center line Franklin Street to a point where said center line intersects the center line of North 7th Avenue; thence South along the center line of North 7th Avenue to a point where said center line intersects the center line of Main Street (the point of beginning); all in T. 8 N., R. 52 W. of 6th P.M.

T. 9 N., T. 10 N., T. 11 N., T. 12 N., and all that part of T. 8 N. lying North of the center line of Colorado Highway 14; all in R. 53 W. of the 6th P.M.

T. 10 N., T. 11 N., T. 12 N., and Sections 1-18 in T. 9 N.; all in R. 54 W. of the 6th P.M.

T. 10 N., T. 11 N., T. 12 N., and Sections 1-18 in T. 9 N.; all in R. 55 W. of the 6th P.M.

DISTRICT NO. 3

Sections 2-11, 14-23 and 26-35 in T. 6 N., and Sections 7-11, 14-23 and 26-35 in T. 7 N.; all in R. 50 W. of the 6th P.M.

T. 6 N., Sections 7-36 in T. 7 N., and that part of Section 6 lying South of State Highway No. 61 in T. 7 N.; all in R. 51 W. of the 6th P.M.

T.6 N., Sections 6-36 in T. 7 N., and those parts of Sections 1-5 in T. 7 N. described as follows: beginning at the point where U.S. Highway No. 6 intersects the North line of Section 5; thence South along the center line of U.S. Highway No. 6 to the point where said center line intersects the center line of Iris Drive/CR 26; thence East along the center line of Iris Drive to a point where said center line intersects the South Platte River; thence Northeasterly along the center line of the South Platte River to a point where said center line intersects the center line of U.S. Highway No.6 (Chestnut Street); thence East along the center line of U.S. Highway 6 to a point where the center line of U.S. Highway 6 intersects the center line of CR 26; thence Southeasterly along the center line of CR 26 to the Southeast corner of Section 34, T. 8 N., R. 52 W.; thence continuing southeasterly along the center line of CR 26 to a point where said center line intersects the center line of Colorado Highway 61; thence Southeasterly along the center line of Colorado Highway 61 (across Section 1, T. 7 N., R. 52 W. of the 6th P.M.) to a point where said center line intersects the East line of Section 1, T. 7 N., R. 52 W.; thence south along the East line of Section 1 to the Southeast corner of said Section 1; thence West along the South lines of Sections 1, 2, 3, 4 and 5 to the Southwest corner of Section 5, T. 7 N., R. 52 W.; thence North along the West line of Section 5 to the Northwest corner of Section 5; thence East along the North line of Section 5 to the point of beginning; all in R. 52 W. of the 6th P.M.

All of Section 31, T. 8 N., lying South of Colorado Highway No. 14 and that part of Section 32, T. 8 N., described as follows: beginning at the point where Colorado Highway No. 14 intersects the West line of Section 32; thence South along the West line of Section 32 to the Southwest corner of Section 32; thence East along the South line of Section 32 to the point where the South line of Section 32 intersects South 4th Avenue; thence North along the center line of South 4th Avenue to a point where said center line intersects the center line of Lincoln Street; thence East along the center line of Lincoln Street to the point where said center line intersects the center line of South Division Avenue; thence North along the center line of South Division Avenue to the point where said center line intersects the center line of West Main Street; thence West along the center line of West Main Street to the point where said center

line intersects the center line of South 6th Avenue which is the West line of Section 32 (point of beginning); all in R. 52 W. of 6th P.M.

Those portions of T. 6 N., T. 7 N. and T. 8 N. which lie South of the center line of Colorado Highway No. 14; all in R. 53 W. of the 6th P.M.

T. 6 N., T. 7 N., T. 8 N., and Sections 19-36 in T. 9 N.; all in R. 54 W. of the 6th P.M.

T. 7 N., T. 8 N., and Sections 19-36 in T. 9 N.; all in R. 55 W. of the 6th P.M.

BE IT FURTHER RESOLVED that original maps of Logan County and the City of Sterling, setting forth the boundaries of the Commissioner's Districts, are on file with the Logan County Clerk and Recorder, and a copy of the Logan County map is attached to this Resolution and incorporated herein by reference, and same shall be used with the legal descriptions set forth above to describe the boundaries of the Commissioner's districts in Logan County, Colorado; and in the event there is a conflict between the legal description set forth herein and said maps, the said maps shall be controlling; and in the event the district map of Logan County conflicts with the district map of the City of Sterling, the map of the City of Sterling shall control.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is hereby authorized to affix his signature upon one or more maps of Logan County or portions thereof depicting the location of the above-described boundary lines of Commissioner districts for Logan County.

The Board of County Commissioners hereby finds that the above-described Commissioner districts are as compact and as nearly equal in population as possible, all in accordance with Colorado law.

This Resolution shall become effective immediately upon adoption.

Adopted this 21st day of March 2023.

LOGAN COUNTY BOARD OF COMMISSIONERS
LOGAN COUNTY, COLORADO

(Aye)(Nay)
Jerry A. Sonnenberg, Chair

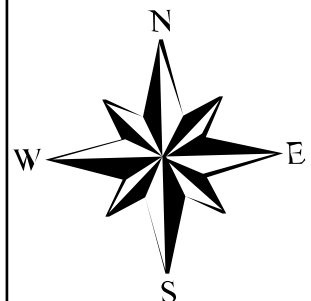
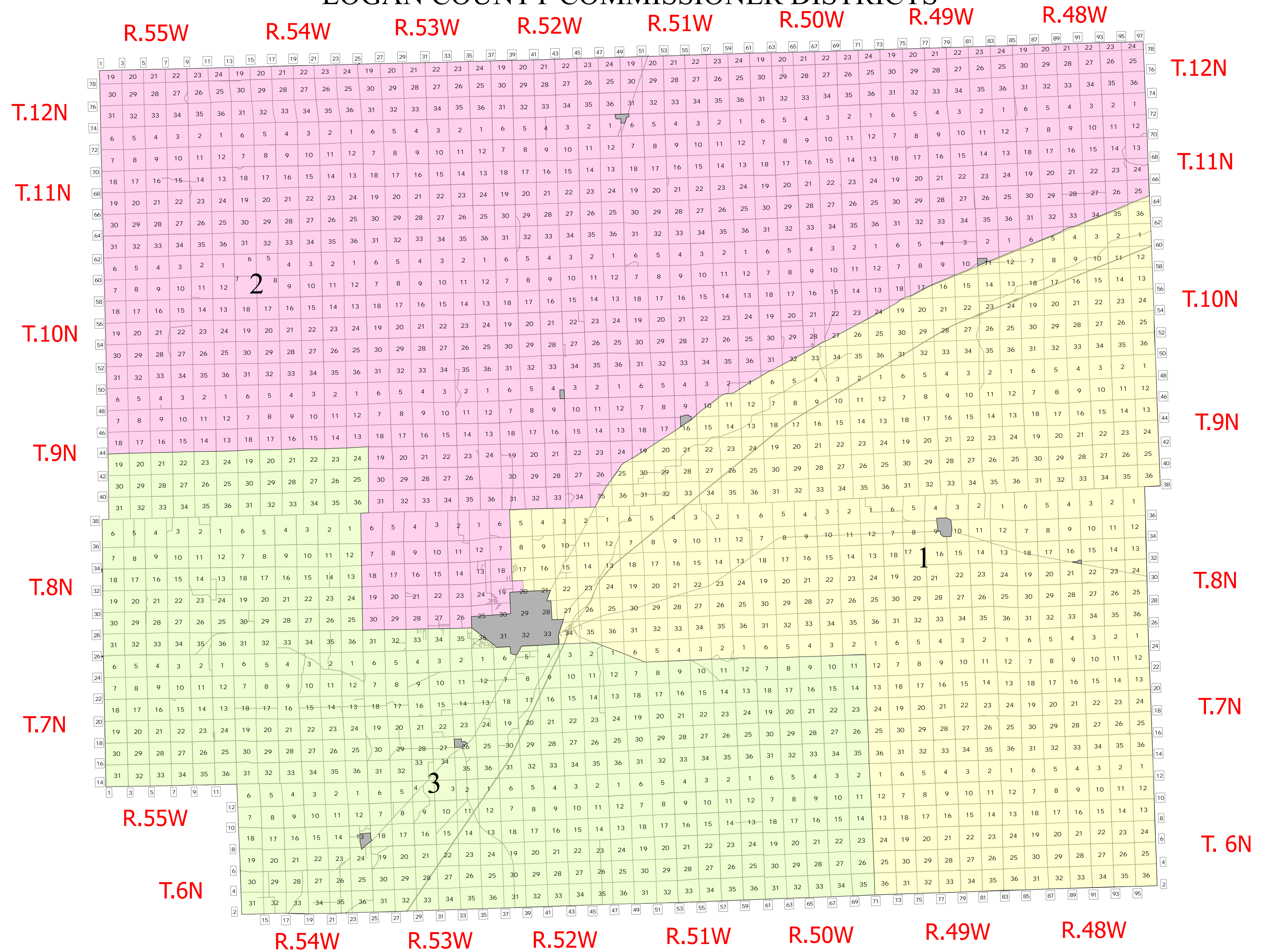
(Aye)(Nay)
Joseph A. McBride

(Aye)(Nay)
Mike Brownell

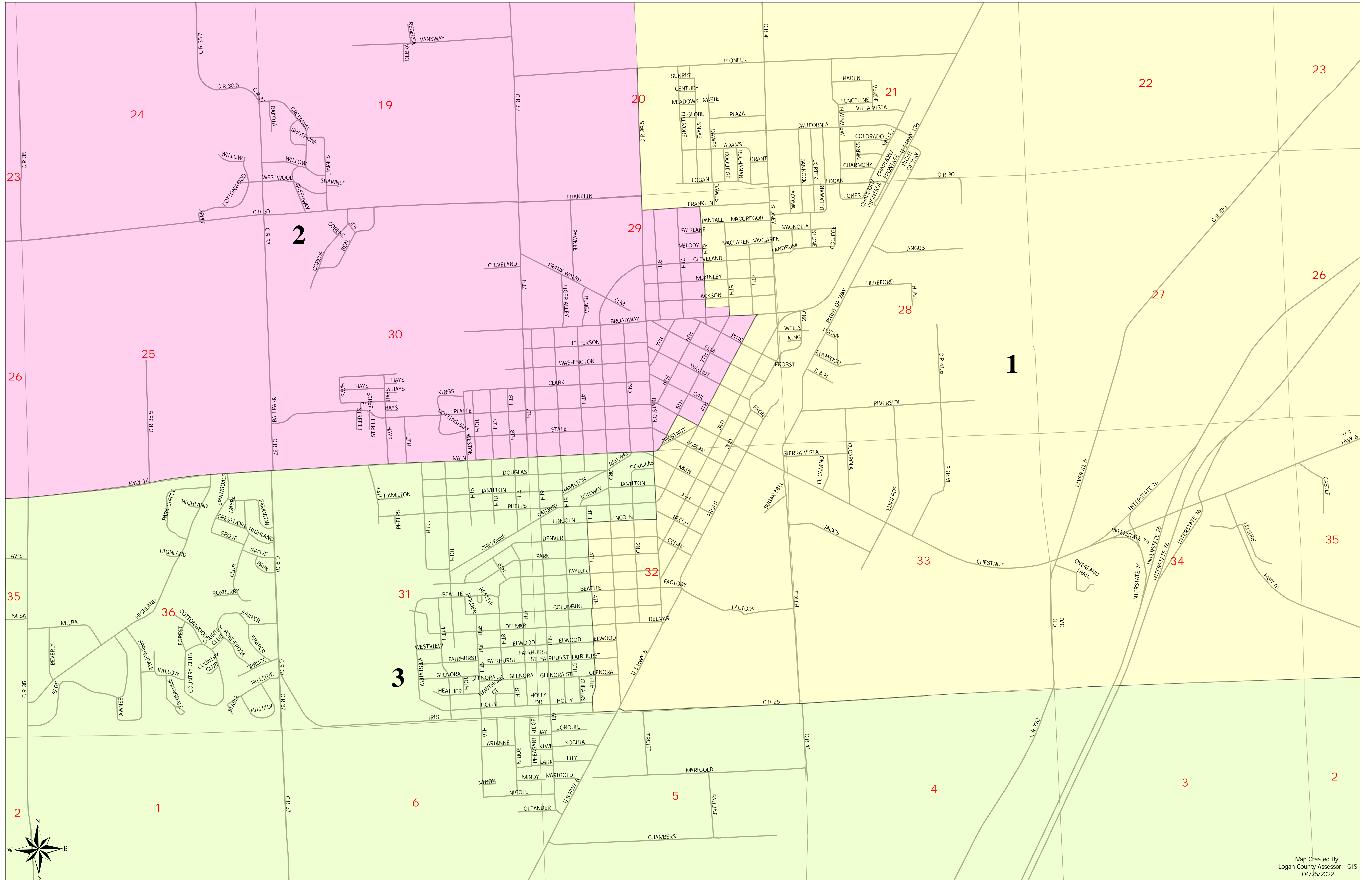
I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on the 21st day of March 2023.

Pamela M. Bacon, Logan County Clerk & Recorder

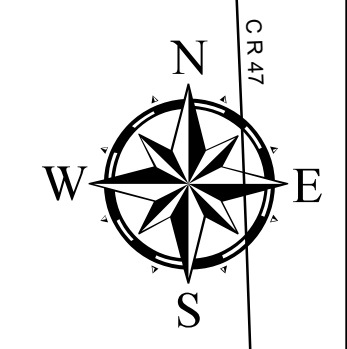
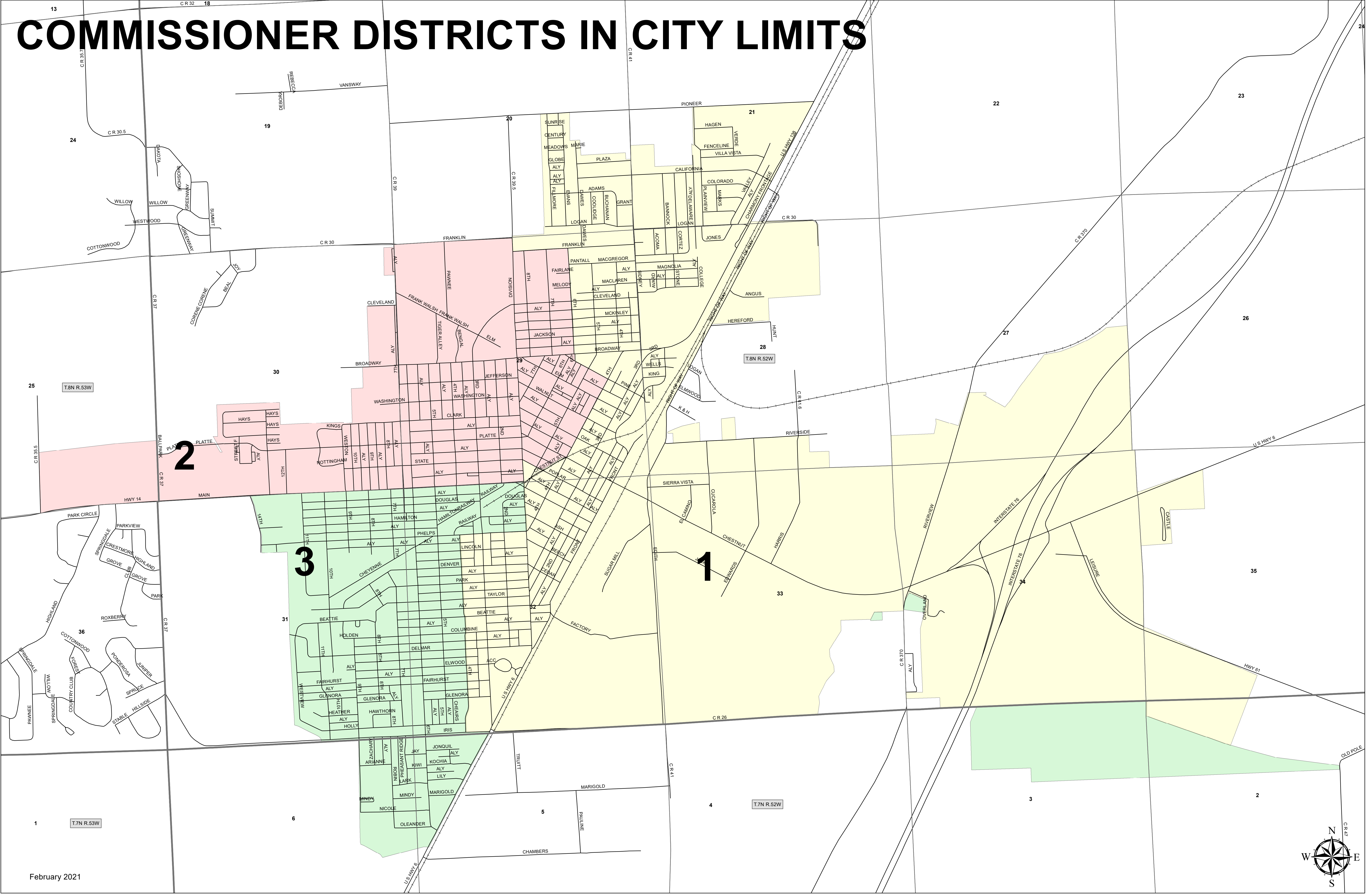
LOGAN COUNTY COMMISSIONER DISTRICTS



COMMISSIONER DISTRICTS - STERLING



COMMISSIONER DISTRICTS IN CITY LIMITS





WATER SHARES FOR LEASE

The Logan County Board of Commissioners is offering the lease of six shares of the Springdale Ditch Company and the associated water delivery allocated by the Springdale Ditch Company to those shares for the 2023 growing season.

An option may be granted by Logan County to extend the lease for the 2024 growing season with the same price and payment terms. Logan County will pay the 2023 assessments to the Springdale Ditch Company (and the 2024 assessments, if applicable).

Prospective lessee must be an existing shareholder of the Springdale Ditch Company. One-half due at signing of lease agreement, second half due July 1, 2023.

SEALED proposals must be submitted to the Commissioners Office, 315 Main Street, Sterling, CO 80751 in a sealed envelope labeled "Springdale Water Shares Proposal" by 5:00 p.m., Monday, March 6, 2023. Said proposals will be opened at 9:30 a.m. Tuesday, March 7, 2023, at the Logan County Courthouse.

The Board of County Commissioners reserves the right to reject any proposal and to accept the proposal deemed to be in the best interest of Logan County.

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

**RESOLUTION
NO. 2023-4**

**BOARD OF COUNTY COMMISSIONERS
COUNTY OF LOGAN, STATE OF COLORADO**

A Resolution approving the application of James L. Roelle and Linda M. Roelle to vacate Subdivision Exemption Plat No. 2013-09, recorded at Reception No. 716001, Book 1004, Page 172, of the records of the Logan County Clerk and Recorder.

WHEREAS, James L. and Linda M. Roelle, current property owners, request to vacate Subdivision Exemption Plat No. 2013-09, which was originally approved by Resolution No. 2013-29, recorded at Book 1004 and Page 170 of the records of the Logan County Clerk and Recorder; and

WHEREAS, Subdivision Exemption Plat No. 2013-09 involves a 22.12 acre parcel that is located in a portion of the S1/2SW1/4 of Section 19, Township 12 North, Range 51 West of the 6th P.M., Logan County, Colorado; and

WHEREAS, the vacation of Subdivision Exemption Plat No. 2013-09 is requested so that the applicants may adjust boundary lines of contiguous land and create an alternative subdivision exemption parcel; and

WHEREAS, Section 6.2.1 of the Logan County Subdivision Regulations provides that the owners of lots in any approved subdivision may petition the Planning Commission to vacate the plat with respect to their properties; and

WHEREAS, the Logan County Planning Commission approved the application to vacate Subdivision Exemption Plat No, 2013-09 at its meeting on February 21, 2023.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Logan County, Colorado, that the application is hereby GRANTED. Subdivision Exemption Plat No. 2013, which is recorded at Reception No. 716001, Book 1004, Page 172, of the records of the Logan County Clerk and Recorder, is hereby vacated.

Adopted and signed this 7th day of March, 2023.

BOARD OF COUNTY COMMISSIONERS
OF LOGAN COUNTY, COLORADO

(Aye)(Nay)
Jerry A. Sonnenberg, Chairman

(Aye)(Nay)
Joseph A. McBride, Commissioner

(Aye)(Nay)
Mike Brownell, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was duly adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on the 7th day of March, 2023.

County Clerk and Recorder

LOGAN COUNTY VACATION APPLICATION
BOARD OF COUNTY COMMISSIONERS
DEPARTMENT OF PLANNING & ZONING
315 MAIN STREET, STERLING, CO 80751
(970) 522-7879

Type of Vacation:

- Alley
- Platted Street
- County Road
- Subdivision Exemption
- Subdivision

Location of Vacation:

Legal: Quarter _____ Section 19 Township 12 Range 51

Lot _____ Block _____ Address _____

Description of Vacation:

Reason for Vacation:

estate purpose

James L. & Linda M. Roelle
Vacation
V2023-1 March 2023
19-12-51

PETITION FOR VACATION

TO: THE BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

Applicant: James Roelle Phone: 970-520-1224

Address: 38330 CR49 Peetz Co 80747

Applicant's Signature: Linda M. Roelle Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

James L. & Linda M. Roelle

Vacation

V2023-1 March 2023

19-12-51

FOR COUNTY USE

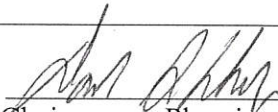
Application Fee: One Hundred Dollars (\$100.00)

Recording Fee: Thirteen Dollars (\$13.00)

Date of Planning Commission: _____

Recommendation of Planning Commission: Approval Denial

Recommended Conditions of Vacation: _____



Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Vacation: _____

Date Granted: _____

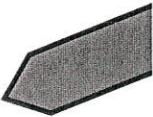
Date Denied: _____

Jerry A. Sonnenberg (Aye) (Nay)

Joseph A. McBride (Aye) (Nay)

Mike Brownell (Aye) (Nay)

James L. & Linda M. Roelle
Vacation
V2023-1 March 2023
19-12-51



**RESOLUTION
NO. 2023-5**

**BOARD OF COUNTY COMMISSIONERS
COUNTY OF LOGAN, STATE OF COLORADO**

**SUBDIVISION EXEMPTION FOR JAMES L. ROELLE FAMILY TRUST
AND LINDA M. ROELLE FAMILY TRUST**

WHEREAS, Section 30-28-101 (10)(d), C.R.S., as amended, authorizes the Board of County Commissioners pursuant to resolution to exempt from the detailed requirements of the Logan County Subdivision Regulations any division of land if the Board of County Commissioners determines that such division is not within the purposes of the statutory provisions governing land division; and

WHEREAS, the James L. Roelle Family Trust and Linda M. Roelle Family Trust have applied for an exemption from the Logan County Subdivision Regulations with reference to a proposed parcel to be created which is legally described as follows:

A parcel of land known as parcel 1, containing 19.24 acres, more or less, in the Southwest Quarter of Section 19, Township 12 North, Range 51 West, of the 6th Principal Meridian, in Logan County, Colorado, said parcel being more particularly described as follows:

Commencing at the Southwest corner of Section 19, Township 12 North, Range 51 West, of the 6th Principal Meridian, thence along the West line of the South West Quarter said Section 19, North 01°11'54" West, a distance of 1010.51 Feet, to the Northwest corner of a property described at deed book 1005, page 722, of the Logan County records and to the point of beginning;

Thence along the West line of the Southwest Quarter said Section 19, North 01°11'54" West, a distance of 314.13 feet, to the South sixteenth corner of said Section 19;

Thence along the North line of the South Half of the Southwest Quarter of said Section 19, North 88°10'49" East, a distance of 2674.15, to the center - South sixteenth corner of said Section 19;

Thence along the East line of the Southwest Quarter of said Section 19, South 02°07'18" East, a distance of 312.06 feet;

Thence departing said East line, on a line intended to be part of the same line as the North line of a parcel described at deed book 1015, page 299, of the Logan County records, South 88°08'10" West, a distance of 2679.20 feet, more or less to the point of beginning.

(As represented on official Subdivision Exemption Plat 2023-5); and

WHEREAS, the James L. Roelle Family Trust and Linda M. Roelle Family Trust intend to create a parcel, consisting of 19.24 acres, more or less, subdivided from a 75.44 acre parcel in an Agricultural (A) zone district, for use as a residence; and

WHEREAS, the Logan County Planning Commission recommended approval of the application after reviewing the application, studying the staff review, and reviewing the proposed plat on February 21, 2023; and

WHEREAS, a public hearing was held by the Board of County Commissioners on March 7, 2023, at which time the Board reviewed the application and any exhibits, and heard the comments of the staff and any interested parties; and

WHEREAS, based on the application, supporting information, comments of staff and testimony of any interested persons, the Board finds as follows:

1. That the exemption is consistent with, and conforms to the Logan County Zoning Resolution and Subdivision Regulations.

2. That the exemption relates to a division of land that is determined not to be within the purpose of C.R.S. 30-28-101, et. seq.

3. That legal and physical access is provided to the parcel by enforceable public rights-of-way or recorded easements, and the size, location and availability of essential services to the proposed parcel are reasonable, appropriate and customary for the intended use.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Logan County, Colorado, that the application by the James L. Roelle Family Trust and Linda M. Roelle Family Trust, for a Subdivision Exemption for the creation of a 19.24 acre parcel, more or less, in the unincorporated area of Logan County, as described above and as represented on official Subdivision Plat 2023-5, is hereby approved, provided that no further subdividing of the above described parcel shall occur without the prior approval of the Board of County Commissioners.

DONE on Tuesday, this 7th day of March, 2023.

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(Aye)(Nay)
Jerry A. Sonnenberg, Chairman

(Aye)(Nay)
Joseph A. McBride, Vice-Chairman

(Aye)(Nay)
Mike Brownell, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 7th day of March, 2023.

County Clerk and Recorder

FORM 7. APPLICATION FOR SUBDIVISION EXEMPTION PLAT APPROVAL
(To be filed in duplicate)
(Incomplete Applications will not be accepted)

Date _____

- 1. Name of Subdivision Exemption _____
- 2. Name of Applicant James L. Roelle + Linda M. Roelle Trust Phone 970-520-1224
Address 38330 CR 49 Peetz Colo 80747
(Street No. and Name) (Post Office) (State) (Zip Code)
- 3. Name of Local Agent _____ Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
- 4. Owner of Record James + Linda Roelle Phone 970-520-1224
Address 38330 CR 49 Peetz Co 80747
(Street No. and Name) (Post Office) (State) (Zip Code)
- 5. Prospective Buyer David Roelle Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
- 6. Land Surveyor CARL GILBERT Phone 308-279-2072
Address 307 CHURCH ST Harrisburg NE 69345
(Street No. and Name) (Post Office) (State) (Zip Code)
- 7. Attorney _____ Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
- 8. Subdivision Exemption Location: on the EAST side of C.R. 49
1010 Feet North of C.R. 78
(Direction) (Street)
- 9. Postal Delivery Area 80747 School District PEETZ
- 10. Total Acreage 19.24 Zone A.G. Number of Lots 1
- 11. Tax Map Designation: Section/Township/Range 19-12-51 Lot(s) _____
- 12. Has the Board of Zoning Appeals granted variance, exception, or conditional permit concerning this property?
If so, list Case No. and Name _____
- 13. Is Deed recorded in Torrens System: Number no
- 14. Is Deed recorded in General System: Book _____ Page _____
- 15. Current Land Use: Ag.
- 16. Proposed Use of Each Parcel: Ag.

James L. & Linda M. Roelle
Subdivision Exemption
SE2023-1 March 2023
19-12-51

17. Proposed Water and Sewer Facilities: Existing well

18. Proposed Public Access to each new parcel: Access OFF C.R. 49

19. Reason for request of this exemption (may use additional pages): estate purposes

List all contiguous holdings in the same ownership:

Section/Township/Range _____ Lot(s) _____

Attached hereto is an affidavit of ownership indicating the dates the respective holdings of land were acquired, together with the book and page of each conveyance into the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the legal owner of the property; the contract owner of the property, and the date the Contract of Sale was executed. **IN THE EVENT OF CORPORATE OWNERSHIP:** A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached [this need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s)].

The applicant hereby consents to the provisions of Article 8.2 A&B of the Logan County Subdivision Regulations.

STATE OF COLORADO

) SS:

COUNTY OF LOGAN

_____ hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.

James Roelle Linda M. Roelle
(Applicant Signature)

Mailing Address:

MY COMMISSION EXPIRES:

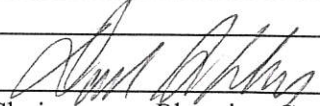
James L. & Linda M. Roelle
Subdivision Exemption
SE2023-1 March 2023
19-12-51

FOR COUNTY USE

Application Fee: One Hundred (\$100.00) and Thirteen (\$13.00) separate check for recording fee. Date of Planning Commission: _____

Recommendation of Planning Commission: Approval Denial

Recommended Conditions of Subdivision Exemption:



Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Exemption:

Date Granted: _____

Date Denied: _____

Jerry A. Sonnenberg (Aye) (Nay)

Joseph A. McBride (Aye) (Nay)

Mike Brownell (Aye) (Nay)

James L. & Linda M. Roelle
Subdivision Exemption
SE2023-1 March 2023
19-12-51

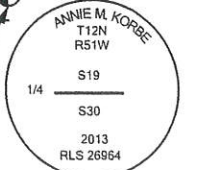
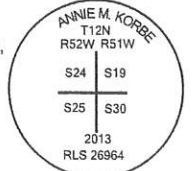
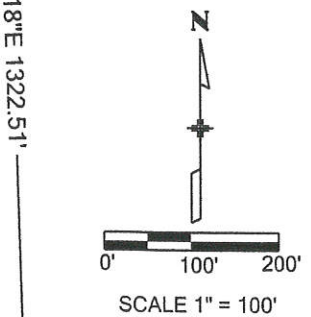
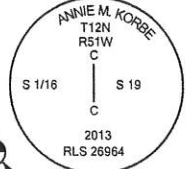
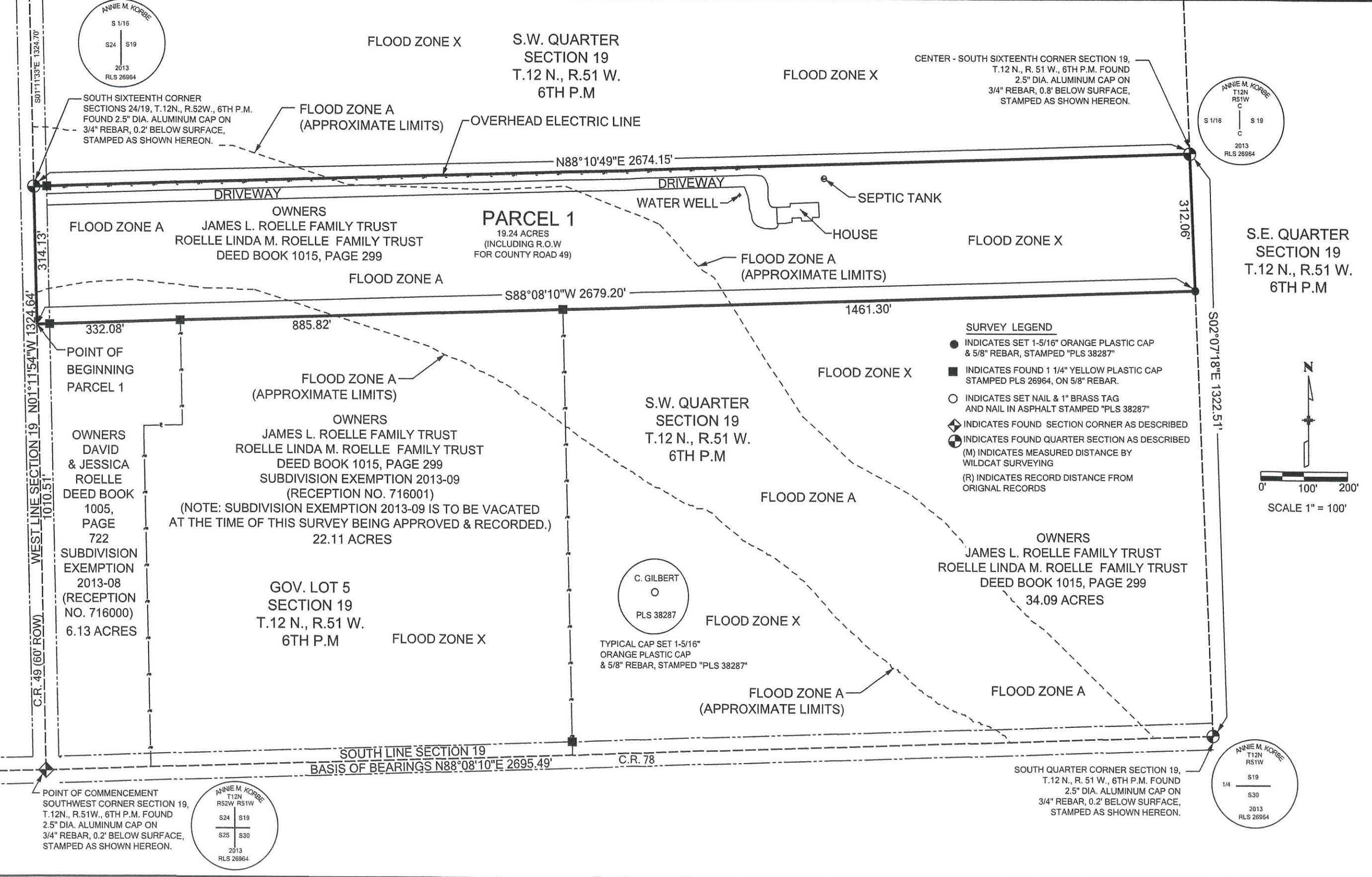


SUBDIVISION EXEMPTION PLAT NUMBER
 A PARCEL 1 BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 19,
 TOWNSHIP 12 NORTH, RANGE 51 WEST, OF THE 6TH P.M.
 ALSO BEING IN LOGAN COUNTY COLORADO

Sheet Revisions		
Date	Description	Initials
01-03-23	FIELD SURVEY	CJG
01-04-23	DRAFTED SURVEY	CJG



SUBDIVISION EXEMPTION PLAT			
Plan Sheet			
Project Number:	441-01-2023		
Project Location:	NORTH OF PEETZ COLORADO (LOGAN COUNTY, COLORADO)		
Project Code	Last Mod. Date	Subset	Sheet No.
441	01-5-2023	2 of 2	2



SUBDIVISION EXEMPTION PLAT NUMBER _____
A PARCEL 1 BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 19,
TOWNSHIP 12 NORTH, RANGE 51 WEST, OF THE 6TH P.M.
ALSO BEING IN LOGAN COUNTY COLORADO

Sheet Revisions		
Date	Description	Initials
01-03-23	FIELD SURVEY	CJG
01-04-23	DRAFTED SURVEY	CJG



SUBDIVISION EXEMPTION PLAT			
Plan Sheet			
Project Number:	441-01-2023		
Project Location:	NORTH OF PEETZ COLORADO (LOGAN COUNTY, COLORADO)		
Project Code	Last Mod. Date	Subset	Sheet No.
441	01-5-2023	1 of 2	2

PROPERTY DESCRIPTION PARCEL 1

A PARCEL OF LAND KNOWN AS PARCEL 1, CONTAINING 19.24 ACRES, MORE OR LESS, IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 12 NORTH, RANGE 51 WEST, OF THE 6TH PRINCIPAL MERIDIAN, IN LOGAN COUNTY, COLORADO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 19, TOWNSHIP 12 NORTH, RANGE 51 WEST, OF THE 6TH PRINCIPAL MERIDIAN, THENCE ALONG THE WEST LINE OF THE SOUTHWEST QUARTER SAID SECTION 19, NORTH 01°11'54" WEST, A DISTANCE OF 1010.51 FEET, TO THE NORTHWEST CORNER OF A PROPERTY DESCRIBED AT DEED BOOK 1005, PAGE 722, OF THE LOGAN COUNTY RECORDS AND TO THE POINT OF BEGINNING;

THENCE ALONG THE WEST LINE OF THE SOUTHWEST QUARTER SAID SECTION 19, NORTH 01°11'54" WEST, A DISTANCE OF 314.13 FEET, TO THE SOUTH SIXTEENTH CORNER OF SAID SECTION 19;

THENCE ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 19, NORTH 88°10'49" EAST, A DISTANCE OF 2674.15 FEET, TO THE CENTER - SOUTH SIXTEENTH CORNER OF SAID SECTION 19;

THENCE ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 19, SOUTH 02°07'18" EAST, A DISTANCE OF 312.06 FEET;

THENCE DEPARTING SAID EAST LINE, ON A LINE INTENDED TO BE PART OF THE SAME LINE AS THE NORTH LINE OF A PARCEL DESCRIBED AT DEED BOOK 1015, PAGE 299, OF THE LOGAN COUNTY RECORDS, SOUTH 88°08'10" WEST, A DISTANCE OF 2679.20 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 19.24 ACRES, MORE OR LESS. INCLUDING PART OF LOGAN COUNTY ROAD 49.

SURVEYOR'S STATEMENT

I, CARL JOHN GILBERT, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE SURVEY REPRESENTED BY THIS PLAT WAS MADE BY ME OR UNDER MY SUPERVISION AND THIS PLAT ACCURATELY REPRESENTS SAID SURVEY BASED UPON MY KNOWLEDGE, INFORMATION, AND BELIEF. I ALSO STATE THAT THE SURVEY AND THIS PLAT COMPLIES WITH ALL APPLICABLE RULES, REGULATIONS AND LAWS OF THE STATE OF COLORADO, STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS AND IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED.

I ATTEST THE ABOVE ON THIS 4TH DAY OF JANUARY 2023.

Carl John Gilbert

CARL JOHN GILBERT
 COLORADO PROFESSIONAL LAND SURVEYOR NO. 38287
 FOR AND ON BEHALF OF WILDCAT SURVEYING
 307 CHURCH STREET
 HARRISBURG, NE 69345
 PHONE : 308-279-2072



RECORDER'S CERTIFICATE

I, _____, CLERK AND RECORDER OF LOGAN COUNTY, COLORADO, HEREBY CERTIFY THAT THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY COLORADO ON THE _____ DAY OF _____, 2023, ACCEPTED ON BEHALF OF THE PUBLIC THE FOREGOING DESCRIBED PARCEL OF REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE, IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

 CLERK AND RECORDER, LOGAN COUNTY, COLORADO (SEAL)

SURVEY NOTES

1. ONLY THE RECORD DOCUMENTS NOTED HEREON WERE PROVIDED TO OR DISCOVERED BY WILDCAT SURVEYING. NO ABSTRACT, CURRENT TITLE COMMITMENT OR OTHER RECORD TITLE DOCUMENTATION WAS PROVIDED TO WILDCAT SURVEYING IN THE CREATION OF THIS SURVEY.
2. THIS SURVEY DOES NOT REFLECT A SEARCH OF UNDERGROUND UTILITIES AND IT DOES NOT DEPICT ANY UNDERGROUND UTILITIES OR SUBSURFACE CONFLICTS THAT MAY ARISE.
3. EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS SURVEY, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: EASEMENTS, OTHER THAN POSSIBLE EASEMENTS WHICH ARE VISIBLE AT THE TIME OF MAKING THIS SURVEY; BUILDING SETBACK LINES, RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND-USE REGULATIONS, AND ANY OTHER FACTS WHICH AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
4. BASIS OF BEARINGS: ALL BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 12 NORTH, RANGE 51 WEST, OF THE 6TH PRINCIPAL MERIDIAN, BEING A GRID BEARING OF NORTH 88°08'10" EAST, A DISTANCE OF 2695.49 FEET AS OBTAINED FROM A GLOBAL POSITIONING SYSTEM (GPS) SURVEY BASED ON THE COLORADO HIGH ACCURACY REFERENCE NETWORK (CHARN). SAID GRID BEARING IS NAD 83 (2011) COLORADO STATE PLANE ZONE 501.
5. ALL DIMENSIONS SHOWN HEREON ARE U.S. SURVEY FEET.
6. ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
7. SUBJECT PROPERTY IS LOCATED WITHIN FLOOD ZONE A AND FLOOD ZONE X AREAS. FLOOD ZONE A IS (AREA SUBJECT TO 1% ANNUAL CHANCE OF FLOOD (100 YEAR, SEE FEMA FIRM MAP FOR DETAILS.) FLOOD ZONE X IS (AREAS MINIMAL FLOODING AREA) BASED ON FEMA FIRM PANEL NUMBER 08075C0305D EFFECTIVE DATE MAY 16, 2016.

OWNER'S CERTIFICATE

REPRESENTATIVES OF THE JAMES L. ROELLE FAMILY TRUST & LINDA M. ROELLE FAMILY TRUST, BEING THE OWNERS IN FEE OF THE ABOVE DESCRIBED PROPERTY (PARCEL 1), DO HEREBY DIVIDE THE SAME AS SHOWN ON THE ATTACHED MAP.

 JAMES L. ROELLE

 LINDA M. ROELLE

STATE OF COLORADO)
)SS
 COUNTY OF LOGAN)

THE FOREGOING CERTIFICATION WAS ACKNOWLEDGED BEFORE ME

THIS _____ DAY OF _____, 2023

MY COMMISSION EXPIRES _____

NOTARY PUBLIC _____

 WITNESS MY HAND & SEAL

PLANNING COORDINATOR CERTIFICATE

THIS PLAT HAS BEEN CHECKED FOR CONFORMANCE TO ARTICLE 8 OF THE LOGAN COUNTY SUBDIVISION REGULATIONS AND APPEARS TO COMPLY WITH ALL THE REQUIREMENTS.

LOGAN COUNTY PLANNING COORDINATOR _____ DATED _____

CHAIRMAN - LOGAN COUNTY PLANNING COMMISSION CERTIFICATE

I HAVE REVIEWED THIS PLAT AND CONCUR WITH STAFF THAT THIS PLAT APPEARS TO BE IN CONFORMANCE WITH ALL THE REQUIREMENTS OF ARTICLE 8 OF THE LOGAN COUNTY SUBDIVISION REGULATIONS AND SUBMIT THIS TO THE BOARD OF COUNTY COMMISSIONERS FOR FINAL APPROVAL.

CHARIMAN -LOGAN COUNTY PLANNING COMMISSION _____ DATED _____

BOARD OF COUNTY COMMISSIONERS CERTIFICATE

THIS PLAT IS ACCEPTED AND APPROVED FOR FILING THIS _____ DAY OF _____, 2023.

CHARIMAN OF THE BOARD OF COMMISSIONERS _____ DATED _____

ATTEST:
 COUNTY CLERK AND RECORDER

BY _____

DATE _____

DEDICATION STATEMENT

KNOW ALL MEN BY THESE PRESENTS: REPRESENTATIVES OF THE JAMES L. ROELLE FAMILY TRUST & LINDA M. ROELLE FAMILY TRUST, BEING THE OWNERS OF THE LAND INCLUDED WITH IN THIS SUBDIVISION EXEMPTION SHOWN HEREON AS PARCEL 1, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND I HEREBY SUBDIVIDE SAID THE DESCRIBED PROPERTY AS, SHOWN ON THE SAID SUBDIVISION EXEMPTION AND INCLUDED IN THE ABOVE DESCRIBED PREMISES:

IN WITNESS WHEREOF THIS DEDICATION IS EXECUTED THIS _____ DAY OF _____, 2023.

 JAMES L. ROELLE

 LINDA M. ROELLE

STATE OF COLORADO)
)SS
 COUNTY OF LOGAN)

THIS DEDICATION WAS ACKNOWLEDGED BEFORE ME

THIS _____ DAY OF _____, 2023
 IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICAL SEAL

MY COMMISSION EXPIRES _____

PLAT NOTE

LOGAN COUNTY HAS ADOPTED A RIGHT TO FARM AND RANCH POLICY, RESOLUTION #99-50 RECORDED SEPTEMBER 21, 1999, IN BOOK 925, PAGE 430 OF THE LOGAN COUNTY RECORDS. PLEASE READ IT AND BE AWARE OF ITS PROVISIONS.

Attachment A: Teva Settlement Participation Form

Exhibit K
Subdivision and Special District Settlement Participation Form

Governmental Entity:	Logan County	State:	Colorado
Authorized Signatory:	Jerry A. Sonnenberg		
Address 1:	315 Main Street		
Address 2:			
City, State, Zip:	Sterling, CO 80751		
Phone:	970-522-0888		
Email:	sonnenbergj@logancountyco.gov		

The governmental entity identified above (“*Governmental Entity*”), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Agreement dated November 22, 2022 (“*Teva Settlement*”), and acting through the undersigned authorized official, hereby elects to participate in the Teva Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Teva Settlement, understands that all terms in this Election and Release have the meanings defined therein, and agrees that by this Election, the Governmental Entity elects to participate in the Teva Settlement as provided therein.
2. Following the execution of this Settlement Participation Form, the Governmental Entity shall comply with Section III.B of the Teva Settlement regarding Cessation of Litigation Activities.
3. The Governmental Entity shall, within 14 days of the Reference Date and prior to the filing of the Consent Judgment, file a request to dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in In re National Prescription Opiate Litigation, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs’ Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal With Prejudice substantially in the form found at <https://nationalopioidsettlement.com>.
4. The Governmental Entity agrees to the terms of the Teva Settlement pertaining to Subdivisions as defined therein.
5. By agreeing to the terms of the Teva Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
6. The Governmental Entity agrees to use any monies it receives through the Teva Settlement solely for the purposes provided therein.
7. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity’s state where the Consent Judgment is filed for purposes limited to that court’s role as provided in, and for resolving disputes to the extent provided in, the Teva Settlement.



8. The Governmental Entity has the right to enforce the Teva Settlement as provided therein.
9. The Governmental Entity, as a Participating Subdivision or Participating Special District, hereby becomes a Releasor for all purposes in the Teva Settlement, including but not limited to all provisions of Section V (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Teva Settlement are intended by Released Entities and the Governmental Entity to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Teva Settlement shall be a complete bar to any Released Claim.
10. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision or Participating Special District as set forth in the Teva Settlement.
11. In connection with the releases provided for in the Teva Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her, would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Teva Settlement.

12. Nothing herein is intended to modify in any way the terms of the Teva Settlement, to which Governmental Entity hereby agrees. To the extent this Election and Release is interpreted differently from the Teva Settlement in any respect, the Teva Settlement controls.



I have all necessary power and authorization to execute this Election and Release on behalf of the Governmental Entity.

Signature: _____

Name: Jerry A. Sonnenberg

Title: Chairman, Board of County Commissioners

Date: March 7, 2023



Attachment B: Allergan Settlement Participation Form

EXHIBIT K
Subdivision and Special District Settlement Participation Form

Governmental Entity:	Logan County	State: Colorado
Authorized Signatory:	Jerry A. Sonnenberg	
Address 1:	315 Main Street	
Address 2:		
City, State, Zip:	Sterling, CO 80751	
Phone:	970-522-0888	
Email:	sonnenbergj@logancountyco.gov	

The governmental entity identified above (“*Governmental Entity*”), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Agreement dated November 22, 2022 (“*Allergan Settlement*”), and acting through the undersigned authorized official, hereby elects to participate in the Allergan Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Allergan Settlement, understands that all terms in this Election and Release have the meanings defined therein, and agrees that by this Election, the Governmental Entity elects to participate in the Allergan Settlement as provided therein.
2. Following the execution of this Settlement Participation Form, the Governmental Entity shall comply with Section III.B of the Allergan Settlement regarding Cessation of Litigation Activities.
3. The Governmental Entity shall, within fourteen (14) days of the Reference Date and prior to the filing of the Consent Judgment, file a request to dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in *In re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the MDL Plaintiffs’ Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal With Prejudice substantially in the form found at <https://nationalopioidsettlement.com>.
4. The Governmental Entity agrees to the terms of the Allergan Settlement pertaining to Subdivisions and Special Districts as defined therein.
5. By agreeing to the terms of the Allergan Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
6. The Governmental Entity agrees to use any monies it receives through the Allergan Settlement solely for the purposes provided therein.



7. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Allergan Settlement.
8. The Governmental Entity has the right to enforce the Allergan Settlement as provided therein.
9. The Governmental Entity, as a Participating Subdivision or Participating Special District, hereby becomes a Releasor for all purposes in the Allergan Settlement, including, but not limited to, all provisions of **Section V (Release)**, and along with all departments, agencies, divisions, boards, commissions, Subdivisions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity whether elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist in bringing, or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Allergan Settlement are intended to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Allergan Settlement shall be a complete bar to any Released Claim.
10. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision or Participating Special District as set forth in the Allergan Settlement.
11. In connection with the releases provided for in the Allergan Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her, would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Allergan Settlement.

12. Nothing herein is intended to modify in any way the terms of the Allergan Settlement, to which the Governmental Entity hereby agrees. To the extent this Settlement Participation Form is interpreted differently from the Allergan Settlement in any respect, the Allergan Settlement controls.



I have all necessary power and authorization to execute this Settlement Participation Form on behalf of the Governmental Entity.

Signature: _____

Name: Jerry A. Sonnenberg

Title: Chairman, Board of Commissioners

Date: March 7, 2023



Attachment C: Walmart Settlement Participation Form

EXHIBIT K

Subdivision Participation Form

Governmental Entity: Logan County	State: Colorado
Authorized Official: 315 Main Street	
Address 1:	
Address 2:	
City, State, Zip: Sterling, CO 80751	
Phone: 970-522-0888	
Email: sonnenbergj@logancountyco.gov	

The governmental entity identified above (“Governmental Entity”), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated November 14, 2022 (“Walmart Settlement”), and acting through the undersigned authorized official, hereby elects to participate in the Walmart Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Walmart Settlement, understands that all terms in this Election and Release have the meanings defined therein, and agrees that by this Election, the Governmental Entity elects to participate in the Walmart Settlement and become a Participating Subdivision as provided therein.
2. The Governmental Entity shall promptly, and in any event within 14 days of the Effective Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in In re National Prescription Opiate Litigation, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs’ Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal With Prejudice substantially in the form found at <https://nationalopiodsettlement.com/>.
3. The Governmental Entity agrees to the terms of the Walmart Settlement pertaining to Subdivisions as defined therein.
4. By agreeing to the terms of the Walmart Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
5. The Governmental Entity agrees to use any monies it receives through the Walmart Settlement solely for the purposes provided therein.



6. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Walmart Settlement.
7. The Governmental Entity has the right to enforce the Walmart Settlement as provided therein.
8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the Walmart Settlement, including but not limited to all provisions of Section X (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Walmart Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Walmart Settlement shall be a complete bar to any Released Claim.
9. In connection with the releases provided for in the Walmart Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her, would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Walmart Settlement.

10. Nothing herein is intended to modify in any way the terms of the Walmart Settlement, to which Governmental Entity hereby agrees. To the extent this Election and Release is interpreted differently from the Walmart Settlement in any respect, the Walmart Settlement controls.



I have all necessary power and authorization to execute this Election and Release on behalf of the Governmental Entity.

Signature: _____

Name: Jerry A. Sonnenberg

Title: Chairman, Board of Commissioners

Date: March 7, 2023



EXHIBIT K

Subdivision Participation and Release Form

Governmental Entity: Logan County	State: Colorado
Authorized Signatory: Jerry A. Sonnenberg	
Address 1: 315 Main Street	
Address 2:	
City, State, Zip: Sterling, CO 80751	
Phone: 970-522-0888	
Email: sonnenbergj@logancountyco.gov	

The governmental entity identified above (“*Governmental Entity*”), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated December 9, 2022 (“*CVS Settlement*”), and acting through the undersigned authorized official, hereby elects to participate in the CVS Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the CVS Settlement, understands that all terms in this Participation and Release Form have the meanings defined therein, and agrees that by executing this Participation and Release Form, the Governmental Entity elects to participate in the CVS Settlement and become a Participating Subdivision as provided therein.
2. The Governmental Entity shall promptly, and in any event no later than 14 days after the Reference Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in *In re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs’ Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal with Prejudice substantially in the form found at <https://nationalopioidsettlement.com>.
3. The Governmental Entity agrees to the terms of the CVS Settlement pertaining to Participating Subdivisions as defined therein.
4. By agreeing to the terms of the CVS Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
5. The Governmental Entity agrees to use any monies it receives through the CVS Settlement solely for the purposes provided therein.



6. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the CVS Settlement. The Governmental Entity likewise agrees to arbitrate before the National Arbitration Panel as provided in, and for resolving disputes to the extent otherwise provided in, the CVS Settlement.
7. The Governmental Entity has the right to enforce the CVS Settlement as provided therein.
8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the CVS Settlement, including without limitation all provisions of Section XI (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the CVS Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The CVS Settlement shall be a complete bar to any Released Claim.
9. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the CVS Settlement.
10. In connection with the releases provided for in the CVS Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the CVS Settlement.



11. Nothing herein is intended to modify in any way the terms of the CVS Settlement, to which Governmental Entity hereby agrees. To the extent this Participation and Release Form is interpreted differently from the CVS Settlement in any respect, the CVS Settlement controls.

I have all necessary power and authorization to execute this Participation and Release Form on behalf of the Governmental Entity.

Signature: _____

Name: Jerry A. Sonnenberg

Title: Chairman, Board of Commissioners

Date: March 7, 2023



Attachment E: Walgreens Settlement Participation Form

EXHIBIT K

Subdivision Participation and Release Form

Governmental Entity: Logan County	State: Colorado
Authorized Signatory: Jerry A. Sonnenberg	
Address 1:	315 Main Street
Address 2:	
City, State, Zip:	Sterling, CO 80751
Phone:	970-522-0888
Email:	sonnenbergj@logancountyco.gov

The governmental entity identified above (“*Governmental Entity*”), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated December 9, 2022 (“*Walgreens Settlement*”), and acting through the undersigned authorized official, hereby elects to participate in the Walgreens Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Walgreens Settlement, understands that all terms in this Participation and Release Form have the meanings defined therein, and agrees that by executing this Participation and Release Form, the Governmental Entity elects to participate in the Walgreens Settlement and become a Participating Subdivision as provided therein.
2. The Governmental Entity shall promptly, and in any event no later than 14 days after the Reference Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in *In re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs’ Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal with Prejudice substantially in the form found at <https://nationalopioidsettlement.com>.
3. The Governmental Entity agrees to the terms of the Walgreens Settlement pertaining to Participating Subdivisions as defined therein.
4. By agreeing to the terms of the Walgreens Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
5. The Governmental Entity agrees to use any monies it receives through the Walgreens Settlement solely for the purposes provided therein.



6. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Walgreens Settlement. The Governmental Entity likewise agrees to arbitrate before the National Arbitration Panel as provided in, and for resolving disputes to the extent otherwise provided in, the Walgreens Settlement.
7. The Governmental Entity has the right to enforce the Walgreens Settlement as provided therein.
8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the Walgreens Settlement, including without limitation all provisions of Section XI (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Walgreens Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Walgreens Settlement shall be a complete bar to any Released Claim.
9. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the Walgreens Settlement.
10. In connection with the releases provided for in the Walgreens Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Walgreens Settlement.



11. Nothing herein is intended to modify in any way the terms of the Walgreens Settlement, to which Governmental Entity hereby agrees. To the extent this Participation and Release Form is interpreted differently from the Walgreens Settlement in any respect, the Walgreens Settlement controls.

I have all necessary power and authorization to execute this Participation and Release Form on behalf of the Governmental Entity.

Signature: _____

Name: Jerry A. Sonnenberg

Title: Chairman, Board of Commissioners

Date: March 7, 2023

