



AGENDA
Logan County Board of Commissioners
Logan County Courthouse, 315 Main Street, Sterling, Colorado
Tuesday, May 16, 2023 - 9:30 a.m.

Call to Order
Pledge of Allegiance
Revisions to Agenda
Consent Agenda

Approval of the Minutes of the May 16, 2023, meeting.

Acknowledge the receipt of the Sheriff's Fee report for the month of April, 2023.

Acknowledge the receipt of the Landfill Supervisor's report for the month of April, 2023.

Unfinished Business

Consideration of the award of the bids for the construction of an addition to the Logan County Fairgrounds Exhibit Center located at 1120 Pawnee Avenue, Sterling, CO to be used as a multi-purpose Community Center.

New Business

The Board will open a public hearing to consider the approval of an application submitted by the NJC Young Farmers for a Special Events Liquor License for an event to be held at the Logan County Fairgrounds on June 17, 2023.

The Board will open proposals for the Lease of two (2) new 2023 Tandem Drive Motor Graders.

Consideration of the approval of the following Logan County Lodging Tax Board Projects:

- Logan County Fair and Rodeo - \$6,000.
- Heritage Festival at the Overland Trail Museum \$1,000.

Consideration of the approval of the Logan County Emergency Operations Plan.

Consideration of the approval of a contract between Logan County (Logan County Fair) and Stormy Productions for live video streaming of 2023 livestock shows and the Jr. Livestock Auction via Facebook Live or YouTube from the Logan County Fair.

Consideration of the award of the following bids/proposals for services for the 2023 Logan County Fair:

- Gate Keepers
- Superintendent BBQ Catering
- Grandstand & Event Center Cleanup
- Fairgrounds Restroom Cleanup

- Ticket Takers & Ushers
- Portable Restrooms
- Parking Attendant Services
- Trash Disposal Provider

Consideration of the approval of an application for a Class B Secure Transportation Service License and Permits on behalf of Centennial Mental Health Center, Inc.

Consideration of the approval of Resolution 2023-12 in support of Advance Colorado and its commencement of litigation concerning Senate Bill 23-303 and Proposition HH.

Other Business

Miscellaneous Business/Announcements

The next regular meeting will be scheduled for Tuesday, June 6, 2023, at 9:30 a.m. at the Logan County Courthouse.

Executive Session as Needed Adjournment

Alan Darrold	Embracing Aging
Peggy Darrold	Embracing Aging
Karen Ramey-Torres	Embracing Aging
Peggy Stoltenberg	Embracing Aging
Gordon Felzien	P&Z Regulations
Susanne Workman	P&Z Regulations
Gail Schmidt	P& Z Regulations
Adam Schlenz	P&Z Regulations
Brittany Schlenz	P&Z Regulations
Eileen Stecik	P&Z Regulations
Paul Schmidt	P&Z Regulations
Jill Distel	P&Z Regulations
Cindy Vandembark	P&Z Regulations
Jennifer McGuffin	
Aliya Pearce	
Seth Pearce	
Ward Marshall	
Jerry Bauder	
John Sonnenberg	
Susan Sonnenberg	
Don Larson	
Dorothy Larson	
Tim Sonnenberg	
Mike Schaefer	
Dean Sonnenberg	
Charles Lindstrom	
Joel Felzien	
Tom Kiel	
Jeff Rice	Journal Advocate

Chairman Sonnenberg called the meeting to order at 9:30 a.m. and opened the meeting with the Pledge of Allegiance.

Chairman Sonnenberg asked if there were any revisions for the agenda. Chairman Sonnenberg stated the Proclamation concerning Older Americans Month for May and the Letter of Commendation for Logan County Sheriff's Deputy AJ McGuffin will be moved up on the agenda before the consent agenda.

Chairman Sonnenberg read the Proclamation Concerning May of 2023 to be proclaimed Older Americans Month.

Chairman Sonnenberg read the Letter of Commendation for Logan County Sheriff's Deputy AJ McGuffin.

- Sheriff Brett Powell presented Deputy AJ McGuffin with the Letter of Commendation and the Medal of Valor.

Chairman Sonnenberg stated there would be a brief recess to great friends that are in attendance for the Older Americans month and AJ McGuffin.

Chairman Sonnenberg called the meeting back to order.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the April 18, 2023, meeting.
- Acknowledge the receipt of the Veteran's Service Officer's report and Certification of Pay form for the month of April 2023.

Commissioner McBride moved to approve the Consent Agenda. Commissioner Brownell seconded, and the motion carried 3-0.

Chairman Sonnenberg continued with Unfinished Business:

Chairman Sonnenberg opened a public hearing testimony phase of the meeting for the approval of Resolution 2023-10 amending the Logan County Zoning Resolution by the adoption of regulations for the issuance of permits for Wind Energy Facilities in the unincorporated areas of Logan County, Colorado.

- Dale Whittington spoke in favor of wind farms.
- Cassie Maestas expressed her concerns with the wind towers and the buying and selling land.
- Gail Schmidt spoke in favor of wind farms and expressed concern to have a common sense and common ground approach.
- Cindy Vandembark would like more flexibility and compromise from all sides.
- Carol Schweiger spoke against the wind towers and explained there is technology that can mitigate noise and shadow flicker.
- Gary Schmidt asked the board if the P&Z recommendation coincides with the letter he provided from the company Avangrid Renewables and asked if they would look it over?
- Susanne Workman spoke against the wind tower and property line setbacks being higher.
- Regina Boerner spoke in favor of wind towers and concerns with property line setbacks.
- Gary Schmidt got a letter from a company a few months back and asked if it was true if the neighbor doesn't want the wind tower could that throw them out of getting a tower?
- Cindy Vandembark asked what the setback from a road is and what it is from a property line.
- Jill Distel has farmland in the footprint area and expressed her concerns if the setback was set on property lines and their rights of property ownership.
- Tony Gerk explained he had read a letter from the company and addressed his concerns with this letter, and he proposes for a big setback and multi negotiation group to be able to negotiate.
- Paul Schmidt asked about decommissioning in the future and expressed his concerns.
- Brittney Schlenz opposed the new wind project and addressed concerns of setbacks.
- Gordon Felzien asked the board if they had considered separate setbacks for new building site and separate for property lines?
- Brook Mollahan Cook opposed the wind farm and commented the area is an agricultural area not industrial and property line set back concerns.
- Adam Schlenz addressed concerns on setbacks and would like a big setback for companies.
- Eileen Stecik spoke against the wind towers and concerns about neighbor against neighbor.

There being no further persons who wanted to address the regulations, Chairman Sonnenberg closed the public hearing testimony phase.

Commissioner McBride stated that he had 9 proposed amendments to address by separate motions.

Commissioner McBride moved to change page 4 # 5 regarding impact analysis by striking “section 6 -105” in both places and replacing it with “section 1-104” in both places. Commissioner Brownell seconded and the motion carried 3-0.

Commissioner McBride, on page 5 Section B regarding Pre-Construction materials, moved to amend the materials submission requirement to prior to issuance of a “Building permit” instead of “Conditional Use Permit” and to further amend the regulations in all other respects to require a Special Use Permit for Wind Energy Facilities instead of a Conditional Use Permit. Commissioner Brownell seconded, and the motion carried 3-0.

Commissioner McBride moved to eliminate the setback requirement for all interior property lines not involving electric/communications lines, roads or inhabited structures, and to add to the setback requirement for inhabited structures the following language: “unless appropriate easements are secured from adjacent property owners”. Commissioner Brownell seconded, and the motion carried 3-0.

Concerning the submission of a decommissioning plan on page 5, paragraph 6, Commissioner McBride moved to add the word “proposed” so that it reads “... the **proposed** financial guarantee to secure the decommissioning obligation”. Commissioner Brownell seconded, and the motion carried 3-0.

Concerning decommissioning on page 13, paragraph 13, Commissioner McBride moved to add the following language: **The decommissioning obligation will be secured by a letter of credit, bond or cash deposit, in an amount based on a certified estimate prepared by a professional engineer hired by the Applicant. The decommissioning plan, obligation and financial guarantee will be incorporated into an enforceable Development Agreement.** Commissioner Brownell seconded, and the motion carried 3-0.

Concerning noise on page 9, paragraph 8., c.(ii), Commissioner McBride moved to add the following language: **Wind Turbines that are erected within one mile of an existing inhabited non-participating residence must have the turbine blades equipped with noise-reducing aerodynamic blade add-ons consisting of serrated and combed structures on the leading and trailing edges, or similar noise-reducing equipment.** Commissioner Brownell seconded and the motion carried 3-0.

Concerning shadow flicker on Page 9, Commissioner McBride moved to add a new subparagraph 8.,c. (viii) which reads as follows: **(viii) Wind Turbines shall be sited within the project footprint to reasonably minimize the effects of shadow flicker on non-participating home residences. Wind Turbine siting will be considered reasonable if the effect of shadow flicker on non-participating home residences occurs no more than 30 hours per year.** Commissioner Brownell seconded, and the motion carried 3-0.

Concerning wildlife impacts, Commissioner McBride moved to add a new paragraph 8., g., on Page 10 which reads as follows: **The complete plan for the Wind Energy Facility must be submitted to the Colorado Division of Parks and Wildlife for its review and consideration of the potential impact of the Facility on any wildlife resources and its recommendations for mitigation of any impacts. Its written recommendations must be submitted to the Logan County Planning and Zoning Department at least 14 days prior to the public hearing of the Board of County Commissioners on the permit application.** Commissioner Brownell seconded, and the motion carried 3-0.

As amended, Commissioner McBride moved to adopt Resolution 2023-10 and the associated Wind Energy Regulations for issuance of permits for Wind Energy Facilities in the unincorporated areas of Logan County, Colorado. Commissioner Brownell seconded, and the motion carried 3-0.

Chairman Sonnenberg continued with New Business:

Chairman Sonnenberg opened a public hearing testimony phase of the meeting for the approval of Resolution 2023-11 for a Subdivision Exemption on behalf of Schuppe Farms, LLC to create an 8.92-acre parcel from a 157-acre parcel located in the NE 1/4 of Section 19, Township 10 North, Range 50 West of the 6th Principal Meridian, Logan County, Colorado in an Agricultural (A) zone district, for use as a residence. Chairman Sonnenberg seeing no public comments, closed the public hearing testimony phase.

Commissioner Brownell moved to approve Resolution 2023-11 for a Subdivision Exemption on behalf of Schuppe Farms, LLC to create an 8.92-acre parcel from a 157-acre parcel located in the NE 1/4 of Section 19, Township 10 North, Range 50 West of the 6th Principal Meridian, Logan County, Colorado in an Agricultural (A) zone district, for use as a residence. Commissioner McBride seconded, and the motion carried 3-0.

Chairman Sonnenberg opened a public hearing testimony phase of the meeting for the approval of an agreement between Logan County and Xcel Energy and issuance of Right of Way Permit Number 2023-5 for use of the County Right of Way along County Roads 16.5, 27.5 and 18 for an electrical distribution. Chairman Sonnenberg seeing no public comments, closed the public hearing testimony phase.

Commissioner Brownell moved to approve an agreement between Logan County and Xcel Energy and issuance of Right of Way Permit Number 2023-5 for use of the County Right of Way along County Roads 16.5, 27.5 and 18 for an electrical distribution. Commissioner McBride seconded, and the motion carried 3-0.

Other Business

The next regular meeting will be scheduled for Tuesday, May 16, 2023, at 9:30 a.m. at the Logan County Courthouse.

There being no further business to come before the Board, the meeting adjourned at 11:01 a.m.

Submitted by:



Logan County Clerk

Approved: May 16, 2023

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(seal)

By: _____
Jerry A. Sonnenberg, Chairman

Attest:

Logan County Clerk & Recorder

CIVIL PAYMENTS						
Apr-23						
Date	Check #	Business Check #	Sheriff #	Amount	Amount of Refund	Amount Owed to County
4/6/2023	981	31170	2023-168	\$ 35.00	\$ 15.00	\$ 20.00
4/10/2023	982	CASH	2023-188	\$ 35.00	\$ 15.00	\$ 20.00
4/11/2023	983	2023-32725	192/193/194/195	\$ 65.00	\$ 20.00	\$ 45.00
4/17/2023	984	699427	2023-190	\$ 53.00	\$ 15.00	\$ 38.00
4/26/2023	985	23459	2023-223/224	\$ 50.00	\$ 5.00	\$ 45.00
4/26/2023	986	23458	2023-225	\$ 40.00	\$ 5.00	\$ 35.00
5/1/2023	987	CASH	2023-222	\$ 40.00	\$ 17.50	\$ 22.50
Total Owed to County						\$ 225.50

CIVIL PAYMENTS CREDIT CARDS					
Apr-22					
Date	Check #	Sheriff #	Amount	Amount of Refund	Amount Owed to County
4/4/2023		2023-166/167	\$ 16.00		\$ 16.00
4/6/2023		2023-179	\$ 35.00		\$ 35.00
4/6/2023		2023-180	\$ 46.00		\$ 46.00
4/6/2023		2023-170	\$ 40.00		\$ 40.00
4/11/2023		2023-171	\$ 35.00		\$ 35.00
4/17/2023		2023-189	\$ 56.00		\$ 56.00
4/20/2023		2023-213	\$ 35.00		\$ 35.00
4/20/2023		2023-203	\$ 45.00		\$ 45.00
4/24/2023		2023-202	\$ 35.00		\$ 35.00
5/4/2023	988	2023-227	\$ 40.00	\$ 15.00	\$ 25.00
5/8/2023		2023-241	\$ 35.00		\$ 35.00
Total Owed to County					\$ 403.00

OTARY/SEX OFFENDERS/RECORDS REQUEST CREDIT					
Apr-22					
Date		Sheriff #	Amount	Amount of Refund	Amount Owed to County
4/12/2023			\$12.00		\$ 12.00
4/12/2023			\$12.00		\$ 12.00
4/13/2023			\$28.39		\$ 28.39
4/13/2023			\$12.00		\$ 12.00
4/17/2023			\$12.00		\$ 12.00
4/18/2023			\$58.34		\$ 58.34
4/18/2023			\$50.00		\$ 50.00
4/18/2023			\$50.00		\$ 50.00
4/19/2023			\$50.00		\$ 50.00
5/2/2023			\$50.00		\$ 50.00
5/9/2023			\$50.00		\$ 50.00
Total Owed to County					\$ 384.73

CHP CREDIT CARDS			
Apr-22			
Date		Amount	Amount Owed to County
4/3/2023		\$ 152.50	\$ 152.50
4/5/2023		\$ 152.50	\$ 152.50
4/7/2023		\$ 152.50	\$ 152.50
4/10/2023		\$ 63.00	\$ 63.00
4/11/2023		\$ 63.00	\$ 63.00
4/12/2023		\$ 78.00	\$ 78.00
4/13/2023		\$ 63.00	\$ 63.00
4/14/2023		\$ 63.00	\$ 63.00
4/14/2023		\$ 63.00	\$ 63.00
4/17/2023		\$ 63.00	\$ 63.00
4/17/2023		\$ 78.00	\$ 78.00
4/18/2023		\$ 63.00	\$ 63.00
4/18/2023		\$ 63.00	\$ 63.00
4/18/2023		\$ 63.00	\$ 63.00
4/18/2023		\$ 63.00	\$ 63.00
4/19/2023		\$ 63.00	\$ 63.00
4/20/2023		\$ 152.50	\$ 152.50
4/20/2023		\$ 13.00	\$ 13.00
4/21/2023		\$ 63.00	\$ 63.00
4/21/2023		\$ 63.00	\$ 63.00
4/21/2023		\$ 63.00	\$ 63.00
4/24/2023		\$ 152.50	\$ 152.50
4/24/2023		\$ 63.00	\$ 63.00
4/24/2023		\$ 152.50	\$ 152.50
4/25/2023		\$ 63.00	\$ 63.00
4/25/2023		\$ 63.00	\$ 63.00
4/25/2023		\$ 63.00	\$ 63.00
4/27/2023		\$ 63.00	\$ 63.00
4/27/2023		\$ 13.00	\$ 13.00
4/28/2023		\$ 152.50	\$ 152.50
5/1/2023		\$ 152.50	\$ 152.50
5/5/2023		\$ 152.50	\$ 152.50
Total Owed to County			\$ 2,751.50

CIVIL CHECKS \$ 225.50
 CIVIL CREDIT CARDS \$ 403.00
 RECORDS/VIN/FINGERPRINTS CREDIT CARDS \$ 384.73
 CHP CREDIT CARDS \$ 2,751.50
TOTAL PAID TO GENERAL FUND \$ 3,764.73 Check#989
 DEPOSIT TAKEN TO BANK OF COLORADO \$ 318.00

LOGAN COUNTY SOLID WASTE DEPARTMENT--MATT CHRISP, SUPERVISOR

315 Main Street Sterling, CO 80751
 (970)522-8657 Fax---(970)522-1995

FOR APRIL 2023		TONS	PRICE	CHARGES
Area Town Clean-ups	CPC	23.89	@ \$1.17	\$27.95
City of Sterling Clean-up	SFCC	89.62	@ \$1.17	\$104.86
City of Sterling Packers	SF	464.19	@ \$23.17	\$10,755.28
City of Sterling Dump Trucks	CL	4.91	@ \$23.17	\$113.76
General Public		36.78	@ \$23.17	\$852.19
Commerial (Packers & Roll Offs)	C	796.42	@ \$23.17	\$18,453.05
>5 Tons on Free Certificates	XTON		@ \$23.17	\$0.00
Indust. Waste>5 Tons on Free Cert.	IDXTON	1.40	@ \$36.17	\$50.64
Industrial Waste	All other ID	425.68	@ \$36.17	\$15,396.85
Industrial Petroleum Contaminated Soil	IDPCS		@ \$36.17	\$0.00
Out of County	OC	80.94	@ \$46.34	\$3,750.76
Industrial Waste Out of County	IDOC	24.24	@ \$72.34	\$1,753.52
Rural Free Certificates	NC	105.54	NC	
All County Vehicles	NCC	13.67	NC	
TOTAL TONS		2067.28		
\$10.00 MINIMUM DIFFERENTIAL				\$604.55
\$20.00 MINIMUM DIFFERENTIAL				\$11.55
E-Waste Recycling		141 ITEMS		\$629.00
E-Waste Recycling	NCEW	54 ITEMS	NC	
GEW (Government E-Waste)			LB. \$0.15	\$0.00
Recycled E-Waste (Landfill)	REW			
Outgoing Recycled Tires/Metal/Wood		11.97		
Car Tires (CHG)		42	@ \$5.00	\$210.00
Truck Tires (CHG)		4	@ \$8.00	\$32.00
Car/Truck Tires (NC)			NC	
Tractor Tires (CHG)			@ \$12.00	\$0.00
Earth Moving Tires (CHG)			@ \$20.00	\$0.00
Tractor/Earth Moving Tires (NC)			NC	
R & B Illegally Disposed Tires & Matts (RBT)		63	NC	
Appliances (CHG)		4	@ \$5.00	\$20.00
Appliances (NC)			NC	
Analytical Reviews	ARV		@ \$180.00	\$0.00
Unsecured/Unauthorized Loads	CHG		@ \$20.00	\$0.00
Total # of Vehicles		849		
TOTAL OC & IDOC				\$5,515.83
TOTAL IN COUNTY				\$47,250.13
GRAND TOTAL				\$52,765.96

SIGNED BY: Kelly Berry
 DATE: 4/29/23

LOGAN COUNTY SOLID WASTE SUR-CHARGE REPORT

Apr-23	TONS	CPC (CLOSURE)	GRAND TOTAL
CASH	257.70	859.14	\$6,503.29
CHARGE	1250.86	2470.04	\$35,243.65
CITY OF STERLING	558.72	1138.24	\$11,019.02
TOTAL	2067.28	\$4,467.42	\$52,765.96
THESE TNS ARE SHIPPED OFF:			
GEW			
RECYCLED METAL (SWAN)	3.35		
RECYCLED METAL (BOHM)			
RECYCLED TIRES	8.62		
RECYCLED EWASTE (LF)			
GRAND TOTAL TNS	2079.25		

SIGNED BY: *Keely Berry*
 DATE: *4/29/23*

Application for a Special Events Permit

Departmental Use Only

State Only Permit/State Property

In order to qualify for a Special Events Permit, You **Must Be a Qualifying Organization Per 44-5-102 C.R.S. and One of the Following** (See back for details.)

- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> Social | <input type="checkbox"/> Athletic | <input type="checkbox"/> Philanthropic Institution |
| <input type="checkbox"/> Fraternal | <input type="checkbox"/> Chartered Branch, Lodge or Chapter | <input type="checkbox"/> Political Candidate |
| <input type="checkbox"/> Patriotic | <input type="checkbox"/> National Organization or Society | <input type="checkbox"/> Municipality Owned Arts Facilities |
| <input type="checkbox"/> Political | <input type="checkbox"/> Religious Institution | |

LIAB Type of Special Event Applicant is Applying for:	DO NOT WRITE IN THIS SPACE
2110 <input checked="" type="checkbox"/> Malt, Vinous And Spirituous Liquor \$25.00 Per Day	Liquor Permit Number
2170 <input type="checkbox"/> Fermented Malt Beverage \$10.00 Per Day	

1. Name of Applicant Organization or Political Candidate NJC Young Farmers	State Sales Tax Number (Required)
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2. Mailing Address of Organization or Political Candidate (include street, city/town and ZIP) 14803 CR 41 Sterling, CO 80751	3. Address of Place to Have Special Event (include street, city/town and ZIP) Logan County Fairgrounds
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4. Authorized Representative of Qualifying Organization or Political Candidate Dave Lieber	Date of Birth 01/19/1962	Phone Number 970-522-8346
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Authorized Representative's Mailing Address (if different than address provided in Question 2.)

5. Event Manager Same	Date of Birth	Phone Number
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Event Manager Home Address (Street, City, State, ZIP) Same	Email Address of Event Manager tractordocor1@hotmail.com
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6. Has Applicant Organization or Political Candidate been Issued a Special Event Permit this Calendar Year? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes How many days? _____	7. Is the premises for which your event is to be held currently licensed under the Colorado Liquor or Beer codes? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes License Number _____
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8. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed? Yes No

List Below the Exact Date(s) for Which Application is Being Made for Permit

Date	Hours From	To	Date	Hours From	To	Date	Hours From	To	Date	Hours From	To	Date	Hours From	To
06/17/23	8 a.m.	12 p.m.												

Oath of Applicant

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

Signature <i>Dave Lieber</i>	Title <i>President</i>	Date <i>5-2-23</i>
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Report and Approval of Local Licensing Authority (City or County)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 44, Article 5, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

Local Licensing Authority (City or County)	<input type="checkbox"/> City <input type="checkbox"/> County	Telephone Number of City/County Clerk
Signature	Title	Date

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

Liability Information			
License Account Number	Liability Date	State	Total
		-750 (999)	\$

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Colorado Young Farmers Educational Association

is a

Nonprofit Corporation

formed or registered on 08/17/2017 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20171618802 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 04/28/2023 that have been posted, and by documents delivered to this office electronically through 05/01/2023 @ 23:24:20 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 05/01/2023 @ 23:24:20 in accordance with applicable law. This certificate is assigned Confirmation Number 14926327 .



Jena Griswold

Secretary of State of the State of Colorado

*****End of Certificate*****

Notice: A certificate issued electronically from the Colorado Secretary of State's website is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's website, <https://www.coloradosos.gov/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our website, <https://www.coloradosos.gov> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."

SOULTA

Beer
Trailer

Fence

Sidewalk

BATH
Room

EAST

ARENA

SEATS

NORTH



REQUEST FOR PROPOSALS

The Logan County Board of Commissioners is accepting proposals for the Lease of two (2) new 2023 Tandem Drive Motor Graders

Specifications follow.

Proposals must be submitted to the Commissioners Office, 315 Main Street, Sterling, CO 80751 in a sealed envelope appropriately labeled by 5:00 p.m., May 15, 2023. Said proposals will be opened at 9:30 a.m., May 16, 2023 at the Logan County Courthouse, 315 Main Street.

The Board of County Commissioners reserves the right to reject any proposal and to accept the proposal deemed to be in the best interest of Logan County.

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

THIS FORM HAS CHANGED – PLEASE READ CAREFULLY

Logan County Lodging Tax Board Funding Request Form

**** Please print and review all 3 pages and bring to the meeting ****

Date: 4.3.23 Event / Project: Logan county Fair & Rodeo
Responsible Party: (Signature) Cam Baseggio
Funds Payable to: (Organization) Logan County Fair Board
Mailing Address: 315 Main St Unit 3, Sterling CO 80751
Date(s) of Activity: July 27th - August 6th
Amount requested: \$ 6,000

Complete attached application form.

Focus shall be to attract visitors/attendees from outside Logan County or to enhance the experience of visitors. Priority will be given to events or marketing projects that encourage overnight lodging stays in Logan County.

1. Applications for funding shall be in writing with estimates or bids attached, and shall include a brief description of project and its impact on Logan County. Please provide 12 copies of the completed application, one for each Board member.
2. A presentation must be made in person at a Board meeting by the requesting person, business or organization and will be considered for approval at the following month's meeting.
3. Allocations will be made on a case by case basis and are not automatic. Funds for event advertising are scaled according to number of days of event, and final approval is at the discretion of the Lodging Tax Board and the Board of County Commissioners.
4. Funds allocated are NOT paid up-front. Reimbursement will be made for actual expenses via receipts or invoices submitted to Logan County Finance Office and approved by LTB Treasurer. Proof of expenses must be presented for payment within 90 days of the completion of the event.
5. **At least 50% of the granted advertising funds must be spent to reach an audience outside of Logan County.**
6. Funded events and marketing must recognize the contribution of the LCLTB and Logan County Tourism by prominently using the official tourism logo on all materials produced. Radio ads must include "FUNDS PROVIDED BY LOGAN COUNTY LODGING TAX BOARD." A link to the Logan County Tourism website www.exploresterling.com must also be displayed on the website of the grant recipient when applicable.
7. The Board requires in-person or written follow-up report within 90 days after the event.
8. **FAILURE TO COMPLY WITH THESE REQUIREMENTS COULD AFFECT FUTURE FUNDING.**

Guidelines for Requesting Funds From the Logan County Lodging Tax Board

The Logan County Lodging Tax Board's funding and the use of its funds were established by Colorado House Bill 1476, and concern the promotion of tourism and its funding. This house bill was enacted by the General Assembly of the State of Colorado and later approved by the voters of Logan County. In general, "revenues collected from Logan County Lodging Tax (1.9% bed tax), shall be used only to advertise, market or promote tourism for Logan County"

Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the request form and application, and submitting the request before the Lodging Tax Board at their next monthly meeting. The Board meets the first Monday of each month at noon. For location call the Logan County Commissioners Office at 970-522-0888. Please provide **12** copies of the completed proposal (one for each Board member). Please keep presentation to a maximum of ten minutes. The Board will consider the approval of your request at the monthly meeting following your presentation.

Funding will be scaled according to the number of consecutive days of event. Final approval is at the discretion of the Lodging Tax Board and the Board of County Commissioners.

Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. **If possible please plan to attend the County Commissioners' meeting to answer questions.** Check with their office for time and date of the next Commissioners meeting. This is also announced at the Lodging Tax Board meeting.


Funds are not allocated up-front. They are allocated as reimbursement of actual expenses by submitting proof of the expenses (invoice) to the finance department at the Logan County Courthouse. Proof of expenses must be presented for payment within 90 days of completion of the event.

THANK YOU!!

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board requests approval from the County Commissioners in the amount of \$ 6000⁰⁰ for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement:  Date: 5/1/2023

LCLTB Treasurer's Endorsement  Date: 5/1/23

Logan County Commissioners approve the amount of \$ _____

Commissioners Endorsement _____ Date: _____

LOGAN COUNTY LODGING TAX BOARD

FUNDING APPLICATION

1. EVENT / PROJECT: Logan County Fair & Rodeo

2. DATE(S) OF EVENT: July 27th - August 6th

3. BRIEFLY DESCRIBE YOUR EVENT / PROJECT:

The Logan County Fair is an annual event that brings many visitors. With a Carnival, Concert, Rodeo, Bull riding, Demo derby & more.

4. WHERE WILL EVENT BE HELD? Logan County Fairgrounds

5. IS THIS EVENT ONE-TIME OR ANNUAL? Annual

6. BRIEFLY DESCRIBE YOUR MARKETING PLAN AND HOW YOUR EVENT WILL BE MARKETED TO AUDIENCES OUTSIDE OF LOGAN COUNTY?

I plan to market this event with Radio, Digital and print. Reaching the front range, Nebraska, Wyoming and surrounding areas.

7. WHAT IS YOUR PROJECTED ATTENDANCE OF EVENT? 30,000+ attendees for the week

8. PROJECTED ESTIMATE OF OVERNIGHT HOTEL STAYS THIS EVENT WILL GENERATE? 500+

9. HOW WILL YOUR EVENT / PROJECT POSITIVELY IMPACT LOGAN COUNTY (economically, culturally, etc.)?

The Logan County Fair brings in visitors from all over. People come and stay the week, shop and eat local and help the county financially as well as show visitors what we have to offer.

10. EVENT BUDGET (PLEASE ATTACH)

Cam Baseggio

Signature

4.3.23.

Date

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

Previous funding?

Follow-up report?

Logan County Fair Marketing Budget

Iheart Radio - \$4,996

Colorado Life Magazine - \$1,125

Flood Communications (digital) - \$3,000

Medialogic Radio - \$3,800

Rodeo News - \$650

Thirst Magazine - \$1,600

Local Paper - \$2,000

Fencepost - \$4,550

NE Colorado Broadcasting - \$4,000

KSID Radio - \$3,500

* Meeting with more Radio *

THIS FORM HAS CHANGED – PLEASE READ CAREFULLY

**Logan County Lodging Tax Board
Funding Request Form**

**** Please print and review all 3 pages and bring to the meeting ****

Date: April 1, 2023 **Event / Project:** Heritage Festival at the Overland Trail Museum

Responsible Party: (Signature) _____

Funds Payable to: (Organization) City of Sterling/Overland Trail Museum

Mailing Address: P.O. Box 4000 Sterling, CO 80751

Date(s) of Activity: July 4, 2023 10 am – 4 pm

Amount requested: \$2,000.

Complete attached application form.

Focus shall be to attract visitors/attendees from outside Logan County or to enhance the experience of visitors. Priority will be given to events or marketing projects that encourage overnight lodging stays in Logan County.

1. Applications for funding shall be in writing with estimates or bids attached, and shall include a brief description of project and its impact on Logan County. Please provide 12 copies of the completed application, one for each Board member.

2. A presentation must be made in person at a Board meeting by the requesting person, business or organization and will be considered for approval at the following month's meeting.

3. Allocations will be made on a case by case basis and are not automatic. Funds for event advertising are scaled according to number of days of event, and final approval is at the discretion of the Lodging Tax Board and the Board of County Commissioners.

4. Funds allocated are NOT paid up-front. Reimbursement will be made for actual expenses via receipts or invoices submitted to Logan County Finance Office and approved by LTB Treasurer. Proof of expenses must be presented for payment within 90 days of the completion of the event.

5. At least 50% of the granted advertising funds must be spent to reach an audience outside of Logan County.

6. Funded events and marketing must recognize the contribution of the LCLTB and Logan County Tourism by prominently using the official tourism logo on all materials produced. Radio ads must include "FUNDS PROVIDED BY LOGAN COUNTY LODGING TAX BOARD." A link to the Logan County Tourism website www.exploresterling.com must also be displayed on the website of the grant recipient when applicable.

7. The Board requires in-person or written follow-up report within 90 days after the event.

8. FAILURE TO COMPLY WITH THESE REQUIREMENTS COULD AFFECT FUTURE FUNDING.

Guidelines for Requesting Funds From the Logan County Lodging Tax Board

The Logan County Lodging Tax Board's funding and the use of its funds were established by Colorado House Bill 1476, and concern the promotion of tourism and its funding. This house bill was enacted by the General Assembly of the State of Colorado and later approved by the voters of Logan County. In general, "revenues collected from Logan County Lodging Tax (1.9% bed tax), shall be used only to advertise, market or promote tourism for Logan County"

Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the request form and application, and submitting the request before the Lodging Tax Board at their next monthly meeting. The Board meets the first Monday of each month at noon. For location call the Logan County Commissioners Office at 970-522-0888. Please provide **12** copies of the completed proposal (one for each Board member). Please keep presentation to a maximum of ten minutes. The Board will consider the approval of your request at the monthly meeting following your presentation.

Funding will be scaled according to the number of consecutive days of event. Final approval is at the discretion of the Lodging Tax Board and the Board of County Commissioners.

Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. **If possible please plan to attend the County Commissioners' meeting to answer questions.** Check with their office for time and date of the next Commissioners meeting. This is also announced at the Lodging Tax Board meeting.

Funds are not allocated up-front. They are allocated as reimbursement of actual expenses by submitting proof of the expenses (invoice) to the finance department at the Logan County Courthouse. Proof of expenses must be presented for payment within 90 days of completion of the event.

THANK YOU!!

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board requests approval from the County Commissioners in the amount of \$ 1000 for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: [Signature] Date: 5/1/2023

LCLTB Treasurer's Endorsement [Signature] Date: 5/1/23

Logan County Commissioners approve the amount of \$ _____
Commissioners Endorsement _____ Date: _____

LOGAN COUNTY LODGING TAX BOARD FUNDING APPLICATION

1. EVENT / PROJECT: July 4th Heritage Festival

2. DATE(S) OF EVENT: Tuesday July 4, 2023 10 am – 4 pm

3. BRIEFLY DESCRIBE YOUR EVENT / PROJECT:
One day festival featuring historic crafting, children's activities, live museum and historic presentations.

4. WHERE WILL EVENT BE HELD? The Overland Trail Museum

5. IS THIS EVENT ONE-TIME OR ANNUAL? Annual

6. BRIEFLY DESCRIBE YOUR MARKETING PLAN AND HOW YOUR EVENT WILL BE MARKETED TO AUDIENCES OUTSIDE OF LOGAN COUNTY?

I will be advertising both locally and within a 100 mile radius of Logan County. I will use digital, print and radio ads as well as distribute 150 color posters to businesses in Sterling and the surrounding communities.


7. WHAT IS YOUR PROJECTED ATTENDANCE OF EVENT? 2000 – 3500

8. PROJECTED ESTIMATE OF OVERNIGHT HOTEL STAYS THIS EVENT WILL GENERATE? Unknown

9. HOW WILL YOUR EVENT / PROJECT POSITIVELY IMPACT LOGAN COUNTY (economically, culturally, etc.)?

This event is a family friendly, patriotic celebration that attracts visitors to Logan County each summer. We track attendance and usually see visitors signing the guest book from 15+ Colorado counties as well as 8-10 states outside of Colorado. Visitors enjoy music, activities, speakers and demo's as well as touring the museum and grounds all free of charge. A safe and wholesome environment is something that visitors look forward to when attending Heritage Festival at the Overland Trail Museum. We know that those who attend Heritage Festival very often eat meals out in our local restaurants, attend the fireworks display as well as stay in both local hotels and camp at North Sterling Reservoir. Heritage Festival celebrates many positive aspects of visiting Logan County including it's rich history and western heritage.

10. EVENT BUDGET (PLEASE ATTACH)

Signature Date  4/3/23

THIS PART OF FORM TO BE COMPLETD BY LODGING TAX BOARD
Previous funding? Follow-up report?

HERITAGE FESTIVAL PROPOSED BUDGET 2022

Entertainment

- Atomic Drifters \$1200.
- MC \$100.
- Cowboy Poet \$400.
- Entertainment 2 + Opening Ceremony \$200.

TOTAL ENTERTAINMENT \$1900

Miscellaneous

Children's Activities \$400.00 (Mikes Train)

Leather for leather craft \$120.00

Heritage Crafters \$600.

Other supplies (Ice, water decorations etc.) \$500.00

Meal Vouchers for volunteers \$300.00

TOTAL MISC. \$1920.

TOTAL ADVERTISING *see attached \$3950.

TOTAL BUDGET \$7,770.

Funded by: City of Sterling, Logan County Commissioners, Logan County Historical Society

Sponsors (as of 3/31/23): First Farm Bank (sponsoring Mikes Train)

*Commissioners have
\$1500 in their
budget*

Other/In-Kind:

Tables, dumpsters, set-up, clean-up, facility, all staffing
Benches, Mule, extra tables
Volunteer help
Parking & crowd help
Medical station

City of Sterling/Museum
Logan County
Community
Sterling PD
Sterling FD

2023 HERITAGE FESTIVAL AT THE OVERLAND TRAIL MUSEUM

Advertising Budget

KPMX	\$1300. (Summer package)
Flood Communication (digital & radio)	\$1300. (Summer package digital + radio)
JA	\$600.
Fort Morgan, Brush, Akron & Julesburg	\$500.
Color Posters (150)	\$250.00 (Distributed within a 100 mile radius of Sterling)

In Kind advertising:

- Colorado Tourism website
- Press releases – all local stations and newspapers
- Radio interviews
- Local facebook and websites

TOTAL ADVERTISING **\$3950.00**

Broadcast Contract

Stormy Productions & Logan County Fair

Stormy Productions will provide the following:

- Live video streaming of 2023 listed livestock shows and Jr Livestock Auction
- Broadcast will be available your county's choice of either Facebook Live or YouTube
- If you intend to have bidders viewing the sale remotely, Zoom will be used for the sale. Zoom access information will be made available in time for the county do distribute with bidder numbers (*NOTE: It is not possible for us to produce the event including remote bidding. This must be used to allow bidders know when to call in to bid, or bid by other methods offered by your fair*)
- Multiple cameras will be used when possible
- Cost of service will be covered by a Presenting Sponsorship
- LC Fair may generate revenue through additional sponsorships (may not compete with Presenting Sponsor). A separate contract will be issued for LC Fair sponsorship sales.

Logan County Fair will provide the following:

- Complete schedule of dates and anticipated times of events
- A suitable area for Stormy Productions to set up equipment, including access to electricity.
- On-site internet access if possible. If your facility does not have internet access available at the setup area, we need to know ASAP so other arrangements can be made
- Editor Access to your Facebook page (If we are streaming to FB live)
- Exclusive live event coverage
- Promotion of streaming event with a "presented by" mention of any sponsors
- A primary contact that is available during setup and reachable during event streaming

INTERNET QUESTIONNAIRE

Preferred stream destination: _____ Facebook Page _____ YouTube

Do you have internet access on-site? _____ Yes, Hard-Wired _____ Yes, Wireless _____ No

If yes, will access be shared with others during events? _____ Yes _____ No

If yes, can you provide a speed test, specifically for uploads? _____ Mbps

(continued on page 2)

Stormy Productions
1015 W. 1st Ave, Yuma, CO 80759 – (970) 630-5886 – Jeremy@StormyProductions.TV

YOUR EVENTS

Please list your shows and sale here. If the events happen in different areas of your fairgrounds, please note that on location. It will require us to move equipment.

EVENT NAME	DATE	APPROX. TIME	LOCATION
Performance Horse Show			
Ranch Horse Show			
Gymkhana			
Swine			
Sheep			
Goat			
Beef			
Dog (depending on conflicts)			
Jr. Livestock Sale			

Any changes to this contract must be agreed to by both parties.

STORMY PRODUCTIONS

County Commissioners

SIGNED:



SIGNED: _____

PRINTED: Jeremy Weathers

PRINTED: Jerry Sonnenberg

TITLE: Owner

TITLE: County Commissioners Chairman

DATE: 4/18/2023

DATE: _____

Application for Secure Transportation Service License

1. Name of Secure Transportation Service: Centennial Mental Health Center, Inc.

2. Type of License (check one):

Class A (may use restraints)

Class B (no restraints)

3. Contact Information for the person applying for the license:

Name: Dante Gonzales

Address: 211 W Main Street

City/State/Zip: Sterling, CO 80751

Telephone: 970-522-4549 ext 3062 (business)

_____ (mobile)

Email Address: Dante.Gonzales@Centennialmhc.org

4. Contact Information for the Manager of the Secure Transportation Service:

Name: Cindy Audia

Physical Address: 211 W Main Street

City/State/Zip: Sterling, CO 80751

Mailing Address: Same

City/State/Zip: _____

Telephone: _____ (business)

970-571-1069 (mobile)

Email Address: CindyA@Centennialmhc.org

Manager's qualifications (list education, knowledge and experience, or attach a resume clearly listing qualifying education, knowledge and experience):

Please see attached resume for Cindy Audia

5. Contact information for owners, partners or directors (attach additional sheets if needed):

*****Please see attached spreadsheet*****

Owner Partner Stockholder Director

Name: _____

Address: _____

City/State/Zip: _____

Telephone: _____ (business)

_____ (mobile)

Email Address: _____

Owner Partner Stockholder Director

Name: _____

Address: _____

City/State/Zip: _____

Telephone: _____ (business)

_____ (mobile)

Email Address: _____

6. Area to be served by the Secure Transportation Service (if described on map, write "See attached map"): Logan County, Phillips County, Sedgwick County, Yuma County,


Washington County, Lincoln County, Elbert County, Kit Carson County,

Cheyenne County, and Morgan County

7. Location(s) from which it is intended to operate the Secure Transportation Service:

211 W Main Street; Sterling, CO 80751

Submitted by:

Signature: 
6FE4C7B3B894186013AE1226837A0F4F contractworks

Printed Name: Dante Gonzales, CEO

Date: 03/13/2023

Attachments Required for All Applications:

- Certificate of occupancy or other documentation that the applicant's premises were found to be in compliance with applicable local requirements.
- Certificates of insurance.
- Copy of written policy and procedures manual, personnel policy, quality management program, operational protocols, medical protocols, training procedures, or other relevant documents as fully described in the Yuma County Policy and Procedures regarding Secure Transportation Services.

**Centennial Mental Health Center, Inc
Board of Directors**

October 2022

First & Last Name	Salute	Spouse	Mailing Address	HomeAd	WorkAd	HomePhone	WorkPhone	Cell	Fax	e-mail
Terry Hofmeister			28275 County Rd 55 Amherst, CO 80721		221 South Interocean Ave. Holyoke, CO 80734		970.854.2454	970.466.1555		Terry.Hofmeister@phillipscounty.co
Tony Wells			281 Adams Ave. Akron, CO 80720	28651 CR 20 Akron, CO 80720				970-554-7138	970.345.2702	twells@co.washington.co.us
Silvia N. Castillo			506 W. Beatty Yuma, CO 80759				970.848.3867 ext. 25	970.597.0154	w(970) 848-3869	silviaflorescastillo@hotmail.com



To whom it may concern:

The attached application with requested paperwork is for the 4 vehicles that will be used by Centennial Mental Health Center for the Secure Transportation Service. The application and paperwork is for the following vehicles:

2014 Chevrolet Impala 2G1WA5E37E1165247
2014 Toyota Sienna 5TDKK3DC9ES511316
2017 Toyota Sienna 5TDKZ3DC9HS850089
2020 Toyota Sienna 5TDKZ3DC5LS048664

Centennial is an equal opportunity provider and employer

211 W Main St * Sterling, CO 80751
Phone (970) 522-4549 * Fax (970) 522-9544

www.centennialmhc.org

SECURE TRANSPORTATION SERVICE LICENSE

THIS IS TO CERTIFY THAT CENTENNIAL MENTAL HEALTH CENTER, INC., OF THE STATE OF COLORADO, HAVING APPLIED FOR A **CLASS B SECURE TRANSPORTATION SERVICE LICENSE**, AND HAVING PAID TO THE COUNTY TREASURER THE APPROPRIATE FEES THEREOF, THE ABOVE APPLICANT IS HEREBY LICENSED TO PROVIDE **CLASS B SECURE TRANSPORTATION SERVICES** TO INDIVIDUALS EXPERIENCING A BEHAVIORAL HEALTH CRISIS.

THIS LICENSE IS NOT TRANSFERABLE AND MUST BE PROMINENTLY DISPLAYED IN THE OFFICE OF THE APPLICANT.

THIS LICENSE IS VALID IN THE COUNTY OF LOGAN FOR A PERIOD BEGINNING ON THE 16TH DAY OF MAY, 2023, AND ENDING ON THE 15TH DAY OF MAY, 2026, [3 YEARS] UNLESS THIS LICENSE IS REVOKED SOONER AS PROVIDED BY LAW. THIS LICENSE IS ISSUED SUBJECT TO THE LAWS OF THE STATE OF COLORADO AND ESPECIALLY UNDER THE PROVISIONS OF C.R.S. § 25-3.5-310, AS AMENDED.

IN TESTIMONY WHEREOF, THE BOARD OF COUNTY COMMISSIONERS HAS HEREUNTO SUBSCRIBED ITS NAME BY ITS OFFICER DULY AUTHORIZED 16TH DAY OF MAY, 2023.

ATTEST

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

License Number: 2023-1

License Fee: \$ 100.00

SECURE TRANSPORTATION VEHICLE PERMIT

THIS IS TO CERTIFY THAT **CENTENNIAL MENTAL HEALTH CENTER, INC.** OF THE STATE OF COLORADO, HAVING APPLIED FOR A **TYPE 1 SECURE TRANSPORTATION VEHICLE PERMIT**, AND HAVING PAID TO THE COUNTY TREASURER THE APPROPRIATE FEES THEREOF, THE ABOVE APPLICANT IS HEREBY PERMITTED TO OPERATE THE FOLLOWING DESCRIBED VEHICLE:

YEAR: 2017
MAKE/MODEL: TOYOTA
VIN: 5TDKZ3DC9HS850089

THIS PERMIT IS NOT TRANSFERABLE AND MUST BE PROMINENTLY DISPLAYED IN THE VEHICLE INTERIOR.

THIS PERMIT IS VALID IN THE COUNTY OF LOGAN FOR A PERIOD BEGINNING ON THE 16TH DAY OF MAY 2023, AND ENDING ON THE 15TH DAY OF MAY 2024, [1 YEAR] UNLESS THIS PERMIT IS REVOKED SOONER AS PROVIDED BY LAW. THIS PERMIT IS ISSUED SUBJECT TO THE LAWS OF THE STATE OF COLORADO AND ESPECIALLY UNDER THE PROVISIONS OF C.R.S. § 25-3.5-310, AS AMENDED.

IN TESTIMONY WHEREOF, THE BOARD OF COUNTY COMMISSIONERS HAS HEREUNTO SUBSCRIBED ITS NAME BY ITS OFFICER DULY AUTHORIZED 16TH DAY OF MAY 2023.

ATTEST

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

Permit Number: 2023-1

Permit Fee: waived

SECURE TRANSPORTATION VEHICLE PERMIT

THIS IS TO CERTIFY THAT **CENTENNIAL MENTAL HEALTH CENTER, INC.** OF THE STATE OF COLORADO, HAVING APPLIED FOR A **TYPE 1 SECURE TRANSPORTATION VEHICLE PERMIT**, AND HAVING PAID TO THE COUNTY TREASURER THE APPROPRIATE FEES THEREOF, THE ABOVE APPLICANT IS HEREBY PERMITTED TO OPERATE THE FOLLOWING DESCRIBED VEHICLE:

YEAR: 2014
MAKE/MODEL: TOYOTA SIENNA
VIN: 5TDKK3DC9ES511316

THIS PERMIT IS NOT TRANSFERABLE AND MUST BE PROMINENTLY DISPLAYED IN THE VEHICLE INTERIOR.

THIS PERMIT IS VALID IN THE COUNTY OF LOGAN FOR A PERIOD BEGINNING ON THE 16TH DAY OF MAY 2023, AND ENDING ON THE 15TH DAY OF MAY 2024, [1 YEAR] UNLESS THIS PERMIT IS REVOKED SOONER AS PROVIDED BY LAW. THIS PERMIT IS ISSUED SUBJECT TO THE LAWS OF THE STATE OF COLORADO AND ESPECIALLY UNDER THE PROVISIONS OF C.R.S. § 25-3.5-310, AS AMENDED.

IN TESTIMONY WHEREOF, THE BOARD OF COUNTY COMMISSIONERS HAS HEREUNTO SUBSCRIBED ITS NAME BY ITS OFFICER DULY AUTHORIZED 16TH DAY OF MAY 2023.

ATTEST

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

Permit Number: 2023-2

Permit Fee: waived

SECURE TRANSPORTATION VEHICLE PERMIT

THIS IS TO CERTIFY THAT **CENTENNIAL MENTAL HEALTH CENTER, INC.** OF THE STATE OF COLORADO, HAVING APPLIED FOR A **TYPE 1 SECURE TRANSPORTATION VEHICLE PERMIT**, AND HAVING PAID TO THE COUNTY TREASURER THE APPROPRIATE FEES THEREOF, THE ABOVE APPLICANT IS HEREBY PERMITTED TO OPERATE THE FOLLOWING DESCRIBED VEHICLE:

YEAR: 2020
MAKE/MODEL: TOYOTA SIENNA
VIN: 5TDKZ3DC5LS048664

THIS PERMIT IS NOT TRANSFERABLE AND MUST BE PROMINENTLY DISPLAYED IN THE VEHICLE INTERIOR.

THIS PERMIT IS VALID IN THE COUNTY OF LOGAN FOR A PERIOD BEGINNING ON THE 16TH DAY OF MAY 2023, AND ENDING ON THE 15TH DAY OF MAY 2024, [1 YEAR] UNLESS THIS PERMIT IS REVOKED SOONER AS PROVIDED BY LAW. THIS PERMIT IS ISSUED SUBJECT TO THE LAWS OF THE STATE OF COLORADO AND ESPECIALLY UNDER THE PROVISIONS OF C.R.S. § 25-3.5-310, AS AMENDED.

IN TESTIMONY WHEREOF, THE BOARD OF COUNTY COMMISSIONERS HAS HEREUNTO SUBSCRIBED ITS NAME BY ITS OFFICER DULY AUTHORIZED 16TH DAY OF MAY 2023.

ATTEST

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

Permit Number: 2023-3

Permit Fee: waived

SECURE TRANSPORTATION VEHICLE PERMIT

THIS IS TO CERTIFY THAT **CENTENNIAL MENTAL HEALTH CENTER, INC.** OF THE STATE OF COLORADO, HAVING APPLIED FOR A **TYPE 1 SECURE TRANSPORTATION VEHICLE PERMIT**, AND HAVING PAID TO THE COUNTY TREASURER THE APPROPRIATE FEES THEREOF, THE ABOVE APPLICANT IS HEREBY PERMITTED TO OPERATE THE FOLLOWING DESCRIBED VEHICLE:

YEAR: 2014
MAKE/MODEL: CHEVROLET IMPALA
VIN: 2G1WA5E37E1165247

THIS PERMIT IS NOT TRANSFERABLE AND MUST BE PROMINENTLY DISPLAYED IN THE VEHICLE INTERIOR.

THIS PERMIT IS VALID IN THE COUNTY OF LOGAN FOR A PERIOD BEGINNING ON THE 16TH DAY OF MAY 2023, AND ENDING ON THE 15TH DAY OF MAY 2024, [1 YEAR] UNLESS THIS PERMIT IS REVOKED SOONER AS PROVIDED BY LAW. THIS PERMIT IS ISSUED SUBJECT TO THE LAWS OF THE STATE OF COLORADO AND ESPECIALLY UNDER THE PROVISIONS OF C.R.S. § 25-3.5-310, AS AMENDED.

IN TESTIMONY WHEREOF, THE BOARD OF COUNTY COMMISSIONERS HAS HEREUNTO SUBSCRIBED ITS NAME BY ITS OFFICER DULY AUTHORIZED 16TH DAY OF MAY 2023.

ATTEST

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

Permit Number: 2023-4

Permit Fee: waived

RESOLUTION

NO. 2023 - 12

A Resolution of the Board of County Commissioners of Logan County, Colorado, in support of Advance Colorado and its commencement of litigation concerning Senate Bill 23-303 and Proposition HH.

WHEREAS, Senate Bill 23-303 was hastily enacted by the General Assembly on the last day of the 2023 legislative session without prior consultation with local governments; and

WHEREAS, Senate Bill 23-303 purports to provide tax relief but would give only a 0.5% reduction in the assessment rate in the first year while simultaneously taking away TABOR refunds, with the result being that more tax relief is withheld from taxpayers than is saved by reduced property taxes; and

WHEREAS, a portion of Senate Bill 23-303 requires the Secretary of State to refer a ballot measure to the voters (Proposition HH) which asks whether property taxes should be reduced in exchange for voter approval of the state's retention and spending of excess state revenues; and

WHEREAS, as constructed, Proposition HH creates the illusion that the state's retention and spending of excess state revenue will be used to backfill and offset the local government's lost revenue caused by reduced property taxes; and

WHEREAS, Advance Colorado is seeking the support of counties and special districts in filing a lawsuit that challenges the legality of Proposition HH and the deception it involves.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Logan County, Colorado, that:

Logan County supports and joins in the efforts of Advance Colorado to contest the legality of Proposition HH before it is submitted to the voters during the upcoming November election, and encourages Advance Colorado to press forward with those efforts on our behalf.

ADOPTED AND SIGNED this 16th day of May, 2023.

THE BOARD OF COUNTY COMMISSIONERS
OF LOGAN COUNTY, COLORADO

_____(Aye) (Nay)
Jerry A. Sonnenberg, Chairman

_____(Aye) (Nay)
Joseph A. McBride

_____(Aye) (Nay)
Mike Brownell

I, Pamela M. Bacon, Logan County Clerk and Recorder, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of Logan County, Colorado, sitting in regular session on the 16th day of May, 2023.

Clerk and Recorder