



**AGENDA**  
**Logan County Board of Commissioners**  
**Logan County Courthouse, 315 Main Street, Sterling, Colorado**  
**Tuesday, May 21, 2019 - 9:30 a.m.**

**Call to Order**  
**Pledge of Allegiance**  
**Revisions to Agenda**  
**Consent Agenda**

Approval of the Minutes of the May 7, 2019 meeting.

Acknowledgment of the receipt of the Clerk and Recorder's report for the month of April, 2019.

Acknowledgment of the receipt of the Treasurer's report for the month of April, 2019.

Acknowledgment of the receipt of the Sheriff's fee report for the month of April, 2019.

**Unfinished Business**

The Board will open bids for the installation of four rooftop HVAC units on the Logan County Central Services Building.

**New Business**

The Board will open a public hearing to consider the approval of an application submitted by the NJC Young Farmers for a Special Events Liquor License for an event to be held at the Logan County Fairgrounds on June 15, 2019.

The Board will open proposals for the restoration of windows on the south side of the Logan county Courthouse and the south entrance door of the Courthouse.

Consideration of the approval of the following Logan County Lodging Tax Board projects:

- Sugar Beet Days - \$5,000.
- Tour Colorado Membership - \$450.

Consideration of the approval of the bid for parking lot sweeping during the Logan County Fair.

Consideration of the approval of the bid for Box Office Ticket Sales during the Logan County Fair.

Consideration of the approval of an agreement between Logan County and Heartland Pulling, LLC for production of a sanctioned tractor pull in conjunction with the Logan County Fair on Friday, August 2, 2019.

The Board will sign titles for the sale of two Sheriff's Department vehicles:

- 2012 Dodge Charger VIN #2C3CDXAT9CH258833 with 135,537 miles.
- 2013 Dodge Charger VIN #2C3CDXAT7DH721120 with 128,267 miles.

Consideration of the approval of Resolution 2019-23 and an application for Conditional Use Permit on behalf of Sebrina Richie for operation of a home based Child Day Care Center in the Commercial Center Zone District, located at Lot 11, Block 4, Highland Park Addition, Third Filing in the NE1/4 of Section 36, Township 8 North, Range 53 West of the 6<sup>th</sup> P.M., County of Logan, State of Colorado, also known by the street address of 105 Crestmore Road, Sterling, Colorado.

Consideration of the approval of Resolution 2019-24 amending the Logan County, Colorado Zoning Regulations adopted by resolution the 10<sup>th</sup> day of October, 1973; rezoning parts of said county and amending the District Zoning Map.

Consideration of the approval of Resolution 2019-25 and an application approving a Special Use Permit on behalf of L7 AG, LLC for the construction and operation of an Industrial Hemp Processing and Extraction Facility.

Consideration of the approval of Resolution 2019-26 and an application granting Pacific Wind, LLC, a Conditional Use Permit for the construction, maintenance and operation of two temporary meteorological (MET) towers for measuring and recording weather conditions, to be located in the Northeast Quarter of the Northeast Quarter of Section 28, Township 6 North, Range 51 West of the 6<sup>th</sup> Principal Meridian, Logan County Colorado, and the Northeast Quarter of the Southeast Quarter of Section 23, Township 6 North, Range 50 West of the 6<sup>th</sup> Principal Meridian, Logan County, Colorado.

Consideration of the approval of an Agreement between Logan County and Chimney Canyon Grazing Association and the issuance of ROW Permit # 2019-5 for use of the County Right of Way trenching across County Road 11 for a 2" poly water line.

Consideration of the approval of an Agreement between Logan County and Black Hills Gas Distribution, LLC and the issuance of ROW Permit # 2019-6 for use of the County Right of Way boring under County Road 65 for a Natural Gas Pipeline.

Consideration of the approval of an Agreement between Logan County and Black Hills Gas Distribution, LLC and the issuance of ROW Permit # 2019-7 for use of the County Right of Way boring under County Road 67 for a Natural Gas Pipeline.

Consideration of the approval of an Agreement between Logan County and Black Hills Gas Distribution, LLC and the issuance of ROW Permit # 2019-8 for use of the County Right of Way boring under County Road 52 (Blue Street, Proctor, CO) and County Road 65.5 (Henderson Avenue, Proctor, CO) for a Natural Gas Pipeline.

Consideration of the approval of an Agreement between Logan County and Mountain Tower and Land, LLC and the issuance of ROW Permit # 2019-9 for use of the County Right of Way for a new driveway access at 16146 Victor Avenue in Atwood, Colorado.

Consideration of the approval of an application for Fireworks Sales on behalf of Discount Fireworks at 198 Springdale Road.

Consideration of the approval of an application for a Fireworks Display Permit on behalf of Sterling Boat Club for July 5, 2019 at the Sterling Boat Club Boat Dock.

#### **Other Business**

##### **Miscellaneous Business/Announcements**

The next meeting will be scheduled for Tuesday, June 11, 2019, at 9:30 a.m. at the Logan County Courthouse.

#### **Executive Session as Needed**

May 7, 2019

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Joseph A. McBride  
Jane Bauder  
Byron Pelton

Chairman - Absent  
Commissioner  
Commissioner

Also present:

Alan Samber  
Pamela M. Bacon  
Rachelle Stebakken  
Jerry Casebolt  
Marilee Johnson

Logan County Attorney  
Logan County Clerk  
Logan County Deputy Clerk  
Emergency Management  
Tourist Information Center Director/County Public  
Information Officer  
Logan County Department of Human Services  
Centennial Mental Health Center  
Northeast Colorado Health Department  
Centennial Mental Health Center  
Journal Advocate

Dave Long  
Jami Brecht  
Sherri Yahn  
Liz Hickman  
Jeff Rice

Commissioner Bauder called the meeting to order at 9:30 a.m. The meeting opened with the Pledge of Allegiance. Commissioner Bauder asked if there were any revisions for the agenda. None were indicated.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the April 30, 2019 meeting.
- Acknowledgment of the receipt of the Landfill Supervisor's report for the month of April, 2019.
- Acknowledgment of the receipt of the Veteran's Service Officer's monthly report and certification of pay form for the month of April, 2019.

Commissioner Pelton moved to approve the Consent Agenda. Commissioner Bauder seconded and the motion carried 2-0.

Commissioner Bauder continued with New Business:

The Board signed a proclamation designating the month of May 2019 as Mental Health Awareness Month.

- Liz Hickman with Centennial Mental Health talked about Mental Health Awareness.
- Sherri Yahn with Northeast Colorado Health Department talked about being on the prevention side of Mental Health.
- Dave Long with Logan County Department of Human Services talked about Mental Health Awareness.

Commissioner Pelton moved to sign the proclamation and proclaim May 2019 as Mental Health Awareness Month. Commissioner Bauder seconded and the motion carried 2-0.

The Board opened bids for the installation of four rooftop HVAC units on the Logan County Central Services Building.

- Curlee Heating and Air Conditioning - \$31,750.00
- Leo's Sheet Metal - \$33,106.00

Commissioner Pelton moved to refer the bids to Chance Wright with Logan County Maintenance Department for his recommendation. Commissioner Bauder seconded and the motion carried 2-0.

Commissioner Pelton moved to approve the contract between Logan County and CenturyLink for two additional Mitel IP480g phone sets and five wall mount brackets to be installed at the Logan County Courthouse/Road and Bridge Department. Commissioner Bauder seconded and the motion carried 2-0.

Commissioner Pelton moved to approve a contract between Logan County and Short Elliott Hendrickson, Inc. (SEH) for consulting/professional engineering services for Bridge Replacement Project LOG 93-60.5-243. Commissioner Bauder seconded and the motion carried 2-0.

Commissioner Pelton moved to approve Addendum A to the Logan County Purchasing Policy. Commissioner Bauder seconded and the motion carried 2-0.

Commissioner Pelton moved to approve the Logan County Grant Application and Administration Policy. Commissioner Bauder seconded and the motion carried 2-0.

The next business meeting will be scheduled for Tuesday, May 21, 2019 at 9:30 a.m. at the Logan County Courthouse.

There being no further business to come before the Board, the meeting adjourned at 9:45 a.m.

Submitted by:

  
\_\_\_\_\_  
Logan County Deputy Clerk

Approved: May 21, 2019

LOGAN COUNTY, COLORADO

(seal)

By: \_\_\_\_\_  
Jane Bauder, Vice Chairman

Attest:

\_\_\_\_\_  
Logan County Clerk & Recorder

## Clerk Fees Collected 2019

April

|                                     | 2018       | 2019           |             |
|-------------------------------------|------------|----------------|-------------|
| <u>Recording Fees Retained</u>      | 13,162.37  | 13,179.85      |             |
| <u>Motor Vehicle Fees Retained</u>  | 296,159.21 | 307,811.49     |             |
| Total \$                            | 309,321.58 | \$ 320,991.34  | \$11,669.76 |
| <u>Fees &amp; Taxes Distributed</u> |            |                |             |
| State of Colorado                   | 229,465.26 | 263,046.54     |             |
| City of Sterling                    | 34,297.93  | 33,572.64      |             |
| Town of Fleming                     | -          | 423.36         |             |
| Total \$                            | 263,763.19 | \$ 297,042.54  | \$33,279.35 |
| Fees Retained Year to Date          |            | \$1,128,451.29 |             |

**LOGAN COUNTY TREASURER'S MONTHLY REPORT  
REPORT OF COUNTY FUNDS ONLY  
APRIL 2019**

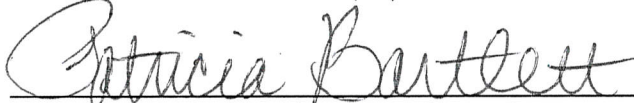
| COUNTY FUNDS            | 3/31/19<br>BALANCE      | PROPERTY TAXES         | SPECIFIC<br>OWNERSHIP | MISC<br>COLLECTIONS  | TRANSFERS IN<br>(OUT) | WARRANTS                 | TREAS FEES            | 4/30/19<br>BALANCE      |
|-------------------------|-------------------------|------------------------|-----------------------|----------------------|-----------------------|--------------------------|-----------------------|-------------------------|
| COUNTY GENERAL          | \$ 6,759,473.56         | \$ 2,158,663.42        | \$ 50,537.49          | \$ 157,811.66        | \$ -                  | \$ (910,253.28)          | \$ (44,530.37)        | \$ 8,171,702.48         |
| ROAD & BRIDGE           | \$ 3,910,864.26         | \$ 124,976.79          | \$ 3,439.42           | \$ 403,700.46        | \$ -                  | \$ (345,321.47)          | \$ (7,089.95)         | \$ 4,090,569.51         |
| CONTINGENT              | \$ 567,999.55           | \$ -                   | \$ -                  | \$ -                 | \$ -                  | \$ -                     | \$ -                  | \$ 567,999.55           |
| CAPITAL EXPENDITURES    | \$ 624,619.91           | \$ 49,024.48           | \$ 1,146.42           | \$ 52,608.37         | \$ -                  | \$ (80,612.44)           | \$ (980.49)           | \$ 645,806.25           |
| JUSTICE CENTER          | \$ 2,769,298.76         | \$ -                   | \$ -                  | \$ 147,922.19        | \$ -                  | \$ -                     | \$ (2,714.18)         | \$ 2,914,506.77         |
| TELEVISION FUND         | \$ 81,093.93            | \$ 19,587.66           | \$ 458.64             | \$ -                 | \$ -                  | \$ (2,266.78)            | \$ (391.75)           | \$ 98,481.70            |
| PEST CONTROL            | \$ 236,778.40           | \$ 51,391.16           | \$ 958.03             | \$ 10,000.00         | \$ -                  | \$ (8,404.42)            | \$ (1,027.83)         | \$ 289,695.34           |
| LODGING TAX             | \$ 170,971.38           | \$ -                   | \$ -                  | \$ 7,800.72          | \$ -                  | \$ (8,935.82)            | \$ -                  | \$ 169,836.28           |
| SOLID WASTE             | \$ 1,411,093.03         | \$ 293,688.32          | \$ 6,878.68           | \$ 37,782.88         | \$ -                  | \$ (32,343.38)           | \$ (5,873.76)         | \$ 1,711,225.77         |
| SOLID WASTE CLOSURE     | \$ 424,618.49           | \$ -                   | \$ -                  | \$ 2,772.43          | \$ -                  | \$ -                     | \$ -                  | \$ 427,390.92           |
| CONSERVATION TRUST      | \$ 149,147.88           | \$ -                   | \$ -                  | \$ 52.33             | \$ -                  | \$ -                     | \$ -                  | \$ 149,200.21           |
| FAIR FUND               | \$ 91,786.72            | \$ -                   | \$ -                  | \$ 34,256.00         | \$ -                  | \$ (5,810.96)            | \$ -                  | \$ 120,231.76           |
| AMBULANCE FUND          | \$ 216,338.64           | \$ -                   | \$ -                  | \$ 75,982.37         | \$ -                  | \$ (69,440.29)           | \$ -                  | \$ 222,880.72           |
| % TAX COLLECTED TO DATE |                         |                        |                       |                      |                       |                          |                       | 67.77%                  |
| <b>TOTALS</b>           | <b>\$ 17,414,084.51</b> | <b>\$ 2,697,331.83</b> | <b>\$ 63,418.68</b>   | <b>\$ 930,689.41</b> | <b>\$ -</b>           | <b>\$ (1,463,388.84)</b> | <b>\$ (62,608.33)</b> | <b>\$ 19,579,527.26</b> |

STATE OF COLORADO )

: ss.

COUNTY OF LOGAN )


I hereby certify that the Logan County Treasurer's Office collected property taxes totaling \$8,277,890.82 for the month of APRIL 2019 which amount includes taxes for the County and all taxing authorities within the Treasurer's jurisdiction. The total Treasurer's Fees collected on all of said taxes for the month of APRIL 2019 is \$99,740.23 which includes fees for the County and all taxing authorities.

  
Patricia Bartlett, Logan County Treasurer

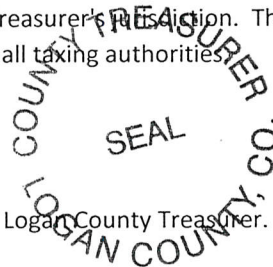
Subscribed and sworn to before me this 6th day of MAY 2019, by Patricia Bartlett, Logan County Treasurer.

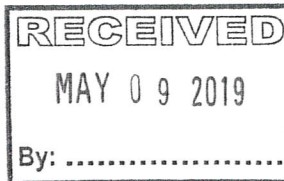
Witness my hand and official seal.

My Commission expires: September 23, 2021

  
Notary Public

JANET MCLAUGHLIN  
Notary Public  
State of Colorado  
Notary ID # 20054037006  
My Commission Expires 09-23-2021





| CIVIL PAYMENTS |         |                  |              |                      |                  |                       |
|----------------|---------|------------------|--------------|----------------------|------------------|-----------------------|
| Apr-19         |         |                  |              |                      |                  |                       |
| Date           | Check # | Business Check # | Sheriff #    | Amount               | Amount of Refund | Amount Owed to County |
| 4/10/2019      | 588     | 20553            | 2019-270/271 | \$ 50.00             | \$ 15.00         | \$ 35.00              |
| 4/10/2019      | 589     | 20554            | 2019-268/269 | \$ 50.00             | \$ 15.00         | \$ 35.00              |
| 4/10/2019      | 590     | 2031             | 2019-274     | \$ 35.00             | \$ 15.00         | \$ 20.00              |
| 4/12/2019      | 591     | 16708            | 2019-266     | \$ 40.00             | \$ 15.00         | \$ 25.00              |
| 4/15/2019      | 592     | 997576           | 2019-258     | \$ 40.00             | \$ 15.00         | \$ 25.00              |
| 4/15/2019      | 594     | N/A              | N/A          | \$ 25.00             | \$ -             | \$ -                  |
| 4/17/2019      | 595     | 7282             | 2019-281     | \$ 53.00             | \$ 5.00          | \$ 48.00              |
| 4/24/2019      | 596     | 30760            | 2019-319     | \$ 45.00             | \$ 20.00         | \$ 25.00              |
| 4/25/2019      | 597     | 77135            | 2019-324     | \$ 35.00             | \$ 10.00         | \$ 25.00              |
| 4/25/2019      | 598     | 9930             | 2019-310     | \$ 35.00             | \$ 15.00         | \$ 20.00              |
| 4/26/2019      | 599     | 254618           | 2019-338     | \$ 35.00             | \$ 15.00         | \$ 20.00              |
| 4/30/2019      | 600     | 254733           | 2019-353     | \$ 35.00             | \$ 10.00         | \$ 25.00              |
| 4/30/2019      | 601     | 254658           | 2019-344     | \$ 35.00             | \$ 15.00         | \$ 20.00              |
| 4/30/2019      | 602     | 50260            | 2019-316     | \$ 35.00             | \$ 10.00         | \$ 25.00              |
| 5/7/2019       | 603     | 30777            | 2019-376/377 | \$ 60.00             | \$ 25.00         | \$ 35.00              |
|                |         |                  |              | Total Owed to County | \$ 383.00        |                       |

| CIVIL PAYMENTS CREDIT CARDS |         |                  |          |                      |                       |
|-----------------------------|---------|------------------|----------|----------------------|-----------------------|
| Apr-19                      |         |                  |          |                      |                       |
| Date                        | Check # | Sheriff #        | Amount   | Amount of Refund     | Amount Owed to County |
| 4/12/2019                   |         | 2019-280         | \$ 35.00 | \$ -                 | \$ 35.00              |
| 4/15/2019                   | 593     | 2019-289         | \$ 35.00 | \$ 10.00             | \$ 25.00              |
| 4/15/2019                   |         | 2019-290/291/292 | \$ 95.00 | \$ -                 | \$ 95.00              |
| 4/15/2019                   |         | 2019-276         | \$ 90.00 | \$ -                 | \$ 90.00              |
| 4/17/2019                   |         | 2019-295/296     | \$ 68.00 | \$ -                 | \$ 68.00              |
| 4/22/2019                   |         | 2019-303         | \$ 45.00 | \$ -                 | \$ 45.00              |
| 4/23/2019                   |         | 2019-318         | \$ 35.00 | \$ -                 | \$ 35.00              |
| 4/24/2019                   |         | 2019-308/309     | \$ 65.00 | \$ -                 | \$ 65.00              |
| 5/3/2019                    |         | 2019-355/356     | \$ 60.00 | \$ -                 | \$ 60.00              |
| 5/3/2019                    |         | 2019-359         | \$ 35.00 | \$ -                 | \$ 35.00              |
| 5/3/2019                    |         | 2019-357         | \$ 35.00 | \$ -                 | \$ 35.00              |
|                             |         |                  |          | Total Owed to County | \$ 588.00             |

| NOTARY/SEX OFFENDERS/RECORDS REQUEST CREDIT |  |           |          |                      |                       |
|---|--|-----------|----------|----------------------|-----------------------|
| Apr-19                                      |  |           |          |                      |                       |
| Date  |  | Sheriff # | Amount   | Amount of Refund     | Amount Owed to County |
| 4/4/2019                                    |  |           | \$ 45.00 | \$ -                 | \$ 45.00              |
| 5/6/2019                                    |  |           | \$ 6.00  | \$ -                 | \$ 6.00               |
|   |  |           |          | Total Owed to County | \$ 51.00              |

| CHP CREDIT CARDS |  |                      |                       |
|------------------|--|----------------------|-----------------------|
| Apr-19           |  |                      |                       |
| Date             |  | Amount               | Amount Owed to County |
| 4/30/2019        |  | \$ 152.50            | \$ 152.50             |
| 5/6/2019         |  | \$ 152.50            | \$ 152.50             |
|                  |  | Total Owed to County | \$ 305.00             |

CIVIL CHECKS \$ 383.00  
 CIVIL CREDIT CARDS \$ 588.00  
 RECORDS/VIN/FINGERPRINTS CREDIT CARDS \$ 51.00  
 CHP CREDIT CARDS \$ 305.00  
 TOTAL PAID TO GENERAL FUND \$ 1,327.00 Check#604  
 DEPOSIT TAKEN TO BANK OF COLORADO \$ 583.00



## REQUEST FOR BIDS

Furnish and install four (4) rooftop units on Logan County Central Services Building, 508 S. 10<sup>th</sup> Avenue, Sterling including wiring, gas pipe, duct work, sealers, curbs and labor.

- 1 - Daikin DCG1202130VXXX with outside fresh air vent, hail guards, and filter racks.
  - 1 - Daikin DP14GM3608043 with outside fresh air vent, hail guards, and filter racks.
  - 1 - Daikin DP14GM4808043 with outside fresh air vent, hail guards, and filter racks.
  - 1 - Daikin DCG0902103VXXX with outside fresh air vent, hail guards, and filter racks.
- County will furnish crane rental for one day for work to be completed.

Sealed bids marked "Rooftop HVAC Units" will be accepted at the office of the Logan County Commissioners, 315 Main Street, Sterling, Colorado until 5:00 p.m., May 6, 2019. Bids received after this time will not be considered. Bids will be opened on May 7, 2019 at 9:30 a.m.

The Board of County Commissioners reserves the right to reject any or all bids and to accept the bid deemed to be in the best interest of Logan County.

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

## Application for a Special Events Permit

Departmental Use Only

In order to qualify for a Special Events Permit, You **Must Be Nonprofit**  
and **One of the Following** (See back for details.)

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Social | <input type="checkbox"/> Athletic                              | <input type="checkbox"/> Philanthropic Institution           |
| <input type="checkbox"/> Fraternal         | <input type="checkbox"/> Chartered Branch, Lodge Or Chapter    | <input type="checkbox"/> Political Candidate                 |
| <input type="checkbox"/> Patriotic         | <input type="checkbox"/> Of A National Organization Or Society | <input type="checkbox"/> Municipality Owning Arts Facilities |
| <input type="checkbox"/> Political         | <input type="checkbox"/> Religious Institution                 |  |

|             |  |                                   |
|-------------|--|-----------------------------------|
| <b>LIAB</b> | <b>Type of Special Event Applicant is Applying for:</b>                                | <b>DO NOT WRITE IN THIS SPACE</b> |
| 2110        | <input checked="" type="checkbox"/> Malt, Vinous And Spirituous Liquor \$25.00 Per Day | Liquor Permit Number              |
| 2170        | <input type="checkbox"/> Fermented Malt Beverage \$10.00 Per Day                       |                                   |

|  |                                   |
|--|-----------------------------------|
| 1. Name of Applicant Organization or Political Candidate<br><b>NJC Young Farmers</b> | State Sales Tax Number (Required) |
|--|-----------------------------------|

|   |  |
|---|--|
| 2. Mailing Address of Organization or Political Candidate<br>(include street, city/town and ZIP)<br><b>14803 CR 41<br/>Sterling, CO 80751</b> | 3. Address of Place to Have Special Event<br>(include street, city/town and ZIP) |
|---|--|

|      |               |   |              |
|------|---------------|---|--------------|
| Name | Date of Birth | Home Address (Street, City, State, ZIP) | Phone Number |
|------|---------------|---|--------------|

|   |                |   |                         |
|---|----------------|---|-------------------------|
| 4. Pres./Sec'y of Org. or Political Candidate<br><b>DAVE Lieber</b> | <b>1/19/62</b> | <b>14803 CR 41 Sterling<br/>CO, 80751</b> | <b>970<br/>521-8346</b> |
|---|----------------|---|-------------------------|

|                                 |  |  |  |
|---------------------------------|--|--|--|
| 5. Event Manager<br><b>SAME</b> |  |  |  |
|---------------------------------|--|--|--|

|   |  |
|---|--|
| 6. Has Applicant Organization or Political Candidate been<br>Issued a Special Event Permit this Calendar Year?<br><input type="checkbox"/> NO <input checked="" type="checkbox"/> YES HOW MANY DAYS? <b>1</b> | 7. Is premises now licensed under state liquor or beer code?<br><input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM? _____ |
|---|--|

|  |
|--|
| 8. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed? <input type="checkbox"/> Yes <input type="checkbox"/> No |
|--|

|   |       |      |    |      |       |      |    |
|---|-------|------|----|------|-------|------|----|
| List Below the Exact Date(s) for Which Application is Being Made for Permit |       |      |    |      |       |      |    |
| Date  | Hours | From | To | Date | Hours | From | To |
| <b>6-15-19</b>  |       |      |    |      |       |      |    |
|   |       |      |    |      |       |      |    |

**Oath of Applicant**

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

|                                  |                           |                       |
|----------------------------------|---------------------------|-----------------------|
| Signature<br><b>David Lieber</b> | Title<br><b>President</b> | Date<br><b>5-6-19</b> |
|----------------------------------|---------------------------|-----------------------|

**Report and Approval of Local Licensing Authority (City or County)**

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 44, Article 5, C.R.S., as amended.

**THEREFORE, THIS APPLICATION IS APPROVED.**

|  |  |                                       |
|--|--|---------------------------------------|
| Local Licensing Authority (City or County) | <input type="checkbox"/> City<br><input type="checkbox"/> County | Telephone Number of City/County Clerk |
| Signature                                  | Title  | Date                                  |

**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY**

|                        |                |            |       |
|------------------------|----------------|------------|-------|
| Liability Information  |                |            |       |
| License Account Number | Liability Date | State      | Total |
|                        |                |            |       |
|                        |                | -750 (999) | \$ .  |

# LOGAN COUNTY FAIRGROUNDS FACILITY RENTAL FORM

Logan County Commissioners, 315 Main Street, Sterling, CO 80751 (970) 522-0888 Ext. 221

Date(s) of Event: June 15<sup>th</sup> 2019

Event Name: High Plains Truck & Tractor Pull NJC Young Farmers

Name: NJC Young Farmers Set Up Time: 10:00 a.m. p.m.

Address: 14803 CR 241

Phone: 970 580-1278 Event Starts: 6:00 a.m. p.m.

e-mail: tractoractor1@hotmail.com Event Finish: 12:00 midnite a.m. p.m.

| Check box for facilities requested:<br>(Fee is per day)                         | Resident<br>Adult | Non-Resident<br>Adult                                       | Resident<br>Commercial <sup>3</sup> | Non-Resident<br>Commercial <sup>3</sup> |                               |
|---|-------------------|---|-------------------------------------|---|-------------------------------|
| <input checked="" type="checkbox"/> Stadium <sup>1</sup> .....                  | \$250.            | <u>X</u> \$300.   | \$600.                              | \$850                                   | <u>1</u> days = <u>250.00</u> |
| <input type="checkbox"/> Under Grandstands - North or South end. ....           | \$250.            | \$300.  | \$400.                              | \$500                                   | days =                        |
| <input type="checkbox"/> Main Arena .....                                       | \$ 50.            | \$100.  | \$150.                              | \$250                                   | days =                        |
| <input type="checkbox"/> North Arena .....                                      | \$ 50.            | \$ 50.  | \$100.                              | \$200                                   | days =                        |
| <input type="checkbox"/> Chutes - Roping/Bucking. ....                          | \$ 20.            | \$ 20.  | \$ 50.                              | \$ 75                                   | days =                        |
| <input type="checkbox"/> Exhibit Center Facility <sup>2</sup> .....             | \$300.            | \$350.  | \$450.                              | \$550                                   | days =                        |
| <input type="checkbox"/> Exhibit Center Arena. ....                             | \$150.            | \$200.  | \$300.                              | \$375                                   | days =                        |
| <input type="checkbox"/> South Pavilion .....                                   | \$100.            | \$100.  | \$200.                              | \$300                                   | days =                        |
| <input type="checkbox"/> Cattle Pavilion .....                                  | \$ 75.            | \$ 75.  | \$125.                              | \$160                                   | days =                        |
| <input type="checkbox"/> Parking Area - paved. ....                             | \$ 75.            | \$ 75.  | \$125.                              | \$160                                   | days =                        |
| <input type="checkbox"/> Camper Parking - North or South. ....                  | \$ 15.            | \$ 15.  | \$ 15.                              | \$ 15                                   | days =                        |
| <input type="checkbox"/> Horse Stalls <sup>5</sup> - Renter Cleans Stalls ..... | \$ 15/horse       | Number of stalls requested <u>    </u> x \$15 = <u>    </u> |                                     |   | days =                        |

Rental Fees Total Due \$250.00

Reservation Fee<sup>4</sup> .....

(Non-refundable - applies to total due)

Remaining amount due Remaining amount due 30 days prior to event = \$

Cleaning/Damage Deposit .....

Due 30 days prior to use (please use a separate check)

Comments or Special Instructions: (If tables, chairs, etc. are requested, please fill out equipment request form. There are additional fees for use of these items.)

|   |   |
|---|---|
| <p>Commissioner Approval:</p> <p><u>David H. Donaldson</u> <u>6-21-18</u></p> <p>Commissioner Date</p> <p><u>[Signature]</u> <u>6/20/18</u></p> <p>Commissioner Date</p> <p><u>[Signature]</u> <u>20 June 2018</u></p> <p>Commissioner Date</p> | <p><sup>1</sup>Grandstand, arena, chutes.</p> <p><sup>2</sup>Incl. Packing arena floor, meeting room, P.A. system, electric eye if applicable.</p> <p><sup>3</sup>The Board of County Commissioners reserves the right not to lease any portion or all of the fairgrounds to any organization which it deems, in its sole discretion, to be in direct and adverse competition to Logan County merchants or is otherwise detrimental to Logan County citizens.</p> <p><sup>4</sup>Due at time of scheduling, non-refundable, applies to rental fee.</p> <p><sup>5</sup>If available. College has precedence. May use north arena in place of stalls, same fee per horse applies.</p> |
|---|---|

[Signature] 6/18/18

Buildings and Grounds Supervisor Approval Date

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE OF FACT OF GOOD STANDING**

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Colorado Young Farmers Educational Association

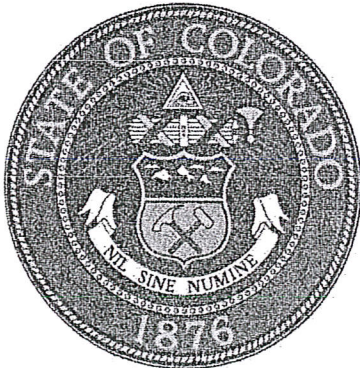
is a

Nonprofit Corporation

formed or registered on 08/17/2017 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20171618802 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 08/18/2017 that have been posted, and by documents delivered to this office electronically through 08/22/2017 @ 23:46:55 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 08/22/2017 @ 23:46:55 in accordance with applicable law. This certificate is assigned Confirmation Number 10407030 .



A handwritten signature in cursive script, reading 'Wayne W. Williams', is written over a horizontal line.

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."

TRACK

N  
↓

FRANDSTANDS

ENTRANCE

KOSTENLOS



TABLE

BEER  
TRAILER

Grading

Parking Lot



## REQUEST FOR PROPOSALS

The Logan County Commissioners Office is accepting proposals from qualified window restoration vendors for the restoration of windows at the Logan County Courthouse located at 315 Main Street, Sterling, Colorado 80751.

Original funding for this restoration project was provided in part by the State of Colorado Office of Archeology and Historic Preservation. The County Commissioners Office is obligated to comply with all provisions set forth in the funding agreement entered into with the Office of Archeology and Historical Preservation. Vendors should be aware of the requirements prescribed by the Office.

The Scope of Work involves complete or partial restoration of 48 windows on the south side of the building, and the south entrance door at this designated historic district structure. Such work may include totally rebuilding window sashes to conform to State historical guidelines. More detailed information relating to the Scope of Work is available upon request to the Logan County Commissioners Office. Logan County will provide the lift for contractor's use if necessary. For more information please call Chance Wright (970) 520-9919.

Bids as well as qualifications and related project references are to be submitted in a sealed envelope containing the words "Window Restoration, Logan County Courthouse" on the outside envelope. Sealed bids will be accepted at the Logan County Courthouse, 315 Main St, Sterling, Colorado 80751 until 2:00 p.m. on Friday, May 17, 2019. Bids received after the deadline shall be considered to be non-responsive and will not be considered. The Logan County Commissioners Office reserves the right to reject any and/or all proposals.

# LOGAN COUNTY LODGING TAX BOARD FUNDING REQUEST FORM

**\*\* Please print and review BOTH pages and bring to the meeting \*\***

Date: May 1 2019 Project Title: SUGAR BELT DAYS  
Responsible Party: (Signature) Chris Steger  
Funds Payable to: (Organization) SUGAR BELT DAYS  
Mailing Address: 804 W. MAIN ST

By completing this form, the responsible party agrees to include the words "Funds provided by www.ExploreSterling.com" in all media announcements and/or printed material about the project. Changes in details for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted must be cleared with the board before any bills will be paid. Failure to do this will also affect funding for future projects.

**Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.**

Date(s) of Activity: Sept 21-22  
Total cost of project: 15,000  
Amount requested: \$5,000

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.

ADVERTISING for SUGAR BELT DAYS

The following information is vital if a request for funds is to be considered. Please include on a separate sheet with the proposal.

1. Show the complete name of the project to be promoted, advertised or marketed.
2. Identify and provide information about the group or organization making the request, including name and phone number of the person in charge.
3. Describe the project and plans to promote, advertise or market it.
4. Provide an outline of the budget established for the event.
5. Detail what percentage of total amount budgeted is being requested from the Lodging Tax Board. Remember, the funds are for tourism for Logan County.
6. Advertising is to include the words "Funds provided by www.ExploreSterling.com".
7. **Fifty percent or more** of the advertising funds used to promote the event must be spent to reach outside of Logan County.
8. Funds are not paid up front. A receipt or invoice for an expense must be presented, showing the actual amount spent before that money is released.
9. Receipts and invoices must be presented for payment **within 90 days of the completion of the event**.
10. The Lodging Tax Board requests a follow-up report after the event. If this is an event that will occur again, it is hoped that help from Lodging Tax funds in early years will help an event eventually become self-supporting.

See Reverse Side

## Guidelines for Requesting Funds From the Logan County Lodging Tax Board

The Logan County Lodging Tax Board's funding and the use of its funds were established by Colorado House Bill 1476, and concern the promotion of tourism and its funding. This house bill was enacted by the General Assembly of the State of Colorado and later approved by the voters of Logan County. In general, "revenues collected from Logan County Lodging Tax (1.9% bed tax), shall be used only to advertise, market or promote tourism for Logan County"

Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the other side of this form, attaching additional information as requested below and submitting the entire request before the Lodging Tax Board at their next monthly meeting. Names of Board members, as well as the time and date of each monthly meeting, are available by inquiring at the Logan County Commissioners' Office (970-522-0888). Please provide **TWELVE copies** of the completed proposal (one for each Board member). The presentation of your event request, including time to answer questions from the Board, should be kept to a maximum of 10 minutes.

Requests may be submitted to a Board member prior to the next meeting and discussed as new business, without a personal presentation. However, this does not allow the opportunity for the Board to ask questions and it could be tabled for more information. The Board may consider and vote on a proposal at the same meeting. The Board may also review and discuss a new proposal at the meeting when it is submitted, then vote on it at the next meeting.

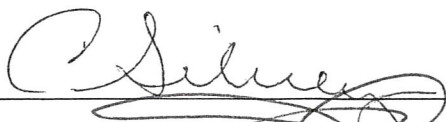
Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. **If possible the person submitting the proposal should attend the County Commissioners' meeting.** Check with their office for time and date of the next Commissioners meeting. This will also be announced at the Lodging Tax Board meeting.

\*\*\*\*\*

### THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of \$ 500.00 for the activity outlined in this request with the understanding that the funds will be used as described.

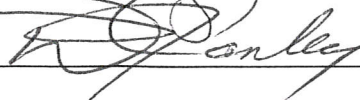
LCLTB Endorsement:



Date:

5/6/2019

LCLTB Treasurer's Endorsement



Date:

5/6/19

Logan County Commissioners approve the amount of \$ \_\_\_\_\_

Commissioners Endorsement \_\_\_\_\_

Date: \_\_\_\_\_

**Reimbursement forms** must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return **completed forms and receipts** within 90 days of completion of the event

**THANK YOU!!**

# LOGAN COUNTY LODGING TAX BOARD FUNDING REQUEST FORM

**\*\* Please print and review BOTH pages and bring to the meeting \*\***

Date: 5/1/19 Project Title: Tour Colorado Membership

Responsible Party: (Signature) Marilee Johnson, Tourist Center Director

Funds Payable to: (Organization) Tour Colorado

Mailing Address: PO Box 3725, Durango CO 81302

By completing this form, the responsible party agrees to **include the words "Funds provided by www.ExploreSterling.com"** in all media announcements and/or printed material about the project. **Changes in details** for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted **must be cleared with the board before** any bills will be paid. Failure to do this will also affect funding for future projects.

**Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.**

Date(s) of Activity: 2019/2020

Total cost of project: \$450

Amount requested: \$450

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.

Membership with Tour Colorado organization to market Colorado directly to domestic tour operators and packaged travel planners.

The following information is vital if a request for funds is to be considered. **Please include on a separate sheet with the proposal.**

1. Show the complete name of the project to be promoted, advertised or marketed.
2. Identify and provide information about the group or organization making the request, including name and phone number of the person in charge.
3. Describe the project and plans to promote, advertise or market it.
4. Provide an outline of the budget established for the event.
5. Detail what percentage of total amount budgeted is being requested from the Lodging Tax Board. Remember, the funds are for tourism for Logan County.
6. Advertising is to include the words **"Funds provided by www.ExploreSterling.com"**.
7. **Fifty percent or more** of the advertising funds used to promote the event must be spent to reach **outside of Logan County.**
8. Funds are not paid up front. A receipt or invoice for an expense must be presented, showing the actual amount spent before that money is released.
9. Receipts and invoices must be presented for payment **within 90 days of the completion of the event.**
10. The Lodging Tax Board requests a follow-up report after the event. If this is an event that will occur again, it is hoped that help from Lodging Tax funds in early years will help an event eventually become self-supporting.

## Guidelines for Requesting Funds From the Logan County Lodging Tax Board

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Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the other side of this form, attaching additional information as requested below and submitting the entire request before the Lodging Tax Board at their next monthly meeting. Names of Board members, as well as the time and date of each monthly meeting, are available by inquiring at the Logan County Commissioners' Office (970-522-0888). Please provide **TWELVE copies** of the completed proposal (one for each Board member). The presentation of your event request, including time to answer questions from the Board, should be kept to a maximum of 10 minutes.

Requests may be submitted to a Board member prior to the next meeting and discussed as new business, without a personal presentation. However, this does not allow the opportunity for the Board to ask questions and it could be tabled for more information. The Board may consider and vote on a proposal at the same meeting. The Board may also review and discuss a new proposal at the meeting when it is submitted, then vote on it at the next meeting.

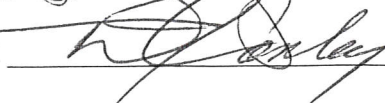
Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. **If possible the person submitting the proposal should attend the County Commissioners' meeting.** Check with their office for time and date of the next Commissioners meeting. This will also be announced at the Lodging Tax Board meeting.

\*\*\*\*\*

### THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of \$ 450.00 for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement:  Date: 5/16/2019

LCLTB Treasurer's Endorsement  Date: 5/16/19

Logan County Commissioners approve the amount of \$ \_\_\_\_\_

Commissioners Endorsement \_\_\_\_\_ Date: \_\_\_\_\_

**Reimbursement forms** must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return **completed forms and receipts** within 90 days of completion of the event

**THANK YOU!!**

See Reverse Side

REVISED May 2016

# Our History, Mission & Goals

## HISTORY

Tour Colorado (formerly the Colorado Group Tour Association) is an organization originating from the Colorado Tourism Board (CTB) in 1988. Members from across the state met on a monthly basis to sponsor familiarization (FAM) tours and work on sponsorship at the National Tour Association (NTA) business exchange and conference. From this beginning, Tour Colorado has grown into a vibrant organization promoting the packaged travel industry to tour operators and group travel leaders.

Tour Colorado is the only statewide organization marketing directly to professional tour operators and group travel leaders domestically to increase the packaged travel market to Colorado. Since 1992, Tour Colorado has continued to meet with 100+ statewide members. All members are involved in promoting tourism and travel throughout the state of Colorado. The membership represents visitor and convention bureaus, chambers of commerce and resort organizations, lodging accommodations, tour operators and receptives, transportation, attractions, restaurants, and guide services.

## VISION

The mission of Tour Colorado is to promote group tours and packaged travel within and throughout the State of Colorado by being the primary liaison between the suppliers of tour products, and professional tour operators looking to purchase these products.

## GOALS

- Serve as a "Point of Contact" for the professional tour operators and members statewide.
- Conduct site inspections to promote the entire state.
- Attend annual marketplaces for the National Tour Association (NTA), the Student & Youth Travel Association (SYTA), the American Bus Association (ABA), and the Travel Alliance Partnership (TAP) to promote the State of Colorado to professional tour operators.
- Enhance and maintain [www.tourcolorado.com](http://www.tourcolorado.com). The website promotes members statewide and provides information to tour operators, group leaders, and those seeking information on the packaged travel market.
- Serve as an educational forum for new members to learn about the group tour industry.
- Provide an avenue for statewide networking and marketing.

## INTERESTING FACTS ABOUT TOURISM

- American and Canadian travelers spent about \$186 billion for overnight travel to destinations worldwide.
- Over half (\$105 billion) was spent on trips to destinations within the U.S.
- The expenditures made by packaged travelers for trips in the U.S. directly supported more than 1 million jobs (both full & part-time) in the travel industry with total earnings (wages, benefits and proprietor income) of over \$22 billion.
- Residents of the U.S. and Canada took 144 million packaged overnight trips to domestic and international destinations.
- U.S. motorcoaches carry more than 774 million passengers annually. About 200 million more than the airlines, and more than double commuter rail. Motorcoaches serve six times more U.S. destinations than the airlines and seven times more than passenger rail.
- Touring, casinos, cruises, beaches and theme parks were the largest and/or the most developed trip types for packaged travel.

- Group packaged trips were longer than independent packaged trips (6.8 nights versus 5.9). Trip lengths varied substantially from 4.1 nights to 8.9 nights on touring trips.
- For U.S. travelers, the average package cost was \$2,710 for an independent and \$2,838 for a group package trip.
- The estimated economic impact in a community for one day based on a motorcoach of 30 passengers is approximately \$3,500-\$5,000 (includes lodging, meals, attractions and shopping).

Research conducted by Dean Runyan Associates and Longwoods International \* Study supported by NTA, Canadian Tourism Commission, ABA, Travel South USA, Group Tour Magazine, Group Travel Leader and Student Youth Travel Association

Fair Manager, Todd Thomas  
ThomasT@LoganCountyCo.gov

315 Main Street | Sterling, CO 80751



Fair Assistant, Amber St. Clair-Kapteyn  
St.Clair-Kapteyna@LoganCountyCO.gov

970.522.0888 x 222 | LCFair.org

## 2019 Fairgrounds Sweeping

Proposal to provide sweeping of the Logan County Fairgrounds during the 2019 Logan County Fair being held August 1 - August 11, 2019.

### Specifications are as follows:

1. Sweep before the fair on August 1, at or before 10:00 a.m.
2. Sweep every day of the fair August 2 - August 11.
3. Sweep after the fair August 12.
4. Areas to be swept include the parking areas south of the exhibit center, and the vendor area west of the grandstands. This does NOT include the midway or carnival area.

Specifications will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by 5 p.m. on March 29, 2019. All proposals should be submitted in a sealed envelope and marked with "Fairgrounds Sweeping". The Fair Board will be opening the proposals on April 11, at the Fair Board meeting. Notification will be April 19, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners for Logan County for the bid of \$ 90000

Protech Maintenance

Name of Organization

Rocky Newsborn

Additional Contact Person

Rocky Newsborn

Agent

580-5926

Telephone Number at Fair Time (cell phone )

19798 Mondgold Dr. Sterling Co 80757

Address

521-0316

Telephone Number

**PRO-TECH ASPHALT MAINTENANCE CO.***Protecting Your Investment Since 1990*19798 Marigold Dr.  
STERLING, CO 80751

970-521-0316

970-580-5976

Fax: 970-521-6594

pro-tech1@hotmail.com

**PROPOSAL AND  
ACCEPTANCE**

|   |               |              |                       |
|---|---------------|--------------|-----------------------|
| PROPOSAL SUBMITTED TO<br><i>Logan County Fair</i> |               | PHONE        | DATE<br><i>5-9-19</i> |
| STREET  |               | JOB NAME     |                       |
| CITY, STATE AND ZIP CODE<br><i>Sterling Co</i>    |               | JOB LOCATION |                       |
| ARCHITECT   | DATE OF PLANS | JOB PHONE    |                       |

We hereby submit specifications and estimates for: *2019 Fairgrounds Sweepings*

- |                               |                 |
|-------------------------------|-----------------|
| <i>1. Sweep before fair</i>   | <i>3hrs</i>     |
| <i>2. During fair 10 days</i> | <i>10hrs</i>    |
| <i>3. After fair</i>          | <i>2hrs</i>     |
|                               | <i>15hrs</i>    |
|                               | <i>60.00/hr</i> |
|                               | <i>900.00</i>   |

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

dollars (\$ *900.00* ).

Payment to be made as follows:

*Upon Completion*

All material is guaranteed to be as specified. All work to be completed in a workman-like manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized  
Signature*Rebekah McLaughlin*

Note: This proposal may be withdrawn by us if not accepted within \_\_\_\_\_ days.

**Acceptance of Proposal** - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature \_\_\_\_\_

Date of Acceptance \_\_\_\_\_ Signature \_\_\_\_\_

Fair Manager, Todd Thomas  
ThomasT@LoganCountyCo.gov



Fair Assistant, Amber St. Clair-Kapteyn  
St.Clair-Kapteyna@LoganCountyCo.gov

315 Main Street | Sterling, CO 80751

970.522.0888 x 222 | LCFair.org

## 2019 Ticket Sales - Box Office

Box Office staff will be selling event tickets and providing information to the public. This position requires 4 people (16 years of age or older) minimum per shift (including one adult if students will be performing job duties). Each shift should show up 15 minutes prior to the start of their shift

**The following are the date and times:**

*(See attached Volunteer Scheduling Chart)*

Friday, August 2 – 12 p.m. to 3 p.m. / 3 p.m. to 6 p.m. / 6 p.m. to 10:30 p.m.  
Monday, August 5 – 10 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m.  
Tuesday, August 6 – 10 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m. / 7 p.m. to 10:30 p.m.  
Wednesday, August 7 – 10 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m. / 7 p.m. to 10:30 p.m.  
Thursday, August 8 – 10 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m. / 7 p.m. to 10:30 p.m.  
Friday, August 9 – 10 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m. / 7 p.m. to 10:30 p.m.  
Saturday, August 10 – 10 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m. / 7 p.m. to 10:30 p.m.  
Sunday, August 11 – 12 p.m. to 3 p.m. / 3 p.m. to 6 p.m. / 6 p.m. to 10:30 p.m.

This job will require prior training that will be done in July at a time to be arranged with the awarded organization.

By July 19, the supervisor for the group will complete and provide a copy of the sign up sheet to the Fair Coordinator. Sign up sheet and guidelines will be provided to Proposer upon acceptance of proposal.

Specifications will be met or payment will be withheld.

Submit your proposal to the Logan County Fair Board by 5 p.m. on March 29, 2019. All proposals should be submitted in a sealed envelope and marked with "Ticket Sales - Box Office". The Fair Board will be opening the proposals on April 11, at the Fair Board meeting. Notification will be April 19, after the Commissioners have approved the proposal. Supporting paperwork should include name of organization, address, supervising agent, telephone number and proposed amount, and if required proof of insurance.

The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners for Logan County for the bid of \$ 2,300

Merino FCCLA

Name of Organization

Zack Kirschbaum

Name of Supervisor

315 Lee Street

Address

(970) 520-5913

Telephone Number at Fair Time (cell phone )

(970) 520-5913

Telephone Number

Fair Manager, Todd Thomas  
ThomasT@LoganCountyCo.gov



Fair Assistant, Amber St. Clair-Kapteyn  
St.Clair-Kapteyna@LoganCountyCo.gov

315 Main Street | Sterling, CO 80751

970.522.0888 x 222 | LCFair.org

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**The following are the date and times:**

*(See attached Volunteer Scheduling Chart)*

Friday, August 2 – 12 p.m. to 3 p.m. / 3 p.m. to 6 p.m. / 6 p.m. to 10:30 p.m.  
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Tuesday, August 6 – 10 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m. / 7 p.m. to 10:30 p.m.  
Wednesday, August 7 – 10 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m. / 7 p.m. to 10:30 p.m.  
Thursday, August 8 – 10 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m. / 7 p.m. to 10:30 p.m.  
Friday, August 9 – 10 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m. / 7 p.m. to 10:30 p.m.  
Saturday, August 10 – 10 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m. / 7 p.m. to 10:30 p.m.  
Sunday, August 11 – 12 p.m. to 3 p.m. / 3 p.m. to 6 p.m. / 6 p.m. to 10:30 p.m.

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The Board of Commissioners reserve the right to reject any or all bids and to accept the proposal deemed to be in the best interest of Logan County.

This proposal is submitted to the Commissioners for Logan County for the bid of \$ 3700

Caliche FBLA  
Name of Organization

Jeanett Lambrecht  
Name of Supervisor

970-466-4586  
Telephone Number at Fair Time (cell phone )

26308 CR 65 Huff, CO  
Address

970-522-8200  
Telephone Number

Fair Manager, Todd Thomas  
ThomasT@LoganCountyCo.gov



Fair Assistant, Amber St. Clair-Kapteyn  
St.Clair-Kapteyna@LoganCountyCo.gov

315 Main Street | Sterling, CO 80751

970.522.0888 x 222 | LCFair.org

## 2019 Ticket Sales - Box Office

Box Office staff will be selling event tickets and providing information to the public. This position requires 4 people (16 years of age or older) minimum per shift (including one adult if students will be performing job duties). Each shift should show up 15 minutes prior to the start of their shift

Back Gate staff will be checking passes, IDs for access to the back portion of the fair grounds. This position requires 2 adults (18 years of age or older). They should show up 15 minutes prior to the start of their shift.

### **The following are the date and times:**

TICKET BOOTH - Friday, August 2 - 4 p.m. to 6 p.m. / 6 p.m. to 8 p.m.

BACK GATE - Friday, August 2 - 4 p.m. to 8 p.m.

TICKET BOOTH - Monday, August 5 - 11 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m.

TICKET BOOTH - Tuesday, August 6 - 11 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m. / 7 p.m. to 10 p.m.

BACK GATE - Tuesday, August 6 - 4 p.m. to 10 p.m.

TICKET BOOTH - Wednesday, August 7 - 11 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m. / 7 p.m. to 10 p.m.

TICKET BOOTH - Thursday, August 8 - 11 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m. / 7 p.m. to 10 p.m.

BACK GATE - Thursday, August 8 - 4 p.m. to 10 p.m.

TICKET BOOTH - Friday, August 9 - 11 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m. / 7 p.m. to 10 p.m.

BACK GATE - Friday, August 9 - 4 p.m. to 10 p.m.

TICKET BOOTH - Saturday, August 10 - 11 a.m. to 1 p.m. / 1 p.m. to 4 p.m. / 4 p.m. to 7 p.m. / 7 p.m. to 10 p.m.

TICKET BOOTH - Sunday, August 11 - 12 p.m. to 4 p.m. / 4 p.m. to 7:30 p.m.

---

This job will require prior training that will be done BEFORE July 26 at a time to be arranged with the awarded organization.

THIS IS MANDATORY FOR ALL PARTICIPANTS. IF YOU DO NOT DO THE TRAINING YOU ARE NOT ALLOWED IN THE TICKET BOX OFFICE.



HEARTLAND PULLING, LLC.

PO BOX 431  
BRIDGEPORT, NE 69336

heartlandpullingseries@gmail.com  
308-279-0232 or 308-279-1790

### 2019 Event Contract

Heartland Pulling, LLC (HPS) and Logan County, Colorado, (Promoter) enter into this agreement for the purpose of obtaining a sanctioned event from HPS, with the rights and obligations explained in this contract.

#### SECTION I. Event Information

HPS agrees to sanction the following event:

Location: 1120 Pawnee Ave., Sterling, CO 80751

Event Date: 08/02/2019

Event Time: 5:30 p.m.

#### SECTION II. Rates

All fees listed below are in U.S. Dollars. Full payment is required at the conclusion of the event. Please make the necessary arrangements with event/financial personnel.

|                                      |                            |
|--------------------------------------|----------------------------|
| Sanctioning Fee*                     | \$1,000                    |
| Base Fee**                           | \$8,745                    |
| Street Stock (optional)              | \$400.00                   |
| Additional Hooks                     | Maximum \$250              |
| Announcer – Paid separately than HPS | Quote Available on Request |
| <b>Total</b>                         | <b>\$10,395.00</b>         |

\*The sanctioning fee is the required fee to post the event on our schedule, order insurance coverage and handle administrative expenses. The fee must be paid to have the event considered "confirmed", and is non-refundable.

\*\*The base fee includes all HPS administrative personnel that will help manage your event, including entry, scales, sled rental, sled operator, tech official, and competitor purse payments. Please see Section IV for promoter-supplied help.

#### SECTION III: What We Provide

In return for the payment of the above-mentioned sanction fee and base fee, HPS will provide the following for your event:

- Flagman-Starting Line
- Flagman-Finish Line
- Tech Official
- Scale Official
- Entry, results and payout official
- Insurance (for pull event only - DOES NOT INCLUDE other coverages)
- Sled and Scales
- Hook and Unhook Personnel

#### SECTION IV: What You Must Provide

In order to help make your event successful, the Promoter must provide the following:

- Dirt Track minimum 250 feet in length (prefer 300 feet), 30 feet wide
- Four tow vehicles (prefer small utility tractors or pickups)
- Water Source to wet the track
- Announcer (HPS has an announcer available for most events)

- Amplifier and sound system for announcer's use
- Security, including those checking pit passes at pit entrances and ticket takers for general admission
- Ambulance/Paramedic Crews
- Fire extinguishers (minimum two - prefer one every 50 feet trackside)
- Advertising for event
- Insurance for additional attractions
- Equipment to maintain track surface/personnel to man equipment
- Loader or Vehicle to assist unloading HPS scales and weighting/unweighting of the sled (must be able to lift and maneuver 2,000 pounds of weight).

## SECTION V: HPS Event Rules

1. All pullers, pit crews and family members are required to purchase pit passes for the pit areas based upon the established HPS maximums. HPS will collect all pit passes and hook fees from HPS member pullers. Hook fees and pit pass fees remain property of HPS.
2. HPS does not charge an entry fee to HPS members; however, a hook fee is collected from each HPS member upon entry. This hook fee is retained by HPS.
3. The promoter is not allowed to collect additional fees (including, but not limited to, entry fees, pit pass surcharges, vehicle fees, and gate fees) from members.
4. If the event is multi-session, the pit pass rate for HPS-related personnel (including competitors, pit crews, and immediate family) shall be limited to a one-day charge.
5. The pit pass rate for HPS competitors, pit crew and immediate family is capped at \$20. This maximum is only valid for persons known/declared to HPS entry personnel during the registration process. HPS **does not** regulate standard grandstand or pit pass rates for persons not affiliated with HPS.
6. HPS does not issue free pit passes other than the ones listed below. If the promoter wishes to distribute complimentary pit passes (to ambulance/fire crews, for example), the promoter is responsible for sourcing and securing a distinct pit pass and distributing those complimentary passes before the start of the event. HPS will collect pit passes at prevailing rates for all persons who enter through the pit gates. As part of the contract terms, the following personnel (maximum 10) are to receive pit passes at no charge:
  1. Flagmen
  2. Tech officials
  3. Scale Official
  4. Entry, results, payout personnel
  5. Each sanctioned competitor receives 2 pit passes with payment of hook fee.
7. The pit areas must be open and accessible no later than four (4) hours prior to the start of the event. If street stock classes are selected, we recommend designated pit areas for street stock and HPS vehicles.
8. HPS reserves the right to display appropriate banners, track markers, and other promotional material, and reserves the right to sell souvenir shirts, programs, etc. on the event grounds without additional charges by the Promoter. Also, HPS reserves the right to have our announcer read advertising copy provided by HPS, including upcoming pulls and major sponsors of HPS.
9. HPS requires a suitable spot for our video crew/vehicle. The vehicle shall be located near the end of the track with an unobstructed view of the track. HPS also reserves the right to video the entire event and sell DVD's to HPS members. Such video will remain the property of HPS.
10. HPS event is an alcohol-free event from start to finish. In order to comply with our family-oriented nature and insurance regulations, we absolutely prohibit alcohol in the pit area from the pit opening to the conclusion of the show. Anyone caught possessing open containers of alcohol will be asked to discard the alcohol and will be asked to leave the pit area. Once the entire event has concluded, the alcohol rule does not apply.

## SECTION VI: Additional Insureds

Please list all additional insureds here. There is no charge for additional insureds listed on this contract. Additional insureds not listed in this section may invoke a \$40 handling charge per insured requested.

1) "Logan County, Colorado, a body corporate and politic"

315 Main Street, Sterling, CO 80751.

Affiliation: Promoter

#### **SECTION VII: Contract Terms**

This contract, once executed by both parties, shall be considered in full force and subject to cancellation terms listed in Section VIII. This contract is enforceable in parts, as well as a whole, and the invalidation of one portion of the contract will not affect the other portions of the contract.

All changes to the contract must be in writing, and accepted by both parties. It is understood that no verbal agreements that conflict with terms of this contract have been accepted.

#### **SECTION VIII: Cancellation / Non-Performance**

HPS accepts this contract in good faith. If the Promoter wishes to cancel the contract, such cancellation must be received in writing no later than 60 days prior to the event date. Such cancellation prior to the 60-day date will require payment of the non-refundable \$1000.00 deposit. No other amounts shall be due to HPS.

If the contract is canceled by the Promoter within 60 days of the event date listed on this contract, HPS reserves the right to demand and collect the full-face value of the contract, including the sanctioning fee, potential mileage charges (using verifiable mileage estimates), and base fee. Such amounts shall be due and payable at the time of cancellation.

In the event of unforeseen circumstances that would cause the cancellation of an event by HPS (i.e. Acts of God, acts of war or terrorism, major mechanical malfunctions of related HPS owned-or-leased equipment, etc.), HPS reserves the right to cancel the event and refund all moneys collected from the Promoter, including the non-refundable sanction fee.

If HPS is remitted funds for any charges, especially sanctioning fees, and such funds are not collectable (i.e. NSF checks, stopped payments, etc.), HPS reserves the right to cancel this contract without penalty or further obligation and remove the event from the schedule. Any rebooking will require an additional \$39 service fee to compensate HPS for the dishonored funds.

**RAIN CLAUSE:** Once the pull has started (defined as after the first tractor hooks to the sled), HPS will be paid the entire pull fee.

**UNFILLED PURSE:** HPS pays unfilled purse back to the promoter.

#### **SECTION IX: Contact Information**

All correspondence and contact about this event will be conducted between HPS and the following contact:

Organization: Logan County Fair & Rodeo

Contact Name: Todd Thomas, Fair Manager

Mailing Address: 315 Main Street, Sterling, CO 80751

Phone Number: 970-522-0888, Ext. 222

Fax Number: 970-522-4018

#### **SECTION X: Indemnification and Hold Harmless**

Contractor agrees to indemnify and hold harmless Logan County, including its officers, agents and employees, from and against all claims, damages, losses, injuries, and expenses of whatever

nature, arising out of or resulting from any acts of omissions of the Contractor, its agents, employees, or assigns.

#### SECTION XI: Insurance

Contractor shall maintain in full force and effect, at its own expense, comprehensive general liability insurance coverage with a minimum coverage of \$1,000,000 each occurrence, \$1,000,000 general aggregate. Such insurance shall indicate "Logan County, Colorado, a body corporate and politic, is named as Additional Insured" and a certificate of insurance shall be provided to Logan County no later than 3 days prior to the commencement of the Event. Such certificate shall contain a valid endorsement that the policy may not be cancelled or modified without thirty (30) days written notice to Logan County, as provided in section 12 below.

#### SECTION XII: Notices

Any notice, request, demand, waiver, or other communication required or permitted to be given under this Agreement will be in writing and will be deemed to have been duly given only if delivered in person or by first class, prepaid, registered or certified mail, sent to the following persons:

To Logan County: Board of County Commissioners  
315 Main Street  
Sterling, CO 80751

With a copy to: County Attorney  
508 S. Tenth Ave.  
Sterling, CO 80751

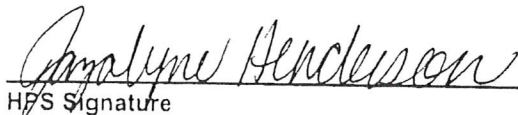
To Contractor: Heartland Pulling, LLC  
c/o Greg Lussetto  
P.O. Box 431  
Bridgeport, NE 69336

#### SECTION XIII: Acceptance

1. This contract is not considered accepted and in-force until:
  1. Signed by the Promoter
  2. Signed by HPS
  3. Payment of a **\$1000.00 deposit** is received from the Promoter and collected by HPS's official financial institution.
2. The event will not be listed on the official HPS event schedule until the contract is considered accepted.
3. Acceptance of the contract shall be revoked if the payment of the sanction fee is dishonored or revoked.

Promoter Signature

Date

  
HPS Signature

5/13/2019  
Date

JHRE 1155 #24

STATE OF COLORADO  
CERTIFICATE OF TITLE  
\*\*\*\*MOTOR VEHICLE\*\*\*\*VIN  
2C3CDXAT9CH258833YEAR  
2012MAKE  
DODG

MODEL

BODY  
SDTITLE NUMBER  
13E370263ODOMETER  
10 A

## MAIL TO

KANSAS STATE BANK OF MANHATTAN  
PO BOX 69  
MANHATTAN KS 66505-0069CWT/CAP/SIZE  
43PREVIOUS TITLE  
MSOFUEL  
GDATE PURCHASED  
05/10/2012DATE ACCEPTED  
07/18/2012DATE ISSUED  
07/18/2012ODOMETER LEGEND:  
A - Actual Mileage  
E - Exceeds mechanical limits  
N - Not actual mileage; WARNING  
ODOMETER DISCREPANCYOWNER  
LOGAN COUNTY OFFIRST LIENHOLDER  
KANSAS STATE BANK OF MANHATTAN  
PO BOX 69  
MANHATTAN KS 66505-0069DATE RCD  
07/18/2012Signature below certifies under penalty of  
perjury in the second degree the release of the  
first lienholder's interest in the vehicle.Kansas State Bank of  
Lienholder's Name  
Manhattan  
3/25/14  
Authorized Agent's Signature DateAMOUNT OF LIEN  
46,500.00

LIEN EXTENDED TO COUNTY

FILE NUMBER  
000151323MATURITY DATE  
07/18/2022

## SECOND LIENHOLDER

DATE RCD

Signature below certifies under penalty of  
perjury in the second degree the release of the  
second lienholder's interest in the vehicle.

Lienholder's Name

Authorized Agent's Signature Date

AMOUNT OF LIEN

LIEN EXTENDED TO COUNTY

MATURITY DATE

## THIRD LIENHOLDER

DATE RCD

Signature below certifies under penalty of  
perjury in the second degree the release of the  
third lienholder's interest in the vehicle.

Lienholder's Name

Authorized Agent's Signature Date

AMOUNT OF LIEN

LIEN EXTENDED TO COUNTY

MATURITY DATE

## FOURTH LIENHOLDER

DATE RCD

Signature below certifies under penalty of  
perjury in the second degree the release of the  
fourth lienholder's interest in the vehicle.

Lienholder's Name

Authorized Agent's Signature Date

AMOUNT OF LIEN

LIEN EXTENDED TO COUNTY

MATURITY DATE

THE APPLICANT HAS BEEN DULY REGISTERED IN THIS OFFICE AS THE OWNER OF THE MOTOR VEHICLE DESCRIBED,  
SUBJECT TO LIENS AND ENCUMBRANCES IN THE ORDER SHOWN.EXECUTIVE DIRECTOR, COLORADO DEPARTMENT OF REVENUE  
BARBARA BROHL

DATE DUPLICATE ISSUED

H9530833

KEEP IN SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

REV. 1/18/10

VOID IF ALTERED

STATE OF COLORADO  
CERTIFICATE OF TITLE  
\*\*\*\*MOTOR VEHICLE\*\*\*\*VIN  
2C3CDXAT7DH721120YEAR  
2013MAKE  
DODG

MODEL

BODY  
SDTITLE NUMBER  
13E377345ODOMETER  
15 A

## MAIL TO

KANSAS STATE BK OF MANHATTAN  
PO BOX 69  
MANHATTAN KS 66505-0069CWT/CAP/SIZE  
42PREVIOUS TITLE  
MSOFUEL  
GDATE PURCHASED  
07/17/2013DATE ACCEPTED  
08/05/2013DATE ISSUED  
08/05/2013

## ODOMETER LEGEND:

A - Actual Mileage  
E - Exceeds mechanical limits  
N - Not actual mileage; WARNING  
ODOMETER DISCREPANCYOWNER  
LOGAN COUNTY OFFIRST LIENHOLDER  
KANSAS STATE BK OF MANHATTAN  
PO BOX 69  
MANHATTAN KS 66505-0069DATE RCD  
08/05/2013FILE NUMBER  
000153499Signature below certifies under penalty of  
perjury in the second degree the release of the  
first lienholder's interest in the vehicle.KS STATEBANK (f.k.a. Kansas  
Lienholder's Name State Bank of Manhattan  
Authorized Agent's Signature Date 8/15/15AMOUNT OF LIEN  
133,331.00

LIEN EXTENDED TO COUNTY

MATURITY DATE  
08/05/2023

## SECOND LIENHOLDER

DATE RCD

FILE NUMBER

Signature below certifies under penalty of  
perjury in the second degree the release of the  
second lienholder's interest in the vehicle.

Lienholder's Name

AMOUNT OF LIEN

LIEN EXTENDED TO COUNTY

MATURITY DATE

Authorized Agent's Signature Date

## THIRD LIENHOLDER

DATE RCD

FILE NUMBER

Signature below certifies under penalty of  
perjury in the second degree the release of the  
third lienholder's interest in the vehicle.

Lienholder's Name

AMOUNT OF LIEN

LIEN EXTENDED TO COUNTY

MATURITY DATE

Authorized Agent's Signature Date

## FOURTH LIENHOLDER

DATE RCD

FILE NUMBER

Signature below certifies under penalty of  
perjury in the second degree the release of the  
fourth lienholder's interest in the vehicle.

Lienholder's Name

AMOUNT OF LIEN

LIEN EXTENDED TO COUNTY

MATURITY DATE

Authorized Agent's Signature Date

R01  
R01THE APPLICANT HAS BEEN DULY REGISTERED IN THIS OFFICE AS THE OWNER OF THE MOTOR VEHICLE DESCRIBED,  
SUBJECT TO LIENS AND ENCUMBRANCES IN THE ORDER SHOWN.EXECUTIVE DIRECTOR, COLORADO DEPARTMENT OF REVENUE  
BARBARA BROHL

DATE DUPLICATE ISSUED

J0976803

REV. 1/18/10

KEEP IN SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

VOID IF ALTERED

## **RESOLUTION**

**NO. 2019-23**

### **Conditional Use Permit #241**

**A resolution approving the application of Sebrina Richie for a Conditional Use Permit #241 to operate a home based Child Day Care Center in the Commercial Center Zone District, located at Lot 11, Block 4, Highland Park Addition, Third Filing in the NE1/4 of Section 36, Township 8 North, Range 53 West of the 6<sup>th</sup> P.M., County of Logan, State of Colorado, also known by the street address of 105 Crestmore Road, Sterling, Colorado.**

**WHEREAS**, Sebrina Richie has applied for a Conditional Use Permit for the operation of a home based Child Day Care Center, located at Lot 11, Block 4, Highland Park Addition, Third Filing in the NE1/4 of Section 36, Township 8 North, Range 53 West of the 6<sup>th</sup> P.M., County of Logan, State of Colorado, also known by the street address of 105 Crestmore Road, Sterling, Colorado; and

**WHEREAS**, the applicant has been issued a Permanent Child Care License #1632326 from the State of Colorado Department of Human Services, Division of Child Care, to operate a child day care center on the above-described premises, in compliance with all Colorado Division of Early Care and Learning (DECL), Colorado Department of Human Services, Rules and Regulations; and

**WHEREAS**, on April 16, 2019, a public hearing was held at the meeting of the Logan County Planning Commission regarding the request by Sebrina Richie for the Conditional Use Permit and the Planning Commission recommended approval of the application; and

**WHEREAS**, notice of the public hearing was properly published and posted on the subject property; and

**WHEREAS**, on May 21, 2019, a public hearing of the Board of County Commissioners was held to consider the application, at which time the Board reviewed the application, supporting materials and heard the statements of interested persons.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO:**

#### **I. APPROVAL:**

The application of Sebrina Richie for a Conditional Use Permit #241 to operate a Child Day Care Center on the above described premises, is GRANTED, subject to the conditions set forth below.

#### **II. FINDINGS OF FACT:**

The proposed use is compatible with existing land uses in the area, which is zoned Commercial Center District with a Conditional Use Permit required for operating a Child Day Care Center.

#### **III. CONDITIONS:**

1. The permit term shall be for a term of ninety-nine (99) years on the identified and approved Conditional Use Permit #241. If any changes, such as alterations or enlargements, occur to the Conditional Use Permit identified and approved herein, the applicant shall be responsible for seeking and obtaining separate approval of a permit and term of approval for those proposed changes.

2. The permit is limited to the operation of a Child Day Care Center on the premises and shall be limited to no greater than six (6) children between the ages of 0 years 0 months and 18 years 0 months, including the applicant's own children, if any, no more than two (2) of which shall be children under two years of age, all as

represented by the applicant as part of the application submission.

3. The applicant shall acquire licensing to operate the child day care center from the Division of Child Care, Department of Human Services, State of Colorado, and shall maintain such licensing in good standing at all times during which the day care center is operated. The applicant shall comply in all respects with applicable rules and regulations of any federal, state or local agency having jurisdiction.

4. The Board of County Commissioners retains continuing jurisdiction over the permit to address future issues concerning the site and to insure compliance with the conditions of the permit. The applicant is responsible for complying with all of the foregoing conditions of this permit. Noncompliance with any of the conditions may be cause for revocation of the permit.

Adopted and Signed this 21<sup>st</sup> day of May, 2019.

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

\_\_\_\_\_  
(Aye)(Nay)  
Joseph A McBride, Chairman

\_\_\_\_\_  
(Aye)(Nay)  
Byron H. Pelton, Commissioner

\_\_\_\_\_  
(Aye)(Nay)  
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on the 21st day of May, 2019.

\_\_\_\_\_  
County Clerk and Recorder

LOGAN COUNTY CONDITIONAL USE PERMIT APPLICATION  
AS REQUIRED BY THE LOGAN COUNTY ZONING RESOLUTION  
DEPARTMENT OF PLANNING & ZONING  
LOGAN COUNTY COURTHOUSE  
STERLING, COLORADO 80751

Applicant Name: Sebrina Ritchie Phone: 970 580 9179

Address: 105 Crestmore rd., Sterling

Landowner Name: Kevin C. Ritchie Phone: 970.580-9179

Address: 105 Crestmore Rd, Sterling

Description of Property:

Legal:  $\frac{1}{4}$  Section \_\_\_\_\_ Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Address: 105 Crestmore Rd, Stlg Access off CR or Hwy: Crestmore Rd.

New Address Needed: Y or ☒ N Subdivision Name: Highland Park Subdivision

Filing 3rd Lot 11 Block 4 Tract \_\_\_\_\_ Lot Size \_\_\_\_\_

Current Zoning: CC Current Land Use: Residential

Proposed Conditional Use: Daycare center

Terms of Conditional Use: 99 years

Building Plans: n/a

CUP for Child Day Care Center  
Kevin C. Ritchie  
105 Crestmore St  
Sterling, CO 80751

I, (We), hereunto submit this application for a Conditional Use Permit to the Board of County Commissioners, together with such plans, details and information of the proposed conditional use. I, (We), further understand that the Board of Logan County Commissioners may, in addition to granting a Conditional Use Permit, impose additional conditions to comply with the purpose and interest of the Logan County Zoning Resolutions and Zoning Map.

Dated at Sterling, Colorado, this 25<sup>th</sup> day of February

Signature of Applicant: Sebrina Ritchie

Signature of Landowner: [Signature]

FOR COUNTY USE:

Application Fee: One hundred dollars (\$100.00)

Date of Planning Commission: March 19, 2019

Recommendation of Planning Commission: \_\_\_\_\_ Approval \_\_\_\_\_ Denial

Recommended Conditions of Conditional Use Permit: The application was  
tabled until the April meeting because the  
applicant was not present at the meeting

  
Chairman, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Conditional Use Permit: \_\_\_\_\_

Date Granted: \_\_\_\_\_

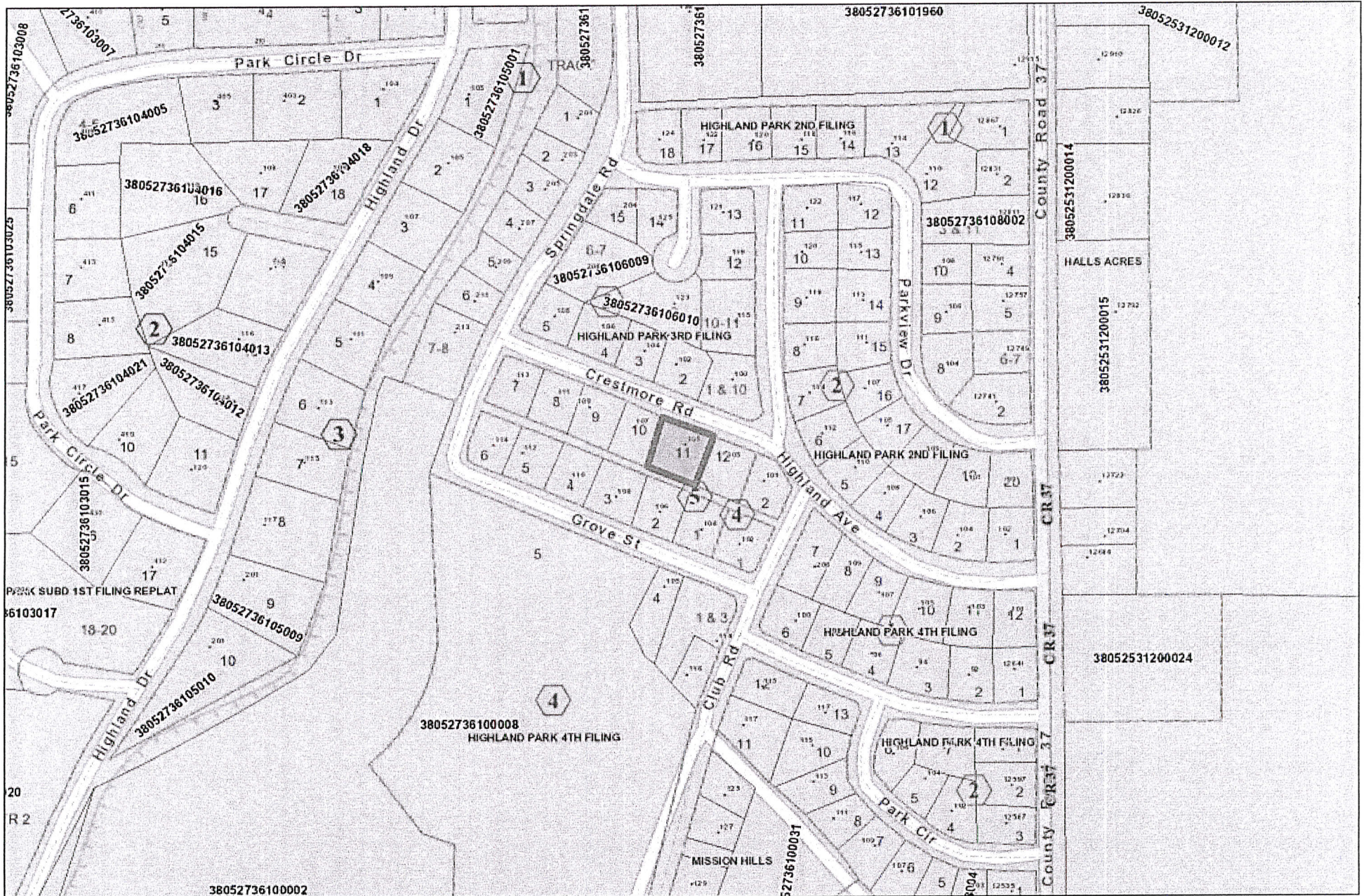
Date Denied: \_\_\_\_\_

Byron H. Pelton (Aye) (Nay)

Joseph A. McBride (Aye) (Nay)

Jane E. Bauder (Aye) (Nay)

CUP for Child Day Care Center  
Kevin C. Ritchie  
105 Crestmore St  
Sterlina, CO 80751



Enter Map Title...

Web Print: 05/16/2019

0 376 752 Feet

Kevin Richie  
Child Daycare Center  
105 Crestmore St, Stlg

from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.



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## **RESOLUTION**

**NO. 2019-24**

### **REZONE AND DISTRICT ZONING MAP CHANGE**

**A RESOLUTION AMENDING THE LOGAN COUNTY, COLORADO, ZONING REGULATIONS ADOPTED BY RESOLUTION THE 10<sup>TH</sup> DAY OF OCTOBER 1973; REZONING PARTS OF SAID COUNTY AND AMENDING THE DISTRICT ZONING MAP.**

**WHEREAS**, the Board of Commissioners is empowered to zone and regulate land use in the unincorporated areas of Logan County; and

**WHEREAS**, pursuant to Section 11 of the Logan County Zoning Resolution, the Board of County Commissioners may amend the zoning classification of an area, and the Official Zoning Map, in instances where the area in question possesses geological, physiological or other environmental conditions similar to the conditions characteristic of the alternative zone district suggested for the area, and warranting similar zone district land use restrictions; and

**WHEREAS**, land in the unincorporated area of Logan County, legally described as follows:

A tract of land located in the Southwest Quarter (SW1/4) of Section Twenty-eight (28), Township Eight (8) North, Range Fifty-three (53) West of the Sixth Principal Meridian, Logan County, Colorado, described as: Commencing at the Southwest corner of said Section Twenty-eight (28); thence Easterly along and on the South line of said Section Twenty-eight (28); a distance of 1372.2 feet to the true point of beginning; thence continuing Easterly on the South line of said Section Twenty-eight (28), 535.1 feet to intersect the Westerly Right-of-Way line of the North Sterling Irrigation District Inlet Canal; thence at an angle of 62°30' to the left of the last described course 420.7 feet, being measured 50 feet Westerly from and at right angles to and parallel with the center line of said North Sterling Irrigation District Inlet Canal; thence an angle of 117°26' to the left of the last described course 733.3 feet; thence an angle of 90°40' to the left of the last described course 374.1 feet to the true place of beginning. LESS and EXCEPT that portion lying within the State Highway 14 Right-of-Way as described in Right-of-Way deed recorded March 10, 1948, in Book 369 at Page 145, County of Logan, State of Colorado. Also known as 14273 Highway 14, Sterling, CO 80751.

was rezoned Commercial Highway (CH) by Resolution of the Board of County Commissioners of Logan County, dated October 3, 1979 and recorded at Book 735, Page 652 of the records of the Logan County Clerk and Recorder; and

**WHEREAS**, contiguous land areas are zoned Agricultural (A), and the conditions and characteristics of the described land area are consistent with the conditions and characteristics of Agricultural zoning; and

**WHEREAS**, a public hearing on the rezoning of the described land area, from Commercial Highway (CH) to Agricultural (A), was held by the Logan County Planning Commission, after such legal notice as is required by law, and the Planning Commission recommended the approval of the suggested rezoning; and

**WHEREAS**, the Board of County Commissioners finds, after providing such notice as is required by law and conducting a public hearing, that the conditions and characteristics of the described land area are comparable to and warrant similar treatment as land areas that are zoned Agricultural (A).

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO**, that the land area legally described as:

A tract of land located in the Southwest Quarter (SW1/4) of Section Twenty-eight (28), Township Eight (8) North, Range Fifty-three (53) West of the Sixth Principal Meridian, Logan County, Colorado, described as: Commencing at the Southwest corner of said Section Twenty-eight (28); thence Easterly along and on the South line of said Section Twenty-eight (28); a distance of 1372.2 feet to the true point of beginning; thence continuing Easterly on the South line of said Section Twenty-eight (28), 535.1 feet to intersect the Westerly Right-of-Way line of the North Sterling Irrigation District Inlet Canal; thence at an angle of 62°30' to the left of the last described course 420.7 feet, being measured 50 feet Westerly from and at right angles to and parallel with the center line of said North Sterling Irrigation District Inlet Canal; thence an angle of 117°26' to the left of the last described course 733.3 feet; thence an angle of 90°40' to the left of the last described course 374.1 feet to the true place of beginning. LESS and EXCEPT that portion lying within the State Highway 14 Right-of-Way as described in Right-of-Way deed recorded March 10, 1948, in Book 369 at Page 145, County of Logan, State of Colorado. Also known as 14273 Highway 14, Sterling, CO 80751,

Is hereby rezoned from Commercial Highway (CH) to Agricultural (A).

**BE IT FURTHER RESOLVED** that the zone district boundaries set forth on the Official Zoning Map of Logan County, Colorado, are hereby amended accordingly.

Done the 21<sup>st</sup> day of May, 2019

**BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO**

\_\_\_\_\_  
(Aye)(Nay)  
Joseph A. McBride, Chairman

\_\_\_\_\_  
(Aye)(Nay)  
Byron H. Pelton, Commissioner

\_\_\_\_\_  
(Aye)(Nay)  
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 21st day of May, 2019.

\_\_\_\_\_  
County Clerk and Recorder

**PETITION FOR AMENDMENT  
TO CHANGE THE ZONING CLASSIFICATION OF AN AREA  
AND TO AMEND THE OFFICIAL ZONING MAP**

TO THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO COMES NOW

(Applicant) Rosies LLC to petition the Logan County Commissioners to change the zoning classification of the following described property from Commercial Highway to Agriculture and to amend the official Zoning map to show such zoning classification change.

The Petitioner(s) submit that the property in question possesses geological, physiological, environmental, and or other conditions with characteristics of the Agriculture zone district.

**Description of Property:**

Legal: 1/4 Section SW Section 28 Township 8 Range 53

Address: 14213 Hwy 14, Sterling, Co Access off CR or Hwy: Hwy 14

New Address Needed: Y or N Subdivision Name: n/a

Filing \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract \_\_\_\_\_ Lot Size \_\_\_\_\_

**Data concerning the same is as follows:**

A. Water supply existing: \_\_\_\_\_

B. Water supply-proposed: n/a \_\_\_\_\_

C. Sewage disposal existing: \_\_\_\_\_

D. Sewage-disposal proposed: n/a \_\_\_\_\_

E. Property owners within 500 feet of the property: \_\_\_\_\_

Constance Jean Polenz  
Vincent Pratt / Hope Delaware  
John S Guenzi

F. Date the land was purchased: April 25, 2016

G. Recorded in General System: Book: 1016 and Page: 983

H. Recorded in Torrens System: n/a

L7 AG, LLC  
Amend Zoning & Map Amendment  
SW4 Section 28-08-53  
14273 Hwy 14, Sterling

=====

**COUNTY COMMISSIONERS ACTION:**

Petition to change Zoning Classification of an area;

From Commercial Highway to Agriculture on property

legally described as: SW4 Section 28, Township 8 North, Range 53 West  
of the 6th Principal Meridian, Logan County  
Colorado

Conditions of the Zoning Change: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date Granted: \_\_\_\_\_

Date Denied: \_\_\_\_\_

|                   |             |
|-------------------|-------------|
| Byron H. Pelton   | (Aye) (Nay) |
| Joseph A. McBride | (Aye) (Nay) |
| Jane E. Bauder    | (Aye) (Nay) |

L7 AG, LLC  
Amend Zoning & Map Amendment  
SW4 Section 28-08-53  
14273 Hwy 14, Sterling

Dated at Sterling, Colorado, this \_\_\_\_\_ day of \_\_\_\_\_.

**Applicant**

Name: Brad Lebsock / L7 AG, LLC Phone: 580-5078

Address: 17566 C.R. 30, Sterling, Co

Signature of Applicant: X 

**Landowner**

Name: Rosies LLC Phone: \_\_\_\_\_

Address: 17566 C.R. 30, Sterling

Signature of Landowner: 

**FOR COUNTY USE**

Application Fee: One Hundred Dollars (\$100.00)

Date of Planning Commission: 4-16-2019

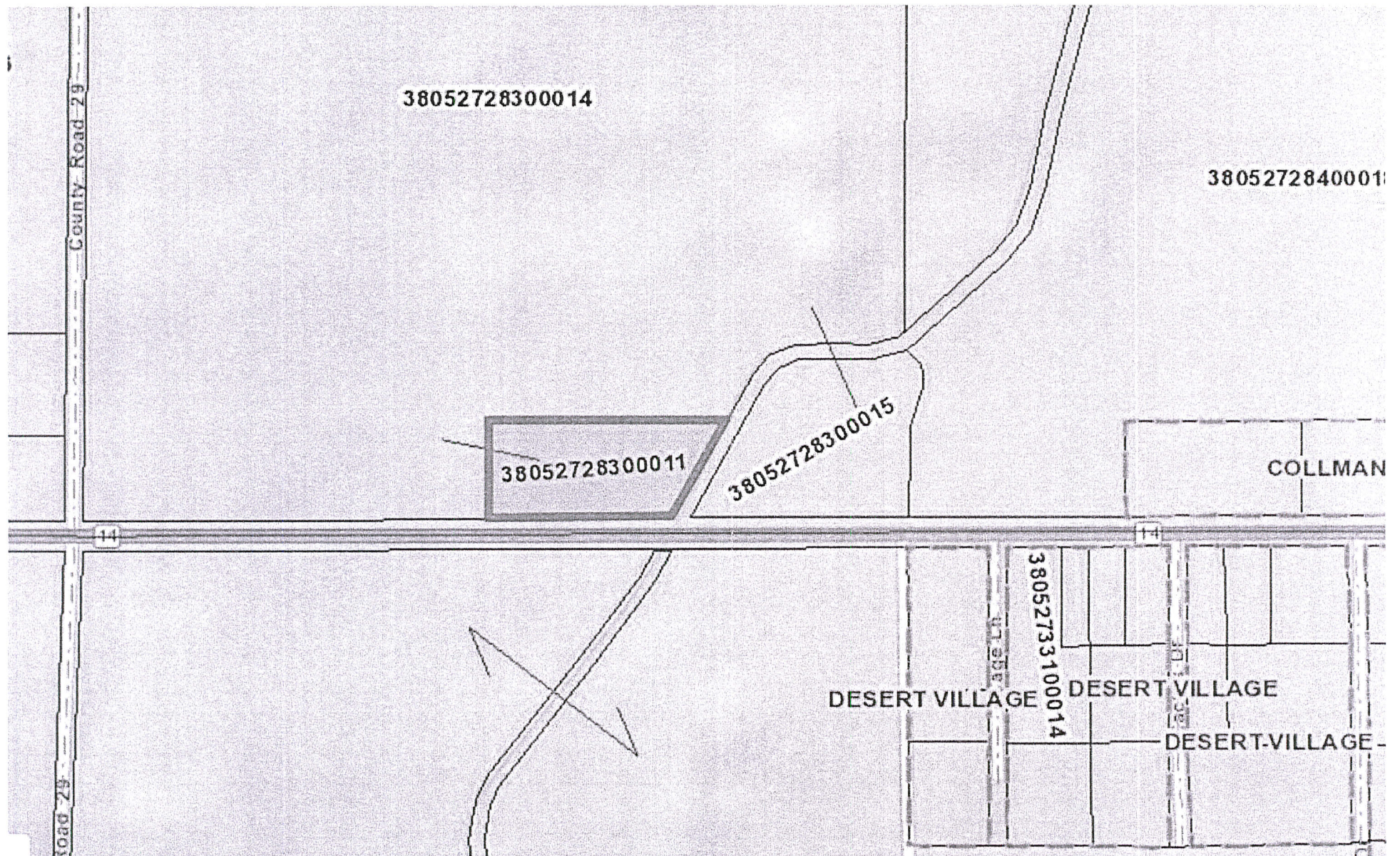
Recommendation of Planning Commission: \_\_\_\_\_ Approval \_\_\_\_\_ Denial

Recommended Conditions of the Zoning Change: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Chairperson, Planning Commission

L7 AG, LLC  
Amend Zoning & Map Amendment  
SW4 Section 28-08-53  
14273 Hwy 14, Sterling



L7 AG, LLC  
Amend Zoning Map  
SW4 Section 28-08-53  
14273 Hwy 14, Sterling

## **RESOLUTION**

**NO. 2019-25**

### **Special Use Permit**

#### **A RESOLUTION APPROVING A SPECIAL USE PERMIT FOR THE CONSTRUCTION AND OPERATION OF AN INDUSTRIAL HEMP PROCESSING AND EXTRACTION FACILITY.**

**WHEREAS**, L7 AG, LLC, has applied for a Special Use Permit (SUP) #228 to build and operate an Industrial Hemp Processing and Extraction Facility on property described as:

A tract of land located in Southwest Quarter (SW1/4) of Section Twenty-eight (28), Township Eight (8) North, Range Fifty-three (53) West of the Sixty Principal Meridian, Logan County, Colorado; also known as 14273 Highway 14, Sterling, Colorado 80751; and

**WHEREAS**, the property has been rezoned from Commercial Highway to Agricultural zone district; and

**WHEREAS**, the Logan County Planning Commission, after reviewing all materials, taking testimony of the applicant and surrounding property owners, and finding no issues that would limit or deny the application, recommended approval of the application for the requested Special Use Permit (SUP), at its regular meeting on April 16, 2019; and

**WHEREAS**, all legal notices have been given as required by state statute and the Logan County Zoning Resolution.

#### **NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO:**

##### **I. APPROVAL:**

The application by L7 AG, LLC, for a Special Use Permit (SUP) #228 to construct and operate an Industrial Hemp Processing and Extraction Facility on the above-described premises is GRANTED, subject to the conditions set forth below.

##### **II. CONDITIONS:**

1. The applicant shall remain in continued compliance with the State of Colorado Industrial Hemp Regulatory Program Act, Title 35, Article 61, Colorado Revised Statutes, and all applicable Northeast Colorado Health Department, local and state regulations.
2. In the event the operation of the Industrial Hemp Processing and Extraction Facility converts to expanded production, the Special Use Permit #228 will need to be amended to reflect those changes.

##### **III. FINDINGS OF FACT:**

The use is compatible with the Logan County Master Plan and existing land uses in the area, which is zoned Agricultural District.

**BE IT THEREFORE RESOLVED** that Special Use Permit (SUP) #228 is granted for the construction and operation of an Industrial Hemp Processing and Extraction Facility subject to the conditions set forth above and subject to application for renewal for continued permitted use after May 21, 2118. The Board of County Commissioners of Logan County retains continuing jurisdiction over the permit to address future issues concerning the site and to ensure compliance with the conditions of the permit. The applicant is responsible for complying with all of the foregoing conditions and all other county zoning or other land use regulations. Noncompliance with any of

these conditions may be cause for revocation of the permit.

Done the 21<sup>st</sup> day of May, 2019

**BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO**

\_\_\_\_\_  
(Aye)(Nay)  
Joseph A. McBride, Chairman

\_\_\_\_\_  
(Aye)(Nay)  
Byron H. Pelton, Commissioner

\_\_\_\_\_  
Aye)(Nay)  
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 21st day of May, 2019.

\_\_\_\_\_  
County Clerk and Recorder

**SPECIAL USE PERMIT                      APPLICATION**  
**AS REQUIRED BY THE LOGAN COUNTY ZONING RESOLUTION**  
**DEPARTMENT OF PLANNING & ZONING**

**Applicant**

Name: L7 AG, LLC Phone: 970-580-5078

Address: 17566 CO RD 30, STERLING CO 80751

**Landowner**

Name: ROSIE'S LLC Phone: 970-520-9434

Address: 17566 CO RD 30, STERLING CO 80751

**Description of Property**

Legal:  $\frac{1}{4}$  Section SW4 Section 28 Township 8 Range 53

Address: 14273 HWY 14 Access off CR or Hwy: HIGHWAY 14

New Address Needed: Y or (N) Subdivision Name: N/A

Filing N/A Lot N/A Block N/A Tract N/A Lot Size 5.162 ACRES

Current Zoning: CH Current Land Use: OTHER AG

Proposed Special Use: PROCESSING AND EXTRACTION OF PLANT MATERIAL,  
INCLUDING INDUSTRIAL HEMP

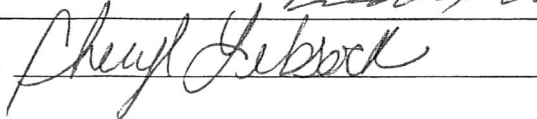
Terms of Special Use: INDEFINITELY

Building Plans: USE EXISTING BUILDINGS.

I, (We), hereunto submit this application for a Special Use Permit to the Board of County Commissioners, together with such plans, details and information of the proposed conditional use. I, (We), further understand that the Board of Logan County Commissioners may, in addition to granting a Special Use Permit, impose additional conditions to comply with the purpose and interest of the Logan County Zoning Resolutions and Zoning Map.

Dated at Sterling, Colorado, this 25<sup>th</sup> day of March, 2019

Signature of Applicant: 

Signature of Landowner: 

L7 AG, LLC  
SUP - Process and  
Extract Industrial Hemp  
14273 Hwy 14, Sterling

FOR COUNTY USE:

Application Fee: One hundred dollars (\$100.00) *pd 3/26/2019 ✓ #146 Rct.# 789*

Date of Planning Commission: *April 16, 2019*

Recommendation of Planning Commission: \_\_\_\_\_ Approval \_\_\_\_\_ Denial

Recommended Conditions of Special Use Permit: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Michael B.*

Chairman, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Special Use Permit: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date Granted: \_\_\_\_\_

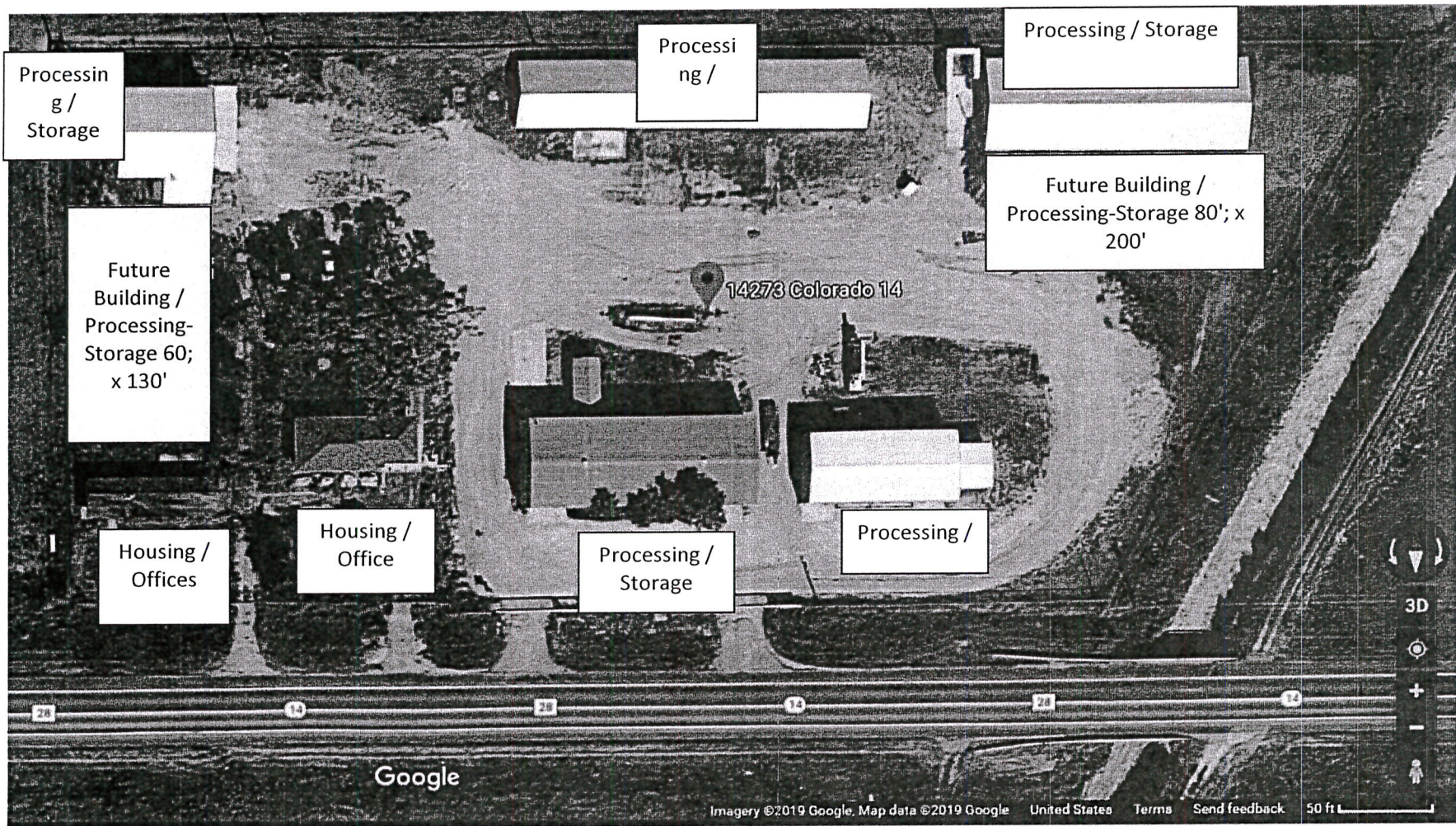
Date Denied: \_\_\_\_\_

\_\_\_\_\_  
Joseph A. McBride (Aye) (Nay)

\_\_\_\_\_  
Byron H. Pelton (Aye) (Nay)

\_\_\_\_\_  
Jane E. Bauder (Aye) (Nay)

L7 AG, LLC  
SUP - Process and  
Extract Industrial Hemp  
14273 Hwy 14, Sterling



L7 AG, LLC  
SUP - Process and  
Extract Industrial Hemp  
14273 Hwy 14, Sterling

## **RESOLUTION**

**NO. 2019-26**

**A RESOLUTION GRANTING PACIFIC WIND, LLC, A CONDITIONAL USE PERMIT (CUP) FOR THE CONSTRUCTION, MAINTENANCE AND OPERATION OF TWO TEMPORARY METEOROLOGICAL (MET) TOWERS FOR MEASURING AND RECORDING WEATHER CONDITIONS, TO BE LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 51 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO, AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 6 NORTH, RANGE 50 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO.**

**WHEREAS**, Pacific Wind, LLC, has applied for a Conditional Use Permit for the construction, maintenance and operation of two temporary Meteorological (MET) Towers; and

**WHEREAS**, the property locations of the Met Towers are described as:

A tract of land in the Northeast Quarter of the Northeast Quarter (NE1/4NE1/4) of Section 28, Township 6 North, Range 51 West of the 6<sup>th</sup> Principal Meridian, Logan County, Colorado; and

A tract of land in the Northeast Quarter of the Southeast Quarter (NE1/4SE1/4) of Section 23, Township 6 North, Range 50 West of the 6<sup>th</sup> Principal Meridian, Logan County, Colorado; and

**WHEREAS**, the Logan County Planning Commission, after reviewing all materials, taking testimony of the applicant and surrounding property owners, and finding no issues that would limit or deny this application, recommended an approval of this application for the requested Conditional Use Permit at its regular meeting on April 16, 2019; and

**WHEREAS**, the applicant is requesting approval of Conditional Use Permit #240, for the construction, maintenance and operation of two temporary Meteorological (MET) Towers, with the period of the Conditional Use Permit to run for ten (10) years, commencing on the date of the approval of the requested Conditional Use Permit.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO:**

### **I. APPROVAL**

The application of Pacific Wind, LLC, for the construction, maintenance and operation of two temporary Meteorological (MET) Towers is GRANTED, subject to the conditions set forth below.

### **II. FINDINGS OF FACT:**

The use is compatible with existing land uses in the area, which is zoned Agricultural District.

### **III. CONDITIONS:**

1. The location of each Meteorological Tower will be no less than two hundred (200) feet from the edge of the county right-of-way.

2. Each Meteorological Tower is to be equipped with a red flashing beacon light that is compliant with the FAA and located at the highest point of each Meteorological Tower.

3. Each Meteorological Tower is to be no higher than one hundred ninety-eight feet at it's highest point.
4. Each Meteorological Tower will be equipped with three anchored guy wires on four sides, with the aircraft marker balls spaced 82 feet apart on the outer guy wire.
5. The permit term shall be for ten (10) years on the identified and approved CUP. If any changes, such as alterations or enlargements, occur to the CUP identified and approved herein, the applicant shall be responsible for seeking and obtaining separate approval of a permit and term of approval for those proposed changes.

**NOW, THEREFORE, BE IT RESOLVED**, that Conditional Use Permit #240 is granted for the construction, maintenance and operation of two temporary Meteorological (MET) Towers, subject to the conditions set forth above and subject to application for renewal for continued permitted use after May 21, 2029. The Board of County Commissioners of Logan County retains continuing jurisdiction over the permit to address future issues concerning the sites and to insure compliance with the conditions of the permit. The applicant is responsible for complying with all of the forgoing conditions and all other county zoning or other land use regulations. Noncompliance with any of the conditions may be cause for revocation of the permit.

Done the 21<sup>st</sup> day of May, 2019.

**BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO**

\_\_\_\_\_  
(Aye)(Nay)  
Joseph A. McBride, Chairman

\_\_\_\_\_  
(Aye)(Nay)  
Byron H. Pelton, Commissioner

\_\_\_\_\_  
Aye)(Nay)  
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 21st day of May, 2019.

\_\_\_\_\_  
County Clerk and Recorder

**LOGAN COUNTY CONDITIONAL USE PERMIT APPLICATION**  
AS REQUIRED BY THE LOGAN COUNTY ZONING RESOLUTION  
DEPARTMENT OF PLANNING & ZONING  
LOGAN COUNTY COURTHOUSE  
STERLING, COLORADO 80751

**Applicant**

Name: Pacific Wind Development, LLC. (MET Tower 1) Phone: 720-357-3190  
Address: 1125 NW Couch Street, Suite 700 Portland, OR 97209

**Landowner**

Name: Judith L. and Neil M. Lindstrom Phone: \_\_\_\_\_  
Address: 110 Spruce Road, Sterling, CO 80751

**Description of Property:**

Legal: 1/4 Section NE Section 28 Township 6 North Range 51 West

Address: \_\_\_\_\_ Access off CR or Hwy: County Road 6

New Address Needed: Y or (N) Subdivision Name: \_\_\_\_\_

Filing \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract \_\_\_\_\_ Lot Size \_\_\_\_\_

**Current Zoning:** Agriculture **Current Land Use:** Agriculture

Proposed Conditional Use: Install a temporary meteorological tower to measure weather.  
See letter for details.

Terms of Conditional Use: Use of temporary meteorological tower for up to 10 years to measure weather and to assess siting of proposed wind energy project.

Building Plans: See Attachment D Building Plan and Attachment E Standard Marking Plan.

Names and addresses of all adjacent landowners within 500 feet of the above described property: Gordon K. Felzien, Mark and Ronda C. Cowan, Verna M. Barton, Allen C. Benson, Benson Family Properties LLC C/O Clifford A. Benson, and Jerry A. Barton.

I, (We), hereunto submit this application for a Conditional Use Permit to the Board of County Commissioners, together with such plans, details and information of the proposed conditional use. I, (We), further understand that the Board of Logan County Commissioners may, in addition to granting a Conditional Use Permit, impose additional conditions to comply with the purpose and interest of the Logan County Zoning Resolutions and Zoning Map.

Dated at Sterling, Colorado, this 20 day of March 2019.

Signature of Applicant: 

Signature of Landowner: 

Neil M Lindstrom

Pacific Wind Development LLC  
2 Meteorological Towers CUP  
NE4NE4 28-06-51 &  
NE4SE4 23-06-50

**LOGAN COUNTY CONDITIONAL USE PERMIT APPLICATION**  
AS REQUIRED BY THE LOGAN COUNTY ZONING RESOLUTION  
DEPARTMENT OF PLANNING & ZONING  
LOGAN COUNTY COURTHOUSE  
STERLING, COLORADO 80751

Pacific Wind Development LLC  
2 Meteorological Towers CUP  
NE4NE4 28-06-51 &  
NE4SE4 23-06-50

**Applicant**

Name: Pacific Wind Development, LLC. (MET Tower 2) Phone: 720-357-3190  
Address: 1125 NW Couch Street, Suite 700 Portland, OR 970209

**Landowner**

Name: Farview Farms Life Estate Phone: \_\_\_\_\_  
Address: 1402 S. 10th Avenue, Sterling, CO 80751

**Description of Property:**

Legal:  $\frac{1}{4}$  Section SE Section 23 Township 6 North Range 50 West

Address: \_\_\_\_\_ Access off CR or Hwy: County Road 71

New Address Needed: Y or (N) Subdivision Name: \_\_\_\_\_

Filing \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract \_\_\_\_\_ Lot Size \_\_\_\_\_

**Current Zoning:** Agriculture **Current Land Use:** Agriculture

Proposed Conditional Use: Install a temporary meteorological tower to measure weather. See letter for details.

Terms of Conditional Use: Use of temporary meteorological tower for up to 10 years to measure weather and to assess siting of proposed wind energy project.

Building Plans: See Attachment D Building Plan and Attachment E Standard Marking Plan.

Names and addresses of all adjacent landowners within 500 feet of the above described property: Dana Joan Sonnenberg, John J. and Julie K. McGrath, Randall W. Kirkwood, Janet R. Schmidt, Ryan Schmidt, John Steven and Denise G. King, Gordon L. Sonnenberg, Geraldine E. Anderson Trust - C/O Geraldine Anderson, and Byron Larson.

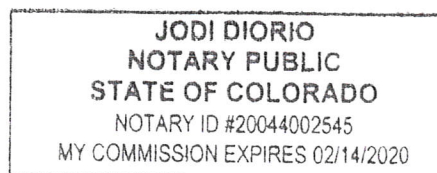
I, (We), hereunto submit this application for a Conditional Use Permit to the Board of County Commissioners, together with such plans, details and information of the proposed conditional use. I, (We), further understand that the Board of Logan County Commissioners may, in addition to granting a Conditional Use Permit, impose additional conditions to comply with the purpose and interest of the Logan County Zoning Resolutions and Zoning Map.

Dated at Sterling, Colorado, this 21 day of March 2019.

Signature of Applicant: [Signature]

Signature of Landowner: Farview Farms By Donald D. Kirkwood

State of Colorado  
County of Logan  
The foregoing instrument was acknowledged before  
me on 7-19 by Duane  
Kirkwood  
(Notary's official signature) [Signature]  
Commission expiration date) 2-14-20



**FOR COUNTY USE**

Application Fee: One Hundred Dollars (\$100.00) *paid 3-26-2019 ✓ # 2281 Ref. # 711*

Date of Planning Commission: April 16, 2019

Recommendation of Planning Commission: \_\_\_\_\_ Approval \_\_\_\_\_ Denial

Recommended Conditions of Conditional Use Permit: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*M. H. B.*

Chairperson, Planning Commission

=====

**COUNTY COMMISSIONERS ACTION:**

Conditions of Conditional Use Permit: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date Granted: \_\_\_\_\_

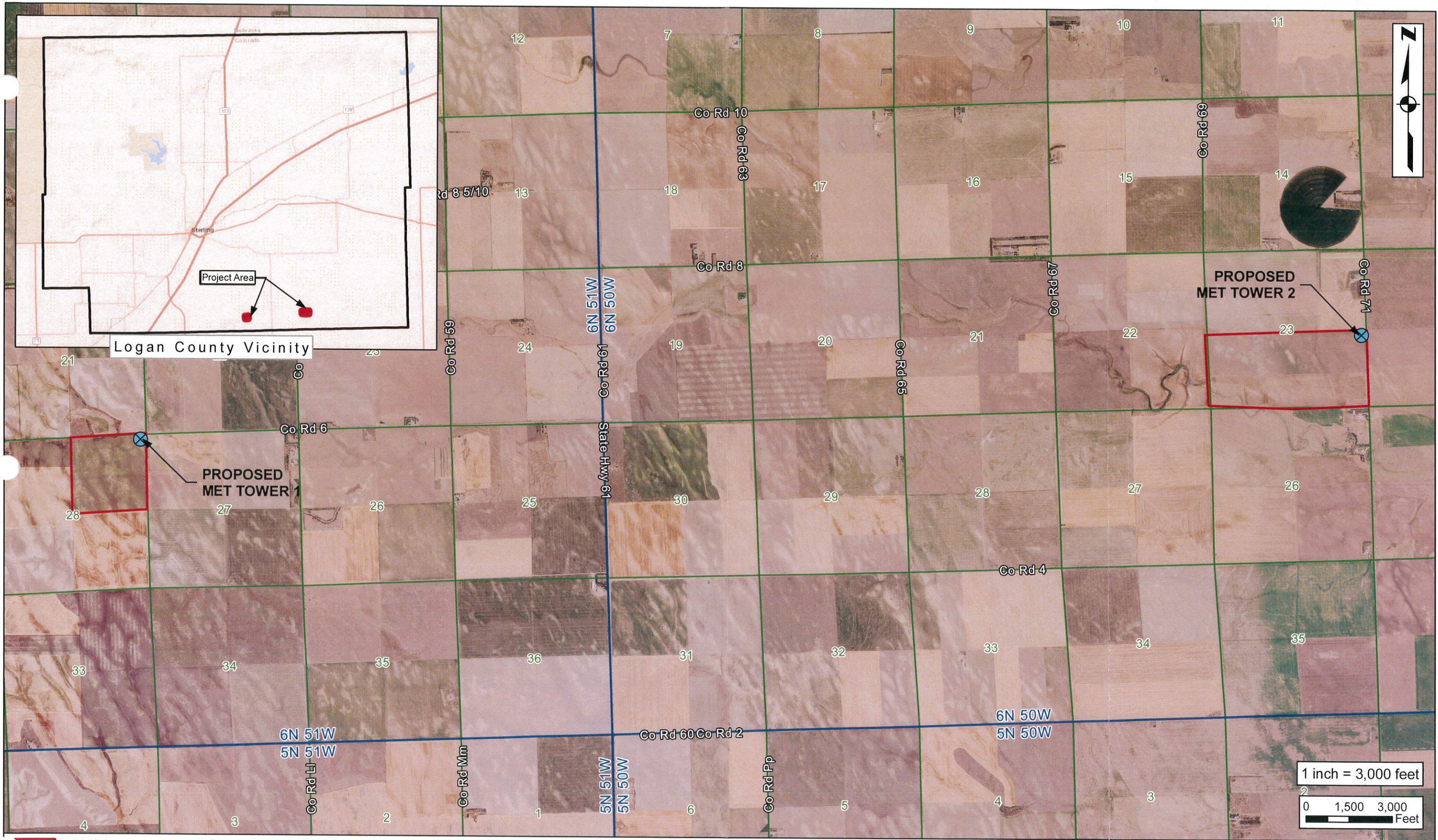
Date Denied: \_\_\_\_\_

\_\_\_\_\_  
Byron H. Pelton (Aye) (Nay)

\_\_\_\_\_  
Joseph A. McBride (Aye) (Nay)

\_\_\_\_\_  
Jane E. Bauder (Aye) (Nay)

Pacific Wind Development LLC  
2 Meteorological Towers CUP  
NE4NE4 28-06-51 &  
NE4SE4 23-06-50



- MET\_Parcel
- X Proposed MET Tower
- Township / Range
- Section

Pacific Wind Development LLC  
 2 Meteorological Towers CUP  
 NE4NE4 28-06-51 &  
 NE4SE4 23-06-50

## Sterling Wind MET Tower

### Vicinity Map

Logan County, Colorado

Note: Property Lines  
 Are Approximate  
 And Are Intended  
 For Planning Purposes Only



CIVIL ENGINEERING  
 DEVELOPMENT CONSULTING  
 NATURAL RESOURCES CONSULTING  
 LAND SURVEYING  
 303.703.4444  
 1950 W. Littleton Blvd., Ste. 109  
 Littleton, CO 80120

Date: 2/22/2019

**AGREEMENT TO USE LOGAN COUNTY RIGHT OF WAY**  
**INDIVIDUAL PERMIT**

THIS AGREEMENT made this (County fills in) 21<sup>st</sup> day of May, 2019, by and between the County of Logan, State of Colorado, hereinafter called "County", and Chimney Canyon Grazing Assoc. the undersigned easement holder or landowner, hereinafter called "Applicant".

WHEREAS, Applicant owns the following described premises, or has an easement on, over or through said premises, to-wit (legal description): trench across C.R. 11 from NE4 11-11-55 to NW4 12-11-55; and

WHEREAS, Applicant desires to install and construct a 2" poly water line, which will be located (**Circle One**): along, bore under, or trench across C.R. 11, to benefit the above described premises; and

WHEREAS, the County is willing to allow such installation and construction by Applicant, but only upon the terms and covenants contained herein.

NOW; THEREFORE, in consideration of paying the County the sum of \$100.00 or \$200.00 and keeping of the terms and covenants contained herein, the parties agree as follows:

- ☒ Applicant agrees to furnish the County in writing in advance of installation the exact location and dimensions of said installation and construction.
- ☒ Buried installations must be at no less than 48 inches below the lowest level of any borrow ditch paralleling the County Road and an "Individual permit" must be submitted for each instance.
- ☒ Applicant shall have the right to install and construct \_\_\_\_\_, described above, in the right of way of \_\_\_\_\_, but such installation and construction shall be done only in the following manner. All work within the county ROW shall be performed only during regular business hours of the Logan County Road & Bridge Department to enable supervision and inspection of the work.
- ☒ All work authorized by this Agreement shall be completed no later than Sept. 1, 2019.
- ☒ It is understood that no paved or oil-surfaced road shall be cut and will be crossed by boring only. For other roads and crossings of County property after installation. Applicant shall restore the surface to the same condition as existed prior to such construction.
- ☒ All cost and expense of installation, construction, maintenance, removal, or replacement is to be paid by the Applicant.
- ☒ The traveling public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of Applicant.

ROW2019-5      C.R. 11  
Chimney Canyon  
NW4 Section 11-11-55

☒ Applicant hereby releases the County from any liability for damages caused by said \_\_\_\_\_, whether caused by employees or equipment of the County, or others, at any time. Further, Applicant agrees to protect, save and hold harmless, and indemnify the County from and against all liability, loss, damages, personal injuries or expenses suffered by or imposed against the County by reason of the construction, installation or maintenance of the above described improvement.

☒ No perpetual easement or right of way is granted by this instrument and should Applicant's use of said right-of-way interfere with the County's use, or intended use of said right-of-way, Applicant will remove or relocate the same upon demand of the County. Applicant shall pay all costs of such removal or relocation.

☒ This Agreement shall be a covenant running with the above-described real property and shall be binding upon the parties hereto, their heirs, successors, personal representatives, and assigns.

☐ Other Provisions: \_\_\_\_\_

**Owner #1**

\_\_\_\_\_  
Signature Printed name

**Owner #2**

\_\_\_\_\_  
Signature Printed Name

**Individual Right-of-Way Permit Applicant:**

Derry W. Meisner  
Printed name

X Derry W. Meisner, Sec.  
Signature

Address: P.O. Box 1343  
Sterling, Co. 80751

Application Fee Paid \_\_\_\_\_

Date \_\_\_\_\_

Signed at Sterling, Colorado the day and year first above written.

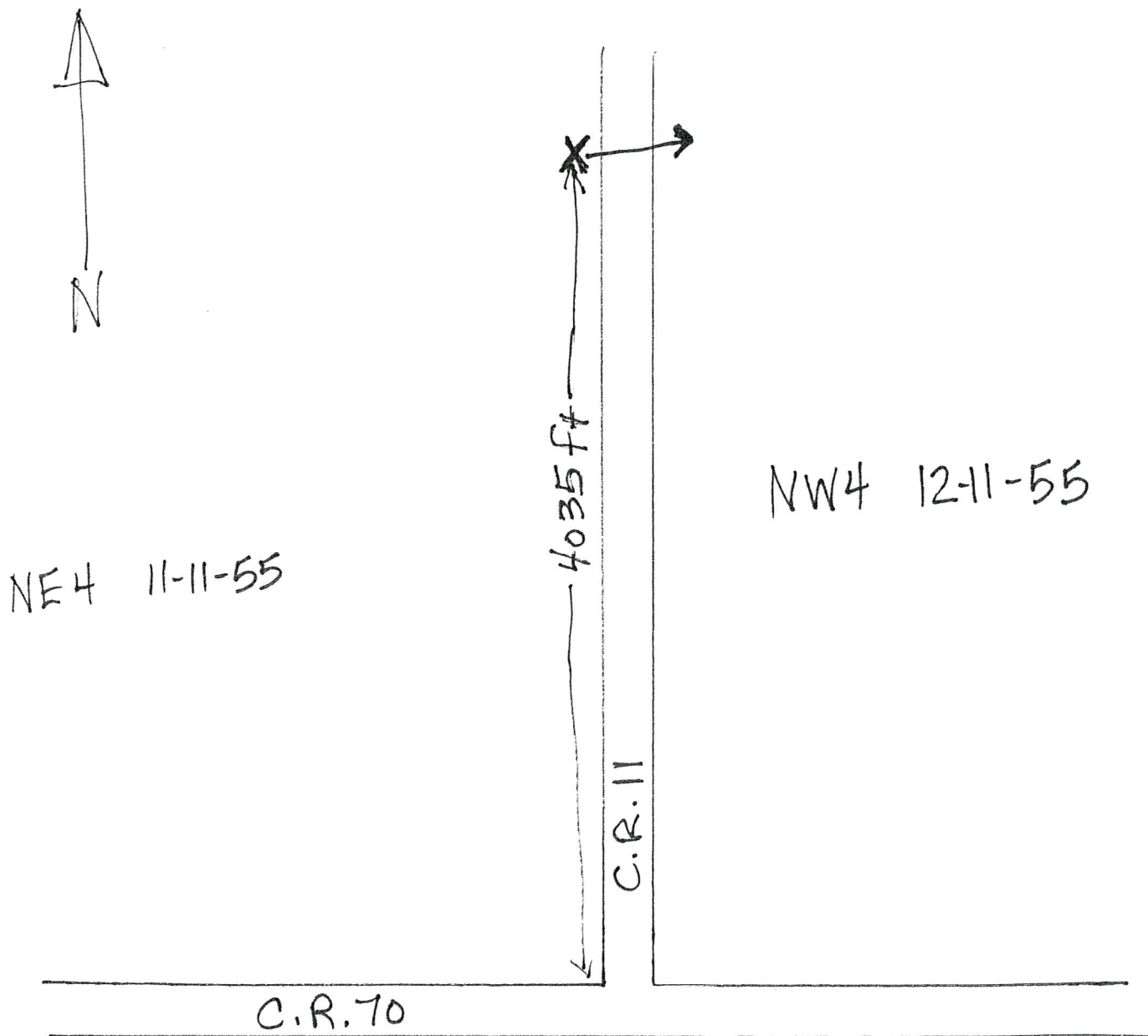
**THE BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO**

\_\_\_\_\_  
Byron H. Pelton (Aye) (Nay)

\_\_\_\_\_  
Joseph A. McBride (Aye) (Nay)

\_\_\_\_\_  
Jane E. Bauder (Aye) (Nay)

ROW2019-5 C.R. 11  
Chimney Canyon  
NW4 Section 11-11-55



Trench across C.R. 11 approximately 4035 Ft North of C.R. 70. Beginning on west side C.R. 11 and trenching across to East side of C.R. 11.

ROW2019-5 C.R. 11  
Chimney Canyon  
NW4 Section 11-11-55

**AGREEMENT TO USE LOGAN COUNTY RIGHT OF WAY**  
**INDIVIDUAL PERMIT**

THIS AGREEMENT made this (County fills in) \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by and between the County of Logan, State of Colorado, hereinafter called "County", and Black Hills Gas Distribution, LLC the undersigned easement holder or landowner, hereinafter called "Applicant".

WHEREAS, Applicant owns the following described premises, or has an easement on, over or through said premises, to-wit (legal description): SE/4 29-10N-50W and SW/4 28-10N-50W

\_\_\_\_\_ ; and

WHEREAS, Applicant desires to install and construct a Natural Gas Pipeline, which will be located (Circle One): along, bore under, or trench across County Road 65, to benefit the above described premises; and

WHEREAS, the County is willing to allow such installation and construction by Applicant, but only upon the terms and covenants contained herein.

NOW, THEREFORE, in consideration of paying the County the sum of \$100.00 or \$200.00 and keeping of the terms and covenants contained herein, the parties agree as follows:

- ☒ Applicant agrees to furnish the County in writing in advance of installation the exact location and dimensions of said installation and construction.
- ☒ Buried installations must be at no less than 48 inches below the lowest level of any borrow ditch paralleling the County Road and an "Individual permit" must be submitted for each instance.
- ☒ Applicant shall have the right to install and construct Natural Gas Pipeline, described above, in the right of way of County Road 65, but such installation and construction shall be done only in the following manner. All work within the county ROW shall be performed only during regular business hours of the Logan County Road & Bridge Department to enable supervision and inspection of the work.
- ☒ All work authorized by this Agreement shall be completed no later than 12-31-2019.
- ☒ It is understood that no paved or oil-surfaced road shall be cut and will be crossed by boring only. For other roads and crossings of County property after installation. Applicant shall restore the surface to the same condition as existed prior to such construction.
- ☒ All cost and expense of installation, construction, maintenance, removal, or replacement is to be paid by the Applicant.
- ☒ The traveling public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of Applicant.

BLACK HILLS GAS  
ROW2019-6 Bore CR 63 & 65  
3500 ft gas line along CR 52  
SE4 29-10-50 & SW4 28-10-50

☒ Applicant hereby releases the County from any liability for damages caused by said boring under County Road 63, whether caused by employees or equipment of the County, or others, at any time. Further, Applicant agrees to protect, save and hold harmless, and indemnify the County from and against all liability, loss, damages, personal injuries or expenses suffered by or imposed against the County by reason of the construction, installation or maintenance of the above described improvement.

☒ No perpetual easement or right of way is granted by this instrument and should Applicant's use of said right-of-way interfere with the County's use, or intended use of said right-of-way, Applicant will remove or relocate the same upon demand of the County. Applicant shall pay all costs of such removal or relocation.

☒ This Agreement shall be a covenant running with the above-described real property and shall be binding upon the parties hereto, their heirs, successors, personal representatives, and assigns.

☒ Other Provisions: \_\_\_\_\_

Note: Applicants in the process of acquiring a Conditional Use Permit or a Special Use Permit - If easements containing signatures have been obtained and are in hand for the appropriate permit, then the landowner signatures required below can be waived.

Owner #1 Gordon Schuppe Printed name Gordon Schuppe  
Signature

Owner #2 Rosalie J. Kielian Printed Name Rosalie J. Kielian  
Signature Gordon Schuppe Pres. Proctor Water Co.

Individual Right-of-Way Permit Applicant:  
William C. Wakefield, II, agent for Black Hills Gas Distribution, LLC

Printed name William C Wakefield II  
Signature  
Address:

610 Central Avenue  
Kearney, NE 68847

Application Fee Paid \_\_\_\_\_

Date \_\_\_\_\_

Signed at Sterling, Colorado the day and year first above written.

THE BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

Byron H. Pelton (Aye) (Nay)

Joseph A. McBride (Aye) (Nay)

Jane E. Bauder (Aye) (Nay)

BLACK HILLS GAS  
ROW2019-6 Bore CR 63 & 65  
3500 ft gas line along CR 52  
SE4 29-10-50 & SW4 28-10-50

☒ Applicant hereby releases the County from any liability for damages caused by said boring under County Road 65, whether caused by employees or equipment of the County, or others, at any time. Further, Applicant agrees to protect, save and hold harmless, and indemnify the County from and against all liability, loss, damages, personal injuries or expenses suffered by or imposed against the County by reason of the construction, installation or maintenance of the above described improvement.

☒ No perpetual easement or right of way is granted by this instrument and should Applicant's use of said right-of-way interfere with the County's use, or intended use of said right-of-way, Applicant will remove or relocate the same upon demand of the County. Applicant shall pay all costs of such removal or relocation.

☒ This Agreement shall be a covenant running with the above-described real property and shall be binding upon the parties hereto, their heirs, successors, personal representatives, and assigns.

☒ Other Provisions: \_\_\_\_\_

Note: Applicants in the process of acquiring a Conditional Use Permit or a Special Use Permit - If easements containing signatures have been obtained and are in hand for the appropriate permit, then the landowner signatures required below can be waived.

Owner #1

Jana Thomas Printed name Jana Thomas

Signature

Owner #2

Jana Thomas Trustee Printed Name Jana Thomas Trustee

Signature

Individual Right-of-Way Permit Applicant:

William C. Wakefield, II, agent for Black Hills Gas Distribution, LLC

Printed name

William C Wakefield II

Signature

Address:

610 Central Avenue  
Kearney, NE 68847

Application Fee Paid \_\_\_\_\_

Date \_\_\_\_\_

Signed at Sterling, Colorado the day and year first above written.

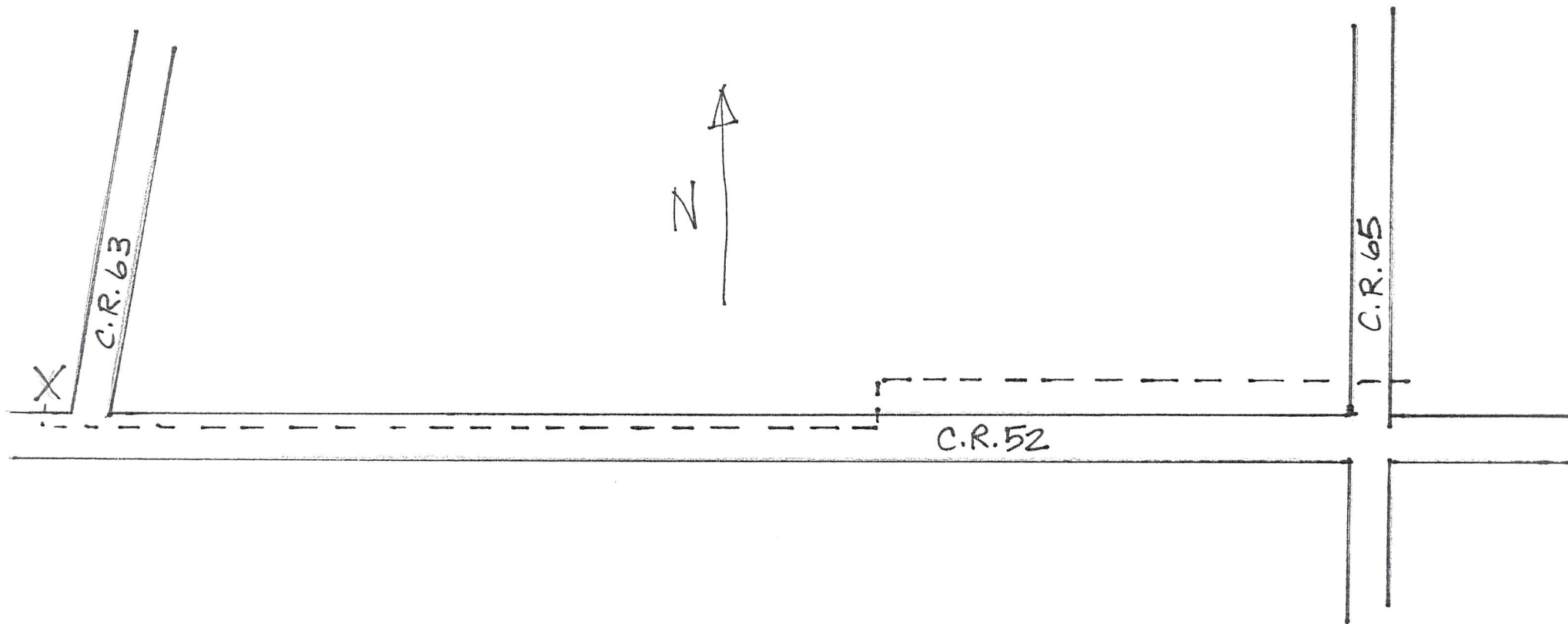
THE BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

Byron H. Pelton (Aye) (Nay)

Joseph A. McBride (Aye) (Nay)

Jane E. Bauder (Aye) (Nay)

BLACK HILLS GAS  
ROW2019-6 Bore CR 63 & 65  
3500 ft gas line along CR 52  
SE4 29-10-50 & SW4 28-10-50



Work will begin at a point X on the North side of CR 52 and located approximately 70 ft West of the intersection of CR 52 and CR 63. At this point Black Hills Gas Distribution, LLC, (Black Hills Gas) will bore south to a point approximately 5 ft from the North edge of CR 52. Black Hills Gas will continue to the East at this point, boring under CR 52 for approximately 3500 feet. At this point Black Hills Gas will turn North and bore onto the private land of Jana and Todd Thomas, then turning back East and continuing on the Thomas parcel, to where Black Hills Gas will bore under CR 65 from West to East, approximately 42 ft North of the intersection of CR 65 and CR 52, continuing east onto the private land of the Richard M. Stevens Trust.

BLACK HILLS GAS  
ROW2019-6 Bore CR 63 & 65  
3500 ft gas line along CR 52  
SE4 29-10-50 & SW4 28-10-50

**AGREEMENT TO USE LOGAN COUNTY RIGHT OF WAY**  
**INDIVIDUAL PERMIT**

THIS AGREEMENT made this (County fills in) \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by and between the County of Logan, State of Colorado, hereinafter called "County", and Black Hills Gas Distribution, LLC the undersigned easement holder or landowner, hereinafter called "Applicant".

WHEREAS, Applicant owns the following described premises, or has an easement on, over or through said premises, to-wit (legal description): NE/4 of SE/4 of 4-9N-50W

WHEREAS, Applicant desires to install and construct a Natural Gas Pipeline, which will be located (Circle One): along, bore under or trench across County Road 67, to benefit the above described premises; and

WHEREAS, the County is willing to allow such installation and construction by Applicant, but only upon the terms and covenants contained herein.

NOW, THEREFORE, in consideration of paying the County the sum of \$100.00 or \$200.00 and keeping of the terms and covenants contained herein, the parties agree as follows:

- ☒ Applicant agrees to furnish the County in writing in advance of installation the exact location and dimensions of said installation and construction.
- ☒ Buried installations must be at no less than 48 inches below the lowest level of any borrow ditch paralleling the County Road and an "Individual permit" must be submitted for each instance.
- ☒ Applicant shall have the right to install and construct Natural Gas Pipeline, described above, in the right of way of County Road 67, but such installation and construction shall be done only in the following manner. All work within the county ROW shall be performed only during regular business hours of the Logan County Road & Bridge Department to enable supervision and inspection of the work.
- ☒ All work authorized by this Agreement shall be completed no later than 12-31-2019.
- ☒ It is understood that no paved or oil-surfaced road shall be cut and will be crossed by boring only. For other roads and crossings of County property after installation. Applicant shall restore the surface to the same condition as existed prior to such construction.
- ☒ All cost and expense of installation, construction, maintenance, removal, or replacement is to be paid by the Applicant.
- ☒ The traveling public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of Applicant.

BLACK HILLS GAS  
ROW2019-7 Bore under CR 67  
NE4SE4 04-09-50

☒ Applicant hereby releases the County from any liability for damages caused by said boring under County Road 67, whether caused by employees or equipment of the County, or others, at any time. Further, Applicant agrees to protect, save and hold harmless, and indemnify the County from and against all liability, loss, damages, personal injuries or expenses suffered by or imposed against the County by reason of the construction, installation or maintenance of the above described improvement.

☒ No perpetual easement or right of way is granted by this instrument and should Applicant's use of said right-of-way interfere with the County's use, or intended use of said right-of-way, Applicant will remove or relocate the same upon demand of the County. Applicant shall pay all costs of such removal or relocation.

☒ This Agreement shall be a covenant running with the above-described real property and shall be binding upon the parties hereto, their heirs, successors, personal representatives, and assigns.

☒ Other Provisions: \_\_\_\_\_

Note: Applicants in the process of acquiring a Conditional Use Permit or a Special Use Permit - If easements containing signatures have been obtained and are in hand for the appropriate permit, then the landowner signatures required below can be waived.

Owner #1  
Signature Robert M Morgan Printed name Robert M Morgan

Owner #2  
Signature James A. White Printed Name James A. White

**Individual Right-of-Way Permit Applicant:**

William C. Wakefield, II, agent for Black Hills Gas Distribution, LLC

Printed name

Signature William C Wakefield II

Address:

610 Central Avenue  
Kearney, NE 68847

Application Fee Paid \_\_\_\_\_

Date \_\_\_\_\_

Signed at Sterling, Colorado the day and year first above written.

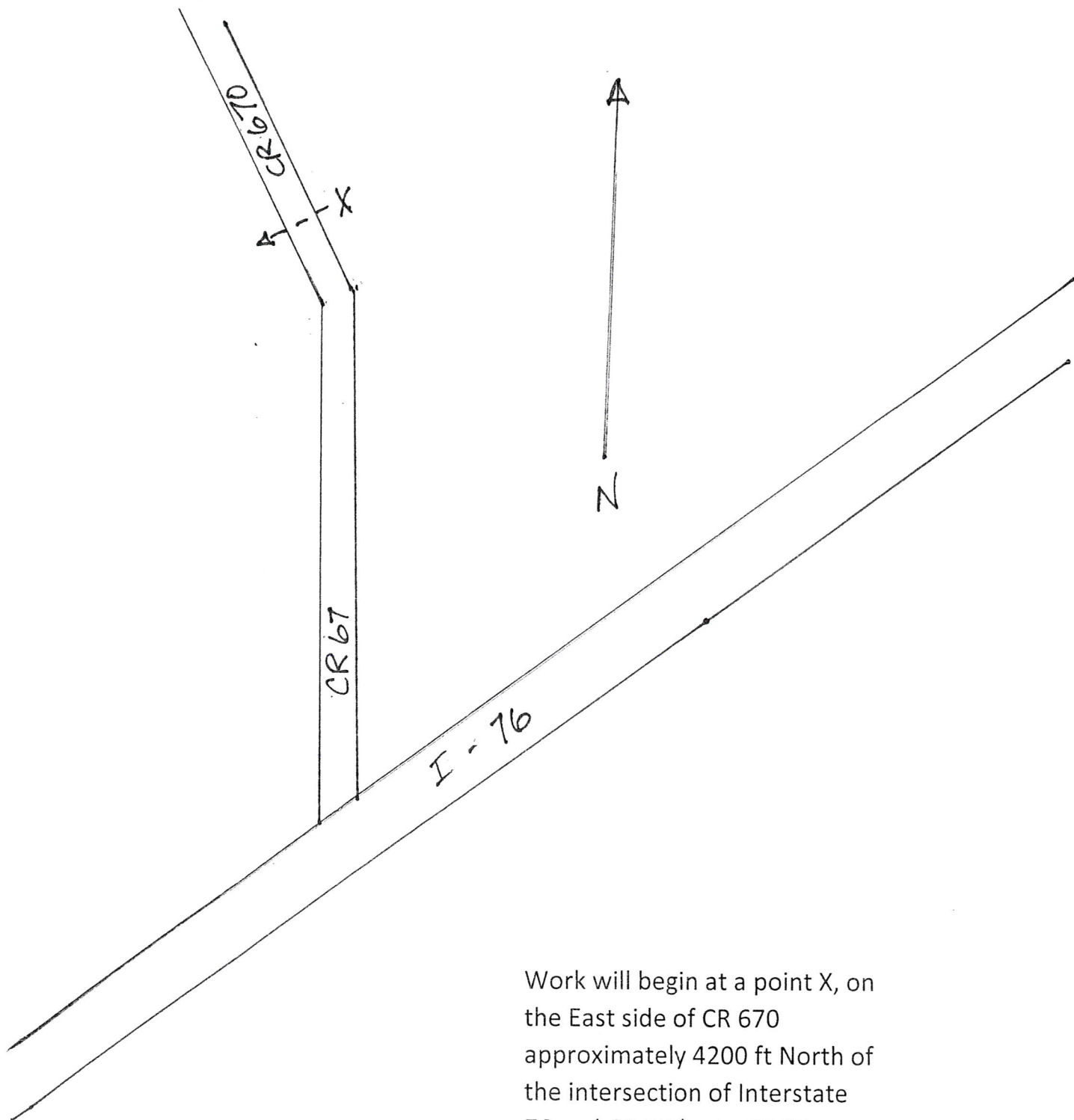
**THE BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO**

Byron H. Pelton (Aye) (Nay)

Joseph A. McBride (Aye) (Nay)

Jane E. Bauder (Aye) (Nay)

BLACK HILLS GAS  
ROW2019-7 Bore under CR 67  
NE4SE4 04-09-50



Work will begin at a point X, on  
the East side of CR 670  
approximately 4200 ft North of  
the intersection of Interstate  
76 and CR 67 (note CR 67  
becomes CR 670), boring under  
CR 670 from East to West.

BLACK HILLS GAS  
ROW2019-7 Bore under CR 67  
NE4SE4 04-09-50

**AGREEMENT TO USE LOGAN COUNTY RIGHT OF WAY**  
**INDIVIDUAL PERMIT**

THIS AGREEMENT made this (County fills in) \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by and between the County of Logan, State of Colorado, hereinafter called "County", and Black Hills Gas Distribution LLC the undersigned easement holder or landowner, hereinafter called "Applicant".

WHEREAS, Applicant owns the following described premises, or has an easement on, over or through said premises, to-wit (legal description): SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF

\_\_\_\_\_ ; and  
WHEREAS, Applicant desires to install and construct a Natural Gas Pipeline, which will be located (Circle One) along bore under or trench across SEE EXHIBIT A, to benefit the above described premises; and

WHEREAS, the County is willing to allow such installation and construction by Applicant, but only upon the terms and covenants contained herein.

NOW, THEREFORE, in consideration of paying the County the sum of \$100.00 or \$200.00 and keeping of the terms and covenants contained herein, the parties agree as follows:

- ☒ Applicant agrees to furnish the County in writing in advance of installation the exact location and dimensions of said installation and construction.
- ☒ Buried installations must be at no less than 48 inches below the lowest level of any borrow ditch paralleling the County Road and an "Individual permit" must be submitted for each instance.
- ☒ Applicant shall have the right to install and construct Natural Gas Pipeline, described above, in the right of way of SEE EXHIBIT A, but such installation and construction shall be done only in the following manner. All work within the county ROW shall be performed only during regular business hours of the Logan County Road & Bridge Department to enable supervision and inspection of the work.
- ☒ All work authorized by this Agreement shall be completed no later than 12-31-2019.
- ☒ It is understood that no paved or oil-surfaced road shall be cut and will be crossed by boring only. For other roads and crossings of County property after installation. Applicant shall restore the surface to the same condition as existed prior to such construction.
- ☒ All cost and expense of installation, construction, maintenance, removal, or replacement is to be paid by the Applicant.
- ☒ The traveling public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of Applicant.

BLACK HILLS GAS  
ROW2019-8 3 Bores and  
650 ft along Blue St, Proctor  
28-10-50

☒ Applicant hereby releases the County from any liability for damages caused by said ~~Trenching~~ - SEE EXHIBIT A, whether caused by employees or equipment of the County, or others, at any time. Further, Applicant agrees to protect, save and hold harmless, and indemnify the County from and against all liability, loss, damages, personal injuries or expenses suffered by or imposed against the County by reason of the construction, installation or maintenance of the above described improvement.

☒ No perpetual easement or right of way is granted by this instrument and should Applicant's use of said right-of-way interfere with the County's use, or intended use of said right-of-way, Applicant will remove or relocate the same upon demand of the County. Applicant shall pay all costs of such removal or relocation.

☒ This Agreement shall be a covenant running with the above-described real property and shall be binding upon the parties hereto, their heirs, successors, personal representatives, and assigns.

☒ Other Provisions: \_\_\_\_\_

Note: Applicants in the process of acquiring a Conditional Use Permit or a Special Use Permit - If easements containing signatures have been obtained and are in hand for the appropriate permit, then the landowner signatures required below can be waived.

1A Owner #1 [Signature] Printed name Michael B. Schwegel  
Signature  
2A Owner #2 Norman L. Foos Printed Name NORMAN L. FOOS  
Signature

Individual Right-of-Way Permit Applicant:

William C. Wakefield, II, agent for Black Hills Gas Distribution LLC

Printed name

William C. Wakefield II

Signature

Address: 610 Central Avenue  
Kearney, NE 68847

Application Fee Paid \_\_\_\_\_

Date \_\_\_\_\_

Signed at Sterling, Colorado the day and year first above written.

THE BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

Byron H. Pelton (Aye) (Nay)

Joseph A. McBride (Aye) (Nay)

Jane E. Bauder (Aye) (Nay)

BLACK HILLS GAS  
ROW2019-8 3 Bores and  
650 ft along Blue St, Proctor  
— 28-10-50

☒ Applicant hereby releases the County from any liability for damages caused by said ~~improvement~~ - SEE EXHIBIT A, whether caused by employees or equipment of the County, or others, at any time. Further, Applicant agrees to protect, save and hold harmless, and indemnify the County from and against all liability, loss, damages, personal injuries or expenses suffered by or imposed against the County by reason of the construction, installation or maintenance of the above described improvement.

☒ No perpetual easement or right of way is granted by this instrument and should Applicant's use of said right-of-way interfere with the County's use, or intended use of said right-of-way, Applicant will remove or relocate the same upon demand of the County. Applicant shall pay all costs of such removal or relocation.

☒ This Agreement shall be a covenant running with the above-described real property and shall be binding upon the parties hereto, their heirs, successors, personal representatives, and assigns.

☒ Other Provisions: \_\_\_\_\_

Note: Applicants in the process of acquiring a Conditional Use Permit or a Special Use Permit - If easements containing signatures have been obtained and are in hand for the appropriate permit, then the landowner signatures required below can be waived.

1B Owner #1 Duane Kuskie Printed name DUANE KUSKIE  
Signature \_\_\_\_\_  
2B Owner #2 Luann K Fundus Printed Name LUANN K FUNDUS  
Signature \_\_\_\_\_

**Individual Right-of-Way Permit Applicant:**

William C. Wakefield, II, agent for Black Hills Gas Distribution LLC

Printed name

William C Wakefield II

Signature

Address: 610 Central Avenue  
Kearney, NE 68847

Application Fee Paid \_\_\_\_\_

Date \_\_\_\_\_

Signed at Sterling, Colorado the day and year first above written.

THE BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

Byron H. Pelton (Aye) (Nay)

Joseph A. McBride (Aye) (Nay)

Jane E. Bauder (Aye) (Nay)

BLACK HILLS GAS  
ROW2019-8 3 Bores and  
650 ft along Blue St, Proctor  
28-10-50

☒ Applicant hereby releases the County from any liability for damages caused by said ~~Tranching along CR 52/Blue St~~ Sec E, Lot A, whether caused by employees or equipment of the County, or others, at any time. Further, Applicant agrees to protect, save and hold harmless, and indemnify the County from and against all liability, loss, damages, personal injuries or expenses suffered by or imposed against the County by reason of the construction, installation or maintenance of the above described improvement.

☐ No perpetual easement or right of way is granted by this instrument and should Applicant's use of said right-of-way interfere with the County's use, or intended use of said right-of-way, Applicant will remove or relocate the same upon demand of the County. Applicant shall pay all costs of such removal or relocation.

☐ This Agreement shall be a covenant running with the above-described real property and shall be binding upon the parties hereto, their heirs, successors, personal representatives, and assigns.

☐ Other Provisions: \_\_\_\_\_

Note: Applicants in the process of acquiring a Conditional Use Permit or a Special Use Permit - If easements containing signatures have been obtained and are in hand for the appropriate permit, then the landowner signatures required below can be waived.

1C Jessica Resendiz Printed name Jessica Resendiz  
Signature

2C Jean Sweitzer Printed Name Jean Sweitzer  
Signature

**Individual Right-of-Way Permit Applicant:**

William C. Wakefield, II, agent for Black Hills Gas Distribution LLC

Printed name

William C Wakefield II

Signature

Address: 610 Central Ave  
Kearney, NE 68847

Application Fee Paid \_\_\_\_\_

Date \_\_\_\_\_

Signed at Sterling, Colorado the day and year first above written.

**THE BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO**

Byron H. Pelton (Aye) (Nay)

Joseph A. McBride (Aye) (Nay)

Jane E. Bauder (Aye) (Nay)

BLACK HILLS GAS  
ROW2019-8 3 Bores and  
650 ft along Blue St, Proctor  
28-10-50

## EXHIBIT A

Black Hills Gas Distribution LLC is proposing to bury a natural gas pipeline in the Town of Proctor. The pipeline will be bored from West to East along County Road 52, also known as Blue Street and from South to North along County Road 65.5, also known as Henderson Avenue.

The following lots will be affected for the West to East line (CR 52/Blue Street) (X1 to X2):

- 1) Lots 11-19, Block 3
- 2) Lots 4-10, Block 3
- 3) Lots 16-17, Block 4
- 4) Lots 7-15, Block 4
- 5) Lot 6, Block 4

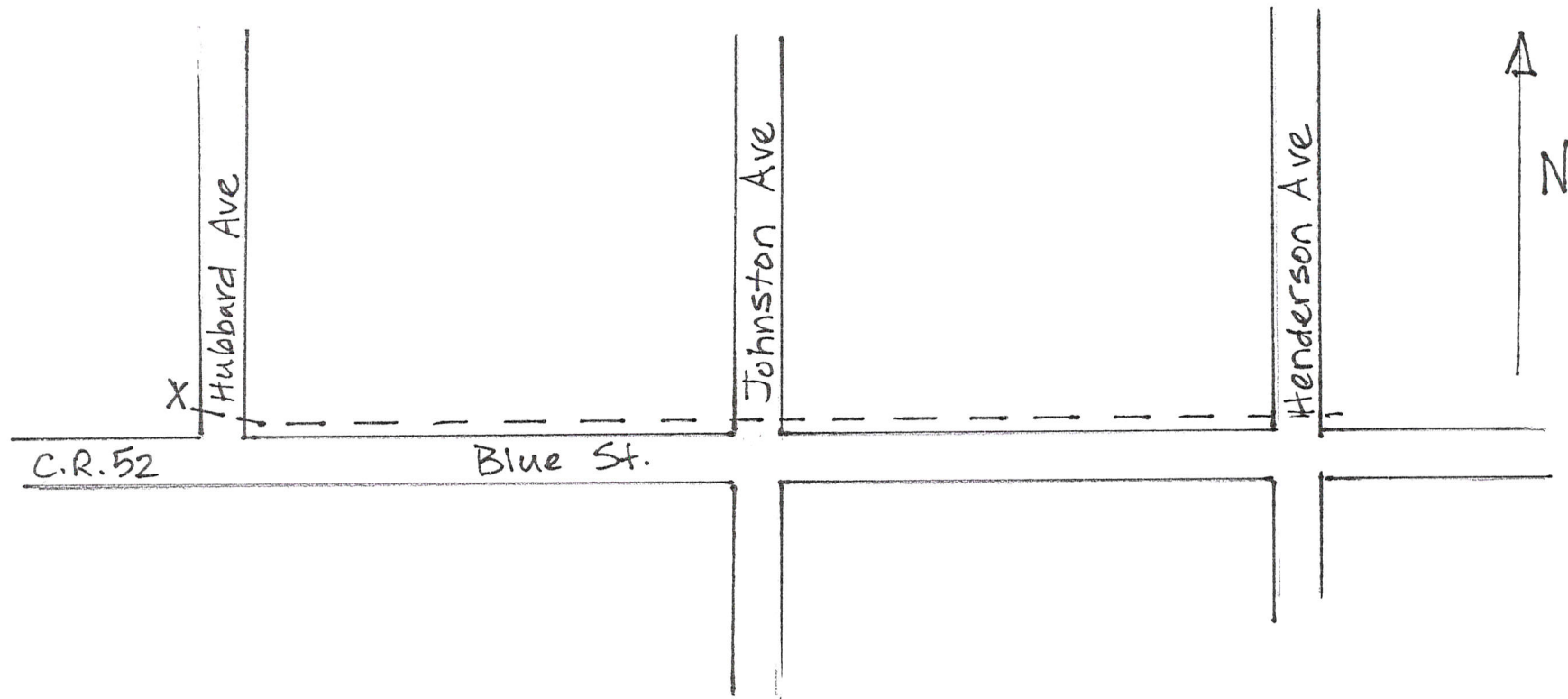
The following roads will also be affected in the West to East bore:

- 1) Hubbard Avenue
- 2) Johnson Avenue
- 3) Henderson Avenue

The following parcel will be affected for the South to North line (CR 65.5/Henderson Avenue) (X2 to X3):

- 1) 3802692840021

BLACK HILLS GAS  
ROW2019-8 3 Bores and  
650 ft along Blue St, Proctor  
28-10-50



At point X Black Hills Gas Production, LLC, (Black Hills Gas) will bore under Hubbard Ave from West to East approximately 43 feet North of the Intersection with CR 52 (aka Blue Stem in Proctor) and continue in an Easterly direction approximately 13 feet on the North side of CR 52, boring under Johnston Ave from West to East approximately 13 feet North of CR 52 and continuing in an Easterly direction on the north side of CR 52, boring under Henderson Ave from West to East, approximately 13 ft North of the intersection with C.R. 52, and continuing onto private land belonging to Norman Foos.

BLACK HILLS GAS  
ROW2019-8 3 Bores and  
650 ft along Blue St, Proctor  
28-10-50

**AGREEMENT TO USE LOGAN COUNTY RIGHT OF WAY**  
**INDIVIDUAL PERMIT**

THIS AGREEMENT made this (County fills in) \_\_\_\_\_ day of \_\_\_\_\_, 2019, by and between the County of Logan, State of Colorado, hereinafter called "County", and Mountain Tower & Land LLC the undersigned easement holder or landowner, hereinafter called "Applicant".

WHEREAS, Applicant owns the following described premises, or has an easement on, over or through said premises, to-wit (legal description): A permanent easement located in pt. of Lots 12 & 13 Block 46, Atwood, Colorado; and

WHEREAS, Applicant desires to install and construct a driveway, which will be located **(Circle One)**: along, bore under, or trench across the South ROW of Vine benefit the above described premises; and

WHEREAS, the County is willing to allow such installation and construction by Applicant, but only upon the terms and covenants contained herein.

NOW, THEREFORE, in consideration of paying the County the sum of **\$100.00** or **\$200.00** and keeping of the terms and covenants contained herein, the parties agree as follows:

- ☒ Applicant agrees to furnish the County in writing in advance of installation the exact location and dimensions of said installation and construction.
- ☒ Buried installations must be at no less than 48 inches below the lowest level of any borrow ditch paralleling the County Road and an "Individual permit" must be submitted for each instance.
- ☒ Applicant shall have the right to install and construct new driveway access, described above, in the right of way of Vine St., but such installation and construction shall be done only in the following manner. All work within the county ROW shall be performed only during regular business hours of the Logan County Road & Bridge Department to enable supervision and inspection of the work.
- ☒ All work authorized by this Agreement shall be completed no later than 7/12/2020.
- ☒ It is understood that no paved or oil-surfaced road shall be cut and will be crossed by boring only. For other roads and crossings of County property after installation. Applicant shall restore the surface to the same condition as existed prior to such construction.
- ☒ All cost and expense of installation, construction, maintenance, removal, or replacement is to be paid by the Applicant.
- ☒ The traveling public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of Applicant.

ROW2019-9  
MOUNTAIN TOWER & LAND  
Drive Way Access  
16146 Victor Ave, Atwood

☒ Applicant hereby releases the County from any liability for damages caused by said driveway easement, whether caused by employees or equipment of the County, or others, at any time. Further, Applicant agrees to protect, save and hold harmless, and indemnify the County from and against all liability, loss, damages, personal injuries or expenses suffered by or imposed against the County by reason of the construction, installation or maintenance of the above described improvement.

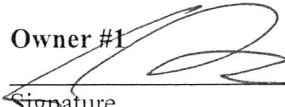
☒ No perpetual easement or right of way is granted by this instrument and should Applicant's use of said right-of-way interfere with the County's use, or intended use of said right-of-way, Applicant will remove or relocate the same upon demand of the County. Applicant shall pay all costs of such removal or relocation.

☒ This Agreement shall be a covenant running with the above-described real property and shall be binding upon the parties hereto, their heirs, successors, personal representatives, and assigns.

☐ Other Provisions: \_\_\_\_\_

Note: Applicants in the process of acquiring a Conditional Use Permit or a Special Use Permit - If easements containing signatures have been obtained and are in hand for the appropriate permit, then the landowner signatures required below can be waived.

Owner #1



Printed name Jon Becker agent Mountain Tower & land

Signature

Owner #2

Printed Name \_\_\_\_\_

Signature

**Individual Right-of-Way Permit Applicant:**

Printed name \_\_\_\_\_

Signature

Address: 1224 W. Platte Ave.  
Fort Morgan, CO 80701

May 16, 2019 V#621152 Rct.# 761  
Application Fee Paid \$50

Date May 16, 2019

Signed at Sterling, Colorado the day and year first above written.

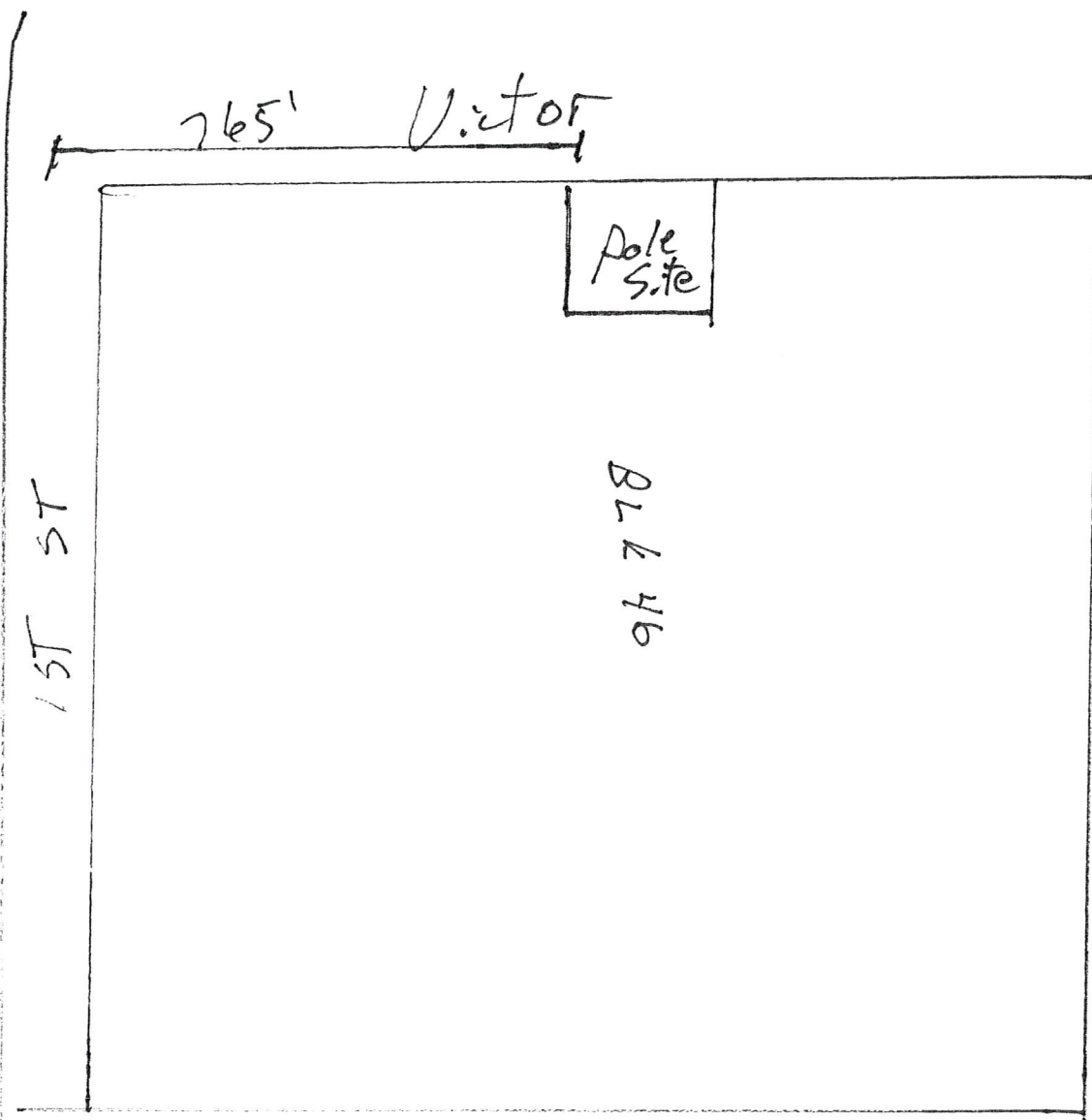
**THE BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO**

\_\_\_\_\_  
Byron H. Pelton (Aye) (Nay)

\_\_\_\_\_  
Joseph A. McBride (Aye) (Nay)

\_\_\_\_\_  
Jane E. Bauder (Aye) (Nay)

ROW2019-9  
MOUNTAIN TOWER & LAND  
Drive Way Access  
16146 Victor Ave, Atwood



Create drive way access on south side of Victor Avenue, Atwood, approximately 765 ft. East of the Intersection of 1st Street and Victor Ave in Atwood.

ROW2019-9  
MOUNTAIN TOWER & LAND  
Drive Way Access  
16146 Victor Ave, Atwood

# FIREWORKS SALES PERMIT APPLICATION

(PLEASE TYPE OR PRINT CLEARLY)

## APPLICANT INFORMATION

FEE 100.00

NAME Discount Fireworks - Richard Krebich DATE 22 Apr 2019  
ADDRESS 1819 Red Brush ST PHONE \_\_\_\_\_  
CITY Wichita, ST KS ZIP 67206  
BUSINESS LOCATION 198 Springdale Road

## BUSINESS OWNER INFORMATION

NAME Northeast Colorado Shrine Club - Jerry Wardrip PHONE 532-0244  
ADDRESS 408 Adams Circle  
CITY Sterling ST CO ZIP 80751

## PROPERTY OWNER INFORMATION

NAME Sterling Masonic Lodge PHONE 532-2622  
ADDRESS 198 Springdale Road  
CITY Sterling ST CO ZIP 80751

## PROPOSED STRUCTURE

TENT STAND (WOOD) STAND (METAL) TRAILER OTHER Existing Building  
(SPECIFY)  
SIZE \_\_\_\_ FT. LONG X \_\_\_\_ FT. WIDE X \_\_\_\_ FT. HIGH OCCUPANT LOAD \_\_\_\_  
FACTOR = 30  
EXITS NO. 2 WIDTH Single SEPARATION \_\_\_\_\_

F/X EQUIPMENT NO. OF EXTINGUISHERS 4 TYPE Meet Current Requirements

State  
~~LOGAN COUNTY~~ SALES TAX LICENSE NUMBER  
00794535-0006

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING FIREWORKS WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW.

Jerry Wardrip  
APPLICANT'S SIGNATURE

22 April 2019  
DATE

Cellphone for Jerry 303.489.1029

Wholesale Fireworks Inc  
dba Discount Fireworks  
198 Springdale Rd, Sterling  
CO 80751

LOGAN COUNTY PLANNING & ZONING CODE ENFORCEMENT DIVISION

FIRE DEPARTMENT CHECKLIST  
FOR DEPARTMENT USE ONLY

- ☐ Proper size, number and separation of exits.
- ☐ Exits are illuminated. Fixtures have separate sources of power when the occupant load exceeds 300.
- ☐ Exit signs are installed. Fixtures have separate sources of power when occupant load exceeds 300.
- ☐ Occupant load sign installed near the front entry/exit.
- ☐ NO SMOKING OR OPEN FLAME signs are installed
- ☐ Temporary building is structurally stable and anchored to the ground.
- ☐ There is a minimum of 50 feet between the stand and any other structure.
- ☐ Vegetation has been removed for a distance of thirty (30) feet around the structure.
- ☐ Fire extinguishers are of the appropriate type, mounted correctly, in an acceptable location.
- ☐ All electrical cords are sufficient in size and in good repair. No open electrical boxes or connections.
- ☐ Aisles are a minimum of 44 inches in width.
- ☐ No provisions for living inside the structure are present.
- ☐ Comments: Sales of Fireworks cannot commence until the Sterling Fire Department and Logan County Planning and Zoning inspections have been passed.

INSPECTION APPROVED \_\_\_\_\_ DATE \_\_\_\_/\_\_\_\_/\_\_\_\_  
SIGNATURE FOR BUILDING INSPECTOR

INSPECTION APPROVED \_\_\_\_\_ DATE \_\_\_\_/\_\_\_\_/\_\_\_\_  
SIGNATURE FOR FIRE DEPARTMENT

SALES TAX LICENSE HAS BEEN ACQUIRED. ☐ YES ☐ NO

APPLICATION SUBMITTED ON OR BEFORE JUNE 8 ☐ YES ☐ NO

APPLICANT HAS MET ALL REQUIREMENTS OF THE FIRE DEPARTMENT ☐ YES ☐ NO

THE PERMIT FEE HAS BEEN PAID IN FULL ☒ YES ☐ NO *pd. 4-22-19 waived.*

PERMIT APPROVED ON THIS DAY \_\_\_\_\_

\_\_\_\_\_  
Byron H. Pelton, Logan County Commissioner

\_\_\_\_\_  
Joseph A. McBride, Logan County Commissioner

\_\_\_\_\_  
Jane E. Bauder, Logan County Commissioner

Wholesale Fireworks Inc  
dba Discount Fireworks  
198 Springdale Rd, Sterling  
FS2019-1

**FIREWORKS DISPLAY PERMIT APPLICATION  
LOGAN COUNTY, COLORADO**

Name of Organization: Sterling Boat Club  
Name of Organization Contact: Debbie Klindt  
Organization Contact Address: 908 Douglas St. Sterling  
Organization Contact Telephone #: 970-520-7632

Date of Proposed Display: July 5<sup>th</sup> 2019

Name and Address of Person(s) to be setting off/lighting/operating the display:

Name: Mark Fitzjohn  
Address: 349 Plain View Sterling Co  
Telephone #: 522-4718

Prior Experience: Set off fireworks for City of Sterling  
display and the boat club for years

Name: Jeff Gardner  
Address: 451 Delaware St. Sterling  
Telephone #: 580-7179

Prior Experience: Set off fireworks for City of Sterling  
for display and the boat club for years

Exact Location of Display: (Please attach map) Boat dock @ Sterling  
Boat Club

Time of Display: (Limited to one Hour) dusk

Purpose of Display: entertainment for community + visitors of state  
park + boat club members.

Number of Persons Expected to be in Attendance: Boat Club members, state park campers

Sterling Boat Club  
2019 Fireworks Display  
NW/NW/NW 02-00-52

Proposed Method of Safeguarding the Participants, Neighbors, and Others from damages from display: (Please note fire extinguishers, shovels, and other equipment that will be available onsite.)

Every boat parked in the boat club is equipped with a fire extinguisher, as well as one in our Shop. We have shovels on site as well as a tractor if needed. We have unlimited water supply and also hoses and water outlets are avail. Fire Dept will have a truck there also.

Nearest Telephone and Distance from Display Area: cell phones on most all in attendance

Methods of Crowd Control: Boat Club is a fenced area. outside people are not allowed on premises. Boat Club is roped off & members watch from a designated area

Applicant Signature: Debbie Klindt

Applicant Name: Debbie Klindt

Applicant Title: member

Applicant Address: 908 Douglas St.

Applicant Telephone #: 520-7632

Sterling Boat Club  
2019 Fireworks Display  
NNNNNNNN 00 00 52

Conditions of Permit:

1. All fireworks displays performed in the State of Colorado must be conducted by a certified fireworks display operator or a certified pyrotechnic operator, whichever classification is appropriate. For information contact: Colorado Department of Public Safety, Division of Fire Safety, 700 Kipling, Lakewood, CO 80215, (303) 239-4463.
2. Permittee must comply with Logan County Resolution of May 5, 1987, regarding fireworks displays.
3. Permittee must comply with Colorado Revised Statute section 12-28-103 and any related or applicable State of Colorado statute regarding fireworks displays.
4. Permittee must comply with National Fire Protection Association Codes 1123 – 1990, Code for the Outdoor Display of Fireworks and/or any other National Fire Protection Association Codes as adopted by the County or as prescribed by State law.
5. Permittee must comply with International Fire Code Section 3308, Fireworks Display.
6. Any resulting permit is null and void on days when burning is restricted or banned by Logan County Red Flag Burning Restrictions Ordinance, Ordinance Number 2009-1, or the Logan County Open Fire and Open Burning Restriction Ordinance, Ordinance Number 2006-01.

7. Other Conditions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED:

Signed at Sterling, Colorado on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

**THE BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO**

\_\_\_\_\_  
Byron H. Pelton (Aye) (Nay)

\_\_\_\_\_  
Joseph A. McBride (Aye) (Nay)

\_\_\_\_\_  
Jane E. Bauder (Aye) (Nay)

Sterling Boat Club  
2019 Fireworks Display  
NW4NW4 02-09-53

Below for Office Use Only

Permit Fee \$ 25.00 Paid (Non-Refundable) 4-25-19 ck # 3017 Ret. # 741

Performance Bond on Deposit (Not less than \$1,000.00) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Fire Chief or Sheriff's Written Report Received \_\_\_\_\_

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Sterling Boat Club  
2019 Fireworks Display  
NW4NW4 02-09-53



Enter Map Title...

Web Print: 04/25/2019

0 188 376 Feet

# Sterling Boat Club 2019 Fireworks Display NW4NW4 02-09-53

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