



## **AGENDA**

**Logan County Board of Commissioners**  
**Logan County Courthouse, 315 Main Street, Sterling, Colorado**  
**Tuesday, November 17, 2020 - 9:30 a.m.**

### **Call to Order** **Pledge of Allegiance** **Revisions to Agenda** **Consent Agenda**

Approval of the Minutes of the November 3, 2020 meeting.

Acknowledge the receipt of the Treasurer's Report for the month of October, 2020.

Acknowledge the receipt of the Landfill Supervisor's Report for the month of October, 2020.

Appointment of Jerry Casebolt to the Logan County Fair Board as the Event Seating Coordinator for a three-year term to expire November, 2023.

Appointment of Janie Rasmussen to the Logan County Fair Board as Queen Coordinator Assistant for a three-year term to expire November, 2023.

Reappointment of members to the Logan County Fair Board for a three-year term to expire November, 2023.

### **Unfinished Business**

Consideration of the approval of the third round of Small Business Grants.

### **New Business**

The Board will conduct a Budget Hearing to consider the Proposed Logan County Budget for fiscal year 2021.

The Board will conduct a Budget Hearing to consider the Proposed Logan County Pest District Budget for fiscal year 2021.

Consideration of the approval of the transfer of a Hotel & Restaurant Liquor License from L7BG, LLC, dba Northeastern 18, to Sterling Golf Investments, LLC, dba Northeastern 18.

Consideration of the approval of Resolution 2020-39 granting a Conditional Use Permit (CUP) #243 for the construction, maintenance and operation of a Solar Garden operated by Pivot Solar 13, LLC, consisting of approximately 6200 solar modules mounted to single-axis tracking racks, associated electrical equipment including inverters, transformers, combiners, and other equipment, with total production not to exceed two (2) megawatts, located on a 10 to 12 acre parcel leased from Douglas A. Carrigan in the Southwest Quarter (SW1/4) of Section 35, Township 8 North, Range 52 West of the 6th Principal Meridian, Logan County, Colorado.

Consideration of the approval of Resolution 2020-40 granting a Conditional Use Permit (CUP) #244 for the construction, maintenance and operation of a Solar Garden operated by TCA Microgrid Energy, LLC, doing business as Pivot Energy, LLC, consisting of solar modules mounted to single-axis tracking racks, associated electrical equipment including inverters, transformers, combiners, and other equipment, with total production not to exceed ten (10) megawatts, to be developed in phases and construction to occur over the next five (5) years, located on a 50 acre parcel, more or less, leased from State of Colorado, State Board of Land Commissioners, in the Southeast Quarter (SE1/4) and Southwest Quarter (SW4) of Section 35, Township 8 North, Range 52 West of the 6th Principal Meridian, Logan County, Colorado.

Consideration of the approval of Resolution 2020-41 for a Subdivision Exemption on behalf of Albrandt Farming, LLC to create a 3.99-acre parcel from a 160-acre parcel in an Agricultural zone district in the Northwest Quarter (NW1/4) of Section 30, Township 6 North, Range 53 West of the Sixth Principal Meridian, Logan County, Colorado.

#### **Other Business**

#### **Miscellaneous Business/Announcements**

County Offices will be closed Thursday, November 26 and 27, 2020 in observance of Thanksgiving.

The next meeting will be scheduled for Tuesday, December 15, 2020, at 9:30 a.m. at the Logan County Courthouse.

#### **Executive Session as Needed Adjournment**

November 3, 2020

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Joseph A. McBride	Chairman
Jane E. Bauder	Commissioner
Byron H. Pelton	Commissioner

Also present:

Alan Samber	Logan County Attorney
Jennifer Crow	Administrative Support Specialist
Trae Miller	Executive Director LCEDC
Jeff Rice	Journal-Advocate

Chairman McBride called the meeting to order at 9:30 a.m. The meeting opened with the Pledge of Allegiance. Chairman McBride asked if there were any revisions for the agenda. No revisions were noted.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the October 20, 2020 meeting.

Commissioner Pelton moved to approve the Consent Agenda. Commissioner Bauder seconded and the motion carried 3-0.

Unfinished Business:

Commissioner Bauder moved to approve the second round of Small Business Grants. Commissioner Pelton seconded and the motion carried 3-0.

Chairman McBride continued with New Business:

Commissioner Pelton moved to acknowledge the receive of the Veteran's Service Officer Monthly Report and Certification of Pay form for the month of October, 2020 and allow the Chair to sign. Commissioner Bauder seconded and the motion carried 3-0.

Commissioner Bauder moved to approve Resolution 2020-38 granting the renewal of Special Use Permit #190 to Dinklage Feed Yard Inc., to operate a 68,000 head cattle feedlot in Section 4, the South Half of Section 5 and the North Half of Section 8, Township 9 North, Range 50 West of the Sixth Principal Meridian in Logan County, Colorado. Commissioner Pelton seconded and the motion carried 3-0.

Announcements:

The next business meeting will be scheduled for Tuesday, November 17, 2020, at 9:30 a.m. at the Logan County Courthouse.

There being no further business to come before the Board, the meeting adjourned at 9:34 a.m.

Submitted by:

\_\_\_\_\_  
Administrative Support Specialist

Approved: November 17, 2020

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

(seal)

By: \_\_\_\_\_  
Joe McBride, Chairman

Attest:

\_\_\_\_\_  
Logan County Clerk & Recorder

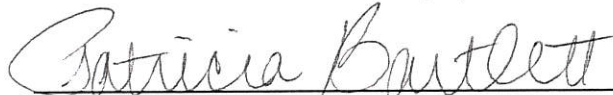


**LOGAN COUNTY TREASURER'S MONTHLY REPORT  
REPORT OF COUNTY FUNDS ONLY  
OCTOBER 2020**

COUNTY FUNDS	9/30/20 BALANCE	PROPERTY TAXES	SPECIFIC OWNERSHIP	MISC COLLECTIONS	TRANSFERS IN (OUT)	WARRANTS	TREAS FEES	10/31/20 BALANCE
COUNTY GENERAL	\$ 10,156,271.24	\$ 15,302.07	\$ 76,706.60	\$ 343,556.96	\$ -	\$ (962,453.56)	\$ (1,994.16)	\$ 9,627,389.15
ROAD & BRIDGE	\$ 4,763,035.26	\$ 784.04	\$ 4,612.97	\$ 462,228.63	\$ -	\$ (1,162,257.90)	\$ (5,271.55)	\$ 4,063,131.45
CONTINGENT	\$ 632,999.55	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 632,999.55
CAPITAL EXPENDITURES	\$ 631,793.02	\$ 616.58	\$ 3,075.55	\$ 134,696.67	\$ -	\$ (36,938.40)	\$ (12.33)	\$ 733,231.09
JUSTICE CENTER	\$ 2,359,568.23	\$ -	\$ -	\$ 357.14	\$ -	\$ -	\$ -	\$ 2,359,925.37
TELEVISION FUND	\$ 135,020.64	\$ 91.48	\$ 461.25	\$ -	\$ -	\$ (18,516.42)	\$ (1.83)	\$ 117,055.12
PEST CONTROL	\$ 263,005.15	\$ 394.97	\$ 1,233.52	\$ 477.13	\$ -	\$ (8,521.70)	\$ (7.89)	\$ 256,581.18
LODGING TAX	\$ 143,403.87	\$ 18,877.29	\$ -	\$ -	\$ -	\$ (5,674.70)	\$ -	\$ 156,606.46
SOLID WASTE	\$ 2,026,239.86	\$ (24.05)	\$ -	\$ 81,790.47	\$ -	\$ (67,137.79)	\$ 0.48	\$ 2,040,868.97
SOLID WASTE CLOSURE	\$ 500,919.13	\$ -	\$ -	\$ 4,911.26	\$ -	\$ -	\$ -	\$ 505,830.39
CONSERVATION TRUST	\$ 251,731.15	\$ -	\$ -	\$ 19.22	\$ -	\$ -	\$ -	\$ 251,750.37
FAIR FUND	\$ 167,925.44	\$ -	\$ -	\$ -	\$ -	\$ (5,796.01)	\$ -	\$ 162,129.43
CAPITAL IMPROVEMENT	\$ 1,493,176.50	\$ -	\$ -	\$ 168,919.61	\$ -	\$ (61,801.91)	\$ (3,376.22)	\$ 1,596,917.98
AMBULANCE FUND	\$ 248,871.57	\$ -	\$ -	\$ 60,456.81	\$ -	\$ (9,964.59)	\$ -	\$ 299,363.79
% TAX COLLECTED TO DATE								99.96%
<b>TOTALS</b>	<b>\$ 23,773,960.61</b>	<b>\$ 36,042.38</b>	<b>\$ 86,089.89</b>	<b>\$ 1,257,413.90</b>	<b>\$ -</b>	<b>\$ (2,339,062.98)</b>	<b>\$ (10,663.50)</b>	<b>\$ 22,803,780.30</b>

STATE OF COLORADO )  
 : ss.  
COUNTY OF LOGAN )

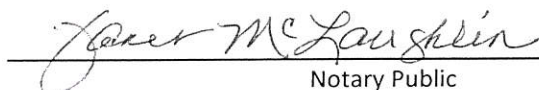
I hereby certify that the Logan County Treasurer's Office collected property taxes totaling \$55,683.29 for the month of OCTOBER 2020 which amount includes taxes for the County and all taxing authorities within the Treasurer's jurisdiction. The total Treasurer's Fees collected on all of said taxes for the month of OCTOBER 2020 is \$10,857.31 which includes fees for the County and all taxing authorities.



Patricia Bartlett, Logan County Treasurer

Subscribed and sworn to before me this 5th day of NOVEMBER 2020, by Patricia Bartlett, Logan County Treasurer.  
Witness my hand and official seal.

My Commission expires: September 23, 2021

  
Notary Public

JANET MCLAUGHLIN  
Notary Public  
State of Colorado  
Notary ID # 20054037006  
My Commission Expires 09-23-2021



## LOGAN COUNTY SOLID WASTE DEPARTMENT--MATT CHRISP, SUPERVISOR

315 Main Street Sterling, CO 80751

(970)522-8657 Fax---(970)522-1995

FOR OCTOBER 2020		TONS	PRICE	CHARGES
Area Town Clean-ups	CPC		@ \$1.17	\$0.00
City of Sterling Clean-up	SFCC	245.22	@ \$1.17	\$286.91
City of Sterling Packers	SF	470.22	@ \$15.17	\$7,133.24
City of Sterling Dump Trucks	CL	87.67	@ \$23.17	\$2,031.31
General Public		35.99	@ \$23.17	\$833.89
Commercial (Packers & Roll Offs)	C	801.79	@ \$23.17	\$18,577.47
>5 Tons on Free Certificates	XTON		@ \$23.17	\$0.00
Indust. Waste>5 Tons on Free Cert.	IDXTON		@ \$36.17	\$0.00
Industrial Waste	All other ID	887.60	@ \$36.17	\$32,104.49
Industrial Petroleum Contaminated Soil	IDPCS	66.94	@ \$36.17	\$2,421.22
Out of County	OC	94.54	@ \$46.34	\$4,380.98
Industrial Waste Out of County	IDOC	1.72	@ \$72.34	\$124.42
Rural Free Certificates	NC	108.09	NC	
All County Vehicles	NCC	4.80	NC	
<b>TOTAL TONS</b>		<b>2804.58</b>		
<b>\$10.00 MINIMUM DIFFERENTIAL</b>				<b>\$374.39</b>
<b>\$20.00 MINIMUM DIFFERENTIAL</b>				<b>\$0.52</b>
E-Waste Recycling		14		\$101.00
E-Waste Recycling	NC		NC	
GEW (Government E-Waste)			LB. \$0.08	\$0.00
Outgoing Recycled Tires/Metal/Wood		6.13		
Car Tires (CHG)		123	@ \$5.00	\$615.00
Truck Tires (CHG)		9	@ \$8.00	\$72.00
Car/Truck Tires (NC)			NC	
Tractor Tires (CHG)			@ \$12.00	\$0.00
Earth Moving Tires (CHG)			@ \$20.00	\$0.00
Tractor/Earth Moving Tires (NC)			NC	
R & B Illegally Disposed Tires & Matts (NC)		48	NC	
Appliances (CHG)		5	@ \$5.00	\$25.00
Appliances (NC)			NC	
Analytical Reviews	ARV	1	@ \$180.00	\$180.00
Unsecured/Unauthorized Loads	CHG		@ \$20.00	\$0.00
Total # of Vehicles		984		
<b>TOTAL OC &amp; IDOC</b>				<b>\$4,505.93</b>
<b>TOTAL IN COUNTY</b>				<b>\$64,755.92</b>
<b>GRAND TOTAL</b>				<b>\$69,261.85</b>

SIGNED BY: April Swenson (PF)  
DATE: 11-5-2020



## LOGAN COUNTY SOLID WASTE SUR-CHARGE REPORT

Oct-20	TONS	CPC (CLOSURE)	GRAND TOTAL
CASH	421.82	541.93	\$12,054.88
CHARGE	1579.65	1597.13	\$47,667.39
CITY OF STERLING	803.11	818.85	\$9,539.58
<b>TOTAL</b>	<b>2804.58</b>	<b>\$2,957.91</b>	<b>\$69,261.85</b>
THESE TNS ARE SHIPPED OFF:			
GEW			
RECYCLED METAL (SWAN)	6.13		
RECYCLED METAL (BOHM)			
RECYCLED TIRES			
RECYCLED WOOD			
<b>GRAND TOTAL TNS</b>	<b>2810.71</b>		

SIGNED BY:

DATE:

*[Signature]*  
11/2/2010

<input type="checkbox"/> New License <input type="checkbox"/> New-Concurrent <input checked="" type="checkbox"/> Transfer of Ownership <input type="checkbox"/> State Property Only <input type="checkbox"/> Master file			
• All answers must be printed in black ink or typewritten • Applicant must check the appropriate box(es) • Applicant should obtain a copy of the Colorado Liquor and Beer Code: <a href="http://www.colorado.gov/enforcement/liquor">www.colorado.gov/enforcement/liquor</a>			
1. Applicant is applying as a/an <input type="checkbox"/> Individual <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Association or Other <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership (includes Limited Liability and Husband and Wife Partnerships)			
2. Applicant If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation <p style="text-align: center;"><b>Sterling Golf Investments LLC</b></p>			FEIN Number <p style="text-align: center;"><b>85-2094656</b></p>
2a. Trade Name of Establishment (DBA) <p style="text-align: center;"><b>Northeastern 18</b></p>		State Sales Tax Number	Business Telephone <p style="text-align: center;"><b>(970) 522-2836</b></p>
3. Address of Premises (specify exact location of premises, include suite/unit numbers) <p style="text-align: center;"><b>17408 Highway 14</b></p>			
City <p style="text-align: center;"><b>Sterling</b></p>	County <p style="text-align: center;"><b>Logan</b></p>	State <p style="text-align: center;"><b>CO</b></p>	ZIP Code <p style="text-align: center;"><b>80751</b></p>
4. Mailing Address (Number and Street) <p style="text-align: center;"><b>17408 Highway 14</b></p>		City or Town <p style="text-align: center;"><b>Sterling</b></p>	State <p style="text-align: center;"><b>CO</b></p> ZIP Code <p style="text-align: center;"><b>80751</b></p>
5. Email Address <p style="text-align: center;"><b>bproffitt@runprolaw.com, schradesolutions@gmail.com</b></p>			
6. If the premises currently has a liquor or beer license, you must answer the following questions			
Present Trade Name of Establishment (DBA) <p style="text-align: center;"><b>Northeastern 18</b></p>		Present State License Number <p style="text-align: center;"><b>03-03550</b></p>	Present Class of License <p style="text-align: center;"><b>H&amp;R (County)</b></p>
		Present Expiration Date <p style="text-align: center;"><b>10/28/2020</b></p>	
<b>Section A Nonrefundable Application Fees*</b>		<b>Section B (Cont.) Liquor License Fees*</b>	
<input type="checkbox"/> Application Fee for New License ..... \$1,550.00 <input type="checkbox"/> Application Fee for New License w/Concurrent Review ..... \$1,650.00 <input checked="" type="checkbox"/> Application Fee for Transfer ..... \$1,550.00		<input type="checkbox"/> Liquor-Licensed Drugstore (County) ..... \$312.50 <input type="checkbox"/> Lodging & Entertainment - L&E (City) ..... \$500.00 <input type="checkbox"/> Lodging & Entertainment - L&E (County) ..... \$500.00 <input type="checkbox"/> Manager Registration - H & R ..... \$75.00 <input type="checkbox"/> Manager Registration - Tavern ..... \$75.00 <input type="checkbox"/> Manager Registration - Lodging & Entertainment ..... \$75.00 <input type="checkbox"/> Manager Registration - Campus Liquor Complex ..... \$75.00 <input type="checkbox"/> Optional Premises License (City) ..... \$500.00 <input type="checkbox"/> Optional Premises License (County) ..... \$500.00 <input type="checkbox"/> Racetrack License (City) ..... \$500.00 <input type="checkbox"/> Racetrack License (County) ..... \$500.00 <input type="checkbox"/> Resort Complex License (City) ..... \$500.00 <input type="checkbox"/> Resort Complex License (County) ..... \$500.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (City) ..... \$160.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (County) ..... \$160.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (State) ..... \$160.00 <input type="checkbox"/> Retail Gaming Tavern License (City) ..... \$500.00 <input type="checkbox"/> Retail Gaming Tavern License (County) ..... \$500.00 <input type="checkbox"/> Retail Liquor Store License-Additional (City) ..... \$227.50 <input type="checkbox"/> Retail Liquor Store License-Additional (County) ..... \$312.50 <input type="checkbox"/> Retail Liquor Store (City) ..... \$227.50 <input type="checkbox"/> Retail Liquor Store (County) ..... \$312.50 <input type="checkbox"/> Tavern License (City) ..... \$500.00 <input type="checkbox"/> Tavern License (County) ..... \$500.00 <input type="checkbox"/> Vintners Restaurant License (City) ..... \$750.00 <input type="checkbox"/> Vintners Restaurant License (County) ..... \$750.00	
<b>Section B Liquor License Fees*</b>			
<input type="checkbox"/> Add Optional Premises to H & R ..... \$100.00 X _____ Total _____ <input type="checkbox"/> Add Related Facility to Resort Complex \$75.00 X _____ Total _____ <input type="checkbox"/> Add Sidewalk Service Area ..... \$75.00 <input type="checkbox"/> Arts License (City) ..... \$308.75 <input type="checkbox"/> Arts License (County) ..... \$308.75 <input type="checkbox"/> Beer and Wine License (City) ..... \$351.25 <input type="checkbox"/> Beer and Wine License (County) ..... \$436.25 <input type="checkbox"/> Brew Pub License (City) ..... \$750.00 <input type="checkbox"/> Brew Pub License (County) ..... \$750.00 <input type="checkbox"/> Campus Liquor Complex (City) ..... \$500.00 <input type="checkbox"/> Campus Liquor Complex (County) ..... \$500.00 <input type="checkbox"/> Campus Liquor Complex (State) ..... \$500.00 <input type="checkbox"/> Club License (City) ..... \$308.75 <input type="checkbox"/> Club License (County) ..... \$308.75 <input type="checkbox"/> Distillery Pub License (City) ..... \$750.00 <input type="checkbox"/> Distillery Pub License (County) ..... \$750.00 <input type="checkbox"/> Hotel and Restaurant License (City) ..... \$500.00 <input checked="" type="checkbox"/> Hotel and Restaurant License (County) ..... \$500.00 <input type="checkbox"/> Hotel and Restaurant License w/one opt premises (City) ..... \$600.00 <input type="checkbox"/> Hotel and Restaurant License w/one opt premises (County) ..... \$800.00 <input type="checkbox"/> Liquor-Licensed Drugstore (City) ..... \$227.50			
<b>* Note that the Division will not accept cash</b>			
<b>Questions? Visit: <a href="http://www.colorado.gov/enforcement/liquor">www.colorado.gov/enforcement/liquor</a> for more information</b>			
<b>Do not write in this space - For Department of Revenue use only</b>			
<b>Liability Information</b>			
License Account Number	Liability Date	License Issued Through (Expiration Date)	Total \$



## Application Documents Checklist and Worksheet

**Instructions:** This checklist should be utilized to assist applicants with filing all required documents for licensure. All documents must be properly signed and correspond with the name of the applicant exactly. All documents must be typed or legibly printed. Upon final State approval the license will be mailed to the local licensing authority. Application fees are nonrefundable. **Questions? Visit:** [www.colorado.gov/enforcement/liquor](http://www.colorado.gov/enforcement/liquor) for more information

Items submitted, please check all appropriate boxes completed or documents submitted	
<b>I.</b>	<b>Applicant information</b> <input checked="" type="checkbox"/> A. Applicant/Licensee identified <input checked="" type="checkbox"/> B. State sales tax license number listed or applied for at time of application <input checked="" type="checkbox"/> C. License type or other transaction identified <input checked="" type="checkbox"/> D. Return originals to local authority (additional items may be required by the local licensing authority) <input checked="" type="checkbox"/> E. All sections of the application need to be completed <input type="checkbox"/> F. Master file applicants must include the Application for Master File form DR 8415 and applicable fees to this Retail License Application
<b>II.</b>	<b>Diagram of the premises</b> <input checked="" type="checkbox"/> A. No larger than 8 1/2" X 11" <input checked="" type="checkbox"/> B. Dimensions included (does not have to be to scale). Exterior areas should show type of control (fences, walls, entry/exit points, etc.) <input checked="" type="checkbox"/> C. Separate diagram for each floor (if multiple levels) <input checked="" type="checkbox"/> D. Kitchen - identified if Hotel and Restaurant <input checked="" type="checkbox"/> E. Bold/Outlined Licensed Premises
<b>III.</b>	<b>Proof of property possession (One Year Needed)</b> <input type="checkbox"/> A. Deed in name of the applicant (or) (matching question #2) date stamped / filed with County Clerk <input checked="" type="checkbox"/> B. Lease in the name of the applicant (or) (matching question #2) <input type="checkbox"/> C. Lease assignment in the name of the applicant with proper consent from the landlord and acceptance by the applicant <input type="checkbox"/> D. Other agreement if not deed or lease. (matching question #2)
<b>IV.</b>	<b>Background information (DR 8404-I) and financial documents</b> <input checked="" type="checkbox"/> A. Complete DR 8404-I for each principal (individuals with more than 10% ownership, officers, directors, partners, members) <input checked="" type="checkbox"/> B. Fingerprints taken and submitted to the appropriate Local Licensing Authority through an approved state vendor. Do not complete fingerprint cards prior to submitting your application. The Vendors are as follows: IdentoGO – <a href="https://uenroll.identogo.com/">https://uenroll.identogo.com/</a> Phone: 844-539-5539 (toll-free) IdentoGO FAQs: <a href="https://www.colorado.gov/pacific/cbi/identification-faqs">https://www.colorado.gov/pacific/cbi/identification-faqs</a> Colorado Fingerprinting – <a href="http://www.coloradofingerprinting.com">http://www.coloradofingerprinting.com</a> Appointment Scheduling Website: <a href="http://www.coloradofingerprinting.com/cabs/">http://www.coloradofingerprinting.com/cabs/</a> Phone: 720-292-2722 Toll Free: 833-224-2227 <input type="checkbox"/> C. Purchase agreement, stock transfer agreement, and/or authorization to transfer license <input type="checkbox"/> D. List of all notes and loans (Copies to also be attached)
<b>V.</b>	<b>Sole proprietor/husband and wife partnership (if applicable)</b> <input type="checkbox"/> A. Form DR 4679 N/A <input type="checkbox"/> B. Copy of State issued Driver's License or Colorado Identification Card for each applicant
<b>VI.</b>	<b>Corporate applicant information (if applicable)</b> <input type="checkbox"/> A. Certificate of Incorporation N/A <input type="checkbox"/> B. Certificate of Good Standing <input type="checkbox"/> C. Certificate of Authorization if foreign corporation (out of state applicants only)
<b>VII.</b>	<b>Partnership applicant information (if applicable)</b> N/A <input type="checkbox"/> A. Partnership Agreement (general or limited). <input type="checkbox"/> B. Certificate of Good Standing
<b>VIII.</b>	<b>Limited Liability Company applicant information (if applicable)</b> <input checked="" type="checkbox"/> A. Copy of articles of organization <input checked="" type="checkbox"/> B. Certificate of Good Standing <input checked="" type="checkbox"/> C. Copy of Operating Agreement (if applicable) <input type="checkbox"/> D. Certificate of Authority if foreign LLC (out of state applicants only)
<b>IX.</b>	<b>Manager registration for Hotel and Restaurant, Tavern, Lodging &amp; Entertainment, and Campus Liquor Complex licenses when included with this application</b> <input checked="" type="checkbox"/> A. \$75.00 fee <input checked="" type="checkbox"/> B. Individual History Record (DR 8404-I) <input type="checkbox"/> C. If owner is managing, no fee required

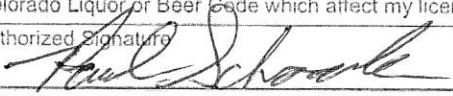


Name <b>Sterling Golf Investments LLC</b>	Type of License <b>H&amp;R (County)</b>	Account Number
7. Is the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers under the age of twenty-one years?		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8. Has the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers ever (in Colorado or any other state):		
a. Been denied an alcohol beverage license?		<input type="checkbox"/> <input checked="" type="checkbox"/>
b. Had an alcohol beverage license suspended or revoked?		<input type="checkbox"/> <input checked="" type="checkbox"/>
c. Had interest in another entity that had an alcohol beverage license suspended or revoked?		<input type="checkbox"/> <input checked="" type="checkbox"/>
If you answered yes to 8a, b or c, explain in detail on a separate sheet.		
9. Has a liquor license application (same license class), that was located within 500 feet of the proposed premises, been denied within the preceding two years? If "yes", explain in detail.		<input type="checkbox"/> <input checked="" type="checkbox"/>
10. Are the premises to be licensed within 500 feet, of any public or private school that meets compulsory education requirements of Colorado law, or the principal campus of any college, university or seminary?		<input type="checkbox"/> <input checked="" type="checkbox"/>
or Waiver by local ordinance? <input type="checkbox"/> <input type="checkbox"/> Other: _____		
11. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of greater than (>) 10,000? NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.		N/A <input type="checkbox"/> <input type="checkbox"/>
12. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of less than (<) 10,000? NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.		N/A <input type="checkbox"/> <input type="checkbox"/>
13 a. For additional Retail Liquor Store only. Was your Retail Liquor Store License issued on or before January 1, 2016?		N/A <input type="checkbox"/> <input type="checkbox"/>
13 b. Are you a Colorado resident?		N/A <input type="checkbox"/> <input type="checkbox"/>
14. Has a liquor or beer license ever been issued to the applicant (including any of the partners, if a partnership; members or manager if a Limited Liability Company; or officers, stockholders or directors if a corporation)? If yes, identify the name of the business and list any <u>current</u> financial interest in said business including any loans to or from a licensee.		<input type="checkbox"/> <input checked="" type="checkbox"/>
15. Does the applicant, as listed on line 2 of this application, have legal possession of the premises by ownership, lease or other arrangement?		<input checked="" type="checkbox"/> <input type="checkbox"/>
<input type="checkbox"/> Ownership <input checked="" type="checkbox"/> Lease <input type="checkbox"/> Other (Explain in Detail) _____		
a. If leased, list name of landlord and tenant, and date of expiration, exactly as they appear on the lease:		
Landlord <b>High Pointe Land Company, LLC</b>	Tenant <b>Sterling Golf Investments LLC</b>	Expires <b>7/31/2022</b>
b. Is a percentage of alcohol sales included as compensation to the landlord? If yes, complete question 16.		<input type="checkbox"/> <input checked="" type="checkbox"/>
c. Attach a diagram that designates the area to be licensed in black bold outline (including dimensions) which shows the bars, brewery, walls, partitions, entrances, exits and what each room shall be utilized for in this business. This diagram should be no larger than 8 1/2" X 11".		
16. Who, besides the owners listed in this application (including persons, firms, partnerships, corporations, limited liability companies) will loan or give money, inventory, furniture or equipment to or for use in this business; or who will receive money from this business? Attach a separate sheet if necessary.		
Last Name <b>Touchstone Golf, LLC</b>	First Name	Date of Birth <b>N/A</b>
		FEIN or SSN <b>20-3327565</b>
		Interest/Percentage <b>Mgr. of Facility</b>
Last Name	First Name	Date of Birth
		FEIN or SSN
		Interest/Percentage
Attach copies of all notes and security instruments and any written agreement or details of any oral agreement, by which any person (including partnerships, corporations, limited liability companies, etc.) will share in the profit or gross proceeds of this establishment, and any agreement relating to the business which is contingent or conditional in any way by volume, profit, sales, giving of advice or consultation.		
17. Optional Premises or Hotel and Restaurant Licenses with Optional Premises: Has a local ordinance or resolution authorizing optional premises been adopted?		N/A <input type="checkbox"/> <input checked="" type="checkbox"/>
Number of additional Optional Premise areas requested. (See license fee chart) _____		
18. For the addition of a Sidewalk Service Area per Regulation 47-302(A)(4), include a diagram of the service area and documentation received from the local governing body authorizing use of the sidewalk. Documentation may include but is not limited to a statement of use, permit, easement, or other legal permissions.		
19. Liquor Licensed Drugstore (LLDS) applicants, answer the following:		
a. Is there a pharmacy, licensed by the Colorado Board of Pharmacy, located within the applicant's LLDS premise?		N/A <input type="checkbox"/> <input type="checkbox"/>
If "yes" a copy of license must be attached.		



Name <b>Sterling Golf Investments LLC</b>	Type of License <b>H&amp;R (County)</b>	Account Number		
<b>20. Club Liquor License applicants answer the following: Attach a copy of applicable documentation</b>				
		N/A    Yes    No		
a. Is the applicant organization operated solely for a national, social, fraternal, patriotic, political or athletic purpose and not for pecuniary gain?		<input type="checkbox"/> <input type="checkbox"/>		
b. Is the applicant organization a regularly chartered branch, lodge or chapter of a national organization which is operated solely for the object of a patriotic or fraternal organization or society, but not for pecuniary gain?		<input type="checkbox"/> <input type="checkbox"/>		
c. How long has the club been incorporated?				
d. Has applicant occupied an establishment for three years (three years required) that was operated solely for the reasons stated above?		<input type="checkbox"/> <input type="checkbox"/>		
<b>21. Brew-Pub, Distillery Pub or Vintner's Restaurant applicants answer the following:</b>				
a. Has the applicant received or applied for a Federal Permit? (Copy of permit or application must be attached)		N/A <input type="checkbox"/> <input type="checkbox"/>		
<b>22. Campus Liquor Complex applicants answer the following:</b>				
a. Is the applicant an institution of higher education?		N/A <input type="checkbox"/> <input type="checkbox"/>		
b. Is the applicant a person who contracts with the institution of higher education to provide food services?		<input type="checkbox"/> <input type="checkbox"/>		
If "yes" please provide a copy of the contract with the institution of higher education to provide food services.				
<b>23. For all on-premises applicants.</b>				
a. Hotel and Restaurant, Lodging and Entertainment, Tavern License and Campus Liquor Complex, the Registered Manager must also submit an Individual History Record				
- DR 8404-I and fingerprint submitted to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details.				
b. For all Liquor Licensed Drugstores (LLDS) the Permitted Manager must also submit a Manager Permit Application				
- DR 8000 and fingerprints.				
Last Name of Manager		First Name of Manager		
<b>24. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number.</b>				
		Yes    No <input type="checkbox"/> <input checked="" type="checkbox"/>		
<b>25. Related Facility - Campus Liquor Complex applicants answer the following:</b>				
a. Is the related facility located within the boundaries of the Campus Liquor Complex?		N/A <input type="checkbox"/> <input type="checkbox"/>		
If yes, please provide a map of the geographical location within the Campus Liquor Complex.				
If no, this license type is not available for issues outside the geographical location of the Campus Liquor Complex.				
b. Designated Manager for Related Facility- Campus Liquor Complex				
Last Name of Manager		First Name of Manager		
<b>26. Tax Information.</b>				
a. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business?		Yes    No <input type="checkbox"/> <input checked="" type="checkbox"/>		
b. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.?		<input type="checkbox"/> <input checked="" type="checkbox"/>		
<b>27. If applicant is a corporation, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-I (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details.</b>				
Name	Home Address, City & State	DOB	Position	%Owned
See Attached				
Name	Home Address, City & State	DOB	Position	%Owned
Name	Home Address, City & State	DOB	Position	%Owned
Name	Home Address, City & State	DOB	Position	%Owned
Name	Home Address, City & State	DOB	Position	%Owned
** If applicant is owned 100% by a parent company, please list the designated principal officer on above. ** Corporations - the President, Vice-President, Secretary and Treasurer must be accounted for above (Include ownership percentage if applicable) ** If total ownership percentage disclosed here does not total 100%, applicant must check this box: <input checked="" type="checkbox"/> Applicant affirms that no individual other than these disclosed herein owns 10% or more of the applicant and does not have financial interest in a prohibited liquor license pursuant to Article 3 or 5, C.R.S.				



Name <b>Sterling Golf Investments LLC</b>		Type of License <b>H&amp;R (County)</b>	Account Number	
<b>Oath Of Applicant</b>				
I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.				
Authorized Signature 		Printed Name and Title <b>Paul Schrader Manager</b>		Date <b>7-24-20</b>
<b>Report and Approval of Local Licensing Authority (City/County)</b>				
Date application filed with local authority		Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application)		
The Local Licensing Authority Hereby Affirms that each person required to file DR 8404-I (Individual History Record) or a DR 8000 (Manager Permit) has been:				
<input type="checkbox"/> Fingerprinted <input type="checkbox"/> Subject to background investigation, including NCIC/CCIC check for outstanding warrants				
That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with and aware of, liquor code provisions affecting their class of license				
(Check One)				
<input type="checkbox"/> Date of inspection or anticipated date _____ <input type="checkbox"/> Will conduct inspection upon approval of state licensing authority				
<input type="checkbox"/> Is the Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1,500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of > 10,000?				Yes No <input type="checkbox"/> <input type="checkbox"/>
<input type="checkbox"/> Is the Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3,000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of < 10,000?				<input type="checkbox"/> <input type="checkbox"/>
NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.				
<input type="checkbox"/> Does the Liquor-Licensed Drugstore (LLDS) have at least twenty percent (20%) of the applicant's gross annual income derived from the sale of food, during the prior twelve (12) month period?				<input type="checkbox"/> <input type="checkbox"/>
The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 44, Article 4 or 3, C.R.S., and Liquor Rules. Therefore, this application is approved.				
Local Licensing Authority for		Telephone Number		<input type="checkbox"/> Town, City <input type="checkbox"/> County
Signature	Print	Title	Date	
Signature	Print	Title	Date	

**RESOLUTION  
NO. 2020-39  
(Conditional Use Permit #243 - Amended)**

A resolution granting a Conditional Use Permit (CUP) #243 for the construction, maintenance and operation of a Solar Garden operated by Pivot Solar 13, LLC, consisting of approximately 6200 solar modules mounted to single-axis tracking racks, associated electrical equipment including inverters, transformers, combiners, and other equipment, with total production not to exceed two (2) megawatts, located on a 10 to 12 acre parcel leased from Douglas A. Carrigan in the Southwest Quarter (SW1/4) of Section 35, Township 8 North, Range 52 West of the 6<sup>th</sup> Principal Meridian, Logan County, Colorado.

**WHEREAS**, Pivot Solar 13, LLC, has applied for a Conditional Use Permit for the construction, maintenance, and operation of a Solar Garden on a 10 to 12 acre parcel in the Southwest Quarter (SW1/4) of Section 35, Township 8 North, Range 52 West of the 6<sup>th</sup> P.M.; and

**WHEREAS**, the project will consist of approximately 5,500 to 6,200 solar modules with total production not to exceed two (2) megawatts, including inverters, transformers, combiners, and a ground-mounted racking system using single-axis tracker system; and

**WHEREAS**, the property is currently zoned Commercial Highway; and

**WHEREAS**, the Logan County Planning Commission, after reviewing all materials, taking testimony of the applicant and surrounding property owners, and finding no issues that would limit or deny this application, recommended an approval of this application for the requested Conditional Use Permit at its regular meeting on March 17, 2020; and

**WHEREAS**, the applicant is requesting approval of Conditional Use Permit #243, to construct, maintain and operate the Solar Garden, with the period of the Conditional Use Permit to run for 99 (ninety-nine) years, and subject to renewal thereafter. The permit will commence on the date of the approval of the requested Conditional Use Permit.

**NOW BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO:**

**I. APPROVAL:**

The application of Pivot Solar 13, LLC, for a Conditional Use Permit for the construction, maintenance and operation of a Solar Garden by Pivot Solar 13, LLC, located on a 10 to 12 acre parcel in the Southwest Quarter (SW1/4) of Section 35, Township 8 North, Range 52 West of the 6<sup>th</sup> P.M., is GRANTED, subject to the conditions set forth below.

**II. FINDINGS OF FACT:**

The use is compatible with other land uses in the area, which are zoned Agricultural and Commercial Highway.

**III. CONDITIONS:**

1. The applicant shall construct a six foot chain link fence with three strand barbed wire top section surrounding the Project site, providing protection for the community and security for the Project assets. The fencing shall be installed in accordance with applicable federal and state regulations.
2. Equipment shall be flat photovoltaic solar panels, mounted on single-axis tracking racks along with associated electrical and utility equipment; and allows for equipment heights up to twelve (12) feet above the existing or conditioned grade. If any changes or alterations from the above equipment or parameters occur in future phases, the Applicant or any successor in interest shall be responsible for seeking and

obtaining separate approval of a permit and term of approval for those changes.

3. The applicant shall apply for and obtain an access permit from the State of Colorado, providing access to the site from State Highway 61.

**BE IT THEREFORE RESOLVED**, that Conditional Use Permit, #243, is granted for the construction, maintenance and operation of a Solar Garden operated by Pivot Solar 13, LLC, on the property legally described above, subject to the conditions set forth above and subject to application for renewal for continued permitted use after March 31, 2119. The Board of County Commissioners of Logan County retains continuing jurisdiction over the permit to address future issues concerning the site and to insure compliance with the conditions of the permit. The applicant is responsible for complying with all of the forgoing conditions and all other county zoning or other land use regulations. Noncompliance with any of the conditions may be cause for revocation of the permit.

Done the 17th day of November, 2020.

**LOGAN COUNTY BOARD OF COMMISSIONERS  
LOGAN COUNTY, COLORADO**

\_\_\_\_\_  
(Aye)(Nay)  
Joseph A. McBride, Chairman

\_\_\_\_\_  
(Aye)(Nay)  
Byron H. Pelton, Commissioner

\_\_\_\_\_  
(Aye)(Nay)  
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the Logan and State of Colorado, in regular session on the 17th day of November, 2020.

\_\_\_\_\_  
County Clerk and Recorder



**RESOLUTION  
NO. 2020-40**

**(Conditional Use Permit #244 - Amended)**

A resolution granting a Conditional Use Permit (CUP) #244 for the construction, maintenance and operation of a Solar Garden operated by TCA Microgrid Energy, LLC, doing business as Pivot Energy, LLC, consisting of solar modules mounted to single-axis tracking racks, associated electrical equipment including inverters, transformers, combiners, and other equipment, with total production not to exceed ten (10) megawatts, to be developed in phases and construction to occur over the next five (5) years, located on a 50 acre parcel, more or less, leased from State of Colorado, State Board of Land Commissioners, in the Southeast Quarter (SE1/4) and Southwest Quarter (SW4) of Section 35, Township 8 North, Range 52 West of the 6<sup>th</sup> Principal Meridian, Logan County, Colorado.

**WHEREAS**, TCA Microgrid Energy, LLC, doing business as Pivot Energy, LLC, has applied for a Conditional Use Permit for the construction, maintenance and operation of a Solar Garden on a 50 acre parcel in the Southeast Quarter (SE1/4) and Southwest Quarter (SW4) of Section 35, Township 8 North, Range 52 West of the 6<sup>th</sup> P.M.; and

**WHEREAS**, Phase 1 of the project located on approximately 10 to 12 acres will consist of approximately 5,500 to 6,200 solar modules with total production not to exceed two (2) megawatts, including inverters, transformers, combiners, and a ground-mounted racking system using single-axis tracker system; and

**WHEREAS**, the property is currently zoned Agricultural; and

**WHEREAS**, the Logan County Planning Commission, after reviewing all materials, taking testimony of the applicant and surrounding property owners, and finding no issues that would limit or deny this application, recommended an approval of this application for the requested Conditional Use Permit at its regular meeting on March 17, 2020; and

**WHEREAS**, the applicant is requesting approval of Conditional Use Permit #244, to construct, maintain and operate the Solar Garden, with the period of the Conditional Use Permit to run for 99 (ninety-nine) years, and subject to renewal thereafter. The permit will commence on the date of the approval of the requested Conditional Use Permit.

**NOW BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF  
LOGAN COUNTY, COLORADO:**

**I. APPROVAL:**

The application of TCA Microgrid Energy, LLC, doing business as Pivot Energy, LLC, for a Conditional Use Permit for the construction, maintenance and operation of a Solar Garden by TCA Microgrid Energy, LLC, doing business as Pivot Energy, LLC, located on a 50 acre parcel in the Southeast Quarter (SE1/4) and Southwest Quarter (SW4) of Section 35, Township 8 North, Range 52 West of the 6<sup>th</sup> P.M., is GRANTED, subject to the conditions set forth below.

**II. FINDINGS OF FACT:**

The use is compatible with existing land uses in the area, which is zoned Agricultural.

**III. CONDITIONS:**

1. The applicant shall construct a six foot chain link fence with three strand barbed wire top section surrounding the Project site, providing protection for the community and security for the Project assets. The fencing shall be installed in accordance with applicable federal and state regulations

2. The permit term shall be for ninety-nine (99) years for the identified and approved CUP #244.
3. Equipment shall be flat photovoltaic solar panels, mounted on single-axis tracking racks along with associated electrical and utility equipment; and allows for equipment heights up to twelve (12) feet above the existing or conditioned grade. If any changes or alterations from the above equipment or parameters occur in future phases, the Applicant or any successor in interest shall be responsible for seeking and obtaining separate approval of a permit and term of approval for those changes.
4. Total production of project is not to exceed ten (10) megawatts, to be developed in phases and construction is to occur over the next five (5) years.
5. The applicant shall apply for and obtain an access permit from the State of Colorado, providing access to the site from Colorado State Highway 61.

**BE IT THEREFORE RESOLVED**, that Conditional Use Permit #244, is granted for construction, maintenance and operation of a Solar Garden operated by TCA Microgrid Energy, LLC, doing business as Pivot Energy, LLC, on property legally described above, subject to the conditions set forth above and subject to application for renewal for continued permitted use after March 31, 2119. The Board of County Commissioners of Logan County retains continuing jurisdiction over the permit to address future issues concerning the site and to insure compliance with the conditions of the permit. The applicant is responsible for complying with all of the foregoing conditions and all other county zoning or other land use regulations. Noncompliance with any of the conditions may be cause for revocation of the permit.

Done the 17th day of November, 2020.

**LOGAN COUNTY BOARD OF COMMISSIONERS  
LOGAN COUNTY, COLORADO**

\_\_\_\_\_  
(Aye)(Nay)  
Joseph A. McBride, Chairman

\_\_\_\_\_  
(Aye)(Nay)  
Byron H. Pelton, Commissioner

\_\_\_\_\_  
(Aye)(Nay)  
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the Logan and State of Colorado, in regular session on the 17th day of November, 2020.

\_\_\_\_\_  
County Clerk and Recorder



**RESOLUTION**

**NO. 2020-41**

**BOARD OF COUNTY COMMISSIONERS  
COUNTY OF LOGAN, STATE OF COLORADO**

**SUBDIVISION EXEMPTION FOR ALBRANDT FARMING, LLC**

**WHEREAS**, Section 30-28-101 (10)(d), C.R.S., as amended, authorizes the Board of County Commissioners pursuant to resolution to exempt from the detailed requirements of the Logan County Subdivision Regulations any division of land if the Board of County Commissioners determines that such division is not within the purposes of the statutory provisions governing land division; and

**WHEREAS**, Darrell Albrandt, has applied for an exemption from the Logan County Subdivision Regulations with reference to a proposed parcel to be created which is legally described as follows:

A parcel of land in the Northwest Quarter (NW1/4) of Section 30, Township 6 North, Range 53 West of the Sixth Principal Meridian, Logan County, Colorado, said parcel being more particularly described as follows:

Commencing at the Northwest corner of said Section 30; thence South 1°04'15" East along the West line of said NW1/4 a distance of 1198.42 feet to the true point of beginning; thence North 88°09'05" East a distance of 436.16 feet; thence North 43°45'15" East a distance of 83.92 feet; thence North 40°05'40" East a distance of 61.45 feet; thence North 90°00'00" East a distance of 39.64 feet; thence South 6°24'50" East a distance of 296.36 feet; thence South 39°06'10" West a distance of 96.43 feet; thence South 80°18'55" West a distance of 342.96 feet; thence North 59°39'30" West a distance of 107.13 feet; thence North 88°42'50" West a distance of 110.34 feet to a point on the West line of said NW1/4; thence North 1°04'15" West along the West line of said NW1/4 a distance of 248.80 feet to the point of beginning and containing 3.99 acres, more or less, subject to a county road right-of-way along the West line of said Section 30, the right-of-way of the company ditch, a 10 foot ditch easement along the Easterly right-of-way line of County Road 25, and a 10 foot access easement No. 2 in the Northwest Quarter (NW1/4) of Section 30, Township 6 North, Range 53 West of the Sixth principal Meridian, Logan County, Colorado, said easement being 5 feet on each side of the following described centerline:

Beginning at a point on the Southerly boundary of the above described parcel from whence the Northwest corner of said Section 30 bears North 5°49'45" West a distance of 1463.63 feet; thence North 74°44'00" East a distance of 28.38 feet; thence North 52°50'20" East a distance of 30.48 feet; thence North 44°03'30" East a distance of 52.87 feet; thence North 52°14'40" East a distance of 83.55 feet; thence North 48°40'45" East a distance of 95.52 feet; thence North 44°40'10" East a distance of 157.16 feet; thence North 42°04'15" East a distance of 52.66 feet; thence North 39°29'25" East a distance of 65.53 feet and terminating on the Northerly Boundary of the above described parcel, subject to the right-of-way of the company ditch the sidelines of said easement to be lengthened or shortened to terminate on the Northerly and Southerly boundaries of the above described parcel. Together with access easement No. 1 in the Northwest Quarter (NW1/4) of Section 30, Township 6 North, Range 53 West of the Sixth Principal Meridian, Logan County, Colorado, being more particularly described as follows:

Commencing at the Northwest corner of said Section 30; thence South 1°04'15" East a distance of 1447.22 feet to the true point of beginning; thence South 1°04'15" East along the West line of said NW1/4 a distance of 20.02 feet; thence South 88°42'50" East a distance of 110.18 feet; thence North 74°44'00" East a distance of 24.01 feet; thence North 59°39'30" West a distance of 27.09 feet; thence North 88°42'50" West a distance of 110.34 feet to the point of beginning, subject to a county road right-of-way along the West line of said Section 30.



Also known as 1732 County Road 25, Merino, Colorado

(As represented on official Subdivision Exemption Plat 2020-41); and

**WHEREAS**, Darrell Albrandt, intends to create a parcel, consisting of 3.99 acres subdivided from a 160 acre parcel in an Agricultural (A) zone district, for use as a residence; and

**WHEREAS**, the Logan County Planning Commission recommended approval of the application after reviewing the application, studying the staff review, and reviewing the proposed plat on November 17, 2020; and

**WHEREAS**, a public hearing was held by the Board of County Commissioners on November 17, 2020, at which time the Board reviewed the application and any exhibits, and heard the comments of the staff and any interested parties; and

**WHEREAS**, based on the application, supporting information, comments of staff and testimony of any interested persons, the Board finds as follows:

1. That the exemption is consistent with, and conforms to the Logan County Zoning Resolution and Subdivision Regulations.
2. That the exemption relates to a division of land that is determined not to be within the purpose of C.R.S. 30-28-101, et. seq.
3. That legal and physical access is provided to the parcel by enforceable public rights-of-way or recorded easements, and the size, location and availability of essential services to the proposed parcel are reasonable, appropriate and customary for the intended use.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Logan County, Colorado, that the application by Darrell Albrandt, for a Subdivision Exemption for the creation of a 3.99 acre parcel in the unincorporated area of Logan County, as described above and as represented on official Subdivision Plat 2020-41, is hereby approved, provided that no further subdividing of the above described parcel shall occur without the prior approval of the Board of County Commissioners.

**DONE** on Tuesday, this 17th day of November, 2020.

BOARD OF COUNTY COMMISSIONERS  
LOGAN COUNTY, COLORADO

\_\_\_\_\_  
(Aye)(Nay)  
Joseph A. McBride, Chairman

\_\_\_\_\_  
(Aye)(Nay)  
Byron H. Pelton, Commissioner

\_\_\_\_\_  
(Aye)(Nay)  
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 17th day of November, 2020.

\_\_\_\_\_  
County Clerk and Recorder

FORM 7. APPLICATION FOR SUBDIVISION EXEMPTION PLAT APPROVAL

(To be filed in duplicate)

(Incomplete Applications will not be accepted)

Date Oct 9 2020

1. Name of Subdivision Exemption Albrandt Farming LLC
2. Name of Applicant Darrell Albrandt Phone 970 466 0276  
Address 12100 CR6 Merino CO 80741  
(Street No. and Name) (Post Office) (State) (Zip Code)
3. Name of Local Agent \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_  
(Street No. and Name) (Post Office) (State) (Zip Code)
4. Owner of Record Albrandt Farming LLC Phone 970 466 0276  
Address 1732 CR25 Merino CO 80741  
(Street No. and Name) (Post Office) (State) (Zip Code)
5. Prospective Buyer \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_  
(Street No. and Name) (Post Office) (State) (Zip Code)
6. Land Surveyor Libert-McClee Phone 572 1967  
Address \_\_\_\_\_  
(Street No. and Name) (Post Office) (State) (Zip Code)
7. Attorney Mark Farnhart Phone \_\_\_\_\_  
Address \_\_\_\_\_  
(Street No. and Name) (Post Office) (State) (Zip Code)
8. Subdivision Exemption Location: on the East side of CR 25  
\_\_\_\_\_ Feet \_\_\_\_\_ of \_\_\_\_\_  
(Direction) (Street)
9. Postal Delivery Area Merino School District RE45
10. Total Acreage 3.99 Zone Ag Number of Lots 1
11. Tax Map Designation: Section/Township/Range 30-10-53 Lot(s) 1
12. Has the Board of Zoning Appeals granted variance, exception, or conditional permit concerning this property?  
If so, list Case No. and Name No
13. Is Deed recorded in Torrens System: Number \_\_\_\_\_
14. Is Deed recorded in General System: Book 1005 Page 559
15. Current Land Use: Residential
16. Proposed Use of Each Parcel: Residential

ALBRANDT FARMING, LLC-2020  
3.99 Subdivision Exemption  
NW4 30-6-53

17. Proposed Water and Sewer Facilities: Wells

18. Proposed Public Access to each new parcel: CR 25

19. Reason for request of this exemption (may use additional pages): Selling Property

List all contiguous holdings in the same ownership:

Section/Township/Range \_\_\_\_\_ Lot(s) \_\_\_\_\_

Attached hereto is an affidavit of ownership indicating the dates the respective holdings of land were acquired, together with the book and page of each conveyance into the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the legal owner of the property; the contract owner of the property, and the date the Contract of Sale was executed. IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached [this need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s)].

**The applicant hereby consents to the provisions of Article 8.2 A&B of the Logan County Subdivision Regulations.**

STATE OF COLORADO

) SS:

COUNTY OF LOGAN

\_\_\_\_\_ hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.

Danell Albrandt  
(Applicant Signature)

Mailing Address:

12100 CRB

Merino CO 80741

MY COMMISSION EXPIRES:

ALBRANDT FARMING, LLC-2020  
3.99 Subdivision Exemption  
NW4 30-6-53



FOR COUNTY USE

Application Fee: One Hundred (\$100.00) and Thirteen (\$13.00) one page OR Twenty- pd . 10/9/20  
Three (\$23.00) two pages - separate check for recording fee.

Date of Planning Commission: \_\_\_\_\_

Recommendation of Planning Commission: \_\_\_\_\_ Approval \_\_\_\_\_ Denial

Recommended Conditions of Subdivision Exemption:

---

---

---

---

\_\_\_\_\_  
Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Exemption:

---

---

---

---

Date Granted: \_\_\_\_\_

Date Denied: \_\_\_\_\_

\_\_\_\_\_  
Byron H. Pelton (Aye) (Nay)

\_\_\_\_\_  
Joseph A. McBride (Aye) (Nay)

\_\_\_\_\_  
Jane E. Bauder (Aye) (Nay)

ALBRANDT FARMING, LLC-2020  
3.99 Subdivision Exemption  
NW4 30-6-53

