

AGENDA

Logan County Board of Commissioners Logan County Courthouse, 315 Main Street, Sterling, Colorado Tuesday, October 20, 2020 - 9:30 a.m.

Call to Order
Pledge of Allegiance
Revisions to Agenda
Consent Agenda

Approval of the Minutes of the October 6, 2020 meeting.

Acknowledge the receipt of the Landfill Supervisor's report for the month of September, 2020.

Acknowledge the receipt of the Treasurer's Report for the month of September, 2020.

Acknowledge the receipt of the Clerk and Recorder's Report for the month of September, 2020.

Acknowledge the receipt of the Sheriff's Fee Report for the month of September, 2020.

Acknowledge the 2022 Fair Dates as set by the Logan County Fair Board: July 28, 2022 – August 7, 2022.

Approval of revisions to the Bylaws of the Logan County Fair Board.

Unfinished Business

New Business

Consideration of the approval of the following Logan County Lodging Tax Board Projects:

- Billboard \$3,900.
- Tote Bags \$3,700.
- Miles Partnership/CTO \$14,131.
- Interstates 80 and 76 travel guide \$1990.
- NADS In-room Guest Directory \$200.

Other Business Miscellaneous Business/Announcements

The next meeting will be scheduled for Tuesday, November 3, 2020, at 9:30 a.m. at the Logan County Courthouse.

Executive Session as Needed Adjournment

October 6, 2020

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Joseph A. McBride Chairman
Jane Bauder Commissioner
Byron Pelton Commissioner

Also present:

Alan Samber Logan County Attorney
Pamela Bacon Logan County Clerk

Marilee Johnson Tourist Information Center Director/County Public

Information Officer

Rob Quint Planning and Zoning

Jerry Casebolt Logan County Emergency Manager

Jeff Rice Journal-Advocate

Chairman McBride called the meeting to order at 9:30 a.m. The meeting opened with the Pledge of Allegiance. Chairman McBride asked if there were any revisions for the agenda. No revisions were noted.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the September 29, 2020 meeting.
- Approval of the Veteran's Service Officer's monthly report and certification of pay form for the month of September, 2020.
- Acknowledgement of the receipt of the Public Trustee's Third Quarter Report for 2020.

Commissioner Pelton moved to approve the Consent Agenda. Commissioner Bauder seconded and the motion carried 3-0.

Chairman McBride continued with Unfinished Business:

Commissioner Bauder moved to award the proposal for the restoration of windows and doors at the Logan County Courthouse to Schlenz Builders Inc. in the amount of 22,518.00. Commissioner Pelton seconded and the motion carried 3-0.

Commissioner Pelton moved to approve Resolution 2020-35 on behalf of Gary Schlenz, agent, pursuant to a P.O.A. for The Rosemary Schlenz Estate for vacation of the platted Sunrise Circle, Sunrise Lane and Lots 9-19, Blocks 1 and 2, Sunrise Knoll, Phase II, located in the Northwest Quarter of the Northwest Quarter (NW1/4NW1/4) of Section 30, Township 8 North, Range 52 West of the Sixth Principal Meridian, Logan County, Colorado, for the purpose of a replat. Commissioner Bauder seconded and the motion carried 3-0.

Commission Bauder moved to approve Resolution 2020-36 on behalf of Gary Schlenz, agent, pursuant to a P.O.A. for The Rosemary Schlenz Estate approving the re-plat of Lots 1,2, and 3, Sunrise Knoll, Phase I and the vacated Sunrise Lane and Sunrise Circle contiguous to Lots 1, 2, and 3, Sunrise Knoll, Phase 1, located in the Northwest Quarter of the Northwest Quarter (NW1/4NW1/4) of Section 30, Township 8 North, Range 52 West of the Sixth Principal Meridian, Logan County, Colorado. Commissioner Pelton seconded and the motion carried 3-0.

Commissioner Pelton moved to lay on the table the second round of Small Business Grants. Commissioner Bauder seconded and the motion carried 3-0.

Chairman McBride continued with New Business:

Commissioner Bauder moved to approve the Construction Materials Regular (112) Operation Reclamation Permit Application for the Barkley Pit for a gravel pit and authorize the Chairman to sign. Commissioner Pelton seconded and the motion carried 3-0.

Commissioner Pelton moved to approve an agreement between Logan County and Sitewise for Xcel and issuance of Right of Way Permit #2020-22 for use of the county right-of-way to bore under at 7811 5th Street, Atwood, CO to bore under for a new gas service line. Commissioner Bauder seconded and the motion carried 3-0.

Commissioner Bauder moved to approve an agreement between Logan County and Sitewise for Xcel and issuance of Right of Way Permit #2020-23 for use of the county right-of-way to bore under at 7801 5th Street, Atwood, CO for a new gas service line. Commissioner Pelton seconded and the motion carried 3-0.

Announcements:

The next business meeting will be scheduled for Tuesday, October 20, 2020, at 9:30 a.m. at the Logan County Courthouse.

There being no further business to come before the Board, the meeting adjourned at 9:38 a.m.

Submitted by:	Logan County Clerk
Approved: October 20, 2020	BOARD OF COUNTY COMMISSIONERS LOGAN COUNTY, COLORADO
(seal)	By: Joe McBride, Chairman
Attest:	
Logan County Clerk & Recorder	

LOGAN COUNTY SOLID WASTE DEPARTMENT--MATT CHRISP, SUPERVISOR

315 Main Street Sterling, CO 80751 (970)522-8657 Fax---(970)522-1995

FOR SEPTEMBER 2020	TONS	PRICE	CHARGES
Area Town Clean-ups CPC		@ \$1.17	\$0.00
City of Sterling Clean-up SFCC		@ \$1.17	\$0.00
City of Sterling Packers SF	526.73	@ \$15.17	\$7,990.49
City of Sterling Dump Trucks CL	164.27	@ \$23.17	\$3,806.14
General Public	42.38	<u>@</u> \$23.17	\$981.94
Commerial (Packers & Roll Offs) C	953.11	<u>@</u> \$23.17	\$22,083.56
>5 Tons on Free Certificates XTON	2.32	@ \$23.17	\$53.75
Indust. Waste>5 Tons on Free Cert. IDXTON		<u>@</u> \$36.17	\$0.00
Industrial Waste All other ID	732.35	@ \$36.17	\$26,489.10
Industrial Petroleum Contaminated Soil IDPCS		<u>@</u> \$36.17	\$0.00
Out of County OC	115.50	<u>@</u> \$46.34	\$5,352.27
Industrial Waste Out of County IDOC		<u>@</u> \$72.34	\$0.00
Rural Free Certificates NC	91.81	NC	
All County Vehicles NCC	0.48	NC	
TOTAL TONS	2628.95		
\$10.00 MINIMUM DIFFERENTIAL			\$587.37
\$20.00 MINIMUM DIFFERENTIAL			\$12.63
E-Waste Recycling	18 items		\$108.00
E-Waste Recycling NC		NC	
GEW (Government E-Waste)	3,360	LB. \$0.08	\$268.80
Outgoing Recycled Tires Metal Wood	17.09		
Car Tires (CHG)	52	@ \$5.00	\$260.00
Truck Tires (CHG)	54	@ \$8.00	\$432.00
Car/Truck Tires (NC)		NC	
Tractor Tires (CHG)		@ \$12.00	\$0.00
Earth Moving Tires (CHG)		@ \$20.00	\$0.00
Tractor/Earth Moving Tires (NC)		NC	
R & B Illegally Disposed Tires & Matts (NC)		NC	
Appliances (CHG)	7	@ \$5.00	\$35.00
Appliances (NC)		NC	
Analytical Reviews ARV		@ \$189.00	\$0.00
Unsecured/Unauthorized Loads CHG		@ \$20.00	\$0.00
Total # of Vehicles	904		
TOTAL OC & IDOC			\$5,364.90
TOTAL IN COUNTY			\$63,096.16
GRAND TOTAL			\$68,461.06

DATE: DIE RELIER

Amended Copy

LOGAN COUNTY SOLID WASTE SUR-CHARGE REPORT

Sep-20	TONS	CPC (CLOSURE)	GRAND TOTAL
CASH	294.27	439.25	\$7,774.15
CHARGE	1643.68	1665.65	\$48,700.88
CITY OF STERLING	691.00	695.55	\$11,986.03
TOTAL	2628.95	\$2,800.45	\$68,461.06
THESE TNS ARE SHIPPED OFF:			
GEW	1.68		
RECYCLED METAL (SWAN)	6.40		
RECYCLED METAL (BOHM)			
RECYCLED TIRES	10.69		
RECYCLED WOOD			
GRAND TOTAL TNS	2647.72	· ·	

SIGNED BY: Apryl Swernson (PF)
DATE: 10-9-2020

LOGAN COUNTY TREASURER'S MONTHLY REPORT REPORT OF COUNTY FUNDS ONLY SEPTEMBER 2020

COUNTY FUNDS	8/31/20 BALANCE	PRO	OPERTY TAXES	O	SPECIFIC OWNERSHIP	C	MISC	TI	RANSFERS IN (OUT)	WARRANTS		TREAS FEES	9/30/20 BALANCE
COUNTY GENERAL	\$ 10,854,212.22	\$	94,464.49	\$	71,224.49	\$	295,357.54	\$	-	\$ (1,155,281.35)	\$	(3,706.15)	\$ 10,156,271.24
ROAD & BRIDGE	\$ 4,634,615.27	\$	4,831.38	\$	4,283.29	\$	476,038.51	\$	-	\$ (351,020.61)	\$	(5,712.58)	\$ 4,763,035.26
CONTINGENT	\$ 632,999.55	\$		\$		\$		\$		\$	\$		\$ 632,999.55
CAPITAL EXPENDITURES	\$ 695,791.73	\$	3,787.58	\$	2,855.74	\$	20,071.31	\$	-	\$ (90,637.59)	\$	(75.75)	\$ 631,793.02
JUSTICE CENTER	\$ 2,359,106.23	\$		\$		\$	462.00	\$		\$	\$		\$ 2,359,568.23
TELEVISION FUND	\$ 135,407.45	\$	568.11	\$	428.29	\$	-	\$	-	\$ (1,371.85)	\$	(11.36)	\$ 135,020.64
PEST CONTROL	\$ 283,166.94	\$	3,162.16	\$	1,145.35	\$		\$		\$ (24,406.06)	\$	(63.24)	\$ 263,005.15
LODGING TAX	\$ 141,217.86	\$	-	\$	-	\$	7,103.86	\$	-	\$ (4,917.85)			\$ 143,403.87
SOLID WASTE	\$ 2,006,986.38	Cost v	0.73	\$	- <u>-</u>	\$	58,931.01	\$		\$ (39,678.24)	\$	(0.02)	\$ 2,026,239.86
SOLID WASTE CLOSURE	\$ 498,559.26	\$	-	\$	-	\$	2,359.87	\$	-	\$ -	\$	-	\$ 500,919.13
CONSERVATION TRUST	\$ 233,771.20	\$		\$		\$	17,959.95	\$		\$	\$	alas (* 1905) <u>-</u>	\$ 251,731.15
FAIR FUND	\$ 176,862.07	\$	-	\$	-	\$	25.28	\$	-	\$ (8,961.91)	\$	-	\$ 167,925.44
CAPITAL IMPROVEMENT	\$ 1,341,402.90	\$		\$		\$	181,783.03	\$		\$ (26,375.71)	\$	(3,633.72)	\$ 1,493,176.50
AMBULANCE FUND	\$ 233,187.99		-	\$	-	\$	69,317.66	\$	-	\$ (53,634.08)	\$		\$ 248,871.57
% TAX COLLECTED TO DATE		1137						10 j. j. j. 12 d. j.			Je d		99.79%
TOTALS	\$ 24,227,287.05	\$	106,814.45	\$	79,937.16	\$	1,129,410.02	\$	_	\$ (1,756,285.25)	\$	(13,202.82)	\$ 23,773,960.61

STATE OF COLORADO

: ss.

COUNTY OF LOGAN

I hereby certify that the Logan County Treasurer's Office collected property taxes totaling \$402,897.48 for the month of SEPTEMBER 2020 which amount includes taxes for the County and all taxing authorities within the Treasurer's jurisdiction. The total Treasurer's Fee's collected on all of said taxes for the month of SEPTEMBER 2020 is \$14,575.02 which includes fees for the County and all taxing authorities.

Patricia Bartlett, Logan County Treasurer

Subscribed and sworn to before me this 5th day of OCTOBER 2020, by Patricia Bartlett, Logan County Treasurer. Witness my hand and official seal.

My Commission expires: September 23, 2021

JANET MCLAUGHLIN Notary Public State of Colorado Notary ID # 20054037006 My Commission Expires 09-23-2021

Clerk Fees Collected 2020

September

_		2019			2020	
Recording Fees Retained		9,611.76			17,519.48	
Motor Vehicle Fees Retained		324,469.92			306,473.69	
Total	\$	334,081.68		\$	323,993.17	\$10,088.51
Fees & Taxes Distributed						
State of Colorado	205,247.25				254,073.22	
City of Sterling		32,049.84			36,374.17	
Town of Fleming		1,587.62			2,322.69	
Total	\$	238,884.71		\$	292,770.08	\$53,885.37
Fees Retained Year to Date					\$2,932,042.70	

	CIVIL PAYMENTS Sep-20										
Date	Check #	Check # Business Check #		Ar	mount		mount Refund	0	mount wed to ounty		
9/8/2020	758	CASH	2020-438	\$	35.00	\$	15.00	\$	20.00		
9/15/2020	759	25761	2020-458	\$	40.00	\$	15.00	\$	25.00		
9/22/2020	760	22529	2020-464	\$	35.00	\$	10.00	\$	25.00		
9/22/2020	761	22525	2020-463	\$	40.00	\$	15.00	\$	25.00		
10/5/2020	762	300631	2020-540	\$	35.00	\$	15.00	\$	20.00		
10/6/2020	764	300635	2020-541	\$	35.00	\$	15.00	\$	20.00		
				Tot	al Owed	to	County	\$	135.00		

CI	CIVIL PAYMENTS CREDIT CARDS											
	Sep-20											
Date	Check #	Sheriff #	4	Amount	Amount of Refund	Ov	mount ved to ounty					
9/3/2020		2020-425	\$	35.00		\$	35.00					
9/8/2020		2020-434	\$	80.00		\$	80.00					
9/8/2020		2020-442	\$	80.00		\$	\$ 80.00					
9/9/2020		2020-443	\$	90.00		\$	90.00					
9/23/2020		2020-476	\$	35.00		\$	35.00					
9/23/2020		2020-477	\$	40.00		\$	40.00					
9/25/2020		2020-470	\$	35.00		\$	35.00					
9/28/2020		2020-528/529	\$	45.00		\$	45.00					
9/28/2020		2020-527	\$	40.00		\$	40.00					
10/5/2020	763	2020-526	\$	48.00	\$ 15.00	\$	33.00					
	Total Owed to County \$											

ARY/SEX OFFENDERS/RECORDS REQUEST CREDIT CARDS/ Sep-20								
Date	Sheriff #	А	mount	Amount of Refund	Owed t			
9/15/2020		5	74.00		\$	74.00		
9/25/2020		\$	25.00		\$	25.00		
9/30/2020		\$	64.00		\$	64.00		
10/6/2020		\$	10.00		\$	10.00		
9/22/2020		\$	50.00		\$	50.00		
	Total ()wed t	o County		\$	223.00		

CHP CREDIT CARDS									
Sep-20									
		Ar							
Date	Amou	Amount Owed							
			County						
9/2/2020		2.50	52.50						
9/2/2020	\$ 15	2.50	152.50						
9/3/2020	\$ 15	2.50	152.50						
9/4/2020	\$ 6	3.00	63.00						
9/9/2020	\$ 15	2.50	152.50						
9/9/2020	\$ 6	3.00	63.00						
9/11/2020	\$ 15	2.50	152.50						
9/11/2020	\$ 15	2.50	152.50						
9/16/2020	\$ 6	3.00	63.00						
9/18/2020	\$ 15	2.50	152.50						
9/21/2020	\$ 15	2.50	152.50						
9/21/2020	\$ 15	2.50	152.50						
9/22/2020	\$ 15	2.50	152.50						
9/22/2020	\$ 15	2.50	152.50						
9/24/2020	\$ 6	3.00	63.00						
9/25/2020	\$ 15	2.50	152.50						
9/25/2020	\$ 15	2.50	152.50						
9/30/2020			\$ 63.00						
9/30/2020	\$ 6		\$ 63.00						
	Total Owed to Co	unty	\$ 2,260.50						

CIVIL CHECKS \$ 135.00
CIVIL CREDIT CARDS \$ 513.00

RECORDS/VIN/FINGERPRINTS CREDIT CARDS \$ 223.00
CHP_CREDIT CARDS \$ 2,260.50

TOTAL PAID TO GENERAL FUND \$ 3,131.50 Check#766

BY-LAWS OF THE

LOGAN COUNTY FAIR BOARD

<u>ARTICLE I</u>

Section 1. Name

The name of the organization shall be the Logan County Fair Board.

Section 2. Purpose

The Logan County Fair Board shall serve in an advisory capacity to the Logan County Board of County Commissioners regarding the conduct and management of the Logan County Fair held annually in Sterling, Colorado during the month of August.

The Fair Board may provide advice and assistance in the planning and development of the policies, programs and activities related to the conduct of the fair. The Fair Board shall be responsible for the planning, development and conduct of those activities or assignments that are not in conflict with state or federal statutes.

ARTICLE II

Section 1. Membership

The Logan County Fair Board shall consist of no less than nine (9) and no more than sixteen (16) members appointed by the Board of County Commissioners.

Section 2.

The individual members of the Fair Board shall be appointed by the Logan County Board of County Commissioners to represent specific areas of responsibility on the Board including but not limited to Sheriff's Office, Rodeo, Queens, Entertainment, Commercial Exhibits & Parking, Livestock Exhibits, Fair Parade, Youth Rodeo, Horse Events, Event Seating, Youth & Open Class Exhibits, Demolition Derby, Sponsorship, Bull Riding, Advertising & Promotions, Buildings & Grounds. Members appointed shall be knowledgeable in the areas they are to represent and they shall be legal residents of Logan County.

Members shall be appointed to fill vacancies on the Fair Board by the Logan County Board of County Commissioners after the annual fair and prior to the first of December. The Fair Board may recommend to the Logan County Board of County Commissioners the names of individuals whom they feel would, if appointed, be qualified to serve on the Fair Board. The Logan County Board of County Commissioners may also seek other individuals that are interested and qualified to serve as the Fair Board members and may appoint ex officio members, as specified in Section 3 of this Article II, to provide assistance in any specific area of responsibility.

Membership discrimination on the basis of race, color, creed, sex, political affiliation or socioeconomic status is contrary to the purpose and policies of the Logan County Board of County Commissioners.

Section 3. Ex Officio Members

Ex Officio Members provide input in specific program areas or to enhance the coordination and communication of entities that are responsible for or involved in activities related to the fair. Designated Ex Officio members shall be:

- A. The Fair Manager.
- B. County CSU Extension Agents.
- C. Such others as may be deemed advisable by the Logan County Board of Commissioners.

The Fair Board may recommend to the Logan County Board of County Commissioners that additional Ex Officio member be named as condition warrants. Ex Officio Members shall not be allowed to make motions, second motions or vote at Fair Board Meetings.

Section 4. Tenure

Members appointed to the Fair Board shall serve for a period of three years. Members may, upon the recommendation of the Fair Board and at the pleasure of the Logan County Board of County Commissioners, be re-appointed to serve another consecutive term. Reappointments will be made by the Logan County Board of Commissioners based on a members past performance and desire to continue to serve in the best interest of the Fair. All positions will be advertised to Logan County residents.

Section 5. Termination

A member may resign from the Board upon written notice submitted to the Logan County Board of Commissioners with a copy to the president of the Fair Board.

The termination of all expired terms appointments shall be at the conclusion of the Annual meeting of the Fair Board held in the final year of appointment.

Membership shall be automatically terminated if a member's residence changes to other than Logan County.

A board member's membership may be terminated at any time by the Logan County Board of County Commissioners or at the written request of two-thirds of the membership of the Fair Board. The membership of any member who fails to attend three successive Fair Board meetings may be reviewed by the membership of the Fair Board. A two-thirds vote of the Fair Board shall result in a request that the Logan County Board of County Commissioners terminate that member's appointment.

Ex Officio members term of appointment terminates at the conclusion of the October meeting.

Serving as an Ex Officio member shall not prevent an individual from serving as a Fair Board member if he or she should be appointed to the Fair Board by the Logan County Board of County Commissioners.

ARTICLE III

Section 1. Officers

The officers of the Fair Board shall be president, vice president, and secretary/treasurer elected annually from the Board membership at the annual meeting.

Section 2. Tenure of Officers

Tenure of an officer shall not be time limited.

Section 3. Fair Manager

The Logan County Board of County Commissioners shall appoint a Fair Manager during the month of October or prior to the Board's annual meeting. The new Fair Manager shall assume his responsibilities at the beginning of the annual meeting.

Section 4. Executive Committee

The officers and Fair Manager shall serve as the Fair Board's Executive Committee. The Executive Committee is designed to facilitate the programs and activities of the Fair Board. It is not to be used to circumvent the duties or responsibilities of the full Fair Board. The actions of the Executive Committee may, when necessary, be considered as actions of the Fair Board.

Section 5. Committees

The president shall appoint such standing committees as are deemed necessary by the Fair Board or the Executive Committee to accomplish the Fair Board's purpose. All committees shall serve at the pleasure of the president and all standing committees shall be appointed following the annual election of officers. Ad hoc committees may be appointed by the president at any time.

Section 6. Protest Committee

The president shall appoint a special protest committee of three or more members to hear any and all protests. The committee should include, but not be limited to, the Fair Board representatives of the specific area involved in the protest. If the protest involves the exhibits division, the Extension Agent responsible for that particular area may be called upon to furnish specific information or clarify rules involved in the protest.

The protest committee shall meet on the call of the Fair Board president or Fair Manager without prior notice and all members must be present to hear a protest. See the current Fair premium book for protest procedures and fees.

ARTICLE IV

Section 1.

A. Fair Board meetings.

The Fair Board shall meet monthly, the meeting date shall be determined by a majority vote of the Fair Board members. The annual meeting of the Fair Board shall be held in the month of November.

The Executive Committee may call such other Fair Board meetings as are deemed necessary. Any four members of the Fair Board may in writing request that the president call a special session of the Fair Board.

B. Executive Committee Meetings.

The president, Fair Manager or any two members of the Fair Board may call a meeting of the Executive Committee.

C. Committee Meetings.

All standing or ad hoc committees shall meet at the call of the president.

Section 2. Notice of Meeting

Members of the Fair Board shall be notified of all forthcoming meetings at least one week (seven days) prior to the meeting.

All Executive Committee members shall be notified of all forthcoming meetings three days prior to the meeting. Emergency meetings of the Fair Board may be held with the consent of four members of the Board which include Fair Manager and Officers of the Fair Board.

All standing and or ad hoc committee members shall be notified of forthcoming meetings seven days prior to that meeting.

Section 3. Quorum

A quorum for the transaction of Fair Board business shall consist of a majority of the appointed Fair Board members at the time of meeting (a majority is defined as 51% or more of the membership).

A quorum for the Executive Committee shall be three members of the Executive Committee.

A majority of the members present for all appointed, standing or ad hoc committees shall constitute a quorum. Members not present for the monthly meeting may call in or give their proxy to another member to vote. No more than one proxy per member in attendance.

Section 4. Agenda

The meeting agenda shall be prepared by the Fair Administrative Assistant in cooperation with the Fair Manager and President. The Logan County Board of County Commissioners shall be notified of monthly Fair Board Agendas.

Section 5. Minutes

The secretary shall keep minutes of all Fair Board and Executive Committee meetings. These minutes shall be filed in the secretary's record book and a copy filed with the Fair Manager and the Logan County Board of County Commissioners.

The Chairman of all standing or ad hoc committees shall appoint a member of the committee as secretary. The appointed secretary shall then keep appropriate minutes of the committee meetings and file them with the Fair Board's secretary, Fair Manager and Logan County Board of Commissioners.

The minutes from the previous meeting shall be prepared by the Fair Board secretary and mailed or electronically sent to all regular and ex-officio members at least 7 days prior to the next regular monthly meeting.

Section 6. Cooperation

The Logan County Board of Commissioners Office will cooperate with the Fair Board, Fair Manager and Committee Chairman in the preparation of agenda, the mailings of notices and the filing of official minutes.

ARTICLE V

Duties of Officers

Section 1. President

The president shall preside at all meetings of the Fair Board and the Executive Committee. The president shall, with the approval of the Fair Board, appoint all committees. The president is responsible for liaison with the Fair Manager and in the absence of the Fair Manager with the Board of County Commissioners.

Section 2. Vice President

The Vice President shall discharge the duties of the president in his absence and shall serve as an Ex Officio member of all standing or ad hoc committees.

Section 3. Secretary/Treasurer

The Secretary shall attend all regular and special meetings of the Board and Executive Committee and shall keep accurate minutes of the proceedings and file them as specified in Article IV, Section 5.

The Treasurer shall cooperate with the Fair Manager and the Fair Finance Clerk designated by the Logan County Board of Commissioners to ensure the establishment of proper accounting practices and procedures. The treasurer shall be responsible for presenting the Fair Fund financial reports. The treasurer shall ensure that all checks drawn upon the Fair account are in payment of a properly presented billing or voucher and that all bills or vouchers are signed by the Fair Manager and checks are approved by the Chairperson of the Board of County Commissioners. In an emergency situation, wherein the Fair Manager is not present to sign, the Chairperson of the Board of County Commissioners may countersign. In the event the Chairperson of the Board of County Commissioner may sign in the place of the Chairperson.

Section 5. Fair Manager

The Fair manager shall be appointed annually by the Logan County Board of County Commissioners and shall serve as a liaison between the board of County Commissioners and the Fair Board. The Fair Manager shall be an Ex Officio member of the Fair board and shall represent the Logan County Board of County Commissioners at all Fair Board meetings. The Fair Manager together with the Fair Board president shall represent the Fair Board in communicating with the Board of County Commissioners.

The Fair Manager is responsible under the direction of the Logan County Board of Commissioners for the conduct of the County Fair and all of its related activities. The Fair Manager shall at all times seek the advice, council and support of the Fair Board. He/ She shall also seek input from sponsors, exhibitors, concessionaires, entertainers and the public and relay their suggestions to the Fair Board and the Logan County Board of County Commissioners.

The Fair Manager must review and approve, in writing, all Fair Board expenditures previously approved by the Fair Board, and submit individual expense vouchers to the Board of County Commissioners for final approval. Fair Board purchasing must comply with the Logan County Purchasing Policies and Procedures.

The Fair Manager shall be appointed by the Logan County Board of County Commissioners during the month of October. Should the Logan County Board of County Commissioners fail to appoint the Fair Manager at that time, the incumbent shall serve until re-nominated or replaced.

In an emergency situation, wherein the Fair Manager is temporarily absent, the Board of County Commissioners will appoint a reliable individual to stand in as acting Fair Manager for the duration of the absent period.

ARTICLE VI

Section 1. Annual Fair

The Logan County Fair Shall be held annually in the month of August. Factors such as the start of the Colorado State Fair and possible conflicts with dates of surrounding area fairs or shows should be taken into consideration when determining dates for the Logan County Fair. The Fair Board shall on or before the October meeting recommend to the Logan County Board of Commissioners the starting and ending dates of the Fair. The Logan County Board of County Commissioners will by official action confirm the recommended dates or suggest to the Fair Board alternative dates.

ARTICLE VII

Section 1. Statutory Limitations

Colorado Statues require that the Logan County Fair Board serve in an advisory capacity only. All activities, financial agreements, contracts and/or transactions of the Fair Board must be subject to the final written approval of the Logan County Board of County Commissioners. The Logan County Board of County Commissioners may assign at its pleasure, specific responsibilities for the conduct of the Fair to the Fair Board or its members.

ARTICLE VII

Section 1. Standard Conduct

The maintenance of high standards of honesty, integrity and impartiality by Board members is essential to ensure the proper performance of business and public confidence in government and in particular the operations of the Logan County Fair. The avoidance of misconduct and conflicts of interest either real or apparent by Board members is indispensable to the maintenance of the standards.

The Board members shall not:

- 1. Participate directly or indirectly in the deliberation by the Fair board on any matter affecting directly or indirectly the interest of the Board member, the Board member's family or any entity controlled by the Board member or in which the Board member owns 10% or more stock or interest therein.
- 2. Obtain or appear to obtain special advantage or favoritism in the dealing with the County Fair Board particularly in relation to matters involving any contract, entertainment or services to be performed for the County Fair or the Fairgrounds.
- 3. Divulge or use for the benefit of the Board member, the Board member's family or any entity controlled by the Board member, in which the Board member has more than 10% interest any contractual or pecuniary information acquired as a board member.
- 4. Use space, personal property, communication, transportation, or other facilities of the Board for activities or businesses in such Board member's personal interests or the personal interest of any member of his family or entity which he controls or has more than 10% interest. This does not apply to use of property, facilities, or resources pursuant to a lease or contract with the county which is based on an agreement arrived at following arm's length negotiations which is evidence in writing setting forth the terms and conditions of such use provided the same terms are generally extended to members of the public.
- 5. Not to participate as a judge in any event of the County Fair in which the Board member has an entry or there are entries by members of his family.

A Board member must always disclose in advance to all of the other Board members present a conflict of interest or potential conflict of interest in connection with any contract purchase, payment or other pecuniary transaction entered into by the Board and shall not in any way participate in deliberations or discussion on such issue or issues with the Board.

ARTICLE IX

Section 1. Amendments

These by-laws may be repealed, amended or additions made thereto at any regular meeting provided written notice of the proposed repeal, amendments or additions are mailed to all board members and the Logan County Board of County Commissioners 15 days prior to the date of the regular meeting. A majority vote of the entire Fair Board membership will be necessary to repeal, amend or add to these by-laws. Such repeal, amendments or additions to become final must also be approved by two-thirds vote of the Board of County Commissioners.

** Please print and review BOTH pages and bring to the meeting **

Date: 10/5/2020 Project Title: BIII Soul
Responsible Party: (Signature) Illennes Phell auch
Funds Payable to: (Organization) Logan Camby Chamber
Mailing Address: 109 N. Front St. Sterling CO 80751
By completing this form, the responsible party agrees to include the words "Funds provided by www.ExploreSterling.com" in all media announcements and/or printed material about the project. Changes in details for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted <u>must be cleared with the board before</u> any bills will be paid. Failure to do this will also affect funding for future projects.
Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.
Date(s) of Activity: On boing
Total cost of project: 7800
Amount requested: 3900
Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.

The following information is vital if a request for funds is to be considered. Please include on a separate sheet with the proposal.

- 1. Show the complete name of the project to be promoted, advertised or marketed.
- 2. Identify and provide information about the group or organization making the request, including name and phone number of the person in charge.
- 3. Describe the project and plans to promote, advertise or market it.
- 4. Provide an outline of the budget established for the event.
- 5. Detail what percentage of total amount budgeted is being requested from the Lodging Tax Board. Remember, the funds are for tourism for Logan County.
- 6. Advertising is to include the words "Funds provided by www.ExploreSterling.com".
- 7. **Fifty percent or more** of the advertising funds used to promote the event must be spent to reach <u>outside of Logan County.</u>
- 8. Funds are not paid up front. A receipt or invoice for an expense must be presented, showing the actual amount spent before that money is released.
- 9. Receipts and invoices must be presented for payment within 90 days of the completion of the event.
- 10. The Lodging Tax Board requests a follow-up report after the event. If this is an event that will occur again, it is hoped that help from Lodging Tax funds in early years will help an event eventually become self-supporting.

See Reverse Side

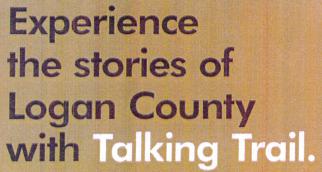
Date:	Project Title:		
Responsible Party: (Signatu	re)		
Funds Payable to: (Organiza	ation)		
Mailing Address:			
www.ExploreSterling.com" in details for an event, such	in all media announcements and/o as location, length of event, etc. t cepted <u>must be cleared with the</u>	o include the words "Funds provided or printed material about the project. Charthat were presented to the LTB at the time board before any bills will be paid. Failur	nges the
Fifty percent or more of the of Logan County.	advertising funds used to promo	ote the event should be spent to reach out	side
Date(s) of Acti	ivity: ON GOING		
Total cost of p	project: \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
Amount reque	ested: $\frac{47800}{3900}$		
		ormation to this form as requested in the	
	**************************************	**************************************	***
\$ 3900 for the activity	Tax Board Requests approval from ity outlined in this request with the	m the County Commissioners in the amount the understanding that the funds will be use Date: 10550000	nt of
LCLTB Treasurer's Endorsen	ment & De parkey	Date: 10/5/202	<u> </u>
Logan County Commissioners	s approve the amount of \$		
Commissioners Endorsement		Date:	

See Reverse Side

REVISED SEPT 2013

reimbursement, return completed forms and receipts within 90 days of completion of the event

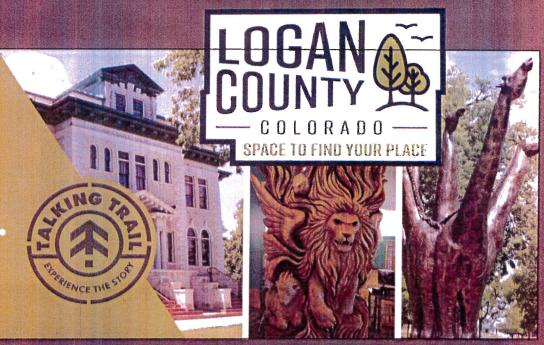
Reimbursement forms must be obtained from the finance department at the Logan County Courthouse. For



Download Now!















CONTRACT FOR OUTDOOR ADVERTISING

2020-09-21 08:20:09 16774-0

\$ 7,800.00

		CONTRACTED BY:						ON BEH	ALF OF ADVERTISER:			
cus	TOMER #	4958	Adver-4958		CUSTOM	ER#						
NAM	E	Logan County Chamber			NAME							
ADD	RESS 109 N. Front Street STATE/ZIP Sterling, Co 80751 ACT Glenna Aurich ADDRESS GlennaAurich@Logancountychamber.com IE # 970-522-5070			*	ADDRES	3						
CITY	/STATE/ZIP	Sterling, Co 80751			CITY/STATE/ZIP							
			CONTACT									
EMAIL ADDRESS GlennaAurich@Logancountychamber.com				EMAIL ADDRESS				***************************************				
PHC	NE#	970-522-5070			PHONE #							
P.O.	#							*******************************		***************************************		
ADV	ADVRTSR Logan County Chamber			ADVRTS	3							
Qty		Product Description			arket	Illum	Size	Term in Months	Service Dates	Rate per Period	Total Rate	
1	03-3111.1, I-	1, I-76 W/S, 9.50 mi N/O Sterling Exit, N/F, Regular		St	erling	Yes	10' x 30'	12	10/01/2020 - 09/30/2021	650.00	7,800.00	
-						nount Per Period (Net)						
		Estima					ontract) To be Ordered		quest.	\$ 0.00	\$ 7,800.00	

N	1	ta	c	

Cost includes 4 vinyl's and installs..

Agency/Advertiser hereby contracts for the outdoor advertising services described above upon the terms set forth above AND ON PAGE 2 OF 2. This contract must be signed by both Agency or Advertiser and MHO to be effective. This contract is non-cancelable by agency/advertiser.

Advertiser receives a first right of refusal to renew inventory contracted for (13) 4-week periods at rate provided by Mile High Outdoor. This first right expires 90 days prior to the contract

Grand Total (Net)

expiration date.

Advertiser:		Agency:	
Signature:		Signature:	
Printed Name:	_ Date:	Printed Name:	_ Date:
Mile High Outdoor			
Mile High Outdoor Signature:	Name:	Date:	

FOR INTERNAL USE: (T)



A/E Name / No.

Steve Bogoyas 9250 E. Costilla Ave., Suite #500, Greenwood Village, CO 80112

Ph#: 303.783.4800

Selling Branch Address

Mile High Outdoor

9250 E. COSTILLA AVE

Greenwood Village, CO 80112

Ph#: 303.783.4800 Fax#: 303.783.4801

** Please print and review BOTH pages and bring to the meeting **

Date: 10/5/2020 Project Title: Tote Dags
Responsible Party: (Signature) Slanna Rall - auch
Funds Payable to: (Organization) Logan Canty Chamber
Mailing Address: 109 N Front St., Sterling 6 80751
By completing this form, the responsible party agrees to include the words "Funds provided by www.ExploreSterling.com" in all media announcements and/or printed material about the project. Changes in details for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted <u>must be cleared with the board before</u> any bills will be paid. Failure to do this will also affect funding for future projects.
Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.
Date(s) of Activity: OnGoing as needed
Total cost of project: \$\frac{1}{23} \frac{700}{700}
Amount requested: \$\frac{\psi_3700}{}{}
Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.

The following information is vital if a request for funds is to be considered. Please include on a separate sheet with the proposal.

- 1. Show the complete name of the project to be promoted, advertised or marketed.
- 2. Identify and provide information about the group or organization making the request, including name and phone number of the person in charge.
- 3. Describe the project and plans to promote, advertise or market it.
- 4. Provide an outline of the budget established for the event.
- 5. Detail what percentage of total amount budgeted is being requested from the Lodging Tax Board. Remember, the funds are for tourism for Logan County.
- 6. Advertising is to include the words "Funds provided by www.ExploreSterling.com".
- 7. **Fifty percent or more** of the advertising funds used to promote the event must be spent to reach <u>outside of Logan County</u>.
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- 9. Receipts and invoices must be presented for payment within 90 days of the completion of the event.
- 10. The Lodging Tax Board requests a follow-up report after the event. If this is an event that will occur again, it is hoped that help from Lodging Tax funds in early years will help an event eventually become self-supporting.

Date:		Project Title:	
Responsible Pa	rty: (Signature)		
Funds Payable	to: (Organization) _		
Mailing Addres	ss:		
www.ExploreSt in details for ar request was sub-	terling.com" in all mon event, such as location	edia announcements and/or prion, length of event, etc. that nust be cleared with the board.	orinted material about the project. Changes twere presented to the LTB at the time the ard before any bills will be paid. Failure to
of Logan Coun	ty.	•	the event should be spent to reach outside
Ε	Date(s) of Activity:	ongoing	_
Т	Total cost of project:	3700 -	
A	amount requested:	3700°-	
	how funds will be use	ed then attach detailed inform	ation to this form as requested in the
******		**************************************	**************************************
The Logan Cou \$ 37 00 described.	for the activity outlin	ned in this request with the u	he County Commissioners in the amount of understanding that the funds will be used as Date: 19/5/2020
LCLTB Treasur	er's Endorsement	the contact	Date: 10/5/2020
Logan County C	Commissioners approv	e the amount of \$	
Commissioners	Endorsement		Date:
Reimbursemen	t forms must be obta	ined from the finance depart	ment at the Logan County Courthouse. For

See Reverse Side

reimbursement, return completed forms and receipts within 90 days of completion of the event



ACTUAL SIZE FRONT



LoganCountyChamber.com

funds provided by ExploreSterling.com





Elite Tote Bag - 12" x 14" - Full Color

Item #7707-1214-FC

You get free set-up on this item!



4 color(s) to choose from!

Red	Royal Blue	White	5	Black				
Minimum (Quantity	100	250	500	1000	2500	5000	10000
Minimum (Quantity	100	250	500	1000	2500	5000	10000
Your Price		\$5.35	\$3.65	\$3.39	\$3.29	\$2.89	\$2.49	\$2.39



Our art team will place your artwork (uploaded after checkout) on a digital mockup for you to review before your order goes into production.



You are editing a reorder.

Making changes to imprint color(s) or location(s) may incur extra charges.

Where should we place your design?	
Front Pocket	
What imprint color(s) would you like?	
Full Color	

You are editing a reorder.

- This 100g heavyweight non-woven polypropylene conference tote features stitched seams, black piping, and a 2" wide adjustable
- The tear-resistant and water-repellent tote bag includes four clear business card holders, a large document pouch, front slip pocket and utility pockets on the side gussets.
- · A matching covered cardboard bottom insert adds durability and support.
- You'll surely make a lasting impression at your next event or trade show with this winning imprinted bag!
- Size: 12" x 14" x 6".
- Your price includes a full-color imprint on the front of the bag.
- FREE SET-UP!
- Imported, logo applied in USA.

** Please print and review BOTH pages and bring to the meeting **

Date: 10/02/20 Project Title: MILES PARTNERSHIP / CTO MEDIA

Responsible Party: (Signature) MARILEE JOHNSON, TOURIST CENTER DIRECTOR

Funds Payable to: (Organization) MILES PARTNERSHIP
Mailing Address: PO BOX 645430, CINCINNATI OH 4564-5430

By completing this form, the responsible party agrees to include the words "Funds provided by www.ExploreSterling.com" in all media announcements and/or printed material about the project. Changes in details for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted must be cleared with the board before any bills will be paid. Failure to do this will also affect funding for future projects.

Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.

Date(s) of Activity: FY 2021 Total cost of project: \$14,131 Amount requested: \$14,131

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.

ADVERTISING TO PARTNER WITH THE COLORADO TOURISM OFFICE INCLUDING:

2020 OFFICIAL STATE VACATION GUIDE 1/3 PAGE - \$4,981

JULY IN-STATE CUSTOM EMAIL NEWSLETTER - \$1,600

COLORADO.COM CITY PAGE SPONSORSHIP, JAN1-DEC 31 - \$5,000

COLORADO.COM WELCOME LEAD PROGRAM, MARCH 1-AUG 31 - \$2,550

The following information is vital if a request for funds is to be considered. Please include on a separate sheet with the proposal.

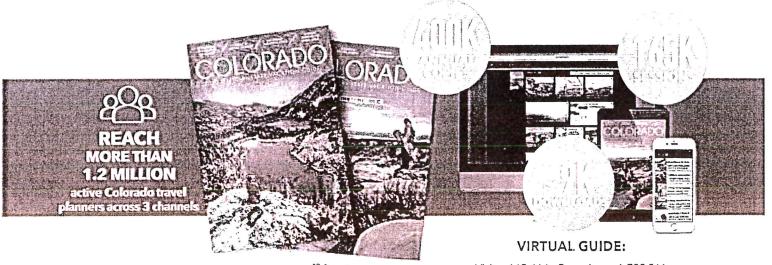
- 1. Show the complete name of the project to be promoted, advertised or marketed.
- 2. Identify and provide information about the group or organization making the request, including name and phone number of the person in charge.
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- 6. Advertising is to include the words "Funds provided by www.ExploreSterling.com".
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- 10. The Lodging Tax Board requests a follow-up report after the event. If this is an event that will occur again, it is hoped that help from Lodging Tax funds in early years will help an event eventually become self-supporting.

COLORADO TOURISM PRINT PROGRAM



COLORADO OFFICIAL STATE VACATION GUIDE

The Colorado Tourism Office employs a targeted advertising campaign that drives potential visitors to visit COLORADO.com, where they request a copy of the annual Official State Vacation Guide, which is designed to inspire and assist in planning.



*2.3 readers per copy

Visits: 165,464 Pageviews: 1,735,561 Avg. Session: 9.24 minutes App Downloads: 8,949

The Colorado Official State Vacation Guide is the only print call-to-action for the CTO's efforts. Your message is reaching an incredibly qualified, active-travel-planning audience that you cannot get access to anywhere else.

Getting Guides to Consumers:

400,000 copies reach Colorado visitors.

- Direct Request: 300,000 sent before they arrive in Colorado via Colorado.com and TV guide requests (viewers with interactive TV systems can order a guide to be delivered directly to their home after viewing a Colorado commercial)
- Distributed at Key Locations: 100,000 to Denver International Airport, Colorado Welcome Centers and the rack program for the drive market

TOP DIRECT-REQUEST MARKETS

- 1. Texas
- 2. Florida
- 3. California
- 4. Missouri
- 5. Illinois
- Georgia
 Ohio
- 8. Pennsylvania
- 9. New York
- 10. Oklahoma



OSVG RATES

		1 (1				1514	
\$18,675	\$16,983	\$16,983	\$16,437	\$14,943	\$11,985	\$9,843	\$7,650

CO-OP RATES AVAILABLE

SEASONAL MAGAZINE DISCOUNT

OSVG advertisers receive up to 15% discount on the seasonal magazine rates.

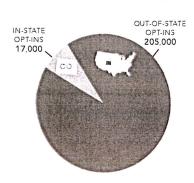


Capture an already engaged audience. True fans of Colorado receive a monthly email with captivating articles and upcoming events, and you can target your own message by month and season. Or receive 100% exposure in our custom email program, which deploys to our in- and out-of-state audiences bi-monthly.

EMAIL OPEN RATE

30% 24% 25% 20° 16% 15% 15° 10% 5% MONTHLY CUSTOM

OPT-IN DATABASE



OFFICIAL MONTHLY ENEWSLETTER

	QUANTITY AVAILABLE/ MONTH	RATE PER BLAST
IN-STATE BLAST	6	\$765*
OUT-OF-STATE BLAST	1	\$5,000

*Buy two of the same ad unit and get one of equal or lesser value free. Deployments assigned on a first-come, first-served basis.

Tentative editorial coverage, subject to change:

In State (shorter planning windows): Nov.-Feb. = winter; March-April = spring; May-August = summer;

September-October = fall

Out of State (longer planning windows): Oct-Feb = winter; March-July = summer; September = fall; November–December

= winter

IN STATE WEST WATERING HOLES **OUT OF STATE** PLAN A QUICK TRIP TO POWDER COUNTRY SOUTH FORK wass PLAN A QUICK TRIP TO POWDER COUNTRY: SOUTH FOR tern a life cost and tern out the mint of LEARN NORE >

CUSTOM EMAILS

Receive 100% exposure or collaborate with other businesses in our custom email program. Submit photos, copy and a call-to-action, and we'll blast your message out to our database, driving all inquiries to your site.

	QUANTITY AVAILABLE	KATE PER BLAST	1
IN STATE	2 per month	\$2,000	
OUT OF STATE	2 per month	\$7,200	
BOTH LISTS	1 per quarter*	\$9,000	

* March, June, August and November

Tracking codes attached to your links give you 24/7 access to performance results.

Responsive design allows for seamless access across all digital platforms: mobile, tablet and desktop.



FIND YOUR PERFECT HINE! >

0.000 00 | 1000 40.000 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000 0 | 1000

** Please print and review BOTH pages and bring to the meeting **

Date: 10/02/20 Project Title: Interstates 80 & 76 Travel Guide
Responsible Party: (Signature) Marilee Johnson, Tourist Center Director
Funds Payable to: (Organization) Community Publishers
Mailing Address:706 Kennedy #8, Grand Island NE 68803
By completing this form, the responsible party agrees to include the words "Funds provided by www.ExploreSterling.com " in all media announcements and/or printed material about the project. Changes in details for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted must be cleared with the board before any bills will be paid. Failure to do this will also affect funding for future projects. Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.
Date(s) of Activity:2021
Total cost of project: \$1,990
Amount requested: \$1,990
Describe briefly how funds will be used then attach detailed information to this form as requested in

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.

Two page spread – inside back cover. One page free editorial. 60,000 copies / 140+ distribution spots.

The following information is vital if a request for funds is to be considered. Please include on a separate sheet with the proposal.

- 1. Show the complete name of the project to be promoted, advertised or marketed.
- 2. Identify and provide information about the group or organization making the request, including name and phone number of the person in charge.
- 3. Describe the project and plans to promote, advertise or market it.
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- 5. Detail what percentage of total amount budgeted is being requested from the Lodging Tax Board. Remember, the funds are for tourism for Logan County.
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Guidelines for Requesting Funds From the Logan County Lodging Tax Board

The Logan County Lodging Tax Board's funding and the use of its funds were established by Colorado House Bill 1476, and concern the promotion of tourism and its funding. This house bill was enacted by the General Assembly of the State of Colorado and later approved by the voters of Logan County. In general, "revenues collected from Logan County Lodging Tax (1.9% bed tax), shall be used only to advertise, market or promote tourism for Logan County"

Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the other side of this form, attaching additional information as requested below and submitting the entire request before the Lodging Tax Board at their next monthly meeting. Names of Board members, as well as the time and date of each monthly meeting, are available by inquiring at the Logan County Commissioners' Office (970-522-0888). Please provide **TWELVE copies** of the completed proposal (one for each Board member). The presentation of your event request, including time to answer questions from the Board, should be kept to a maximum of 10 minutes.

Requests may be submitted to a Board member prior to the next meeting and discussed as new business, without a personal presentation. However, this does not allow the opportunity for the Board to ask questions and it could be tabled for more information. The Board may consider and vote on a proposal at the same meeting. The Board may also review and discuss a new proposal at the meeting when it is submitted, then vote on it at the next meeting.

Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. If possible the person submitting the proposal should attend the County Commissioners' meeting. Check with their office for time and date of the next Commissioners meeting. This will also be announced at the Lodging Tax Board meeting.

Reimbursement forms must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return completed forms and receipts within 90 days of completion of the event

THANK YOU!!

See Reverse Side

REVISED May 2016

** Please print and review BOTH pages and bring to the meeting **

Date:10/02	Project Title: NADS In-Room Guest Dir	ectory
Responsible Pa	Party: (Signature) Marilee Johnson, Tourist Center Director	
Funds Payable	e to: (Organization) North American Directory Services	
Mailing Addres	ess: 320 E 27 th St., Loveland CO 80538	
www.ExploreSt details for an ev was submitted as	g this form, the responsible party agrees to include the wo Sterling.com" in all media announcements and/or printed material as event, such as location, length of event, etc. that were presented to the and accepted must be cleared with the board before any bills will ling for future projects.	bout the project. Changes in e LTB at the time the request
Fifty percent or of Logan Coun	or more of the advertising funds used to promote the event shounty.	ld be spent to reach outside
Г	Date(s) of Activity:2021	
Т	Total cost of project: \$200	
A	Amount requested:\$200	

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.

Full page ad in motel room Guest Directory – Comfort Inn, Ramada Inn, Super 8

The following information is vital if a request for funds is to be considered. Please include on a separate sheet with the proposal.

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- 8. Funds are not paid up front. A receipt or invoice for an expense must be presented, showing the actual amount spent before that money is released.
- 9. Receipts and invoices must be presented for payment within 90 days of the completion of the event.
- 10. The Lodging Tax Board requests a follow-up report after the event. If this is an event that will occur again, it is hoped that help from Lodging Tax funds in early years will help an event eventually become self-supporting.

Guidelines for Requesting Funds From the Logan County Lodging Tax Board

The Logan County Lodging Tax Board's funding and the use of its funds were established by Colorado House Bill 1476, and concern the promotion of tourism and its funding. This house bill was enacted by the General Assembly of the State of Colorado and later approved by the voters of Logan County. In general, "revenues collected from Logan County Lodging Tax (1.9% bed tax), shall be used only to advertise, market or promote tourism for Logan County"

Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the other side of this form, attaching additional information as requested below and submitting the entire request before the Lodging Tax Board at their next monthly meeting. Names of Board members, as well as the time and date of each monthly meeting, are available by inquiring at the Logan County Commissioners' Office (970-522-0888). Please provide **TWELVE copies** of the completed proposal (one for each Board member). The presentation of your event request, including time to answer questions from the Board, should be kept to a maximum of 10 minutes.

Requests may be submitted to a Board member prior to the next meeting and discussed as new business, without a personal presentation. However, this does not allow the opportunity for the Board to ask questions and it could be tabled for more information. The Board may consider and vote on a proposal at the same meeting. The Board may also review and discuss a new proposal at the meeting when it is submitted, then vote on it at the next meeting.

Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. If possible the person submitting the proposal should attend the County Commissioners' meeting. Check with their office for time and date of the next Commissioners meeting. This will also be announced at the Lodging Tax Board meeting.

Reimbursement forms must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return **completed forms and receipts** within 90 days of completion of the event

THANK YOU!!

See Reverse Side

REVISED May 2016