



AGENDA

Logan County Board of Commissioners
Logan County Courthouse, 315 Main Street, Sterling, Colorado
Tuesday, September 29, 2020 - 9:30 a.m.

Call to Order
Pledge of Allegiance
Revisions to Agenda
Consent Agenda

Approval of the Minutes of the September 15, 2020 meeting.

Approval of a letter to the Colorado Oil and Gas Conservation Committee in support of a proposal to recognize the tremendous helium resource located in eastern Colorado and expedite its development.

Unfinished Business
New Business

Consideration of the approval of the second round of Small Business Grants.

The Board will open proposals for the restoration of windows and doors at the Logan County Courthouse.

Consideration of the approval of the following Logan County Lodging Tax Board projects:

- Colorado Life Magazine Advertisement - \$4,320
- Logan County Tourism Fall 2020 Recovery Plan - \$5,000.

Consideration of the approval of Resolution 2020-31 for a Subdivision Exemption on behalf Casey J. Yost to create a 4.17-acre plat from a 300-acre parcel in an (A) Agricultural zone district in the Southwest Quarter of Section 18 Township 9 North, Range 51 West of the Sixth Principal Meridian, Logan County, Colorado.

Consideration of the approval of Resolution 2020-32 vacating Lots 1 and 2 of the Horner Minor Subdivision located in the Southwest Quarter of the Northwest Quarter (SW1/4NW1/4) of Section 6, Township 7 North, Range 52 West of the Sixth Principal Meridian, Logan County, Colorado.

Consideration of the approval of Resolution 2020-33 for Re-subdivision and Replat of Lots 1 and 2, Horner II Minor Subdivision, located in the Southwest Quarter of the Northwest Quarter (SW1/4NW1/4) of Section 6, Township 7 North, Range 52 West of the Sixth Principal Meridian, Logan County, Colorado.

Consideration of the approval of Resolution 2020-34 for vacation of a Subdivision Exemption plat on behalf of Marcie Ann and Russell Johnson Adels on a parcel of land located in the North Half of the Northwest Quarter (N1/2NW1/4) of Section 12, Township 8 North, Range 54 West of the Sixth Principal Meridian, Logan County, Colorado.

Consideration of the approval of Resolution 2020-35 on behalf of Gary Schlenz, agent, pursuant to a P.O.A. for The Rosemary Schlenz Estate for vacation of the platted Sunrise Circle, Sunrise Lane and Lots 9 - 19, Blocks 1 and 2, Sunrise Knoll, Phase II, located in the Northwest Quarter of the Northwest Quarter (NW1/4NW1/4) of Section 30, Township 8 North, Range 52 West of the Sixth Principal Meridian, Logan County, Colorado, for the purpose of a replat.

Consideration of the approval of Resolution 2020-36 on behalf of Gary Schlenz, agent, pursuant to a P. O. A. for The Rosemary Schlenz Estate approving the re-plat of Lots 1, 2, and 3, Sunrise Knoll, Phase I and the vacated Sunrise Lane and Sunrise Circle contiguous to Lots 1, 2, and 3, Sunrise Knoll, Phase 1, located in the Northwest Quarter of the Northwest Quarter (NW1/4NW1/4) of Section 30, Township 8 North, Range 52 West of the Sixth Principal Meridian, Logan County, Colorado.

Consideration of the approval of Resolution 2020-37 granting approval of the issuance of a Conditional Use Permit #249 to the City of Sterling, Colorado, for the addition of wastewater treatment plant improvements to existing facilities located in portions of Sections 13, 23, 24 and 27, Township 8 North, Range 52 West of the Sixth Principal Meridian, Logan County, Colorado.

Consideration of the approval of an agreement between Logan County and TVBAR, LLC and issuance of Right of Way Permit #2020-21 for use of the county right-of-way trenched across County Road 31 by County Road 310 for a 10" pipe.

Other Business

Miscellaneous Business/Announcements

The next meeting will be scheduled for Tuesday, October 6, 2020, at 9:30 a.m. at the Logan County Courthouse.

Executive Session as Needed

Adjournment

September 15, 2020

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Joseph A. McBride
Jane Bauder
Byron Pelton

Chairman
Commissioner
Commissioner

Also present:
Alan Samber
Pamela Bacon
Rachelle Stebakken
Marilee Johnson

Logan County Attorney
Logan County Clerk – Absent
Logan County Deputy Clerk
Tourist Information Center Director/County Public
Information Officer
Planning and Zoning
Logan County Emergency Manager
Journal-Advocate

Rob Quint
Jerry Casebolt
Jeff Rice

Chairman McBride called the meeting to order at 9:32 a.m. The meeting opened with the Pledge of Allegiance. Chairman McBride asked if there were any revisions for the agenda. Commissioner Pelton moved to add to New Business a subdivision exemption submitted by Casey J. Yost to subdivide 4.17 acres from a 300-acre parcel located in the Southwest Quarter of Section 18, Township 9 North, Range 51 West of the 6th Principal Meridian. Commissioner Bauder seconded and the motion carried 3-0.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the September 1, 2020 meeting.
- Acknowledgement of the receipt of the Sheriff's Fee Report for the month of August, 2020.
- Acknowledgement of the receipt of the Landfill's Supervisor's report for the month of August, 2020.
- Acknowledgement of the Treasurer's report for the month of August, 2020.
- Acknowledgement of the Clerk and Recorder's Report for the month of August, 2020.

Commissioner Pelton moved to approve the Consent Agenda. Commissioner Bauder seconded and the motion carried 3-0.

Chairman McBride continued with New Business:

Commissioner Bauder moved to postpone the subdivision exemption submitted by Casey J. Yost to subdivide 4.17 acres from a 300-acre parcel located in the Southwest Quarter of Section 18, Township 9 North, Range 51 West of the 6th Principal Meridian until September 29, 2020 meeting due to the title work not being completed in time to produce the final plat. Commissioner Pelton seconded and the motion carried 3-0.

Commissioner Pelton moved to approve the first round of Small Business Grants. Commissioner Bauder seconded and the motion carried 3-0.

Commissioner Bauder moved to approve an agreement between Logan County and Peetz Cooperative Telephone Company and issuance of Right of Way Permit #2020-18 for use of the county right-of-way along and under various locations near Peetz, Colorado for Fiber Optic Communication Facility. Commissioner Pelton seconded and the motion carried 3-0.


Commissioner Pelton moved to approve an agreement between Logan County and Sitewise for Xcel and issuance of Right of Way Permit #2020-20 for use of the county right-of-way at 19260 Chambers Drive, Sterling, Colorado for an underground gas service line. Commissioner Bauder seconded and the motion carried 3-0.

Announcements:

The next business meeting will be scheduled for Tuesday, September 29, 2020, at 9:30 a.m. at the Logan County Courthouse.

There being no further business to come before the Board, the meeting adjourned at 9:40 a.m.

Submitted by:


Logan County Deputy Clerk

Approved: September 29, 2020

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(seal)

By: _____
Joe McBride, Chairman

Attest:

Logan County Clerk & Recorder

September 22, 2020

The Logan County Board of Commissioners met as the Board of Equalization with the following members present:

Joe McBride
Byron Pelton
Jane Bauder

Chairman
Commissioner
Commissioner

Also present:

Peggy Michaels
Cindy Benson
Roger Littlefield

Logan County Assessor
Logan County Deputy Assessor
Commercial Appraiser

Commissioner McBride called the meeting to order at 12:55 p.m.

Property Owner: Walmart Stores – Tyler Wade Representing Property Owner

Schedule #: 87002X – Personal Property

Property Description: 1510 W Main Street, Sterling, CO 80751

Property Owner: Tyler Wade e-mailed requesting an Administration Denial

Board's Decision: Commissioner Pelton moved for an Administrative Denial. Commissioner Bauder seconded and the motion carried 3-0

There being no further business to come before the Board the meeting was adjourned at 12:57 p.m.

Submitted by:

Administrative Support Specialist

Approved: September 29, 2020

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(seal)

By: _____
Joe McBride, Chairman

Attest:

Logan County Clerk & Recorder



REQUEST FOR PROPOSALS

The Logan County Commissioners Office is accepting proposals from qualified window restoration vendors for the restoration of windows at the Logan County Courthouse located at 315 Main Street, Sterling, Colorado 80751.

Original funding for this restoration project was provided in part by the State of Colorado Office of Archeology and Historic Preservation. The County Commissioners Office is obligated to comply with all provisions set forth in the funding agreement entered into with the Office of Archeology and Historical Preservation. Vendors should be aware of the requirements prescribed by the Historical Preservation Office.

The Scope of Work involves complete or partial restoration of all windows and doors on the west side of the building, at this designated historic district structure. Such work may include totally rebuilding window sashes to conform to State historical guidelines. More detailed information relating to the Scope of Work is available upon request to the Logan County Commissioners Office. Logan County will provide the lift for contractor's use if necessary. For more information please call Chance Wright (970) 520-9919.

Bids as well as qualifications and related project references are to be submitted in a sealed envelope containing the words "Window Restoration, Logan County Courthouse" on the outside envelope. Sealed bids will be accepted at the Logan County Courthouse, 315 Main St, Sterling, Colorado 80751 until 2:00 p.m. on Friday, September 25, 2020. Bids received after the deadline shall be considered to be non-responsive and will not be considered. The Logan County Commissioners Office reserves the right to reject any and/or all proposals.

LOGAN COUNTY LODGING TAX BOARD FUNDING REQUEST FORM

**** Please print and review BOTH pages and bring to the meeting ****

Date 09/14/20 Project Title: COLORADO LIFE MAGAZINE ADVERTISEMENT

Responsible Party: (Signature) MARILEE JOHNSON, TOURIST CENTER DIRECTOR

Funds Payable to: (Organization) FLAGSHIP PUBLISHING/COLORADO LIFE MAGAZINE

Mailing Address: PO Box 146; Timnath CO 80547

By completing this form, the responsible party agrees to **include the words "Funds provided by www.ExploreSterling.com"** in all media announcements and/or printed material about the project. **Changes in details** for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted **must be cleared with the board before** any bills will be paid. Failure to do this will also affect funding for future projects.

Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.

Date(s) of Activity: JAN-DEC 2021

Total cost of project: \$4,320

Amount requested: \$4,320

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.

HALF PAGE AD IN COLORADO LIFE MAGAZINE'S SIX ISSUES FOR 2021. THE MAGAZINE HAS A 30,000 COPY DISTRIBUTION. Ad is redesigned for each issue according to season.

The following information is vital if a request for funds is to be considered. **Please include on a separate sheet with the proposal.**

1. Show the complete name of the project to be promoted, advertised or marketed.
2. Identify and provide information about the group or organization making the request, including name and phone number of the person in charge.
3. Describe the project and plans to promote, advertise or market it.
4. Provide an outline of the budget established for the event.
5. Detail what percentage of total amount budgeted is being requested from the Lodging Tax Board. Remember, the funds are for tourism for Logan County.
6. Advertising is to include the words **"Funds provided by www.ExploreSterling.com"**.
7. **Fifty percent or more** of the advertising funds used to promote the event must be spent to reach **outside of Logan County.**
8. Funds are not paid up front. A receipt or invoice for an expense must be presented, showing the actual amount spent before that money is released.
9. Receipts and invoices must be presented for payment **within 90 days of the completion of the event.**
10. The Lodging Tax Board requests a follow-up report after the event. If this is an event that will occur again, it is hoped that help from Lodging Tax funds in early years will help an event eventually become self-supporting.

Guidelines for Requesting Funds From the Logan County Lodging Tax Board

The Logan County Lodging Tax Board's funding and the use of its funds were established by Colorado House Bill 1476, and concern the promotion of tourism and its funding. This house bill was enacted by the General Assembly of the State of Colorado and later approved by the voters of Logan County. In general, "revenues collected from Logan County Lodging Tax (1.9% bed tax), shall be used only to advertise, market or promote tourism for Logan County"

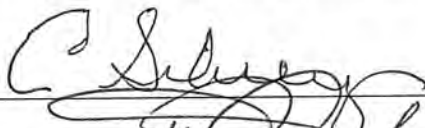
Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the other side of this form, attaching additional information as requested below and submitting the entire request before the Lodging Tax Board at their next monthly meeting. Names of Board members, as well as the time and date of each monthly meeting, are available by inquiring at the Logan County Commissioners' Office (970-522-0888). Please provide **TWELVE copies** of the completed proposal (one for each Board member). The presentation of your event request, including time to answer questions from the Board, should be kept to a maximum of 10 minutes.


Requests may be submitted to a Board member prior to the next meeting and discussed as new business, without a personal presentation. However, this does not allow the opportunity for the Board to ask questions and it could be tabled for more information. The Board may consider and vote on a proposal at the same meeting. The Board may also review and discuss a new proposal at the meeting when it is submitted, then vote on it at the next meeting.

Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. **If possible the person submitting the proposal should attend the County Commissioners' meeting.** Check with their office for time and date of the next Commissioners meeting. This will also be announced at the Lodging Tax Board meeting.

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of \$ 4320⁰⁰ for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement:  Date: 9/14/2020

LCLTB Treasurer's Endorsement  Date: 9/14/2020

Logan County Commissioners approve the amount of \$ _____

Commissioners Endorsement _____ Date: _____

Reimbursement forms must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return **completed forms and receipts** within 90 days of completion of the event

THANK YOU!!

See Reverse Side

REVISED May 2016

ColoradoLife

MAGAZINE

Insertion Order
Colorado Life Magazine
 Advertising Dept PO Box 146
 Timnath, CO 80547
 970-480-0148 • fax: 970-480-0147

Order Number: 8040
 7/13/2020

Advertiser:

Marilee Johnson
 Logan County Visitor Center
 102 N Riverview Rd
 Sterling, CO 80751

Phone: (970) 522-0888

Fax:

Email: JohnsonM@logancountyco.gov

Billing:

Marilee Johnson
 Logan County Visitor Center
 102 N Riverview Rd
 Sterling, CO 80751

Phone: (970) 522-0888

Fax:

Email: JohnsonM@logancountyco.gov

Sales Rep Contact Information:

Rep: Sarah Smith

Email:
 ssmith@flagshipublishing.com

Please sign and date below and email or fax directly to your sales representative.

We appreciate your business!

Pub	Issue	Year	Ad Size	Color	Frequency	Card Rate	Net	Amount
Colorado Life Magazine	Jan_Feb	2021	1/2 H	4-Color	6x	720.00	\$720.00	\$720.00
Colorado Life Magazine	March_April	2021	1/2 H	4-Color	6x	720.00	\$720.00	\$720.00
Colorado Life Magazine	May/June	2021	1/2 H	4-Color	6x	720.00	\$720.00	\$720.00
Colorado Life Magazine	July/Aug	2021	1/2 H	4-Color	6x	720.00	\$720.00	\$720.00
Colorado Life Magazine	Sept/Oct	2021	1/2 H	4-Color	6x	720.00	\$720.00	\$720.00
Colorado Life Magazine	Nov/Dec	2021	1/2 H	4-Color	6x	720.00	\$720.00	\$720.00
Total								\$4,320.00

Total:	\$4,320.00
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To reserve your space please print, sign, scan and return to your sales representative by email, fax or mail.

All advertisements come with complimentary ad design.

Proofing: If ad is proofed two times with no response *Colorado Life* reserves the right to run the ad as developed.

If you do wish to send a camera ready advertisement, please use the following requirements.

File Formats: PDF files are preferred for all ad submissions. A high-resolution (300 dpi), press-quality PDF is acceptable. PDFs must adhere to the following specifications:

- All high-resolution images and fonts must be embedded in the PDF file.
- All images should have an effective resolution of 300 dpi and be saved in the CMYK color space as an .EPS or .TIF file.

Terms: Ad placements are invoiced 15 days prior to each issue date. Future ads will not be placed if payment is not received within 30 days for invoiced ads. Frequency rate are earned within one year from first insertion. Publisher does not accept cancellations after the publication closing date.

Authorization for Advertising: I hereby affirm that I am authorized to contract for this advertising on behalf of the above named advertiser. I acknowledge this insertion order is subject to all terms and conditions of the publishers currently applicable rate card. Payment terms: Net 30 days for each advertisement.

Thank you for advertising with *Colorado Life Magazine*!

Authorized Signature: _____ Title: _____

LOGAN COUNTY LODGING TAX BOARD FUNDING REQUEST FORM

**** Please print and review BOTH pages and bring to the meeting ****

Date: 9/14/2020 Project Title: LOGAN COUNTY TOURISM FALL 2020 RECOVERY PLAN

Responsible Party: (Signature) MARILEE JOHNSON, TOURIST CENTER DIRECTOR

Funds Payable to: (Organization) PAID MEDIA TO BE DETERMINED

Mailing Address: _____

By completing this form, the responsible party agrees to **include the words "Funds provided by www.ExploreSterling.com"** in all media announcements and/or printed material about the project. **Changes in details** for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted **must be cleared with the board before** any bills will be paid. Failure to do this will also affect funding for future projects.

Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.

Date(s) of Activity: SEPTEMBER-OCTOBER 2020

Total cost of project: \$5,000

Amount requested: \$5,000

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.

WE ARE MOVING OUT OF THE RESTART PHASE. FUNDS WILL BE USED CONTINUE TO REBUILD LOGAN COUNTY'S VISITOR ECONOMY AND LAY A PATH TO RECOVERY THROUGH MARKETING AND COMMUNICATIONS INITIATIVES. WILL BE 100% DIGITAL TO ALLOW FOR FLEXIBILITY SHOULD THE PANDEMIC SITUATION CHANGE, AND TO BE TRACKABLE FOR OPTIMIZATION.

The following information is vital if a request for funds is to be considered. **Please include on a separate sheet with the proposal.**

1. Show the complete name of the project to be promoted, advertised or marketed.
2. Identify and provide information about the group or organization making the request, including name and phone number of the person in charge.
3. Describe the project and plans to promote, advertise or market it.
4. Provide an outline of the budget established for the event.
5. Detail what percentage of total amount budgeted is being requested from the Lodging Tax Board. Remember, the funds are for tourism for Logan County.
6. Advertising is to include the words **"Funds provided by www.ExploreSterling.com"**.
7. **Fifty percent or more** of the advertising funds used to promote the event must be spent to reach **outside of Logan County.**
8. Funds are not paid up front. A receipt or invoice for an expense must be presented, showing the actual amount spent before that money is released.
9. Receipts and invoices must be presented for payment **within 90 days of the completion of the event.**
10. The Lodging Tax Board requests a follow-up report after the event. If this is an event that will occur again, it is hoped that help from Lodging Tax funds in early years will help an event eventually become self-supporting.

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Funding for advertising, marketing or promoting an event intended to bring tourism to Logan County may be requested by completing the other side of this form, attaching additional information as requested below and submitting the entire request before the Lodging Tax Board at their next monthly meeting. Names of Board members, as well as the time and date of each monthly meeting, are available by inquiring at the Logan County Commissioners' Office (970-522-0888). Please provide **TWELVE copies** of the completed proposal (one for each Board member). The presentation of your event request, including time to answer questions from the Board, should be kept to a maximum of 10 minutes.


Requests may be submitted to a Board member prior to the next meeting and discussed as new business, without a personal presentation. However, this does not allow the opportunity for the Board to ask questions and it could be tabled for more information. The Board may consider and vote on a proposal at the same meeting. The Board may also review and discuss a new proposal at the meeting when it is submitted, then vote on it at the next meeting.

Requests approved by the Lodging Tax Board will then go to the County Commissioners for their approval at a regular open meeting. **If possible the person submitting the proposal should attend the County Commissioners' meeting.** Check with their office for time and date of the next Commissioners meeting. This will also be announced at the Lodging Tax Board meeting.

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of \$ 5000⁰⁰ for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement:  Date: 9/14/2020

LCLTB Treasurer's Endorsement  Date: 9/14/2020

Logan County Commissioners approve the amount of \$ _____

Commissioners Endorsement _____ Date: _____

Reimbursement forms must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return **completed forms and receipts** within 90 days of completion of the event

THANK YOU!!

See Reverse Side

REVISED May 2016

LOGAN COUNTY TOURISM

RECOVERY PLAN

FALL 2020

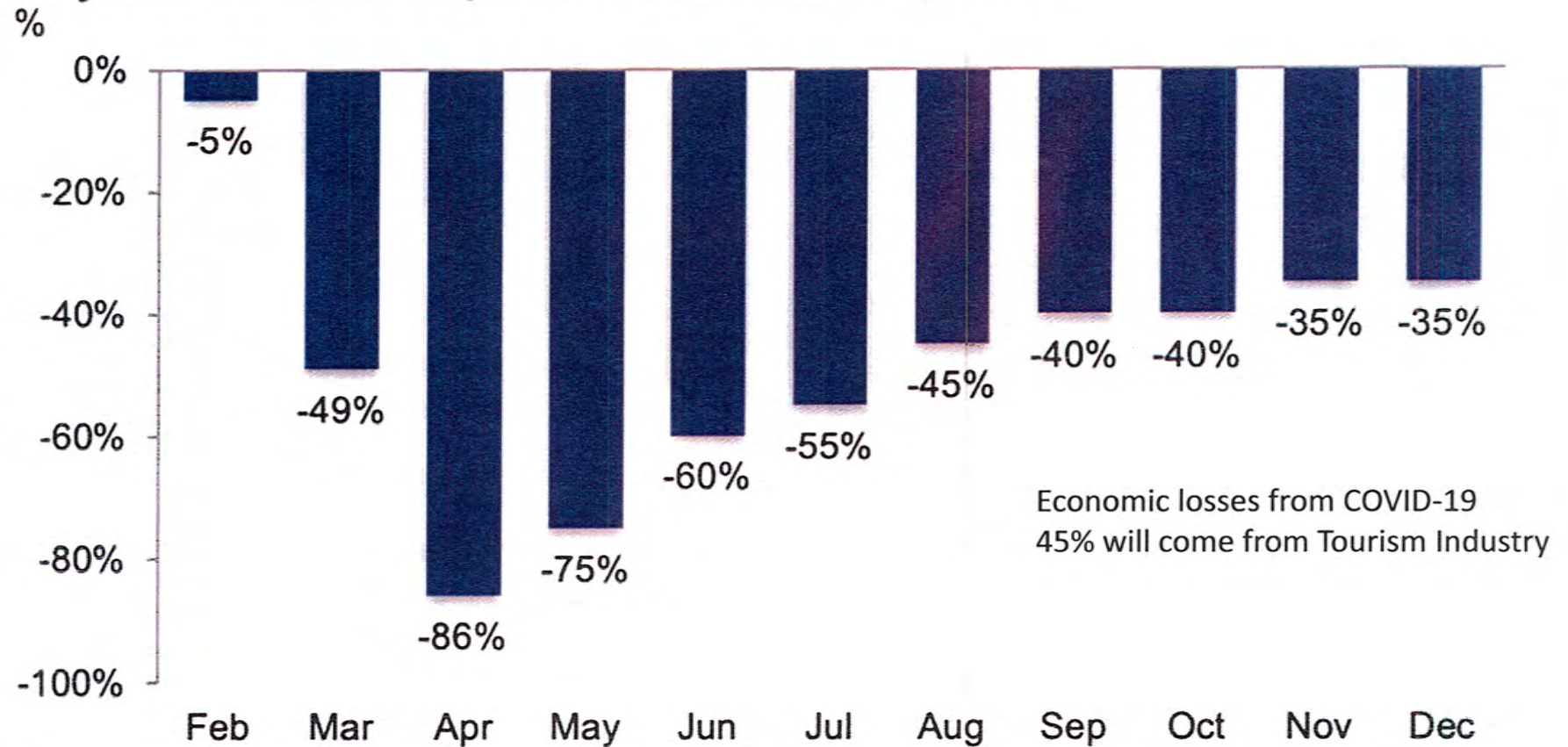
PURPOSE

Rebuild Logan County's Visitor Economy and lay a path to recovery through marketing and communications initiatives

APPROACH

Explore Sterling will follow guidelines, encourage safety precautions, and work to understand readiness of our community to accept visitors and readiness of visitors to travel. This requires a phased approach. We will work to restore local confidence and spending, while working to remain top of mind with our key drive markets and provide travel planning opportunities for when travel restrictions lift.

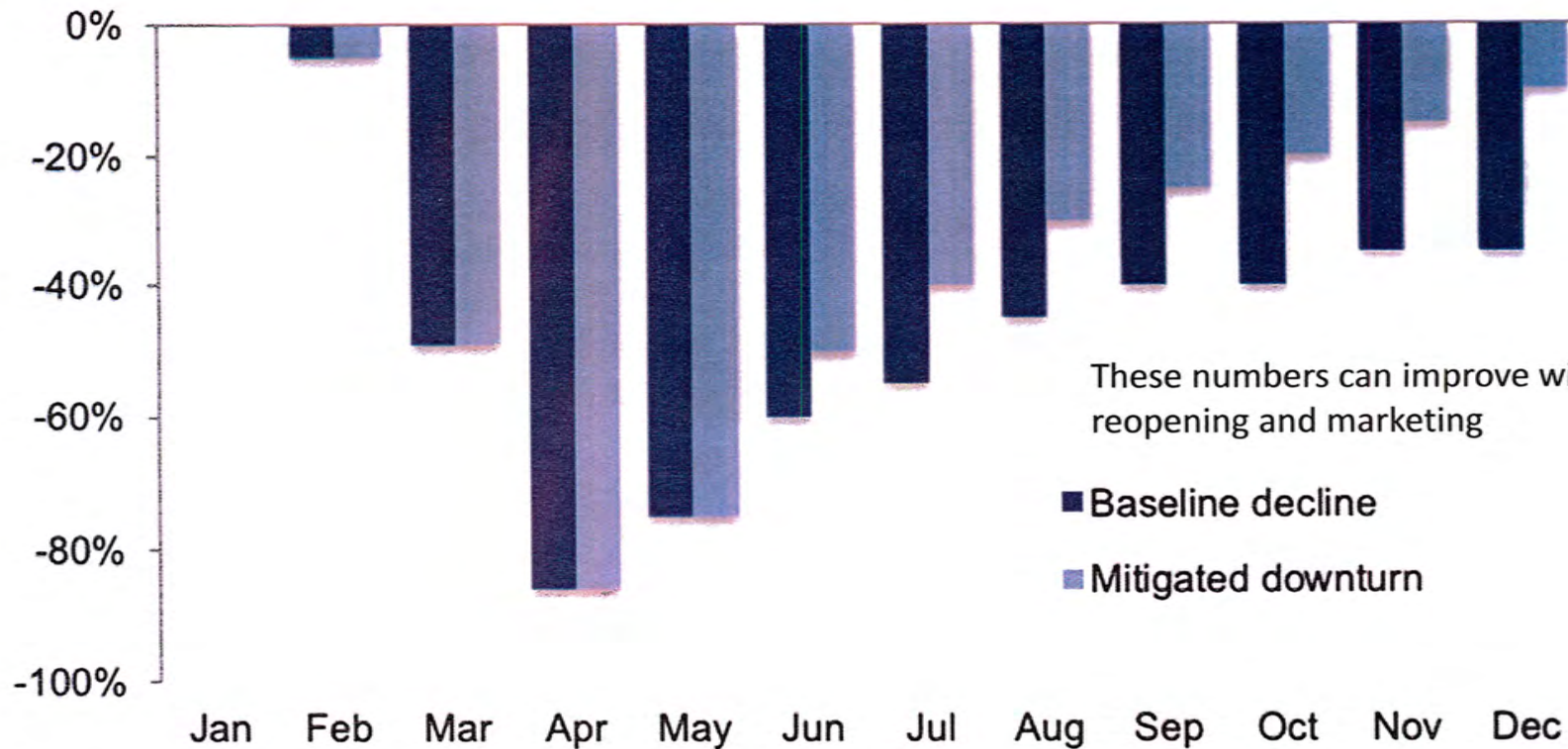
Projected COVID-19 impact on tourism industry revenue



Source: Oxford Economics

Projected COVID-19 impact on tourism industry revenue

%



Source: Oxford Economics

Logan County Phased Approach

Support...Restart...**Recover**

SUMMER 2020 RESTART & RECOVERY ROADMAP

PHASES	Budget %	Messaging / Content in Market	Paid Media	Targeting
June Restart	25%	<ul style="list-style-type: none"> Free Range Tourism Safety Measures Open for Business Road-Trip Discovery Develop Consumer-Facing Campaign 	<ul style="list-style-type: none"> Ongoing Organic Social efforts Social Boosting Search Engine Marketing 	<ul style="list-style-type: none"> Coloradans Owned Audience – Social & Email Begin targeting existing drive market audience
July & August Recovery	75%	<ul style="list-style-type: none"> Ongoing Owned Media efforts Deploy Consumer-Facing Campaign 	<ul style="list-style-type: none"> Deploy new creative via integrated campaign Ongoing Organic Social efforts Social Boosting Search Engine Marketing Native Advertising 	<ul style="list-style-type: none"> Coloradans Owned Audience Existing drive market audience

100% Digital – Allow for flexibility should situation change. Trackable for optimization.

Requested & Funded: \$5,000 Hotel Lodging Funds

Campaign Results

- \$5,000 Media Buy Budget
 - \$3,000 CTO Co-Op
 - \$1,000 Google
 - \$1,000 Facebook
- Campaign Dates: June 15 – August 25 or 70 Days
- ExploreSterling.com – Up 314% Year over Year in Sessions
- Google – 105,000 Impressions and 2,522 Clicks
- Facebook - 185,000 Impressions and 5,000 Engagements
- Totals – ~300,000 Paid Digital Impressions and Engagements

FALL 2020 RECOVERY ROADMAP

PHASES	Budget %	Messaging / Content in Market	Paid Media	Targeting
September Recovery	65%	<ul style="list-style-type: none"> • Free Range Tourism • Safety Measures • Open for Business • Road-Trip Discovery • Fall leisure activities 	<ul style="list-style-type: none"> • Ongoing Organic Social efforts • Social Boosting • Search Engine Marketing • Nativio – Native Content • Paid Media Management 	<ul style="list-style-type: none"> • Coloradans • Owned Audience – Social & Email • Drive market audience
October Recovery	35%	<ul style="list-style-type: none"> • Free Range Tourism • Safety Measures • Open for Business • Road-Trip Discovery • Fall leisure activities 	<ul style="list-style-type: none"> • Ongoing Organic Social efforts • Social Boosting • Search Engine Marketing • Nativio – Native Content • Paid Media Management 	<ul style="list-style-type: none"> • Coloradans • Owned Audience • Existing drive market audience

100% Digital – Allow for flexibility should situation change. Trackable for optimization.

Requesting: \$5,000 Hotel Lodging Funds

RESOLUTION

NO. 2020-31

**BOARD OF COUNTY COMMISSIONERS
COUNTY OF LOGAN, STATE OF COLORADO**

SUBDIVISION EXEMPTION FOR CASEY J. YOST

WHEREAS, Section 30-28-101 (10)(d), C.R.S., as amended, authorizes the Board of County Commissioners pursuant to resolution to exempt from the detailed requirements of the Logan County Subdivision Regulations any division of land if the Board of County Commissioners determines that such division is not within the purposes of the statutory provisions governing land division; and

WHEREAS, Casey J. Yost, has applied for an exemption from the Logan County Subdivision Regulations with reference to a proposed parcel to be created which is legally described as follows:

A parcel of land in the Southwest Quarter (SW 1/4) of Section 18, Township 9 North, Range 51 West of the Sixth Principal Meridian, Logan County, Colorado, said parcel being more particularly described as follows:

Commencing at the Southwest corner of said Section 18; thence North 89°57'40" East along the South line of said Section 18 a distance of 553.38 feet to the true point of beginning; thence North 1°19'15" West a distance of 442.14 feet; thence North 89°14'50" East a distance of 527.00 feet; thence South 28°57'20" West a distance of 314.53 feet; thence South 13°27'55" West a distance of 178.43 feet to a point on the South line of said Section 18; thence South 89°57'40" West along the South line of said Section 18 a distance of 322.94 feet to the point of beginning and containing 4.17 acres, more or less, together with a 30 foot access and utility easement, said easement being the South 30 feet of the West 553.38 feet of Section 18, Township 9 North, Range 51 West of the Sixth Principal Meridian, Logan County, Colorado, subject to State Highway 113 right-of-way along the West line of said Section 18.

Also known as 21002 Hwy 113, Iliff, Colorado

(As represented on official Subdivision Exemption Plat 2020-31); and

WHEREAS, Casey J. Yost, intends to create a parcel, consisting of 4.17 acres subdivided from a 300 acre parcel in an Agricultural (A) zone district, for use as a residence; and

WHEREAS, the Logan County Planning Commission recommended approval of the application after reviewing the application, studying the staff review, and reviewing the proposed plat on September 23, 2020; and

WHEREAS, a public hearing was held by the Board of County Commissioners on September 15, 2020, at which time the Board reviewed the application and any exhibits, and heard the comments of the staff and any interested parties; and

WHEREAS, based on the application, supporting information, comments of staff and testimony of any interested persons, the Board finds as follows:

1. That the exemption is consistent with, and conforms to the Logan County Zoning Resolution and Subdivision Regulations.

2. That the exemption relates to a division of land that is determined not to be within the purpose of C.R.S. 30-28-101, et. seq.

3. That legal and physical access is provided to the parcel by enforceable public rights-of-way or recorded easements, and the size, location and availability of essential services to the proposed parcel are reasonable, appropriate and customary for the intended use.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Logan County, Colorado, that the application by Casey J. Yost, for a Subdivision Exemption for the creation of a 4.17 acre parcel in the unincorporated area of Logan County, as described above and as represented on official Subdivision Plat 2020-31, is hereby approved, provided that no further subdividing of the above described parcel shall occur without the prior approval of the Board of County Commissioners.

DONE on Tuesday, this 29th day of September, 2020.

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(Aye)(Nay)
Joseph A. McBride, Chairman

(Aye)(Nay)
Byron H. Pelton, Commissioner

(Aye)(Nay)
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 29th day of September, 2020.

County Clerk and Recorder

FORM 7. APPLICATION FOR SUBDIVISION EXEMPTION PLAT APPROVAL
(To be filed in duplicate)
(Incomplete Applications will not be accepted)

Date 7-10-20

1. Name of Subdivision Exemption Casey J. Yost
2. Name of Applicant Jena Yost Phone 970-571-0107
Address 21002 Hwy 113 Iliff CO 80736
(Street No. and Name) (Post Office) (State) (Zip Code)

3. Name of Local Agent N/A Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

4. Owner of Record Casey J. Yost Phone 970-580-7658
Address Same
(Street No. and Name) (Post Office) (State) (Zip Code)

5. Prospective Buyer _____ Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

6. Land Surveyor Leibert-McAtee Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

7. Attorney _____ Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

8. Subdivision Exemption Location: on the E side of Hwy 113
_____ Feet _____ of _____
(Direction) (Street)

9. Postal Delivery Area _____ School District _____

10. Total Acreage 300 Zone Ag Number of Lots 2

11. Tax Map Designation: Section/Township/Range 18-9-51 Lot(s) _____

12. Has the Board of Zoning Appeals granted variance, exception, or conditional permit concerning this property?

If so, list Case No. and Name _____

13. Is Deed recorded in Torrens System: Number N/A

14. Is Deed recorded in General System: Book 963 Page 565

15. Current Land Use: Ag

16. Proposed Use of Each Parcel: Ag

YOST, CASEY J.

Subdivision Exemption

4.17 Acres SW1/4 18-09-51

email: ~~Tonara~~ Tonara@V4truckline.com

17. Proposed Water and Sewer Facilities: Existing
18. Proposed Public Access to each new parcel: Easement
19. Reason for request of this exemption (may use additional pages): Financing

List all contiguous holdings in the same ownership:

Section/Township/Range _____ Lot(s) _____

Attached hereto is an affidavit of ownership indicating the dates the respective holdings of land were acquired, together with the book and page of each conveyance into the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the legal owner of the property; the contract owner of the property, and the date the Contract of Sale was executed. IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached [this need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s)].

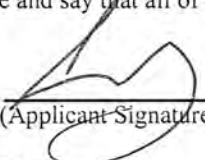
The applicant hereby consents to the provisions of Article 8.2 A&B of the Logan County Subdivision Regulations.

STATE OF COLORADO

) SS:

COUNTY OF LOGAN

_____ hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.


(Applicant Signature)

Mailing Address:

YOST, CASEY J.
Subdivision Exemption
4.17 Acres SW1/4 18-09-51

MY COMMISSION EXPIRES:

FOR COUNTY USE

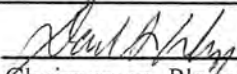
Application Fee: One Hundred (\$100.00) and Thirteen (\$13.00) one page OR Twenty-
Three (\$23.00) two pages - separate check for recording fee.

Ad 113.00 Rec # 1213
7/20/20

Date of Planning Commission: _____

Recommendation of Planning Commission: ☒ Approval _____ Denial

Recommended Conditions of Subdivision Exemption:


Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Exemption:

Date Granted: _____

Date Denied: _____

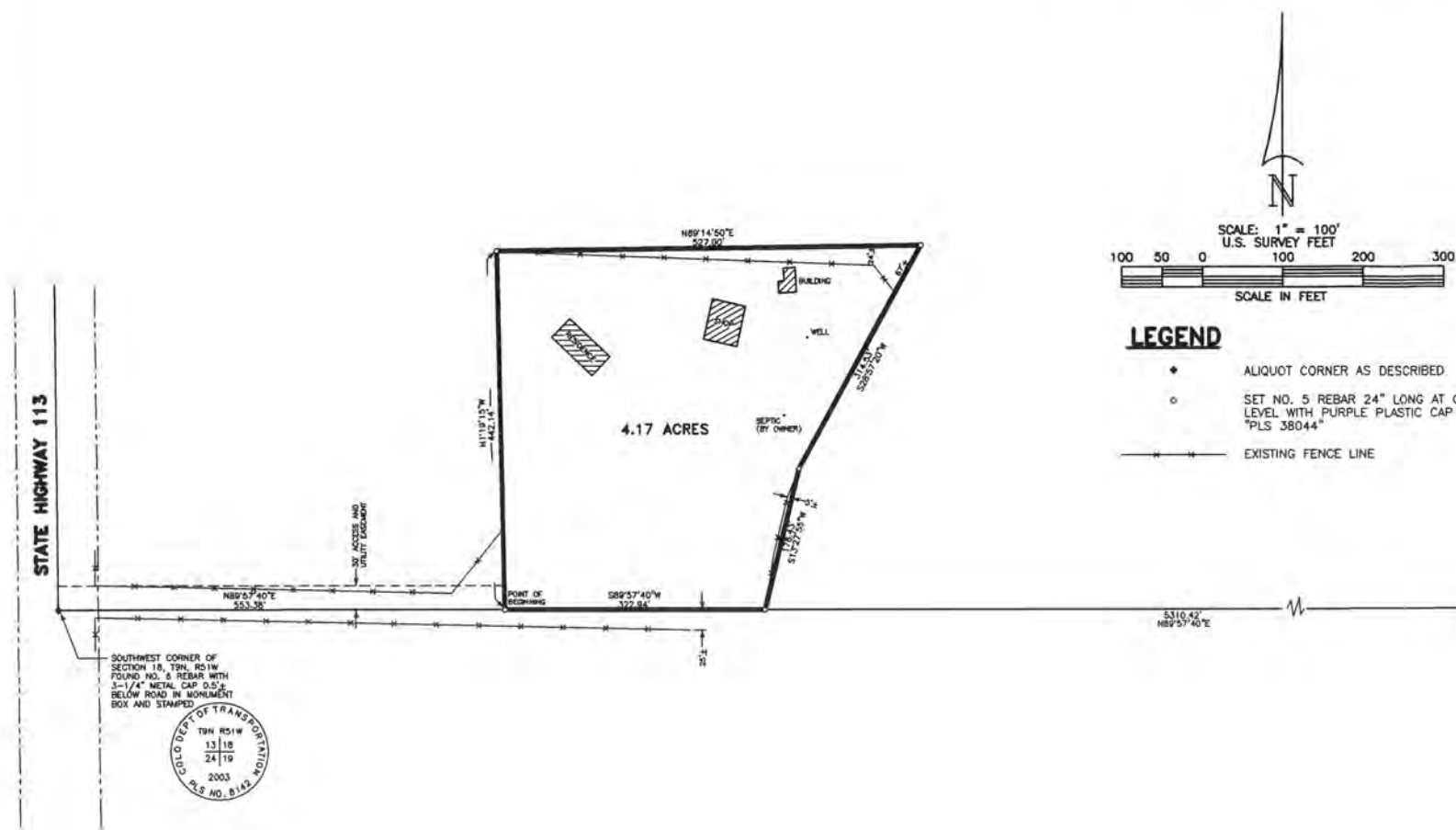
Byron H. Pelton (Aye) (Nay)

Joseph A. McBride (Aye) (Nay)

Jane E. Bauder (Aye) (Nay)

YOST, CASEY J.
Subdivision Exemption
4.17 Acres SW1/4 18-09-51

SUBDIVISION EXEMPTION PLAT NUMBER FOR CASEY J. YOST



YOST, CASEY J.
Subdivision Exemption
4.17 Acres SW1/4 18-09-51

NOTES

BASEMENT INFORMATION AS PER

BEARINGS FOR THIS SURVEY ARE BASED ON THE ASSUMPTION THAT THE SOUTH LINE OF SECTION 18, T9N, R51W BEARS NORTH 89°57'40" EAST. THE SOUTHWEST AND SOUTHEAST CORNERS OF SAID SECTION 18 ARE MONUMENTED AS SHOWN.

NOTICE

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

SURVEYOR'S STATEMENT

I, NICOLE F. HAY, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE SURVEY REPRESENTED BY THIS PLAT WAS MADE BY ME OR UNDER MY SUPERVISION, AND THIS PLAT ACCURATELY REPRESENTS SAID SURVEY BASED UPON MY KNOWLEDGE, INFORMATION, AND BELIEF. I FURTHER STATE THAT THE SURVEY AND THIS PLAT COMPLY WITH ALL APPLICABLE RULES, REGULATIONS, AND LAWS OF THE STATE OF COLORADO, STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS, AND IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED.

BY: NICOLE F. HAY
FOR AND ON BEHALF OF
LEIBERT-McATEE & ASSOCIATES, INC.
P.L.S. NO. 38044

PRELIMINARY

NOT TO BE RECORDED
SEE LEIBERT-McATEE FOR
FINAL DESCRIPTION

A PARCEL OF LAND IN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 18, TOWNSHIP 9 NORTH, RANGE 51 WEST OF THE SIXTH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 18, THENCE NORTH 89°57'40" EAST ALONG THE SOUTH LINE OF SAID SECTION 18 A DISTANCE OF 553.38 FEET TO THE TRUE POINT OF BEGINNING, THENCE NORTH 1°13'13" WEST A DISTANCE OF 442.14 FEET, THENCE NORTH 89°14'50" EAST A DISTANCE OF 527.00 FEET, THENCE SOUTH 28°15'28" WEST A DISTANCE OF 314.93 FEET, THENCE SOUTH 13°27'55" WEST A DISTANCE OF 178.43 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 18, THENCE SOUTH 89°57'40" WEST ALONG THE SOUTH LINE OF SAID SECTION 18 A DISTANCE OF 322.94 FEET TO THE POINT OF BEGINNING AND CONTAINING 4.17 ACRES, MORE OR LESS, TOGETHER WITH A 30 FOOT ACCESS AND UTILITY EASEMENT, SAID EASEMENT BEING THE SOUTH 30 FEET OF THE WEST 503.38 FEET OF SECTION 18, TOWNSHIP 9 NORTH, RANGE 51 WEST OF THE SIXTH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO, SUBJECT TO STATE HIGHWAY 113 RIGHT-OF-WAY ALONG THE WEST LINE OF SAID SECTION 18.

OWNER'S CERTIFICATE

CASEY J. YOST BEING THE SOLE OWNER IN FEE OF THE ABOVE DESCRIBED PROPERTY, DOES HEREBY DIVIDE THE SAME AS SHOWN ON THE ATTACHED MAP.

CASEY J. YOST

THE FOREGOING CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS
DAY OF _____, 20____.

MY COMMISSION EXPIRES:

NOTARY PUBLIC

WITNESS MY HAND & SEAL

PLANNING COORDINATOR CERTIFICATE

THIS PLAT HAS BEEN CHECKED FOR CONFORMANCE TO ARTICLE 8 OF THE LOGAN COUNTY SUBDIVISION REGULATIONS AND APPEARS TO COMPLY WITH ALL THE REQUIREMENTS.

PLANNING COORDINATOR

DATE

CHAIRMAN-LOGAN COUNTY PLANNING COMMISSION CERTIFICATE

I HAVE REVIEWED THIS PLAT AND CONCUR WITH STAFF THAT THIS PLAT APPEARS TO BE IN CONFORMANCE WITH ALL THE REQUIREMENTS OF ARTICLE 8 OF THE LOGAN COUNTY SUBDIVISION REGULATIONS AND SUBMIT THIS TO THE BOARD OF COUNTY COMMISSIONERS FOR FINAL APPROVAL.

CHAIRMAN-LOGAN COUNTY PLANNING COMMISSION

DATE

BOARD OF COUNTY COMMISSIONERS CERTIFICATE

THIS PLAT IS ACCEPTED AND APPROVED FOR FILING THIS _____ DAY

CHAIRMAN OF THE BOARD OF
COUNTY COMMISSIONERS

DATED

ATTEST:
COUNTY CLERK AND RECORDER

BY

DATE

DEDICATION

KNOWN ALL MEN BY THESE PRESENTS:

THAT CASEY J. YOST IS THE OWNER OF LAND INCLUDED WITHIN THE PLAT SHOWN HEREON, THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND I HEREBY DEDICATE TO THE PUBLIC FOR USE AS SUCH, THE PUBLIC ROADWAYS AND PUBLIC UTILITY EASEMENTS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES:

CASEY J. YOST

IN WITNESS WHEREOF THIS DEDICATION IS EXECUTED THIS _____ DAY

OF _____, 20____.

STATE OF COLORADO

COUNTY OF LOGAN

THIS DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____.

MY COMMISSION EXPIRES:

NOTARY PUBLIC

WITNESS MY HAND & SEAL

PLAT NOTE

LOGAN COUNTY HAS ADOPTED A RIGHT TO FARM AND RANCH POLICY. RESOLUTION #66-501 RECORDED SEPTEMBER 21, 1999, IN BOOK 925 AT PAGE 430 OF THE LOGAN COUNTY RECORDS. PLEASE READ IT AND BE AWARE OF ITS PROVISIONS.

RECORDER'S CERTIFICATE

I, _____, CLERK AND RECORDER OF LOGAN COUNTY, COLORADO, HEREBY CERTIFY THAT THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO ON THE _____ DAY OF _____, 20____, ACCEPTED ON BEHALF OF THE PUBLIC THE FOREGOING DESCRIBED PARCEL OF REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE, IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

(SEAL)
CLERK AND RECORDER, LOGAN COUNTY, COLORADO

REVISIONS	LEIBERT-McATEE & ASSOCIATES, INC. P.O. BOX 442 615 SOUTH TENTH AVENUE STERLING, CO 80751 970-522-1960		
TITLE	SUBDIVISION EXEMPTION PLAT NUMBER _____ FOR CASEY J. YOST IN THE SW1/4 OF SECTION 18, T9N, R51W OF THE 6TH P.M., LOGAN COUNTY, COLORADO		
SCALE: 1" = 100'	DR. BY: AK	DRAWING NO.	
DATE: 6-17-2020	PROJECT: 750-20	SHEET 1 of 1	

RESOLUTION

NO. 2020-32

HORNER MINOR SUBDIVISION VACATION

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO, VACATING LOTS 1 AND 2 OF THE HORNER MINOR SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW1/4NW1/4) OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 52 WEST OF THE SIXTH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO.

WHEREAS, James R. Horner, owner of Lot 2, Horner Minor Subdivision, and Hoyt J. and Carmen Skabelund, owner of Lot 1, Horner Minor Subdivision, have jointly petitioned the Board of County Commissioners of Logan County, Colorado to vacate Lots 1 and 2 of the Horner Minor Subdivision, in anticipation of revising the lot lines.

WHEREAS, the Resolution approving the Horner Minor Subdivision was recorded at Book 1023, Page 18 of the records of the Logan County Clerk and Recorder; and

WHEREAS, the vacation of Lots 1 and 2 of the approved Horner Minor Subdivision is sought to enable the applicants to adjust the lot lines; and

WHEREAS, the Logan County Planning Commission approved the application for vacation of Lots 1 and 2 of the above-described Horner Minor Subdivision on September 15, 2020.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Logan County, Colorado, that the application is GRANTED. Lots 1 and 2 of the Horner Minor Subdivision represented by the Resolution and Subdivision Plat recorded at Book 1023, Pages 18 and 19 of the records of the Logan County Clerk and Recorder, are hereby vacated.

Done on Tuesday, the 29th of September, 2020.

**LOGAN COUNTY BOARD OF COMMISSIONERS
LOGAN COUNTY, COLORADO**

(Aye)(Nay)
Joseph A. McBride, Chairman Commissioner

(Aye)(Nay)
Byron H. Pelton, Commissioner

(Aye)(Nay)
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 29th day of September, 2020.

County Clerk and Recorder

LOGAN COUNTY VACATION APPLICATION
BOARD OF COUNTY COMMISSIONERS
DEPARTMENT OF PLANNING & ZONING
315 MAIN STREET, STERLING, CO 80751
(970) 522-7879

Type of Vacation:

- () Alley
() Platted Street
() County Road
() Subdivision Exemption
☒ Subdivision

Location of Vacation:

Legal: Quarter SW¹/₄ NW¹/₄ Section 6 Township 7N Range 52W
Lot _____ Block _____ Address _____ J

Description of Vacation:

Vacate lot 1 + 2 of the Horner Minor
Subdivision.

Reason for Vacation:

Move lot line between lots 1
and 2.

HORNER, JAMES 34.52 acres
Vacate & Minor Subdivision
SW1/4 NW1/4 6-7-52
11632 C.R. 37, Sterling

PETITION FOR VACATION

TO: THE BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

970-520-0931

~~7-1-2020~~

Applicant: JAMES R HORNER

Phone: _____

Address: 210 S 4th ST Sterling CO 80751

Applicant's Signature: [Signature] Date: 7-1-2020

Landowner: Hoyt SKAKLUND

Phone: _____

575-749-2486

Address: 25419 CR 53, Kersey, CO 80644

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

HORNER, JAMES 34.52 acres
Vacate & Minor Subdivision
SW1/4 NW1/4 6-7-52
11632 C.R. 37, Sterling

FOR COUNTY USE:

Application Fee: One hundred dollars (\$100.00) Thirteen Dollar (\$13.00) one page OR
Twenty-three Dollar (\$23.00) two pages - Separate check for Recording fee

Pd. 100.⁰⁰
7/21/20
#1217

Date of Planning Commission: _____

Recommendation of Planning Commission: ✓ Approval _____ Denial _____

Recommended Conditions of Vacation: _____


Chairman, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Vacation: _____

Date Granted: _____

Date Denied: _____

Byron H. Pelton (Aye) (Nay)

Joseph A. McBride (Aye) (Nay)

Jane E. Bauder (Aye) (Nay)

**HORNER, JAMES 34.52 acres
Vacate & Minor Subdivision
SW1/4 NW1/4 6-7-52
11632 C.R. 37, Sterling**

IN THE SW1/4NW1/4 OF SECTION 6, T7N, R52W OF THE 6TH P.M.,
LOGAN COUNTY, COLORADO

ANNE M. KIRBY IS A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO. SHE HEREBY STATES THAT THE SURVEY REPRESENTED BY THIS PLAT WAS MADE BY HER OR UNDER HER CLOSE PERSONAL SUPERVISION AND THAT SHE KNOWS THE CONTENTS OF THIS PLAT AND THAT SHE BELIEVES IT TO BE A TRUE AND CORRECT REPRESENTATION OF THE SURVEY. SHE FURTHER STATES THAT THE SURVEY AND THIS PLAT COMPLY WITH ALL APPLICABLE RULES, REGULATIONS AND LAWS OF THE STATE OF COLORADO. SHE IS NOT PROVIDING PROFESSIONAL ENGINEERING SERVICES AND THIS PLAT DOES NOT CONSTITUTE A PROFESSIONAL ENGINEERING DESIGN OR PROFESSIONAL LAND SURVEY OR IS NOT A WARRANTY OR GUARANTEE EITHER EXPRESSED OR IMPLIED.

BY ANNE M. KORSB
FOR AND ON BEHALF OF
LIBERT JACATEE & ASSOCIATES, INC.
315 S. MOORE

PRELIMINARY

CERTIFICATE OF DEDICATION, OWNERSHIP, AND MAINTENANCE

KNOW ALL MEN BY THESE PRESENTS THAT JAMES R. MORNER BEING THE OWNER OF THE FOLLOWING DESCRIBED PROPERTY:

A TRACT OF LAND LOCATED IN THE SW1/4NW1/4 OF SECTION 8, TOWNSHIP 7 NORTH RANGE 52 WEST OF THE SIXTH P.M. LOGAN COUNTY, COLORADO DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 8, THENCE NORTH AND ALONG THE WEST LINE OF SAID SW1/4NW1/4, A DISTANCE OF 118.4 FEET, THENCE AN ANGLE RIGHT OF 86°07'34" A DISTANCE OF 1254.08 FEET MORE OR LESS, AND TO THE EAST LINE OF SAID SW1/4NW1/4, THENCE NORTH AND ALONG THE EAST LINE OF SAID SW1/4NW1/4, A DISTANCE OF 1188.4 FEET MORE OR LESS, AND TO THE WEST LINE OF SAID SW1/4NW1/4, THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SW1/4NW1/4, A DISTANCE OF 1345.50 FEET MORE OR LESS, AND TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM A TRACT OF LAND LOCATED IN THE SW1/4NW1/4 OF SAID SECTION 8, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SW1/4NW1/4, THENCE NORTH ALONG THE WEST LINE OF SAID SW1/4NW1/4, A DISTANCE OF 118.4 FEET, THENCE NORTHEASTERLY AN ANGLE RIGHT OF 37°05'10" FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 155.8 FEET, THENCE SOUTHEASTERLY AN ANGLE RIGHT OF 11°53'30" FROM THE LAST DESCRIBED COURSE A DISTANCE OF 300.4 FEET, THENCE WESTERLY AN ANGLE RIGHT OF 11°08'30" FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 151.5 FEET TO THE POINT OF BEGINNING.

HAS BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND BLOCKS, UNDER THE NAME AND STYLE OF **HORNER MINOR SUBDIVISION** IN THE TWENTY-NINTH SECTION, TWENTY-NINTH TOWNSHIP OF THE COUNTY OF COLORADO, AND DOES HEREBY DEDICATE TO THE PUBLIC ALL WAYS AND OTHER PUBLIC RIGHTS AND EASEMENTS FOR THE PURPOSES SHOWN HEREON. IT IS UNDERSTOOD AND AGREED TO BY THE COUNTY OF COLORADO THAT THE DEDICATED ROADWAYS SHOWN ON THIS PLAT WILL NOT BE MAINTAINED BY THE COUNTY UNTIL AND UNLESS THE OWNER OR HIS ASSIGNS CONSTRUCTS THE STREETS IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS IN EFFECT AT THE DATE OF THE RECORDING OF THIS PLAT.

EXECUTED THIS _____ DAY OF _____, 20____

JAMES R. HORNER

STATE OF COLORADO)
COUNTY OF LOGAN) ss

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
DAY OF 20

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

ANY COMMISSION EXPIRES:

PLANNING COMMISSION CERTIFICATE

THIS PLAT APPROVED BY THE LOGAN COUNTY PLANNING COMMISSION
THIS _____ DAY OF _____ A.D. 20__

CHARACTERISTICS

CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, STATE OF COLORADO.

© 2000 Blackwell Science Ltd

WITNESS MY HAND AND THE CORPORATION SEAL OF LOGAN COUNTY
THIS _____ DAY OF _____ A.D. 20____

ATTEND

COUNTY CLERK AND RECORDER

RECORDED'S CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND
RECORDED IN LOGAN COUNTY AT _____ O'CLOCK _____ M ON THE _____ DAY
OF _____ A.D. 20____ IN BOOK _____
PAGE NO. _____ MAP _____ RECORD NO. _____

$$T_{\text{eff}} = T_0 \left(1 + \frac{\alpha}{2} \right) \approx T_0 \left(1 + \frac{\alpha}{2} \right)$$

2000

PLAT NOTE

02-48600 - THIS IS THE FIRST OF TWO AND SECOND-PAGE REEL LISTS FOR
RECORDED SERIAL NUMBER 21, 1995. RECORDS ARE AT PAGE 430 OF THE LISTING. CONTACT THE BUREAU
FOR ADDITIONAL INFORMATION ON THIS CASE.

NOTES

EASEMENT INFORMATION 49 OF 50

BEARINGS FOR THIS SURVEY ARE BASED ON THE ASSUMPTION THAT THE WEST LINE OF SECTION 9 BEARS NORTH 93°20' WEST. THE SOUTHWEST AND NORTHWEST CORNERS OF SAID SECTION 9 ARE MONUMENTED AS SHOWN.

FOUND POINTS SHOWN THUS •

FOUND NO 5 REBAR WITH YELLOW PLASTIC ID CAPS AT 0.0-0.3 BELOW GRADE STRIPPED BURIED (BERT RLS) (BT) AT THE POINTS MARKED THUS ■, UNLESS OTHERWISE NOTED.

SET NO. 8 REBAR 34" LONG WITH YELLOW PLASTIC LO CAPS AT GROUND LEVEL. STAMPED
 "NINE W. 90998 PLE 20994" AT THE POINTS SHOWN. THIS IS UNLESS OTHERWISE NOTED.
 DISTANCES IN PARENTHESES ARE DEED DISTANCES.

DID NOT ACCEPT CORNERS BY AMERICAN WEST AT THE W/4 CORNER AND THE SOUTHEAST CORNER OF THE SW1/4W/4. FOUND A NO. 9 REBAR NO CAP AT THE SOUTHEAST CORNER OF THE SW1/4W/4 AT A LOCATION SHOWN BY BURD LEISER PLS 191 ON A SURVEY FOR HARRY LEST DATED AUGUST 29TH 1874 AND RESET THE W/4 OF SAID SECTION 6. THE LOCATION SHOWN ON SAID SURVEY WHICH ALSO IS IN LINE WITH LONG ESTABLISHED FIELD LINES TO THE EAST AND WEST AND WAS PREVIOUSLY SET BY ERMING BENNETT PLS 335.

SIGNIFICANT VARIANCES IN THE LOCATION OF THE SUBDIVISIONAL LINES WITH CURRENT FENCE LINES ARE SHOWN ON THE ABOVE PLAT. SINCE THIS SURVEY HAS NO JURISDICTION OVER ADJOINING LAND OWNERS, ANY PERSON MOVING, REMOVING, OR REPLACING ANY OF THESE CURRENT FENCE LINES WILL BE DOING SO AT HIS OWN RISK.

NOTICE

[illegible]

IN THE SW1/4

Vacate

LOT 1
16.29 ACRES

LOT 2
18.22 ACRES

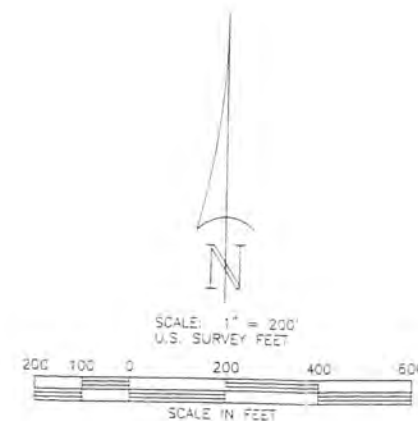
LOT 3
0.33 ACRES

LINE TABLE

CURVE TABLE

COUNTY ROAD 37

HORNER, JAM
Vacate & Min
SW1/4 NW
11632 C.R.



LEGEND

7701-102

HORNER, JAMES 34.52 Acres
Vacate & Minor Subdivision
SW1/4 NW1/4 6-7-52
11632 C.R. 37, Sterling

RESOLUTION

NO. 2020-33

A Resolution of the Board of County Commissioners of Logan County, Colorado, approving the Re-subdivision and Replat of Lots 1 and 2, Horner II Minor Subdivision, located in the Southwest Quarter of the Northwest Quarter (SW1/4NW1/4) of Section 6, Township 7 North, Range 52 West of the Sixth Principal Meridian, Logan County, Colorado.

WHEREAS, James R. Horner, and Hoyt J. and Carmen Skabelund have petitioned the Board of County Commissioners of Logan County, Colorado to re-subdivide and replat the following legally described property:

IN RE: Lots 1 and 2, Horner Minor Subdivision in the SW1/4NW1/4 of Section 6, Township 7 North, Range 52 West of the Sixth Principal Meridian, Logan County, Colorado.

WHEREAS, the proposed re-subdivision will adjust the lot lines of Lots 1 and 2, Horner II Minor Subdivision. Lot 1 will consist of 15.71 acres and lot 2 will consist of 18.81 acres, all as fully described in the Official Plat No. 2020-33, attached hereto and fully incorporated herein; and

WHEREAS, the Logan County Planning Commission, after reviewing the application and conducting a public hearing on the application, recommended the approval of the proposed re-subdivision and replat of Lots 1 and 2, Horner II Minor Subdivision at its regular meeting on September 15, 2020; and

WHEREAS, the Board of County Commissioners of Logan County met in regular session on September 29, 2020, after due notice as provided by law, and approved the application to vacate Lots 1 and 2, Horner Minor Subdivision.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Logan County, Colorado, that the application of James R. Horner together with Hoyt J. and Carmen Skabelund, for re-subdivision and replat of Lots 1 and 2, Horner II Minor Subdivision, as shown on Official Plat No. 2020-33, is hereby GRANTED, subject to the following conditions:

- a. The applicants shall be responsible for complying with all conditions or requirements set forth in the Logan County Zoning Resolution and Subdivision Regulations.
- b. The applicants shall be responsible for complying with all conditions or requirements of any applicable homeowners's association covenants.

All supporting information submitted by the applicants for consideration of the application forms part of the basis of the approval of the application.

DONE on Tuesday, this 29th day of September, 2020.

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(Aye)(Nay)
Joseph A. McBride, Chairman

(Aye)(Nay)
Byron H. Pelton, Commissioner

(Aye)(Nay)
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 29th day of September, 2020.

County Clerk and Recorder

Date Received in the Office of the Director of Planning: 7-1-2020
Application (is) (is not) complete as submitted.
Named individual reviewing the submitted application: _____

FORM 5. APPLICATION FOR FINAL PLAT APPROVAL

(To be filed in duplicate)

(Incomplete Applications will not be accepted)

Date 7/1/2020

Major _____

Minor X

1. Name of Subdivision Horner Subdivision
2. Name of Applicant James Horner Phone 970-520-0531
Address 210 S. 4th St. Sterling, CO 80751
(Street No. and Name) (Post Office) (State) (Zip Code)
3. Name of Local Agent N/A Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
4. Owner of Record Same Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
5. Engineer N/A Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
6. Land Surveyor Leibert McAttee Phone 522-1960
Address 615 S. 10th Ave, Sterling, CO 80751
(Street No. and Name) (Post Office) (State) (Zip Code)
7. Attorney N/A Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
8. Subdivision Location: on the East side of County Road 37
____ Feet ____ of ____
(Direction) (Street)
9. Postal Delivery Area 80751 School District RE-1
10. Total Acreage 34.52 Zone _____ Number of Lots 2
11. Tax Map Designation: Article _____ Lot(s) _____

HORNER, JAMES 34.52 acres
Vacate & Minor Subdivision
SW1/4 NW1/4 6-7-52
11632 C.R. 37, Sterling

12. Has the Board of Adjustment granted variance, exception, or conditional permit concerning this property? NO

If so, list Case No. and Name _____

13. Date of sketch plat approval _____

14. Date of preliminary plat approval _____

15. Have any changes been made since this plat was last before the Commission?

List all contiguous parcels in the same ownership:

Section/Township/Range _____ Lot(s) _____

Attached hereto is an affidavit of ownership indicating the dates the respective parcels of land were acquired, together with the book and page of each conveyance to the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the current legal owner of the property; the prior owner of the property, and the date the Deed of Sale was executed. IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached [this need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s)].

The applicant hereby consents to the provisions of §30-28-133, 30-28-133.1 or 30-28-137. Any applicable time periods may be extended by the county to receive a recommendation from any agency to which a plat has been referred or providing that the decision of the Planning Commission shall be made within sixty (60) days after the first meeting of the Planning Commission where the plan or plat was referred pursuant to § 30-28-136, but such extension shall not exceed thirty (30) days unless the agency has notified the county that it will require additional time to complete its recommendation.

STATE OF COLORADO)
) SS:
COUNTY OF LOGAN)

I, James Horner hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.

**HORNER, JAMES 34.52 acres
Vacate & Minor Subdivision
SW1/4 NW1/4 6-7-52
11632 C.R. 37, Sterling**

James Horner
(Signature)
Mailing Address 210 S 4th ST
(Street)
Logan CO 80751
(County) (State) (Zip)
Code)

Subscribed and sworn to before me this day of _____

MY COMMISSION EXPIRES:

FOR COUNTY USE:

Application Fee: One hundred dollars (\$100.00) Thirteen Dollar (\$13.00) one page OR
Twenty-three Dollar (\$23.00) two pages - Separate check for Recording fee

Pl. 7/21/20
100.00 Rec# 1217

Date of Planning Commission: 7-21-20

Recommendation of Planning Commission: ✓ Approval Denial

Recommended Conditions of Minor Subdivision Final Plat Approval:

Paul Pelton
Chairman, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Final Plat Approval:

Date Granted:

Date Denied:

HORNER, JAMES 34.52 acres
Vacate & Minor Subdivision
SW1/4 NW1/4 6-7-52
11632 C.R. 37, Sterling

Byron H. Pelton (Aye) (Nay)

Joseph A. McBride (Aye) (Nay)

Jane E. Bauder (Aye) (Nay)

RESOLUTION

NO. 2020-34

MARCIE ANN AND RUSSELL JOHNSON ADELS SUBDIVISION EXEMPTION VACATION

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO, APPROVING THE VACATION OF A SUBDIVISION EXEMPTION PLAT PREVIOUSLY APPROVED FOR MARCIE ANN AND RUSSELL JOHNSON ADELS ON SEPTEMBER 11, 2012, AND RECORDED AT BOOK 998, PAGE 386.

WHEREAS, the applicant, Russell Adels, current owner, has submitted an application to vacate a subdivision exemption previously approved to create a 2.50 acre parcel, more or less, from a 80 acre tract in the Agricultural Zone, which parcel is described as follows:

A parcel of land located in the North Half of the Northwest Quarter (N1/2NW1/4) of Section 12, Township 8 North, Range 54 West, of the Sixth Principal Meridian, Logan County, Colorado, and being more particularly described as follows:

PARCEL DESCRIPTION

Beginning at a point from whence the Northwest corner of said Section 12 bears North 64°58'40" West a distance of 1236.37 feet; thence South 81°08'35" East a distance of 281.00 feet; thence South 8°51'25" West a distance of 341.20 feet; thence North 81°08'35" West a distance of 281.00 feet; thence North 8°51'25" East a distance of 76.75 feet; thence North 65°56'10" West a distance of 207.06 feet; thence North 77°15'50" West a distance of 397.97 feet to a horizontal circular curve concave Southeasterly whose delta angle is 101°59'40" and whose radius is 32.00 feet; thence along the arc of said curve a distance of 56.96 feet (the chord of said arc bears South 51°44'20" West a distance of 49.74 feet); thence South 0°44'30" West a distance of 572.81 feet; thence South 81°32'20" East a distance of 52.03 feet; thence South 8°27'40" West a distance of 10.00 feet; thence North 81°32'20" West a distance of 60.77 feet; thence North 0°44'30" East a distance of 581.55 feet to a horizontal circular curve concave Southeasterly whose delta angle is 101°59'40" and whose radius is 42.00 feet; thence along the arc of said curve a distance of 74.77 feet (the chord of said arc bears North 51°44'20" East a distance of 65.28 feet; thence South 77°15'50" East a distance of 398.96 feet; thence South 65°56'10" East a distance of 205.33 feet; thence North 8°51'25" East a distance of 254.08 feet to the point of beginning and containing 2.50 acres, more or less, together with and subject to a 20 foot public access easement in the North Half of the Northwest Quarter (N1/2NW1/4) of Section 12, Township 8 North, Range 54 West of the Sixth Principal Meridian, Logan County, Colorado, said easement being 10 feet on each side of the following described centerline:

Commencing at the Northwest corner of said Section 12; thence South 89°18'10" East along the North line of said Section 12 a distance of 449.86 feet to the true point of beginning; thence South 1°05'15" West a distance of 807.16 feet; thence South 45°25'45" East a distance of 323.03 feet; thence South 87°02'45" East a distance of 61.69 feet; thence North 67°26'00" East a distance of 138.92 feet; thence North 51°46'30" East a distance of 280.28 feet and terminating on the Westerly line of the above described parcel. The sidelines of said easement to be shortened or extended to terminate on the North line of said Section 12 and on the Westerly line of the above described parcel, together with and subject to a 20 foot utility easement No. 1 in the North Half of the Northwest Quarter (N1/2NW1/4) of Section 12, Township 8 North, Range 54 West of the Sixth Principal Meridian, Logan County, Colorado, said easement being 10 feet on each side of the following described centerline:

Commencing at the Northwest corner of said Section 12; thence South 89°18'10" East along the North line of said Section 12 a distance of 467.64 feet to the true point of beginning; thence South 0°18'25" West a distance of 1231.89 feet. The sidelines

of said easement to be shortened or extended to terminate on the North line of said Section 12, and together with a 20 foot utility easement No. 2 in the North Half of the Northwest Quarter (N1/2NW1/4) of Section 12, Township 8 North, Range 54 West of the Sixth principal Meridian, Logan County, Colorado, said easement being 10 feet on each side of the following described centerline:

Commencing at the Northwest corner of said Section 12; thence South 89°18'10" East along the North line of said Section 12 a distance of 1207.07 feet to the true point of beginning; thence South 1°24'00" West a distance of 519.93 feet and terminating on the Northerly line of the above described parcel. The sidelines of said easement to be shortened or extended to terminate on the North line of said Section 12 and on the Northerly line of the above described parcel.

WHEREAS, the Resolution approving the Subdivision Exemption for such parcel was recorded at Book 998, Page 385 of the records of the Logan County Clerk and Recorder; and

WHEREAS, the Subdivision Exemption Plat No. 2012-7 was recorded at Book 998, Page 386 of the records of the Logan County Clerk and Recorder; and

WHEREAS, the Vacation of the approved Subdivision Exemption is sought to enable the applicants to re-finance; and

WHEREAS, the Logan County Planning Commission approved the application for Vacation of the above-described Subdivision Exemption on September 15, 2020.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Logan County, Colorado, that the application is GRANTED. The subdivision exemption represented by the Resolution and Subdivision Plat recorded at Book 998, Page 385 and 386 of the records of the Logan County Clerk and Recorder, is hereby vacated.

Done on Tuesday, the 29th of September, 2020.

**BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO**

(Aye)(Nay)
Joseph A. McBride, Chairman Commissioner

(Aye)(Nay)
Byron H. Pelton, Commissioner

(Aye)(Nay)
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 29th day of September, 2020.

County Clerk and Recorder

LOGAN COUNTY VACATION APPLICATION
BOARD OF COUNTY COMMISSIONERS
DEPARTMENT OF PLANNING & ZONING
315 MAIN STREET, STERLING, CO 80751
(970) 522-7879

Type of Vacation:

- () Alley
() Platted Street
() County Road
☒ Subdivision Exemption
() Subdivision

Location of Vacation:

Legal: Quarter NW Section 12 Township 8 Range 54
Lot _____ Block _____ Address 11122 CR36

Description of Vacation: Dead Back as 80 Acres, Vacate 2.5 Acres

Reason for Vacation: Re Finance

Landowner's Signature:  Marcie Adels Date: 8-5-20

Landowner: Russell + Marcie Adels Phone: 970-466-1099

Address: 11122 CR36 Sterling, 80751

ADELS, Russell 2020
Vacate 2.5 Acre Subdivision Exemption
11122 C.R. 36, Sterling

PETITION FOR VACATION

TO: THE BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

Applicant: Russell + Marcie Adels Phone: 970-522-0543
970-466-1099 / 5206005
Address: 11122 CR 36, Sterling,
Applicant's Signature: Marcie Adels Date: 8-5-20

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

ADELS, Russell 2020
Vacate 2.5 Acre Subdivision Exemption
11122 C.R. 36, Sterling

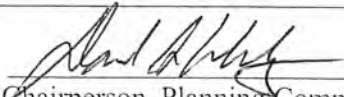
FOR COUNTY USE

Application Fee: One Hundred Dollars (\$100.00) *pd. by 8-6-20 #1247*

Date of Planning Commission: _____

Recommendation of Planning Commission: ☒ Approval ☐ Denial

Recommended Conditions of Subdivision Exemption: _____


Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Exemption: _____

Date Granted: _____

Date Denied: _____

Jane E. Bauder (Aye) (Nay)

Joseph A. McBride (Aye) (Nay)

Byron H. Pelton (Aye) (Nay)

**ADELS, Russell 2020
Vacate 2.5 Acre Subdivision Exemption
11122 C.R. 36, Sterling**

RESOLUTION

NO. 2020-35

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO, APPROVING THE VACATION OF THE PLATTED SUNRISE CIRCLE, SUNRISE LANE AND LOTS 9, 10, 11, 12, 13, 14, 15, 16, 17, 18 AND 19, BLOCKS 1 AND 2 OF SUNRISE KNOLL, PHASE II, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW1/4NW1/4) OF SECTION 30, TOWNSHIP 8 NORTH, RANGE 52 WEST OF THE SIXTH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO.

WHEREAS, Gary Schlenz, agent pursuant to a P.O. A. for The Rosemary Schlenz Estate, owner of Sunrise Circle, Sunrise Lane and Lots 9, 10, 11, 12, 13, 14, 15, 16, 17, 18 and 19, Blocks 1 and 2, Sunrise Knoll, Phase II, has petitioned the Board of County Commissioners of Logan County, Colorado to vacate the platted Sunrise Circle, Sunrise Lane and Lots 9 - 19, Blocks 1 and 2, Sunrise Knoll, Phase II, for the purpose of a replat; and

WHEREAS, the platted Sunrise Circle and Sunrise Lane proposed to be vacated have never been developed for use as public roads and are unneeded for public access; and

WHEREAS, the platted Lots 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, and 19 proposed to be vacated have never been sold or developed for use; and

WHEREAS, the proposed vacation will not leave any land without an established public road or private access, and will not adversely affect any other lots in the subdivision; and

WHEREAS, the Logan County Planning Commission, after reviewing the application and conducting a public hearing on the application, recommended the approval of the application to vacate Sunrise Circle, Sunrise Lane and Lots 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, and 19, Blocks 1 and 2 of Sunrise Knoll, Phase II, at its regular meeting on September 15, 2020.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Logan County, Colorado, that the application submitted by Gary Schlenz, agent under a P.O. A for The Rosemary Schlenz Estate, is GRANTED to the extent that the platted Sunrise Circle, Sunrise Lane and Lots 9, 10, 11, 12, 13, 14, 15, 16, 17, 18 and 19, Blocks 1 and 2, Sunrise Knoll, Phase II (as platted on the Official Subdivision Plat recorded in Book 964, Page 950 on May 25, 2006) are hereby vacated.

DONE on Tuesday, this 29th day of September, 2020.

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(Aye)(Nay)
Joseph A. McBride, Chairman

(Aye)(Nay)
Byron H. Pelton, Commissioner

(Aye)(Nay)
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 29th day of September, 2020.

County Clerk and Recorder

LOGAN COUNTY VACATION APPLICATION
BOARD OF COUNTY COMMISSIONERS
DEPARTMENT OF PLANNING & ZONING
315 MAIN STREET, STERLING, CO 80751
(970) 522-7879

Type of Vacation:

- () Alley
() Platted Street
() County Road
() Subdivision Exemption
☒ Subdivision

Location of Vacation:

Legal: Quarter NW4 NW4 Section 30 Township 8 Range 52

Lot 9-19 Block _____ Address _____

Description of Vacation: VACATING BUILDING LOTS. LOTS NO LONGER DESIREABLE.

Reason for Vacation: WANT TO COMBINE TO ONE LARGE BUILDING LOT.

Landowner's Signature: Rosemary Schlenz Date: 7-15-20

Landowner: ROSEMARY SCHLENZ EST. Phone: 522-4535

Address: 1026 N. DIVISION AVE. STERLING, CO 80751

SCHLENZ, ROSEMARY ESTATE
2020-Subdivision Vacation & Replat
Lots 9-19 NW4SW4 30-08-52

PETITION FOR VACATION

TO: THE BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

Applicant: Rosemary Achley by
Gay Achley POA Phone: 520-5838
522-4535

Address: 1026 W. Division Ave, Sterling Co 80751

Applicant's Signature: Gay Achley Date: 9-8-20

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

Landowner: _____ Phone: _____

Address: _____

Landowner's Signature: _____ Date: _____

SCHLENZ, ROSEMARY ESTATE
2020-Subdivision Vacation & Replat
Lots 9-19 NW4SW4 30-08-52

FOR COUNTY USE:

PA. 100 #
#1234
7-31-20

Application Fee: One hundred dollars (\$100.00) Thirteen Dollar (\$13.00) one page OR
Twenty-three Dollar (\$23.00) two pages - Separate check for Recording fee

Date of Planning Commission: _____

Recommendation of Planning Commission: ☒ Approval _____ Denial

Recommended Conditions of Vacation: _____



Chairman, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Vacation: _____

Date Granted: _____

Date Denied: _____

SCHLENZ, ROSEMARY ESTATE
2020-Subdivision Vacation & Replat
Lots 9-19 NW4SW4 30-08-52

Byron H. Pelton (Aye) (Nay)

Joseph A. McBride (Aye) (Nay)

Jane E. Bauder (Aye) (Nay)

RESOLUTION

NO. 2020-36

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO, APPROVING THE RE-PLAT OF LOTS 1, 2, AND 3, SUNRISE KNOLL, PHASE I, AND THE VACATED SUNRISE LANE AND SUNRISE CIRCLE CONTIGUOUS TO LOTS 1, 2, AND 3, SUNRISE KNOLL, PHASE I, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW1/4NW1/4) OF SECTION 30, TOWNSHIP 8 NORTH, RANGE 52 WEST OF THE SIXTH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO.

WHEREAS, Gary Schlenz, agent pursuant to a P.O. A. for The Rosemary Schlenz Estate, has petitioned the Board of County Commissioners of Logan County, Colorado to re-plat the following legally described property:

IN RE: The vacated Sunrise Circle, Sunrise Lane and Lots 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, and 19, Blocks 1 and 2, Sunrise Knoll, Phase II to Lots 1, 2, and 3, Sunrise Knoll, Phase I, located in the NW1/4NW1/4 of Section 30, Township 8 North, Range 52 West of the Sixth Principal Meridian, Logan County, Colorado.

WHEREAS, the Board of County Commissioners of Logan County met in regular session on September 29, 2020 and approved an application to vacate Sunrise Circle, Sunrise Lane and Lots 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, and 19, Blocks 1 and 2, Sunrise Knoll, Phase II; and

WHEREAS, the proposed re-plat of the vacated Sunrise Lane, Sunrise Circle and Lots 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, and 19, Sunrise Knoll, Blocks 1 and 2, Phase II will consolidate Lots 13 and 14 and a portion of the vacated contiguous Sunrise Lane, into one lot to be known as Lot 1, and will consolidate Lots 15 and 16 and a portion of the vacated contiguous Sunrise Lane into another lot to be known as Lot 2; and Lots 9, 10, 11, 12, 17, 18, and 19, and portions of the vacated contiguous Sunrise Lane and Sunrise Circle will be consolidated into one lot to be known as Lot 3, Sunrise Knoll, Phase I; and

WHEREAS, the Logan County Planning Commission, after reviewing the application and conducting a public hearing on the application, recommended the approval of the application to re-plat the subdivision as described above at its regular meeting on September 15, 2020; and

WHEREAS, the Board of County Commissioners of Logan County met in regular session on September 29, 2020, after due notice as provided by law, to consider the application to replat the subdivision.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Logan County, Colorado, that the application submitted by Gary Schlenz, acting as agent pursuant to a P.O. A for The Rosemary Schlenz Estate, to re-plat the above-described lots into Lots 1, 2, and 3, Sunrise Knoll, Phase I, as shown on Official Plat No. 2020- 36, is hereby GRANTED, subject to the following conditions:

- a. The applicant shall be responsible for complying with all conditions or requirements set forth in the Logan County Zoning Resolution and Subdivision Regulations.
- b. The applicant shall be responsible for complying with all conditions or requirements of any applicable homeowners's association covenants.

All supporting information submitted by the applicant for consideration of the application forms part of the basis of the approval of the application.

DONE on Tuesday, this 29th day of September, 2020.

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(Aye)(Nay)
Joseph A. McBride, Chairman

(Aye)(Nay)
Byron H. Pelton, Commissioner

(Aye)(Nay)
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 29th day of September, 2020.

County Clerk and Recorder

Date Received in the Office of the Director of Planning: 7-15-20
Application (is) (is not) complete as submitted.
Named individual reviewing the submitted application: _____

FORM 5. APPLICATION FOR FINAL PLAT APPROVAL

(To be filed in duplicate)

(Incomplete Applications will not be accepted)

Date 7/15/20

Major _____

Minor X

1. Name of Subdivision Sunrise Knoll
2. Name of Applicant Gary Schlenz Phone 520-5838
Address 1026 N. Division Ave. Sterling, CO. 80751
(Street No. and Name) (Post Office) (State) (Zip Code)
3. Name of Local Agent _____ Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
4. Owner of Record Rosemary Schlenz Est. Phone 522-4535
Address 1026 N. Division Ave. Sterling, CO 80751
(Street No. and Name) (Post Office) (State) (Zip Code)
5. Engineer _____ Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
6. Land Surveyor Leibert McAtee Phone 970-522-1960
Address 615 S. 10th Ave. Sterling, CO. 80751
(Street No. and Name) (Post Office) (State) (Zip Code)
7. Attorney _____ Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
8. Subdivision Location: on the South side of County Road 30
____ Feet ____ of ____
(Direction) (Street)
9. Postal Delivery Area _____ School District _____
10. Total Acreage _____ Zone Ag Number of Lots 3
11. Tax Map Designation: Article _____ Lot(s) _____

SCHLENZ, ROSEMARY ESTATE
2020-Subdivision Vacation & Replat
Lots 9-19 NW4SW4 30-08-52

12. Has the Board of Adjustment granted variance, exception, or conditional permit concerning this property?

If so, list Case No. and Name _____

13. Date of sketch plat approval _____

14. Date of preliminary plat approval _____

15. Have any changes been made since this plat was last before the Commission?

List all contiguous parcels in the same ownership:

Section/Township/Range _____ Lot(s) _____

Attached hereto is an affidavit of ownership indicating the dates the respective parcels of land were acquired, together with the book and page of each conveyance to the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the current legal owner of the property; the prior owner of the property, and the date the Deed of Sale was executed. IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached [this need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s)].

The applicant hereby consents to the provisions of §30-28-133, 30-28-133.1 or 30-28-137. Any applicable time periods may be extended by the county to receive a recommendation from any agency to which a plat has been referred or providing that the decision of the Planning Commission shall be made within sixty (60) days after the first meeting of the Planning Commission where the plan or plat was referred pursuant to § 30-28-136, but such extension shall not exceed thirty (30) days unless the agency has notified the county that it will require additional time to complete its recommendation.

STATE OF COLORADO)
) SS:
COUNTY OF LOGAN)

I, Gary Schlenz hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.

(Signature)

Mailing Address _____
(Street)

(County) (State) (Zip
Code)

**SCHLENZ, ROSEMARY ESTATE
2020-Subdivision Vacation & Replat
Lots 9-19 NW4SW4 30-08-52**

Subscribed and sworn to before me this day of _____

MY COMMISSION EXPIRES:

FOR COUNTY USE:

Application Fee: One hundred dollars (\$100.00) Thirteen Dollar (\$13.00) one page OR ^{2nd 100.00} ~~123~~ 7/31/20

Twenty-three Dollar (\$23.00) two pages - Separate check for Recording fee

Date of Planning Commission: _____

Recommendation of Planning Commission: ☒ Approval _____ Denial

Recommended Conditions of Subdivision Final Plat Approval: _____



Chairman, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Final Plat Approval: _____

Date Granted: _____

Date Denied: _____

Byron H. Pelton (Aye) (Nay)

Joseph A. McBride (Aye) (Nay)

Jane E. Bauder (Aye) (Nay)

SCHLENZ, ROSEMARY ESTATE
2020-Subdivision Vacation & Replat
Lots 9-19 NW4SW4 30-08-52

SCHLENZ REPLAT

OF LOTS 9-19, VACATED SUNRISE LANE AND VACATED SUNRISE CIRCLE

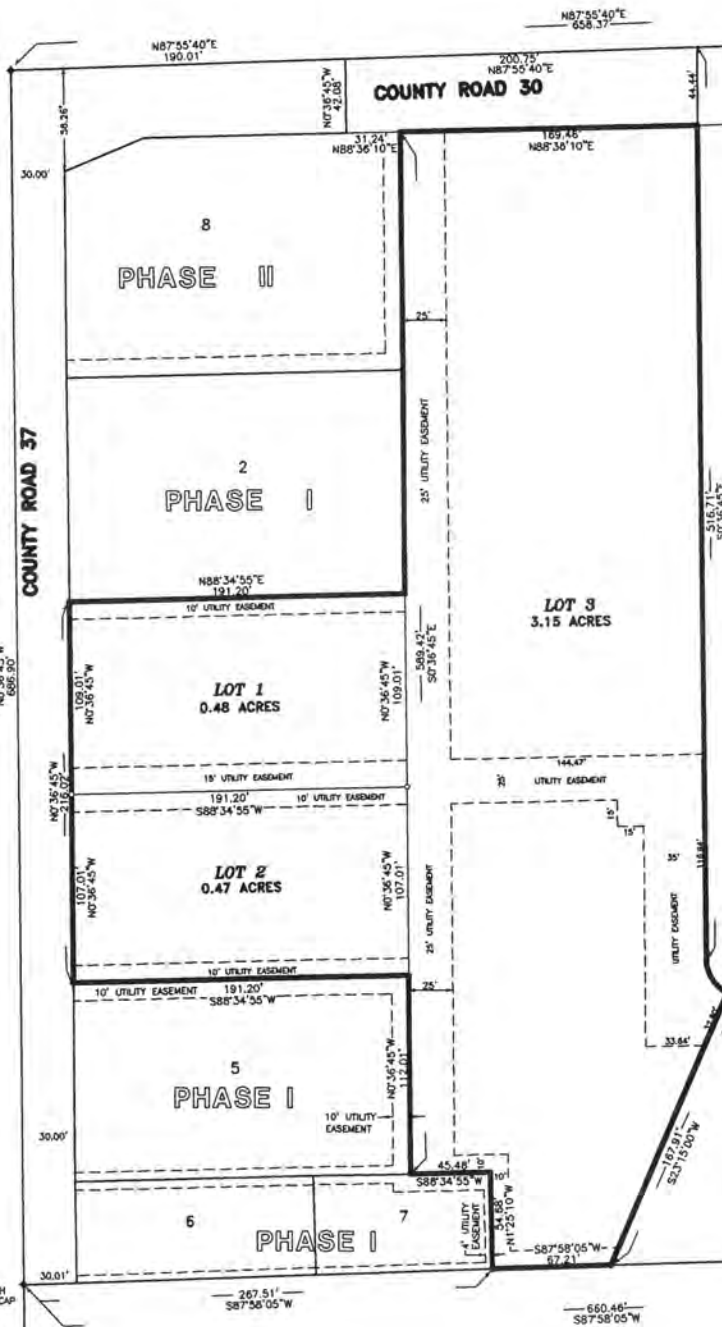
OF SUNRISE KNOLL, PHASE II AND

REPLAT OF LOTS 1, 3 & 4, SUNRISE KNOLL, PHASE I

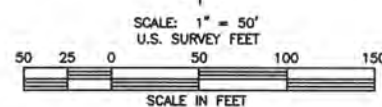
LOGAN COUNTY, COLORADO

PRELIMINARY PLAT

FOUND NO. 6 REBAR WITH
2" DIA. METAL I.D. CAP
IN MONUMENT BOX
AND STAMPED



FOUND NO. 3 REBAR WITH
PLASTIC I.D. CAP BY RLS 1791
REPLACED CAP WITH 2-1/2" DIA.
METAL I.D. CAP STAMPED



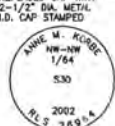
TOTAL AREA = 4.10 ACRES
TOTAL NUMBER OF LOTS = 3

LEGEND

- ALLOT CORNER AS DESCRIBED
- SET NO. 5 REBAR 24" LONG AT GROUND
LEVEL WITH PURPLE PLASTIC CAP STAMPED
PLS 38044
- FOUND POINTS AS DESCRIBED

CURVE DATA
R=20.00'
Δ=88°06'15"
ARC=23.04'
CH=53.40/50°E
21.83'

FOUND NO. 5 REBAR WITH
PLASTIC I.D. CAP BY RLS 1791
REPLACED CAP WITH
2-1/2" DIA. METAL
I.D. CAP STAMPED



FOUND NO. 6 REBAR WITH
2-1/2" DIA. METAL I.D. CAP
IN MONUMENT BOX
CAP STAMPED



SCHLENZ, ROSEMARY ESTATE
2020-Subdivision Vacation and Replat
Lots 9-19 NW4SW4 30-08-52

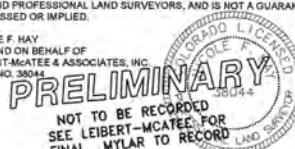
SUNRISE KNOLL, PHASE II, AND
REPLAT OF LOTS 1, 3 & 4,
SUNRISE KNOLL, PHASE I
LOGAN COUNTY, COLORADO

NOT TO SCALE

SURVEYOR'S STATEMENT

I, NICOLE F. HAY, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE SURVEY REPRESENTED BY THIS PLAT WAS MADE BY ME OR UNDER MY SUPERVISION, AND THIS PLAT ACCURATELY REPRESENTS SAID SURVEY BASED UPON MY KNOWLEDGE, INFORMATION, AND BELIEF. I FURTHER STATE THAT THE SURVEY AND THIS PLAT COMPLY WITH ALL APPLICABLE RULES, REGULATIONS, AND LAWS OF THE STATE OF COLORADO, STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS, AND IS NOT A WARRANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED.

BY: NICOLE F. HAY
FOR AND ON BEHALF OF
LEIBERT-McATEE & ASSOCIATES, INC.
P.L.S. NO. 38044



CERTIFICATE OF DEDICATION, OWNERSHIP, AND MAINTENANCE

KNOW ALL MEN BY THESE PRESENTS THAT THE ROSEMARY SCHLENZ ESTATE BEING THE OWNER OF THE FOLLOWING DESCRIBED PROPERTY:
LOT 9-19, VACATED SUNRISE LANE, AND VACATED SUNRISE CIRCLE OF SUNRISE KNOLL, PHASE II AND REPLAT OF LOTS 1, 3 & 4, SUNRISE KNOLL, PHASE I, LOGAN COUNTY, COLORADO,
HAS BY THESE PRESENTS Laid Out, Platted and Subdivided the same into LOTS AND BLOCKS, UNDER THE NAME AND STYLE OF SCHLENZ REPLAT OF LOT 9-19, VACATED SUNRISE LANE, AND VACATED SUNRISE CIRCLE OF SUNRISE KNOLL, PHASE II AND REPLAT OF LOTS 1, 3 & 4, SUNRISE KNOLL, PHASE I, LOGAN COUNTY, COLORADO, AND DOES HEREBY DEDICATE TO THE PUBLIC ALL WAYS AND OTHER PUBLIC RIGHTS-OF-WAY AND EASEMENTS FOR PURPOSES SHOWN HEREON. ALL UTILITY EASEMENTS DEDICATED IN LOTS 9-19 OF SUNRISE KNOLL, PHASE II, AND REPLAT OF LOTS 1, 3 & 4, SUNRISE KNOLL, PHASE I, LOGAN COUNTY, COLORADO ARE HEREBY VACATED.

EXECUTED THIS _____ DAY OF _____, 20____
THE ROSEMARY SCHLENZ ESTATE
GARY SCHLENZ, POA
STATE OF COLORADO)
COUNTY OF LOGAN) ss.
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC
MY COMMISSION EXPIRES _____
PLANNING COMMISSION CERTIFICATE
THIS PLAT APPROVED BY THE LOGAN COUNTY PLANNING COMMISSION
THIS _____ DAY OF _____, A.D. 20____

CHAIRPERSON
CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS
APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, STATE OF COLORADO.

CHAIRPERSON
WITNESS MY HAND AND THE CORPORATION SEAL OF LOGAN COUNTY
THIS _____ DAY OF _____, A.D. 20____

ATTEST
COUNTY CLERK AND RECORDER

RECORDER'S CERTIFICATE
THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF LOGAN COUNTY AT _____ O'CLOCK _____ M. ON THE _____ DAY OF _____, A.D. 20____
PAGE NO. _____ IN BOOK _____
RECEPTION NO. _____

COUNTY CLERK AND RECORDER
BY: _____
DEPUTY

PLAT NOTE
LOGAN COUNTY HAS ADOPTED A RIGHT TO FARM AND RANCH POLICY. RESOLUTION #89-50 RECORDED SEPTEMBER 21, 1996, IN BOOK 925 AT PAGE 430 OF THE LOGAN COUNTY RECORDS. PLEASE READ IT AND BE AWARE OF ITS PROVISIONS.

NOTES
EASEMENT INFORMATION AS PER _____
BEARINGS FOR THIS SURVEY ARE BASED ON THE ASSUMPTION THAT THE WEST LINE OF THE NW1/4NW1/4 OF SECTION 30, T8N, R52W BEARS NORTH 0°36'49" WEST. THE SOUTHWEST AND NORTHWEST CORNERS OF SAID NW1/4NW1/4 ARE MONUMENTED AS SHOWN.

NOTICE
ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

REVISIONS	LEIBERT-McATEE & ASSOCIATES, INC. P.O. BOX 442 615 SOUTH TENTH AVENUE STERLING, CO 80751 970-522-1960
	TITLE SCHLENZ REPLAT OF LOTS 9-19, VACATED SUNRISE LANE, AND VACATED SUNRISE CIRCLE OF SUNRISE KNOLL, PHASE II AND REPLAT OF LOTS 1, 3 & 4, SUNRISE KNOLL, PHASE I, LOGAN COUNTY, COLORADO IN NW1/4NW1/4 OF SECTION 30, T8N, R52W OF THE 6TH P.M., LOGAN COUNTY, COLORADO
SCALE: 1" = 50'	DR. BY: AK
DATE: 8-4-2020	PROJECT: 1090-20
	DRAWING NO.
	SHEET 1 of 1

RESOLUTION

NO. 2020-37

CONDITIONAL USE PERMIT

A RESOLUTION GRANTING APPROVAL OF THE ISSUANCE OF A CONDITIONAL USE PERMIT (CUP) TO THE CITY OF STERLING, COLORADO, FOR THE ADDITION OF WASTEWATER TREATMENT PLANT IMPROVEMENTS TO EXISTING FACILITIES LOCATED IN PORTIONS OF SECTIONS 13, 23, 24 AND 27, TOWNSHIP 8 NORTH, RANGE 52 WEST OF THE 6TH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO.

WHEREAS, the City of Sterling has applied for a Conditional Use Permit # 249 to complete improvements to existing wastewater treatment plant facilities located within the following legally described parcels: Township 8 North, Range 52 West, Sections 13, 23, 24, and 27 in Logan County, Colorado; and

WHEREAS, the improvements will consist of the addition of a second force main running parallel to the existing force main, with interconnects interspersed between the two; and

WHEREAS, the Logan County Planning Commission, after reviewing the application and conducting a public hearing on the application, recommended the approval of the application at its regular meeting on September 15, 2020; and

WHEREAS, a public hearing was held by the Board of County Commissioners to consider the application for the Conditional Use Permit on September 29th, 2020, after due notice was provided as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO:

I. APPROVAL:

The application submitted by the City of Sterling, Colorado, for a conditional use permit #249 to make improvements to the City of Sterling wastewater treatment facility, consistent with the design and improvement plans submitted as part of the application, is GRANTED, subject to the conditions set forth below.

II. FINDINGS OF FACT:

The improvements and continued use of the facility is compatible with existing land uses in the area, which is zoned Agricultural District.

III. CONDITIONS:

1. The permit is limited to the addition of a second force main parallel to the existing force main with interconnects between the force mains, all as described in the design and improvement plans submitted by the applicant.
2. The facility shall remain in continued compliance with all applicable Federal, State and County regulations.
3. The permit term shall be for ninety-nine (99) years on the identified and approved CUP #249. If any changes, such as alterations or enlargements occur to the CUP #249 identified and approved herein, the applicant shall be responsible for seeking and obtaining separate approval of a permit and term of approval for those changes.

BE IT THEREFORE RESOLVED, that Conditional Use Permit #249 is granted for the addition of wastewater treatment facility improvements described herein, subject to the conditions

set forth above and subject to application for renewal for continued permitted use after September 28, 2119. The Board of County Commissioners of Logan County retains continuing jurisdiction over the permit to address future issues concerning the site and to insure compliance with the conditions of the permit. The applicant is responsible for complying with all of the forgoing conditions and all other county zoning or other land use regulations. Noncompliance with any of the conditions may be cause for revocation of this permit.

DONE this 29th day of September, 2020.

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(Aye) (Nay)
Joseph A. McBride, Chairman

(Aye) (Nay)
Byron H. Pelton, Commissioner

(Aye) (Nay)
Jane E. Bauder, Commissioner

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on this 29th day of September, 2020.

County Clerk and Recorder

LOGAN COUNTY CONDITIONAL USE PERMIT APPLICATION
AS REQUIRED BY THE LOGAN COUNTY ZONING RESOLUTION
DEPARTMENT OF PLANNING & ZONING
LOGAN COUNTY COURTHOUSE
STERLING, COLORADO 80751

Applicant

Name: City of Sterling Phone: 970-522-9700

Address: 421 North 4th Street P.O. Box 4000, Sterling CO 80751

Landowner

Name: _____ Phone: _____

Address: _____

Description of Property:

Legal: $\frac{1}{4}$ Section _____ Section _____ Township _____ Range _____

Address: Along County Road 370 North from the Railroad tracks north of Riverview Golf Course to the southwest corner of the Wastewater Treatment plant. See attached Force Main Plans

Access off CR or Hwy: County Road 370

New Address Needed: Y or N Subdivision Name: _____

Filing _____ Lot _____ Block _____ Tract _____ Lot Size _____

Current Zoning: _____ Current Land Use: _____

Proposed Conditional Use: Add a second Force Main parallel to the existing force main along with interconnects between the force mains.

Terms of Conditional Use: _____

Building Plans: _____

**CITY OF STERLING CUP#249
WASTE TREATMENT PLANT
IMPROVEMENTS
2020**

I, (We), hereunto submit this application for a Conditional Use Permit to the Board of County Commissioners, together with such plans, details and information of the proposed conditional use. I, (We), further understand that the Board of Logan County Commissioners may, in addition to granting a Conditional Use Permit, impose additional conditions to comply with the purpose and interest of the Logan County Zoning Resolutions and Zoning Map.

Dated at Sterling, Colorado, this 10 day of August 2020

Signature of Applicant: George Good
Director of Public Works
City of Sterling

Signature of Landowner: _____

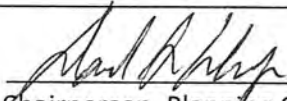
FOR COUNTY USE

Application Fee: One hundred dollars (\$100.00) waived

Date of Planning Commission: 9/15/20

Recommendation of Planning Commission: ✓ Approval _____ Denial

Recommended Conditions of Amended Conditional Use Permit:


Chairperson, Planning Commission

=====

COUNTY COMMISSIONERS ACTION:

Conditions of the Amended Conditional Use Permit:

Date Granted: _____

Date Denied: _____

Byron H. Pelton (Aye)(Nay)

Joseph A. McBride (Aye)(Nay)

Jane E. Bauder (Aye)(Nay)

CITY OF STERLING CUP#249
WASTE TREATMENT PLANT
IMPROVEMENTS

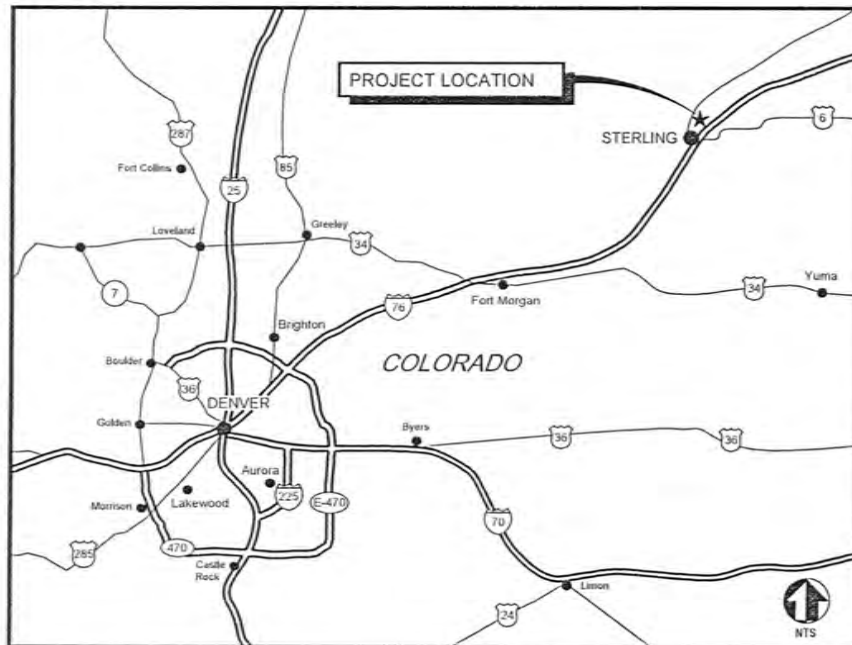
2020

CITY OF STERLING, COLORADO WASTEWATER SYSTEM IMPROVEMENTS FORCE MAIN

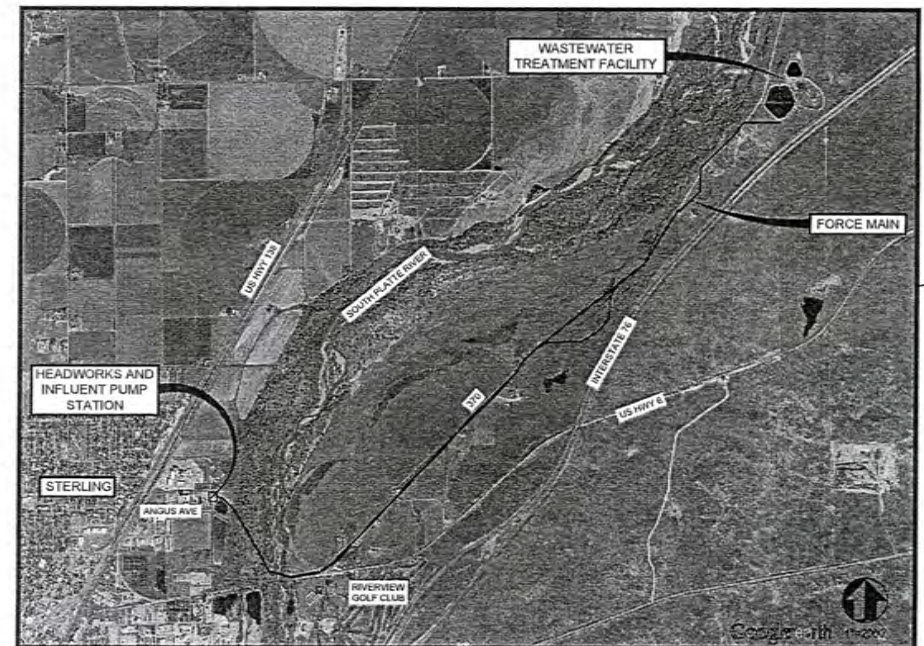


JULY 2020
60% PRELIMINARY DESIGN

VICINITY MAP



LOCATION MAP



165 Union Boulevard, Suite 200
Lakewood, Colorado 80228
www.mottmac.com
Phone: 303.831.4700

CITY OF STERLING CUP#249
WASTE TREATMENT PLANT
IMPROVEMENTS
2020

BID PACKAGE 200

NO.	DATE	BY	REVISION	BY	DATE	PROJECT NO.
1	07/02/20	WPM	REVIEW			2017-2020-001
						SHEET 143
						C1.1
						1 34

INDEX OF DRAWINGS

GENERAL

C1.1	1	COVER, LOCATION & VICINITY MAPS
C1.2	2	INDEX OF DRAWINGS
C1.3	3	PIPE SCHEDULE, PROCESS FLOW DIAGRAM, AND DESIGN CRITERIA SUMMARY
C1.4	4	FORCE MAIN PLAN AND SURVEY CONTROL
C1.5	5	FORCE MAIN PHASING
C1.6	6	ABBREVIATIONS

CIVIL

C3.1	7	CIVIL LEGEND
C3.2	8	PLAN AND PROFILE - FORCE MAIN STA 0+00 - STA 12+00
C3.3	9	PLAN AND PROFILE - FORCE MAIN STA 12+00 - STA 24+00
C3.4	10	PLAN AND PROFILE - FORCE MAIN STA 24+00 - STA 36+00
C3.5	11	PLAN AND PROFILE - FORCE MAIN STA 36+00 - STA 48+00
C3.6	12	PLAN AND PROFILE - FORCE MAIN STA 48+00 - STA 60+00
C3.7	13	PLAN AND PROFILE - FORCE MAIN STA 60+00 - STA 72+00
C3.8	14	PLAN AND PROFILE - FORCE MAIN STA 72+00 - STA 84+00
C3.9	15	PLAN AND PROFILE - FORCE MAIN STA 84+00 - STA 96+00
C3.10	16	PLAN AND PROFILE - FORCE MAIN STA 96+00 - STA 108+00
C3.11	17	PLAN AND PROFILE - FORCE MAIN STA 108+00 - STA 120+00
C3.12	18	PLAN AND PROFILE - FORCE MAIN STA 120+00 - STA 132+00
C3.13	19	PLAN AND PROFILE - FORCE MAIN STA 132+00 - STA 144+00
C3.14	20	PLAN AND PROFILE - FORCE MAIN STA 144+00 - STA 156+00
C3.15	21	PLAN AND PROFILE - FORCE MAIN STA 156+00 - STA 168+00
C3.16	22	PLAN AND PROFILE - FORCE MAIN STA 168+00 - STA 180+00
C3.17	23	PLAN AND PROFILE - FORCE MAIN STA 180+00 - STA 192+00
C3.18	24	PLAN AND PROFILE - FORCE MAIN STA 192+00 - STA 204+00
C3.19	25	PLAN AND PROFILE - FORCE MAIN STA 204+00 - STA 216+00
C3.20	26	PLAN AND PROFILE - FORCE MAIN STA 216+00 - STA 228+00
C3.21	27	PLAN AND PROFILE - FORCE MAIN STA 228+00 - STA 236+32
C3.22	28	PLAN AND PROFILE - FORCE MAIN 2 STA 500+00 - STA 513+00
C3.23	29	PLAN AND PROFILE - FORCE MAIN 2 STA 513+00 - STA 525+00
C3.24	30	PLAN AND PROFILE - FORCE MAIN 2 STA 525+00 - STA 532+43

DETAILS

C5.1	31	STANDARD DETAILS
C5.2	32	STANDARD DETAILS
C5.3	33	STANDARD DETAILS
C5.4	34	STANDARD DETAILS

CITY OF STERLING CUP#249 WASTE TREATMENT PLANT IMPROVEMENTS 2020

VERIFY SCALES	REV	DATE	REVISION	BY	CHK	REVISION	DATE
BAR IS ONE INCH ON ORIGINAL DRAWING.							
IF NOT ONE INCH ON THIS DRAWING, ADJUST SCALES ACCORDINGLY.							

M
M
MOTT
MACDONALD

CITY OF STERLING, COLORADO
WASTEWATER SYSTEM IMPROVEMENTS
FORCE MAIN

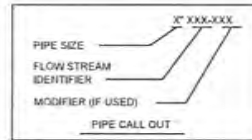
INDEX OF DRAWINGS

PROJECT NO.	567363058-001
SHEET NO.	C1.2
TOTAL SHEETS	34

PIPE SCHEDULE

FLOW STREAM IDENTIFIER	SERVICE	INSTALLATION	PIPE SIZE	PIPE MATERIAL	WALL THICKNESS OR CLASS	ENTER/LEAVE	TEST PRESS. & TYPE	NOTES
FM-1 AND FM-2	FORCE MAIN	BURIED- OPEN CUT	16 IN.	PVC-P	C900 D118		250 PSIG HYDRAULIC	EXISTING FM IS 16"
		BURIED- SUBLE		PPVC				

NOTE: ALL NEW OPEN CUT OR SLEPPING IS 16", UNLESS NOTED OTHERWISE.



PIPE MATERIAL	SPECIFICATION SECTION
PVC-P	15064 - PIPE PLASTIC PVC PRESSURE
PPVC	15065 - PIPE FUSIBLE PVC

MODIFIERS
BYP BYPASS
D DRAIN
P PRESSURE
S SEWER
V VENT (PROCESS)

- GENERAL NOTES:
- MODIFIERS ARE USED WITH A PRIMARY SERVICE TO DENOTE A SPECIFIC FUNCTION. PIPING IDENTIFIED WITH A MODIFIER SHALL BE THE SAME AS THE PRIMARY SERVICE UNLESS OTHERWISE NOTED.
 - TAPE WRAP OR HEAT SHRINK WRAP ALL BURIED COPPER PIPING.
 - FURNISH BURIED PLASTIC PIPING WITH A WARNING TAPE AND A (LOCATION) TRACER LINE.
 - TESTING DURATION TO BE 6 HOURS UNLESS OTHERWISE NOTED.

DESIGN CRITERIA SUMMARY

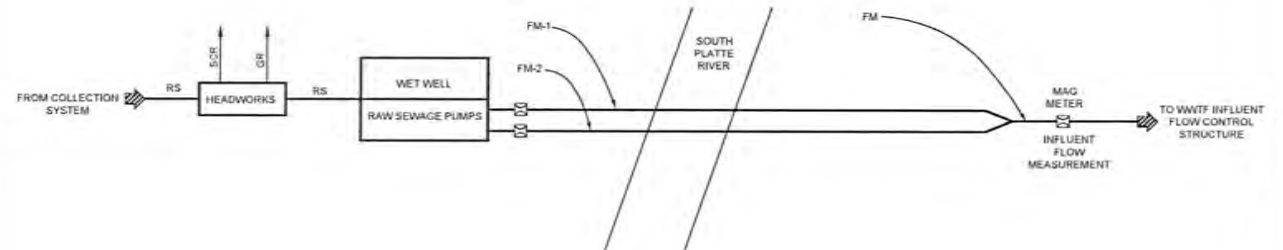
FORCE MAIN

NUMBER	2
SIZE	16 INCH
LENGTH	APPROXIMATELY 23,200 FEET

DESIGN FLOW

AVERAGE DAY	2.25 MGD
PEAK DAY	4.95 MGD
PEAK HOUR	8.0 MGD

PROCESS FLOW DIAGRAM



VERIFY SCALES:
 1/4" = 1' ON ORIGINAL DRAWING
 0" = 1" IF NOT ONE INCH ON THIS DRAWING, ADJUST SCALES ACCORDINGLY.

REV.	DATE	DESCRIPTION	BY	CHKD.	DESIGNED BY	WAP
1	07/02/20	6/16 REVIEW			DRAWN BY	CWCDP
2					CHECKED BY	KLD
3					DATE	JULY 2020

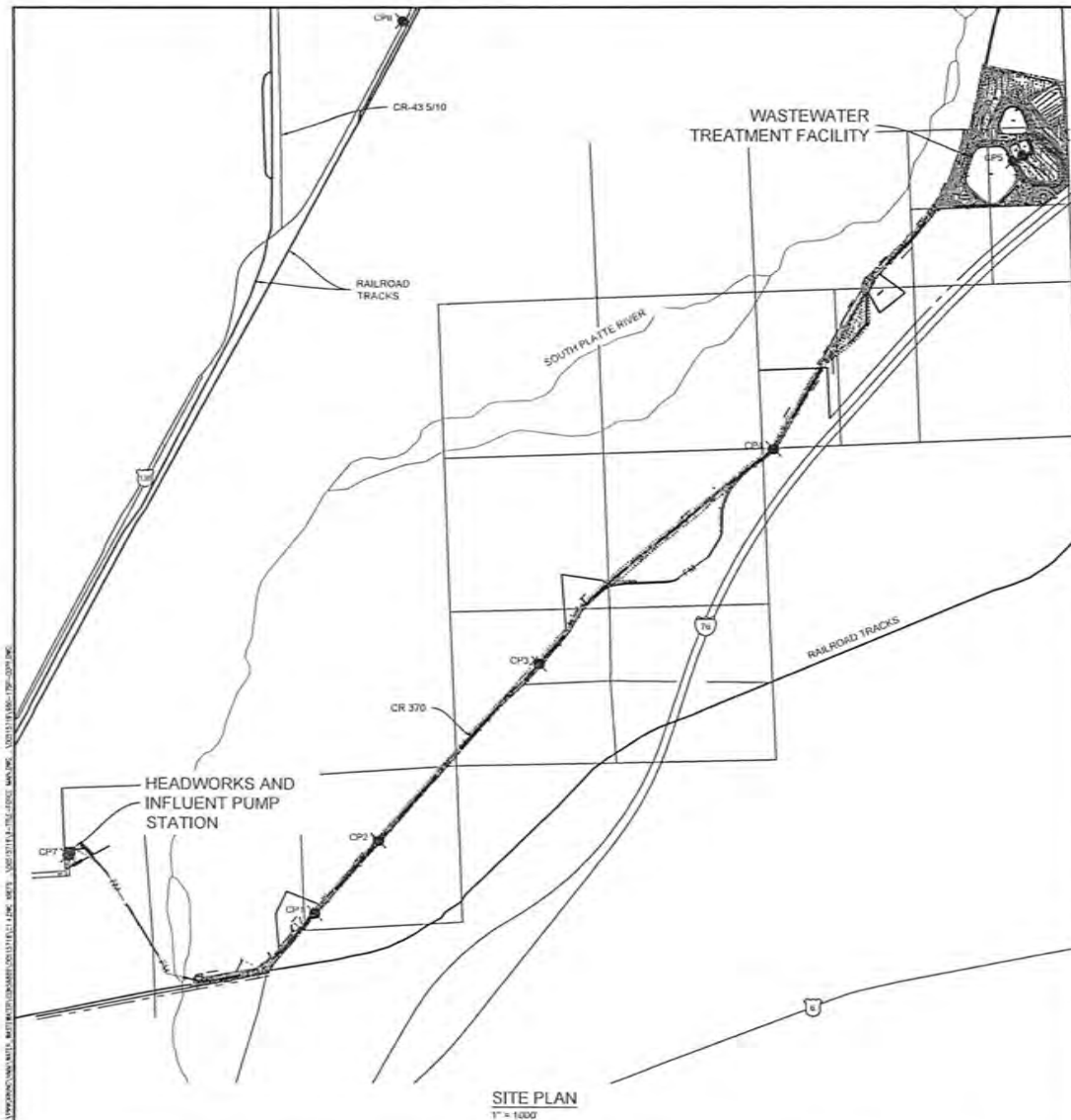
M
M
 MOTT
 MACDONALD


CITY OF STERLING, COLORADO
 WASTEWATER SYSTEM IMPROVEMENTS
 FORCE MAIN

PIPE SCHEDULE, PROCESS
 FLOW DIAGRAM, AND
 DESIGN CRITERIA SUMMARY

PROJECT NO.	2017-2018-001
SHEET NO.	C1.3
DATE	3/20

**CITY OF STERLING CUP#249
 WASTE TREATMENT PLANT
 IMPROVEMENTS
 2020**



VERIFY SCALES BAR IS ONE INCH ON ORIGINAL DRAWING. 0"  1" IF NOT ONE INCH ON THIS DRAWING, ADJUST SCALES ACCORDINGLY.	REG.	DATE	REMARKS	BY	CHKD.	RE-DRAWN BY
		10/20/2008	DATA REVIEW			
						RE-DRAWN BY
						RE-DRAWN BY
						CHECKED BY
						DATE
						DATE

M **M**
MOTT
MACDONALD

SURVEY CONTROL

1. SURVEY BY LEIBERT - MATEE & ASSOCIATES, INC. WAS COMPLETED IN NOVEMBER 2017, PROJECT NO. 960.17.
2. UTILITIES ARE SHOWN AS "BEST AVAILABLE" INFORMATION FROM SPECIFIC UTILITY COMPANIES AND THE CITY OF STERLING. IT IS THE RESPONSIBILITY OF THE CONSTRUCTION CONTRACTOR TO FIELD LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION. SERVICE LINES TO BUILDINGS WERE NOT LOCATED.

DATUM INFORMATION:

1. STATE PLANE COORDINATES, COLORADO NORTH ZONE, NAD 83
2. ELEVATIONS SHOWN ARE NAVD 88.
AVERAGE ADJUSTMENT TO NGVD 29 DATUM = -1.74'
3. CONTOUR INTERVALS ARE 1 FOOT.
CONTOURS REPRESENTED WERE INTERPOLATED BETWEEN ACTUAL MEASURED SPOT ELEVATIONS.

CONTROL POINTS

CONTROL POINT	NORTHING	EASTING	ELEVATION (NAVD 88)	DESCRIPTION
CP01	1482418.89	3845715.19	3521.47	BRASS CAP IN CONCRETE
CP2	1483559.17	3546782.33	3520.36	" Z PIPE W/2-1/2" METAL CAP
CP3	1486693.40	3549476.08	3914.25	BRASS CAP IN CONCRETE
CP4	1490374.92	3653408.13	3901.70	BRASS CAP IN CONCRETE
CP5	1495296.49	3657435.27	3922.29	" X" IN CONCRETE
CP6	1495391.58	3657595.46	3626.77	" X" IN CONCRETE
CP7	1483389.74	3641593.73	3624.85	" X" IN CONCRETE
CP8	1497679.78	3647205.96	3901.42	STEEL ROD IN 5 IN LOGO CAP

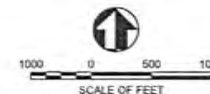
SUMMARY OF UTILITY CROSSING:

NO. OF LUTY CROSSINGS	APPROX STA	TYPE OF UTILITY
1	34+70	CULVERT
2	35+60	W
3	35+70	W
4	35+80	W
5	36+95	CULVERT
6	42+75	S
7	43+15	UGE
8	43+20	UGE
9	46+45	T
10	46+50	UGE
11	50+50	UGE
12	51+50	G
13	55+95	T
14	122+00	T
15	122+25	T
16	210+25	T
17	217+50	T
18	224+90	UGE
19	227+60	UGE
20	228+00	UGE

LEGEND:



SURVEY CONTROL POINT



**CITY OF STERLING CUP#249
WASTE TREATMENT PLANT
IMPROVEMENTS**

2020

CITY OF STERLING, COLORADO
WASTEWATER SYSTEM IMPROVEMENTS
FORCE MAIN

FORCE MAIN PLAN AND SURVEY CONTROL

PROJECT NO.	507363258-00
SHEET NO.	C1.4
8	24

ABBREVIATIONS

The diagram is divided into two main sections: **SPECIAL DETAILS** and **MASTER DETAILS**.

SPECIAL DETAILS: A circular detail callout is shown with a box containing the letter 'X'. An arrow points from this box to the text "DETAIL IDENTIFICATION". Another arrow points from the text "OR SEE DET. XXXX" to the box. A third arrow points from the box to the text "SHEET WHERE DETAIL IS SHOWN". Below this, a detail callout is shown with a box containing the letter 'I' and the word "DETAIL" below it.

MASTER DETAILS: A detail callout is shown with a box containing the text "XXXXXX". An arrow points from this box to the text "MASTER DETAIL REFERENCE". Another arrow points from the text "IF LETTER APPEARS AT THE END OF REFERENCE NUMBER, IT IS REFERRING TO TYPE" to the box. Below this, a detail callout is shown with a box containing the letter 'I' and the word "NOTE" below it, followed by the text "MASTER DETAILS SHOWN ON D-SHEETS".

SECTION IDENTIFICATION, SEE NOTE BELOW

SECTION X-X


SHEET WHERE SECTION OR DETAIL IS SHOWN

**CITY OF STERLING CUP#249
WASTE TREATMENT PLANT
IMPROVEMENTS
2020**

ABBREVIATIONS

PROJECT NO.
507363059-01
SHEET NO.
C1.6
6 OF 12

— ROW —	RIGHT-OF-WAY (ROW)	SSCO	SANITARY SEWER CLEANOUT		CHERRY TREE
	GRAVEL SURFACE	SSMH	SANITARY SEWER MANHOLE		COTTONWOOD TREE
	ROAD		DRAIN INLET		PINON TREE
	CONCRETE WALK		MANHOLE OR METER VAULT		ELM TREE
	PAVEMENT	—X—X—	FENCE		PINE TREE
	DRAINAGE DITCH	—○—○—	CHAINLINK FENCE		BLUE SPRUCE TREE
	ABANDON PIPE IN PLACE	—○—○—○—○—○—○—○—	BLOCK WALL		BUSH
	DEMO HATCH	—■—■—■—■—	WOOD FENCE		TREE (UNIDENTIFIED)
	TEST HOLE	—————	RAILROAD TIES (USED FOR LANDSCAPE)		JUNIPER TREE
	PROPERTY CORNER MARKER	—————	EDGE OF CONCRETE		ALPINE TREE
	SIGN	—————	EDGE OF ASPHALT		STUMP
	HANDICAP RAMP	—————	CENTERLINE		CEDAR
	GUARD POST	—TOE—	TOE OF SLOPE		WILLOW
	POWER POLE	—TOB—	TOP OF BANK		OAK
	FIRE HYDRANT	—EOG—	EDGE OF GRAVEL		TREELINE
	GAS VALVE	—RL—	ROCK LINE	—————	EDGE OF PAVEMENT
	GAS METER	—W—	WATER	—E/M—	EASEMENT
	GAS RISER	—SS—	SANITARY SEWER	—————	TOP OF CURB
	LIGHT POLE	—FM—	FORCE MAIN	—————	FLOW LINE
	POWER POLE	—FM-1—	FORCE MAIN 1	—————	SIDEWALK
	TELEPHONE POLE	—FM-2—	FORCE MAIN 2		
	WATER SPIGOT	—T—	TELEPHONE		
	WATER VALVE	—UGE—	UNDERGROUND ELECTRIC		
	WATER METER	—OHE—	OVERHEAD ELECTRIC		
	WATER RISER	—G—	GAS		
	SPRINKLER HEAD	—FO—	FIBER OPTIC		
			SPRINKLER HEAD/SPOT ELEV.		
			SPOT ELEVATION		
		—XXX—	MAJOR CONTOUR		
		—————	MINOR CONTOUR		
		—X.X.X.—	EXISTING MAJOR CONTOUR		
		—————	EXISTING MINOR CONTOUR		

VERIFY SCALES
BAR IS ONE INCH ON
ORIGINAL DRAWING.
0"  1"
IF NOT ONE INCH ON
THIS DRAWING, ADJUST
SCALES ACCORDINGLY

Page	DATE	REVIEWED
	1/1/2010	SPR REVIEW

CITY OF

OF STERLING CUP#249

BY	DATE	RELEASED BY	DATE
		REMOVED BY	DATE
		CHECKED BY	DATE

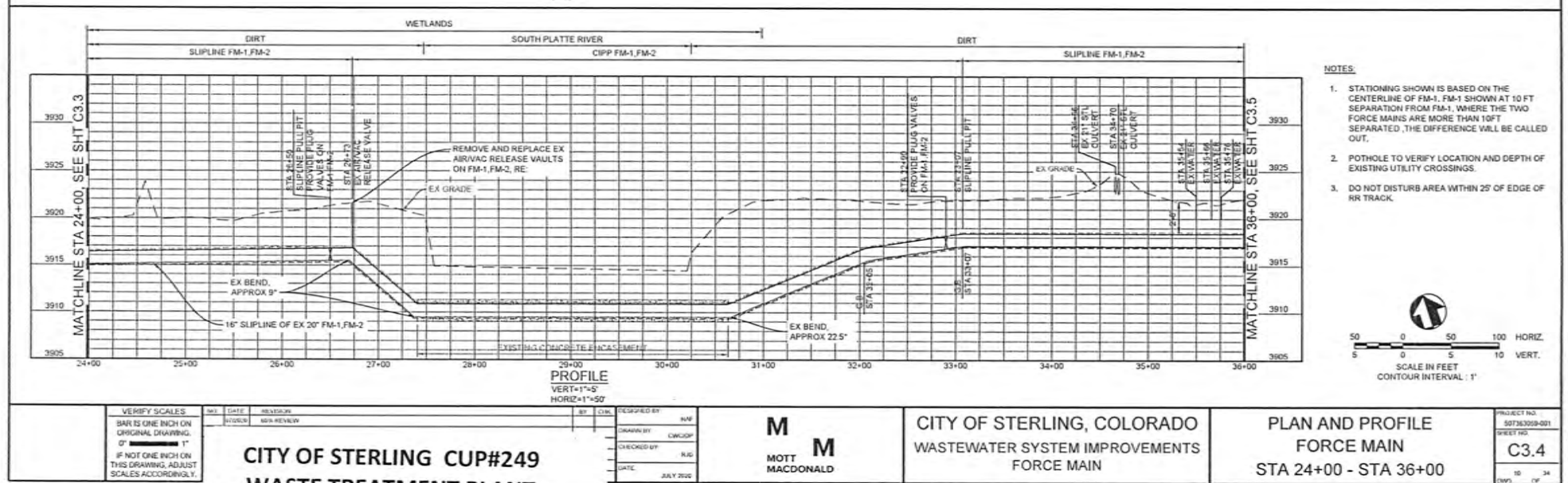
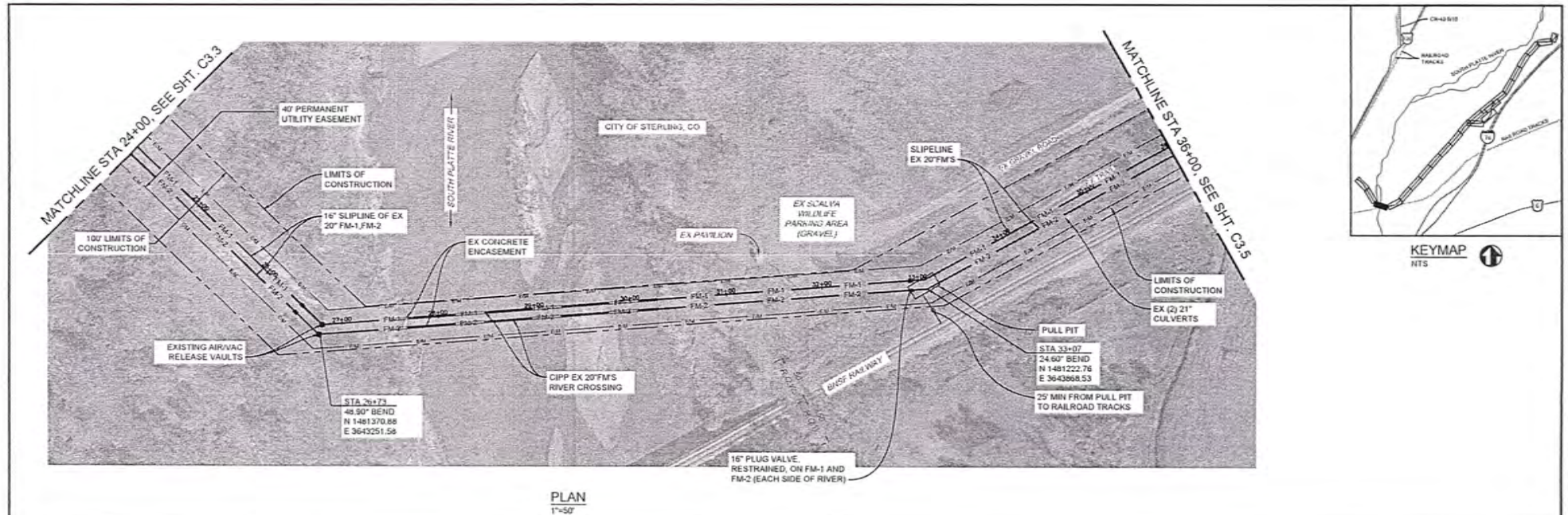
M M
MOTT MACDONALD

CITY OF STERLING, COLORADO
WASTEWATER SYSTEM IMPROVEMENTS
FORCE MAIN

CIVIL LEGEND

中国标准分类号 2017-2020-001	国际标准分类号 C3.1
--------------------------	-----------------

**CITY OF STERLING CUP#249
WASTE TREATMENT PLANT
IMPROVEMENTS
2020**



- NOTES:**
1. STATIONING SHOWN IS BASED ON THE CENTERLINE OF FM-1. FM-1 SHOWN AT 10 FT SEPARATION FROM FM-2. WHERE THE TWO FORCE MAINS ARE MORE THAN 10 FT SEPARATED, THE DIFFERENCE WILL BE CALLED OUT.
 2. POTHOLE TO VERIFY LOCATION AND DEPTH OF EXISTING UTILITY CROSSINGS.
 3. DO NOT DISTURB AREA WITHIN 25' OF EDGE OF RR TRACK.



VERIFY SCALES
BAR IS ONE INCH ON ORIGINAL DRAWING.
IF NOT ONE INCH ON THIS DRAWING, ADJUST SCALES ACCORDINGLY.

NO.	DATE	REVISION	BY	CHK.	DESIGNED BY	INR
1	07/20/20	ISSUE FOR PERMIT	MM	MM	MM	MM
2	07/20/20	ISSUE FOR PERMIT	MM	MM	MM	MM
3	07/20/20	ISSUE FOR PERMIT	MM	MM	MM	MM
4	07/20/20	ISSUE FOR PERMIT	MM	MM	MM	MM
5	07/20/20	ISSUE FOR PERMIT	MM	MM	MM	MM
6	07/20/20	ISSUE FOR PERMIT	MM	MM	MM	MM
7	07/20/20	ISSUE FOR PERMIT	MM	MM	MM	MM
8	07/20/20	ISSUE FOR PERMIT	MM	MM	MM	MM
9	07/20/20	ISSUE FOR PERMIT	MM	MM	MM	MM
10	07/20/20	ISSUE FOR PERMIT	MM	MM	MM	MM

M M
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MACDONALD

CITY OF STERLING, COLORADO
WASTEWATER SYSTEM IMPROVEMENTS
FORCE MAIN

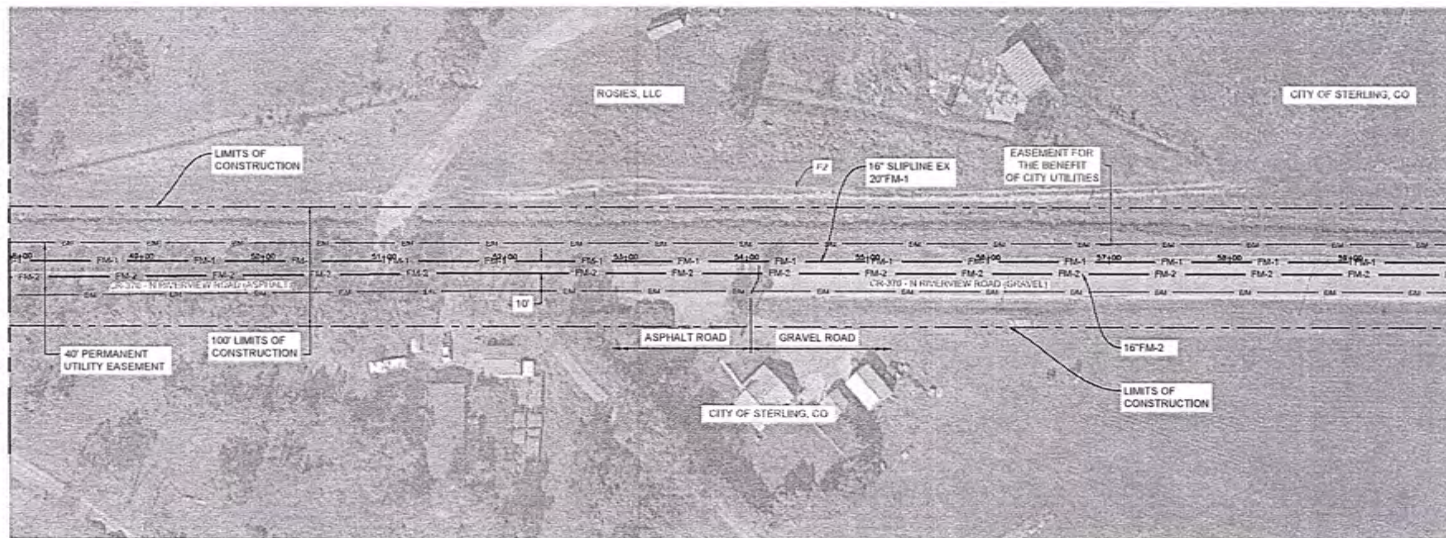
PLAN AND PROFILE
FORCE MAIN
STA 24+00 - STA 36+00

PROJECT NO.
507363059-001
SHEET NO.
C3.4
DWG. 10 34

CITY OF STERLING CUP#249
WASTE TREATMENT PLANT
IMPROVEMENTS
2020

NOTES: 1. STATIONING SHOWN IS BASED ON THE CENTERLINE OF FM-1. FM-1 SHOWN AT 10 FT SEPARATION FROM FM-1, WHERE THE TWO FORCE MAINS ARE MORE THAN 10 FT SEPARATED, THE DIFFERENCE WILL BE CALLED OUT. 2. POTHOLE TO VERIFY LOCATION AND DEPTH OF EXISTING UTILITY CROSSINGS.

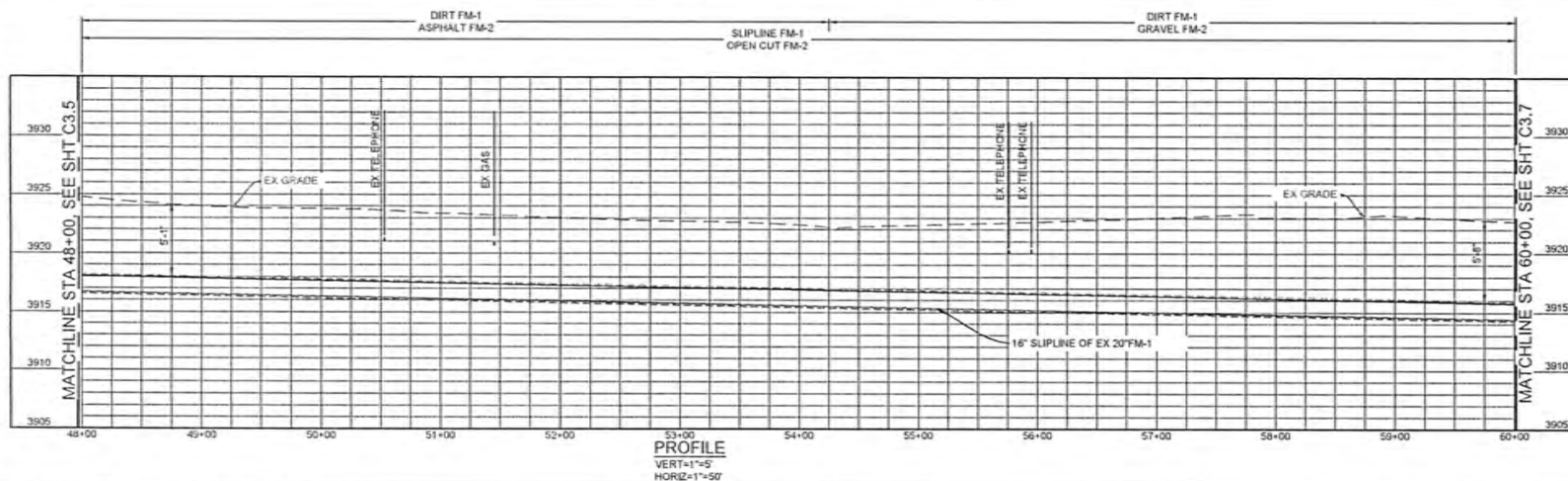
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PLAN
1"=50'



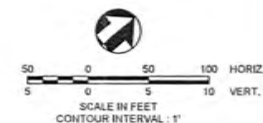
MATCHLINE STA 60+00, SEE SHT. C3.7



PROFILE
VERT=1"=5'
HORIZ=1"=50'

NOTES:

1. STATIONING SHOWN IS BASED ON THE CENTERLINE OF FM-1. FM-1 SHOWN AT 10 FT SEPARATION FROM FM-1, WHERE THE TWO FORCE MAINS ARE MORE THAN 10 FT SEPARATED, THE DIFFERENCE WILL BE CALLED OUT.
2. POTHOLE TO VERIFY LOCATION AND DEPTH OF EXISTING UTILITY CROSSINGS.



VERIFY SCALES
BAR IS ONE INCH ON
ORIGINAL DRAWING.
IF NOT ONE INCH ON
THIS DRAWING, ADJUST
SCALES ACCORDINGLY.

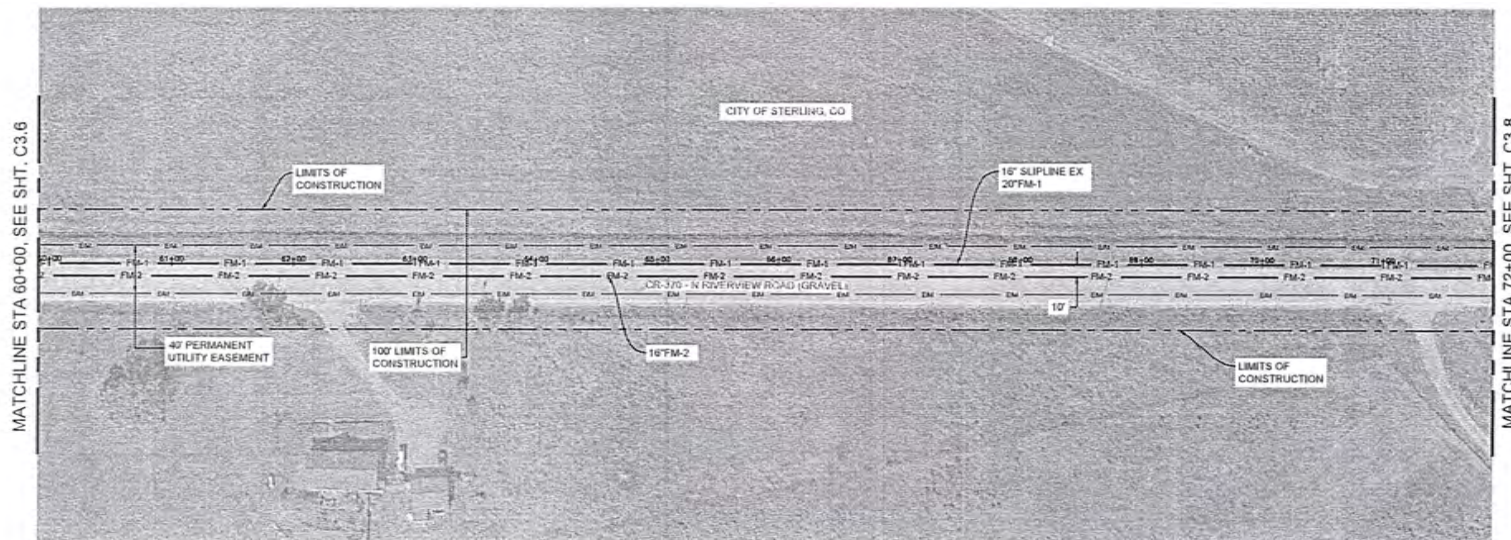
REV	DATE	REVISION
1	07/20/20	ISSUED FOR REVIEW

DESIGNED BY	MM
DRAWN BY	CWC/COP
CHECKED BY	RJD
DATE	JULY 2020

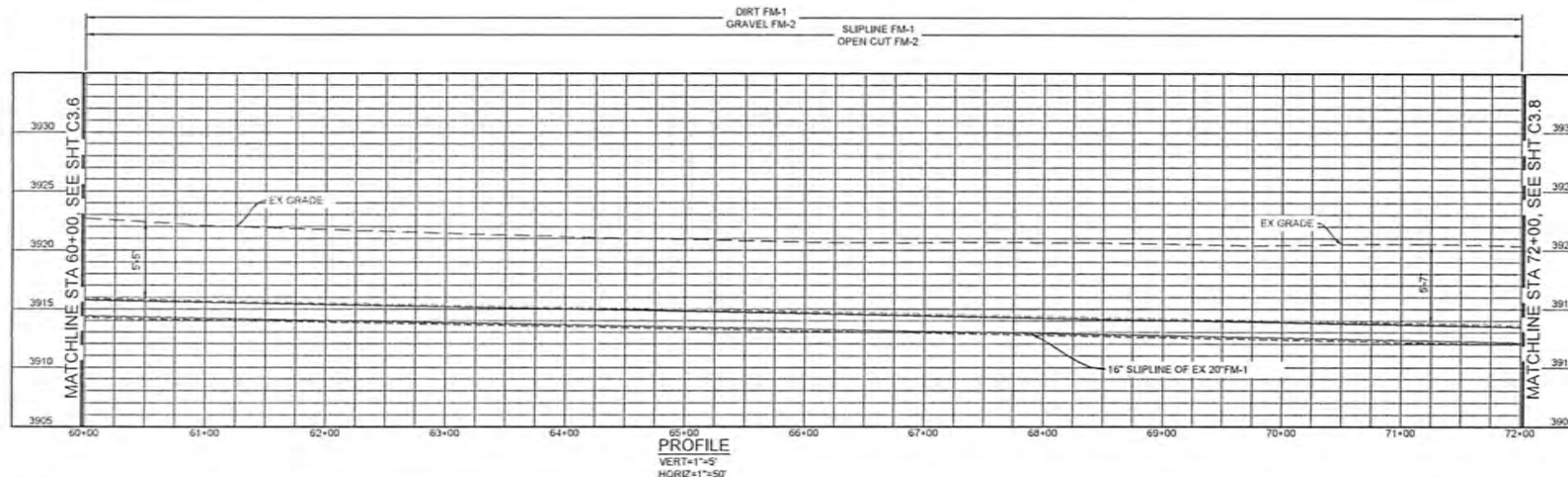
CITY OF STERLING, COLORADO
WASTEWATER SYSTEM IMPROVEMENTS
FORCE MAIN

PROJECT NO.	107362019-001
SHEET NO.	C3.6
TOTAL SHEETS	12 OF 34

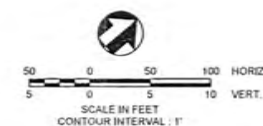
CITY OF STERLING CUP#249
WASTE TREATMENT PLANT
IMPROVEMENTS
2020




PLAN
1"=50'



- NOTES



VERIFY SCALES
BAR IS ONE INCH ON
ORIGINAL DRAWING.
0"  1"
IF NOT ONE INCH ON
THIS DRAWING, ADJUST
SCALES ACCORDINGLY.

NO	DATE	REMARKS
	10/05/2024	ALL REVIEW

**CITY OF STERLING CUP#249
WASTE TREATMENT PLANT
IMPROVEMENTS**

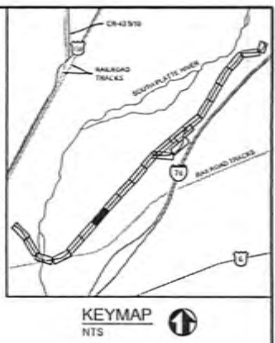
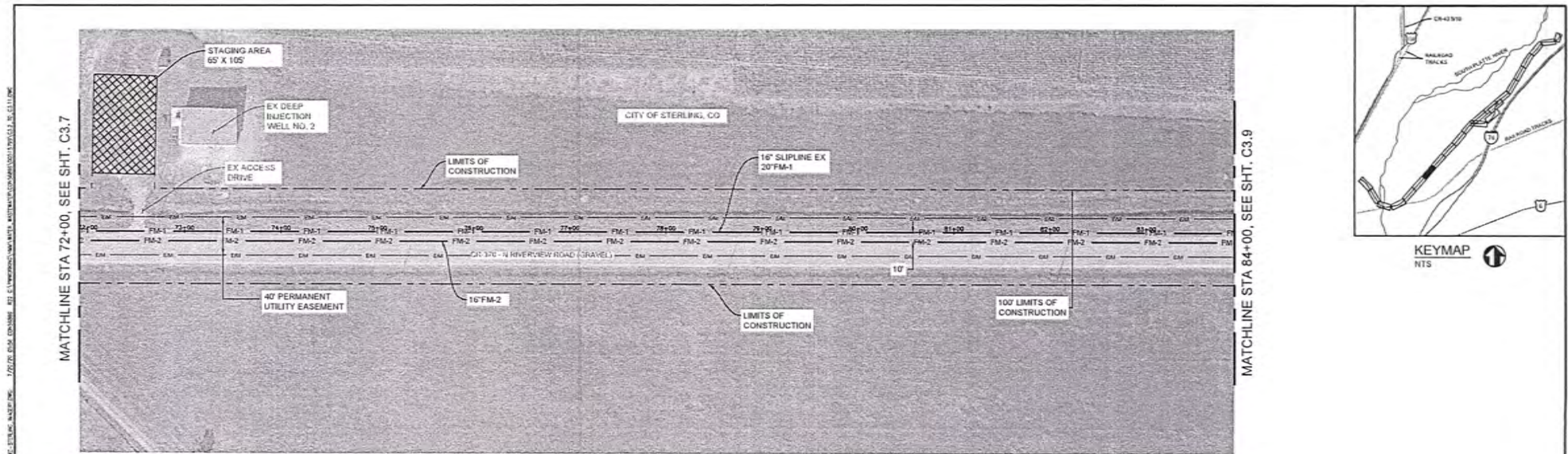
2020

M **M**
MOTT MACDONALD

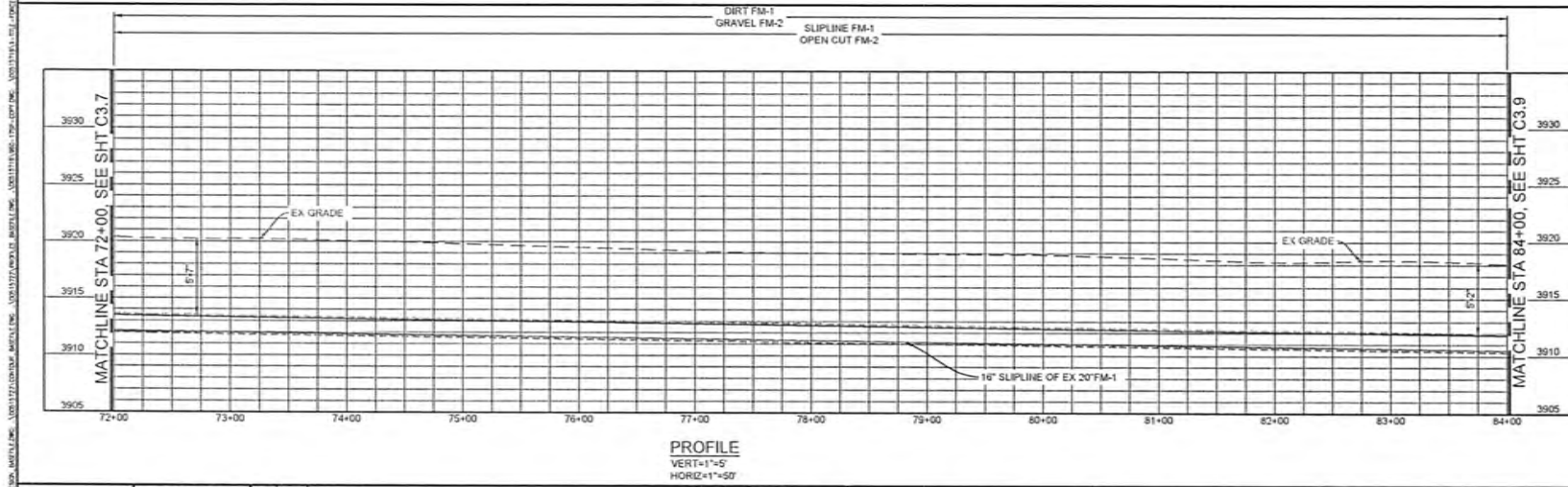
CITY OF STERLING, COLORADO
WASTEWATER SYSTEM IMPROVEMENTS
FORCE MAIN

PLAN AND PROFILE
FORCE MAIN
STA 60+00 - STA 72+00

PROJECT NO.	507363059-001
SHEET NO.	C3.7
13	34

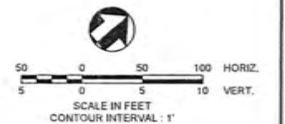


PLAN
1"=50'

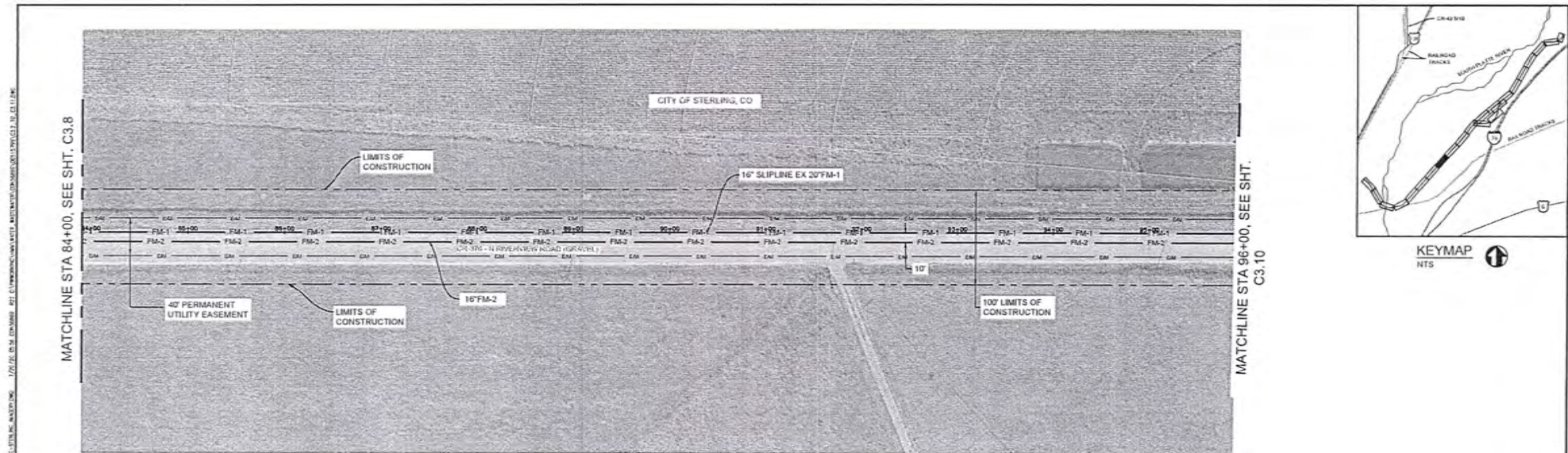


PROFILE
VERT=1"=5'
HORIZ=1"=50'

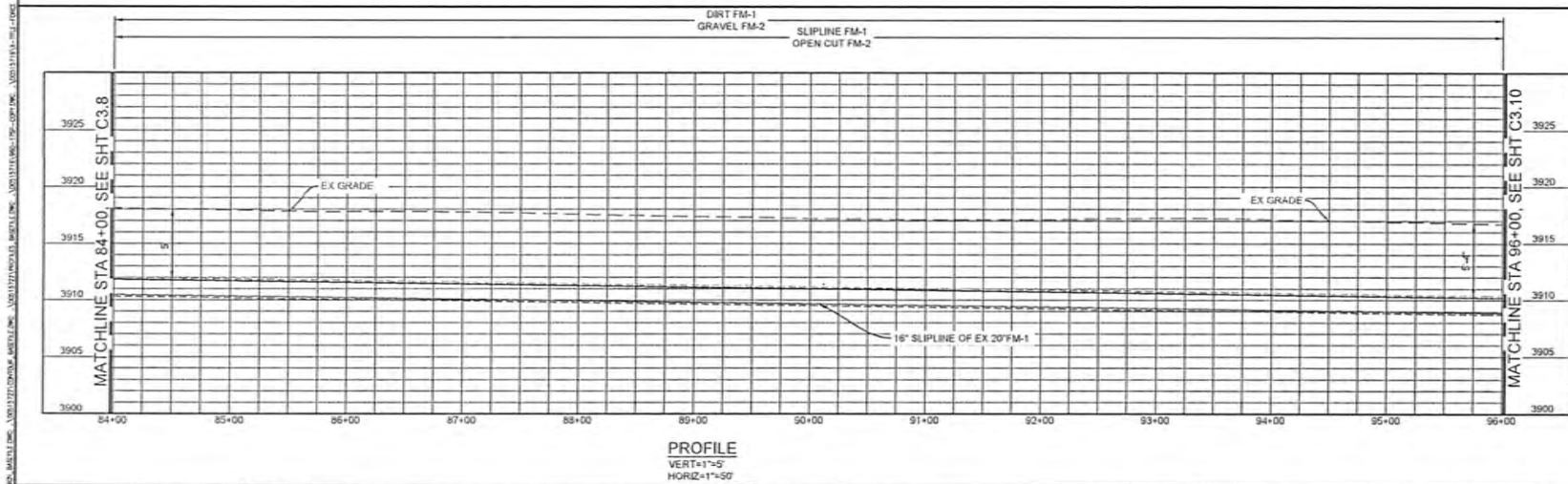
- NOTES:**
1. STATIONING SHOWN IS BASED ON THE CENTERLINE OF FM-1. FM-1 SHOWN AT 10 FT SEPARATION FROM FM-2, WHERE THE TWO FORCE MAINS ARE MORE THAN 10 FT SEPARATED, THE DIFFERENCE WILL BE CALLED OUT.
 2. POTHOLE TO VERIFY LOCATION AND DEPTH OF EXISTING UTILITY CROSSINGS.



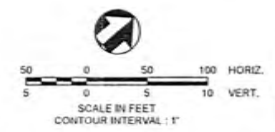
<p>VERIFY SCALES BAR IS ONE INCH ON ORIGINAL DRAWING. IF NOT ONE INCH ON THIS DRAWING, ADJUST SCALES ACCORDINGLY.</p>	<p>CITY OF STERLING CUP#249 WASTE TREATMENT PLANT IMPROVEMENTS 2020</p>	<p>DESIGNED BY: MOTT DRAWN BY: MOTT CHECKED BY: MOTT DATE: JULY 2020</p>	<p>CITY OF STERLING, COLORADO WASTEWATER SYSTEM IMPROVEMENTS FORCE MAIN</p>	<p>PLAN AND PROFILE FORCE MAIN STA 72+00 - STA 84+00</p>	<p>PROJECT NO. 50730200-001 SHEET NO. C3.8 14 OF 34</p>
---	--	--	--	---	--



PLAN
1"=50'



- NOTES:
1. STATIONING SHOWN IS BASED ON THE CENTERLINE OF FM-1. FM-1 SHOWN AT 10 FT SEPARATION FROM FM-2, WHERE THE TWO FORCE MAINS ARE MORE THAN 10 FT SEPARATED, THE DIFFERENCE WILL BE CALLED OUT.
 2. POT HOLE TO VERIFY LOCATION AND DEPTH OF EXISTING UTILITY CROSSINGS.



PROFILE
VERT=1"=5'
HORIZ=1"=50'

VERIFY SCALES
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**CITY OF STERLING CUP#249
WASTE TREATMENT PLANT
IMPROVEMENTS
2020**

DESIGNED BY	RMF
DRAWN BY	CWDGP
CHECKED BY	RJD
DATE	JULY 2020

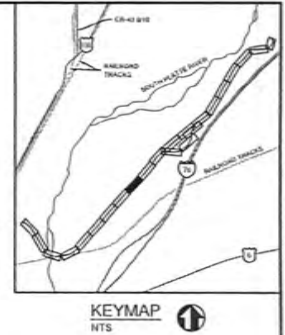
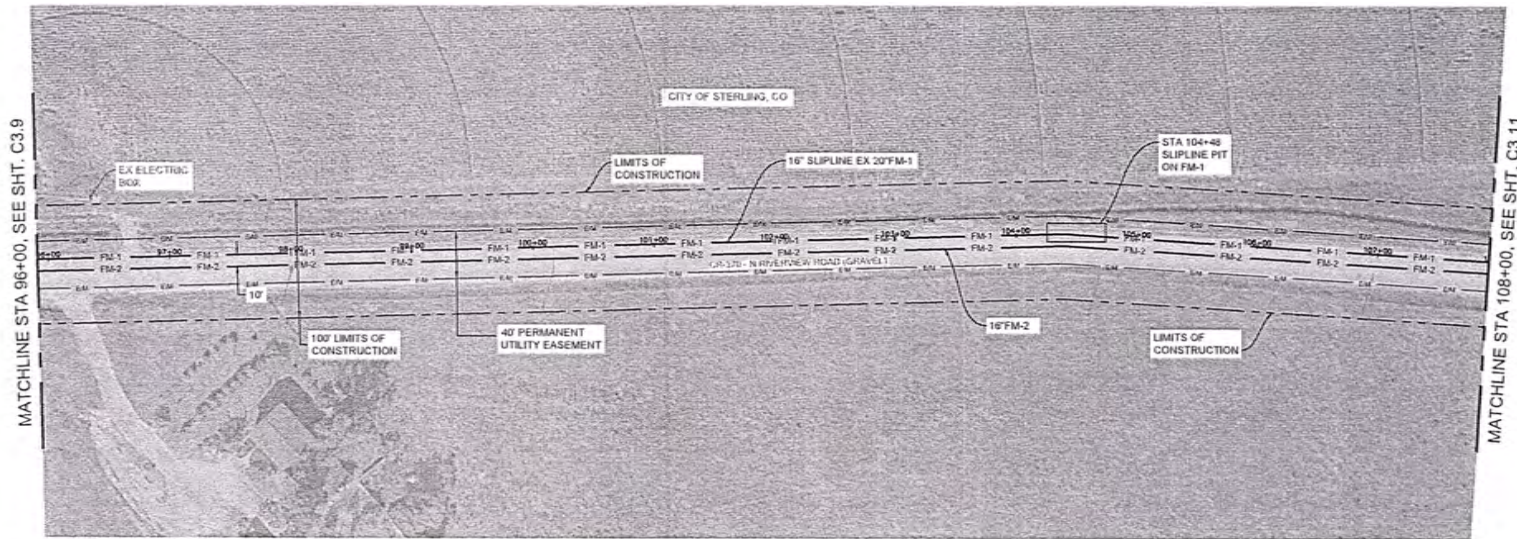
**CITY OF STERLING, COLORADO
WASTEWATER SYSTEM IMPROVEMENTS
FORCE MAIN**

**PLAN AND PROFILE
FORCE MAIN
STA 84+00 - 96+00**

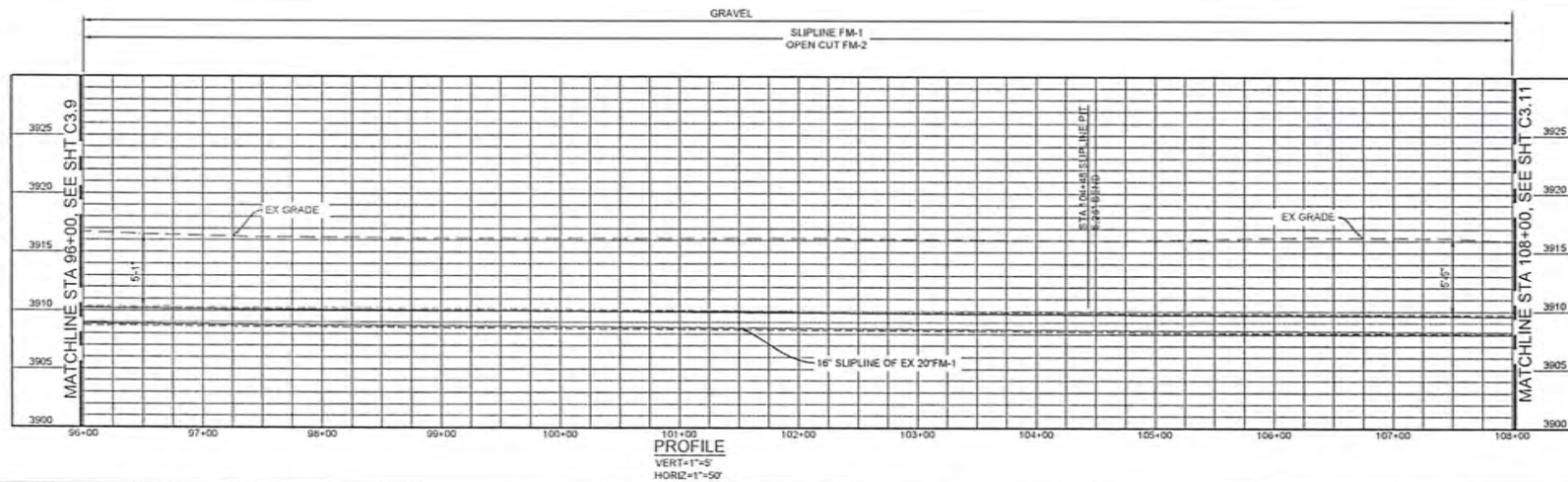
PROJECT NO.
307.36.2020-001
SHEET NO.
C3.9
15 34

NOTES: 1. STATIONING SHOWN IS BASED ON THE CENTERLINE OF FM-1. FM-1 SHOWN AT 10 FT SEPARATION FROM FM-2, WHERE THE TWO FORCE MAINS ARE MORE THAN 10 FT SEPARATED, THE DIFFERENCE WILL BE CALLED OUT. 2. POT HOLE TO VERIFY LOCATION AND DEPTH OF EXISTING UTILITY CROSSINGS.

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PLAN
1"=50'



NOTES:

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SCALES ACCORDINGLY.

**CITY OF STERLING CUP#249
WASTE TREATMENT PLANT
IMPROVEMENTS
2020**

DESIGNED BY: M
DRAWN BY: M
CHECKED BY: M
DATE: JULY 2020

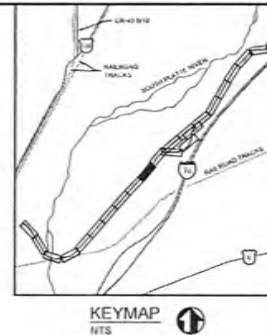
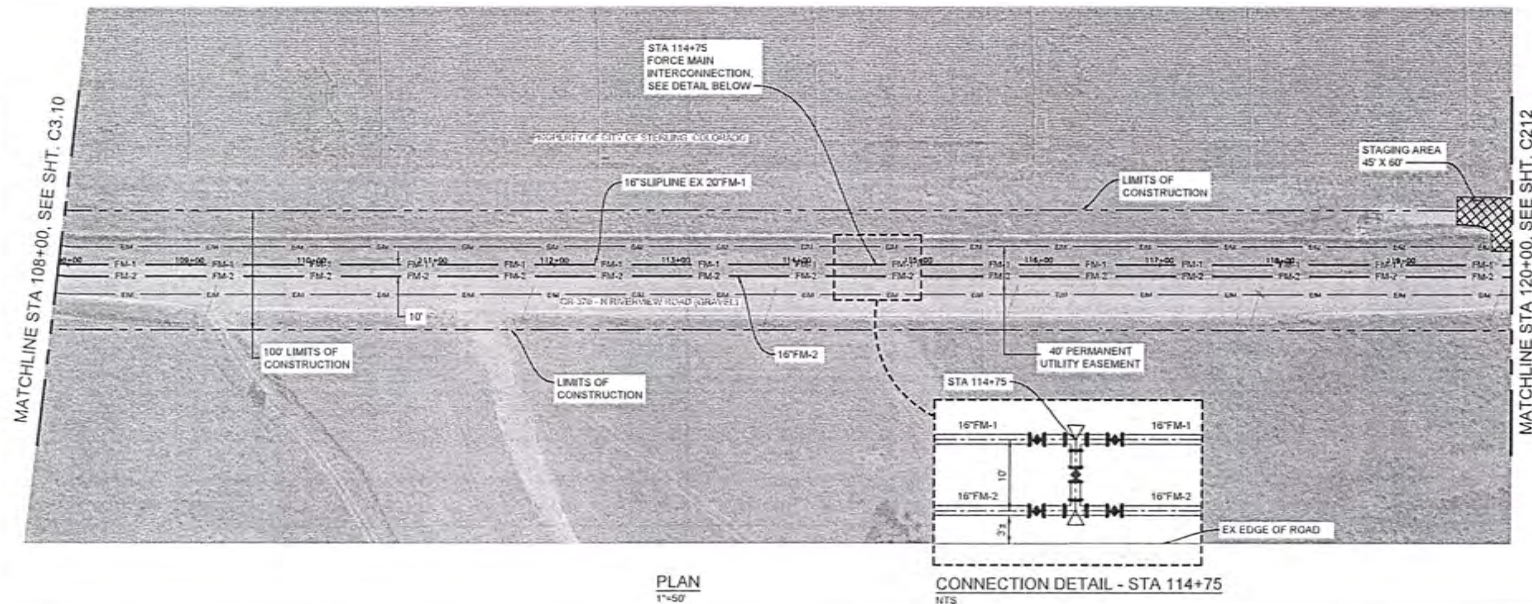
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**CITY OF STERLING, COLORADO
WASTEWATER SYSTEM IMPROVEMENTS
FORCE MAIN**

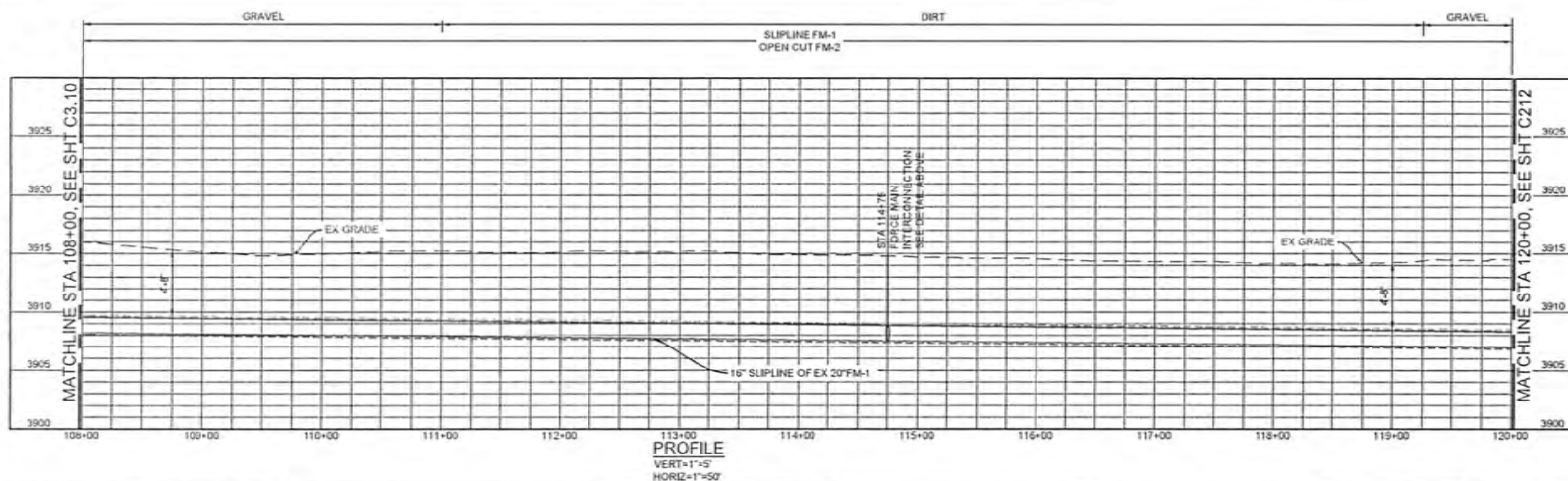
**PLAN AND PROFILE
FORCE MAIN
STA 96+00 - STA 108+00**

PROJECT NO.
SHEET NO.
C3.10
16 OF 34

NOTES: 1. STATIONING SHOWN IS BASED ON THE CENTERLINE OF FM-1. FM-1 SHOWN AT 10 FT SEPARATION FROM FM-1, WHERE THE TWO FORCE MAINS ARE MORE THAN 10 FT SEPARATED, THE DIFFERENCE WILL BE CALLED OUT. 2. POTHOLE TO VERIFY LOCATION AND DEPTH OF EXISTING UTILITY CROSSINGS.

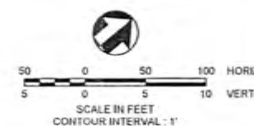


CONNECTION DETAIL - STA 114+75
NTS



NOTES:

1. STATIONING SHOWN IS BASED ON THE CENTERLINE OF FM-1. FM-1 SHOWN AT 10 FT SEPARATION FROM FM-1, WHERE THE TWO FORCE MAINS ARE MORE THAN 10 FT SEPARATED, THE DIFFERENCE WILL BE CALLED OUT.
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**CITY OF STERLING CUP#249
WASTE TREATMENT PLANT
IMPROVEMENTS
2020**

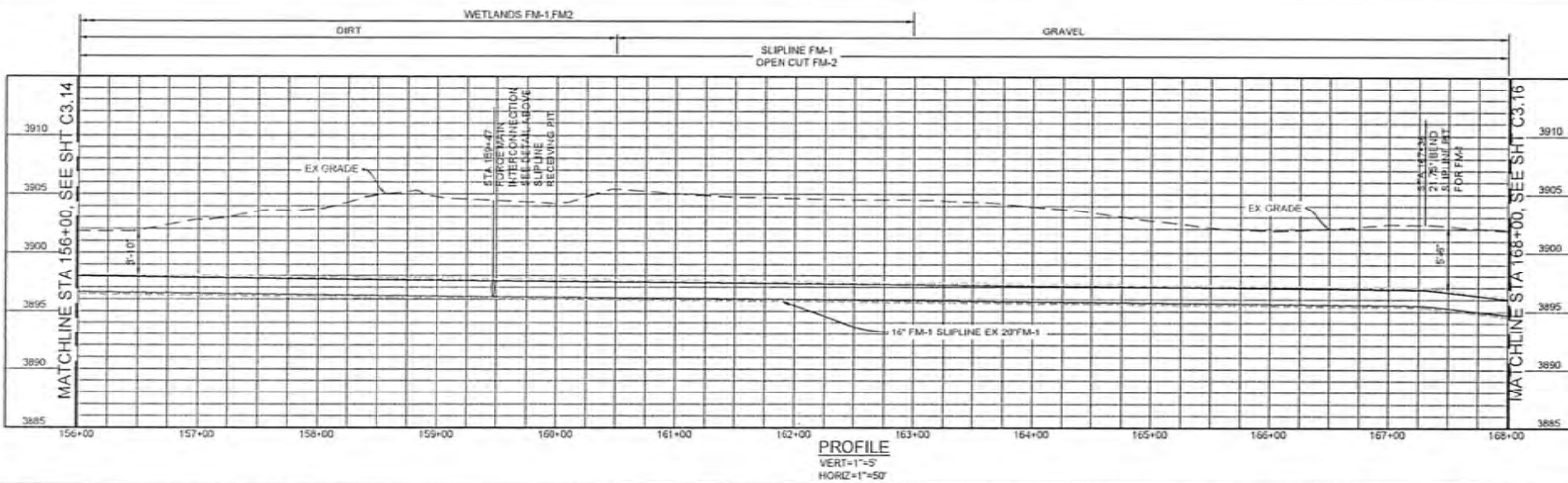
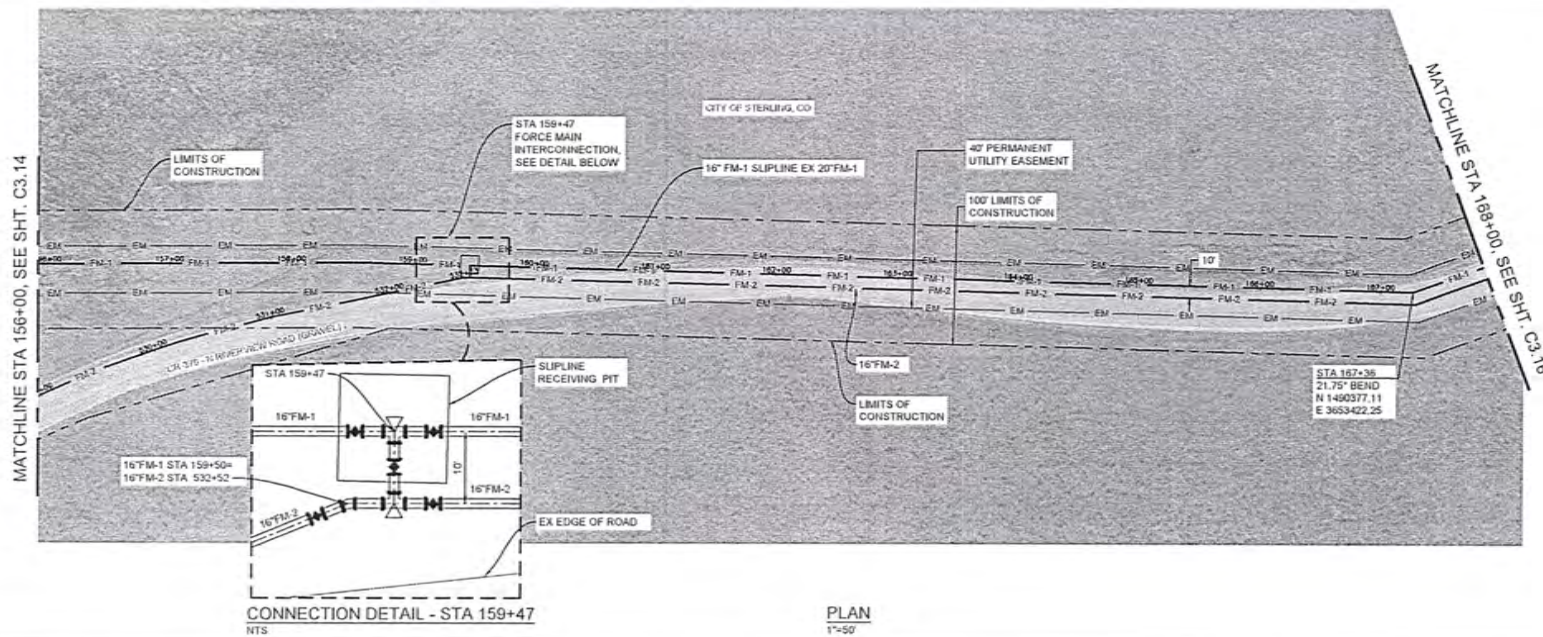
DESIGNED BY: RAY
DRAWN BY: CWC/OP
CHECKED BY: RJD
DATE: JULY 2020

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M
MOTT
MACDONALD

CITY OF STERLING, COLORADO
WASTEWATER SYSTEM IMPROVEMENTS
FORCE MAIN

PLAN AND PROFILE
FORCE MAIN
STA 108+00 - STA 120+00

PROJECT NO: 507MND09-001
SHEET NO: C3.11
17 OF 34



- NOTES:**
1. STATIONING SHOWN IS BASED ON THE CENTERLINE OF FM-1. FM-1 SHOWN AT 10 FT SEPARATION FROM FM-1, WHERE THE TWO FORCE MAINS ARE MORE THAN 10 FT SEPARATED, THE DIFFERENCE WILL BE CALLED OUT.



<p>VERIFY SCALES</p> <p>BAR IS ONE INCH ON ORIGINAL DRAWING.</p> <p>IF NOT ONE INCH ON THIS DRAWING, ADJUST SCALES ACCORDINGLY.</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>NO.</td> <td>DATE</td> <td>REVISION</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	NO.	DATE	REVISION				<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>BY</td> <td>CHK.</td> <td>DESIGNED BY</td> <td>DATE</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>	BY	CHK.	DESIGNED BY	DATE													<p>M</p> <p>M</p> <p>MOTT MACDONALD</p>	<p>CITY OF STERLING, COLORADO</p> <p>WASTEWATER SYSTEM IMPROVEMENTS</p> <p>FORCE MAIN</p>	<p>PLAN AND PROFILE</p> <p>FORCE MAIN</p> <p>STA 156+00 - STA 168+00</p>	<p>PROJECT NO.</p> <p>S07363019-001</p> <p>SHEET NO.</p> <p>C3.15</p> <p>21 34</p>
NO.	DATE	REVISION																										
BY	CHK.	DESIGNED BY	DATE																									

CITY OF STERLING CUP#249

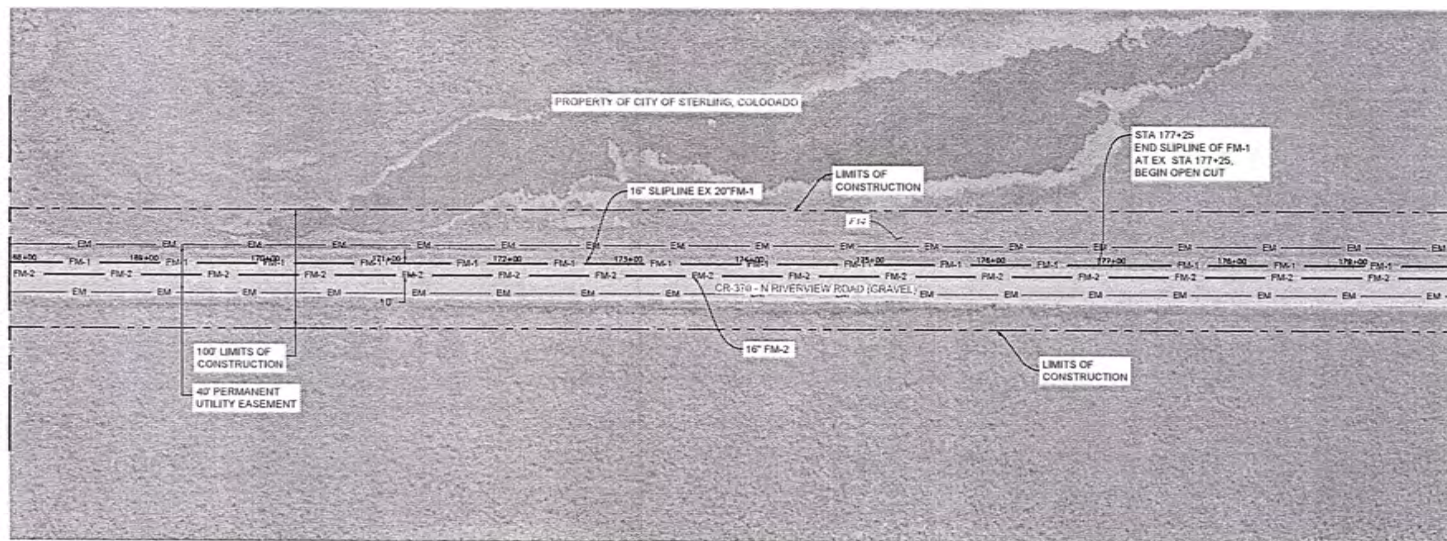
WASTE TREATMENT PLANT

IMPROVEMENTS

2020

NOTES: 1. STATIONING SHOWN IS BASED ON THE CENTERLINE OF FM-1. FM-1 SHOWN AT 10 FT SEPARATION FROM FM-1, WHERE THE TWO FORCE MAINS ARE MORE THAN 10 FT SEPARATED, THE DIFFERENCE WILL BE CALLED OUT.

MATCHLINE STA 168+00, SEE SHT. C3.15

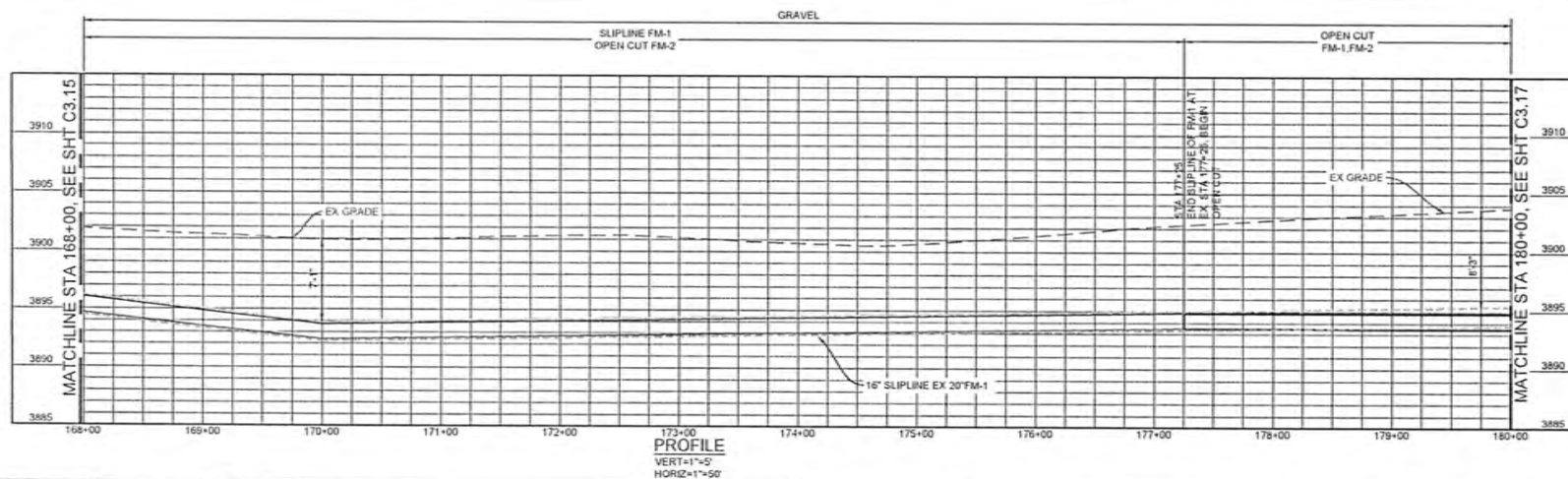


MATCHLINE STA 180+00, SEE SHT. C3.17



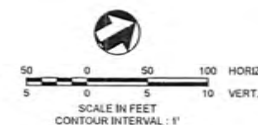
KEYMAP
NTS

PLAN
1"=50'



NOTES:

1. STATIONING SHOWN IS BASED ON THE CENTERLINE OF FM-1. FM-1 SHOWN AT 10 FT SEPARATION FROM FM-1, WHERE THE TWO FORCE MAINS ARE MORE THAN 10 FT SEPARATED, THE DIFFERENCE WILL BE CALLED OUT.



VERIFY SCALES
BAR IS ONE INCH ON
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IF NOT ONE INCH ON
THIS DRAWING, ADJUST
SCALES ACCORDINGLY.

NO. DATE REVISION

**CITY OF STERLING CUP#249
WASTE TREATMENT PLANT
IMPROVEMENTS
2020**

BY CHK. DESIGNED BY: NRP
DRAWN BY: CWC/GP
CHECKED BY: RLG
DATE: JULY 2020

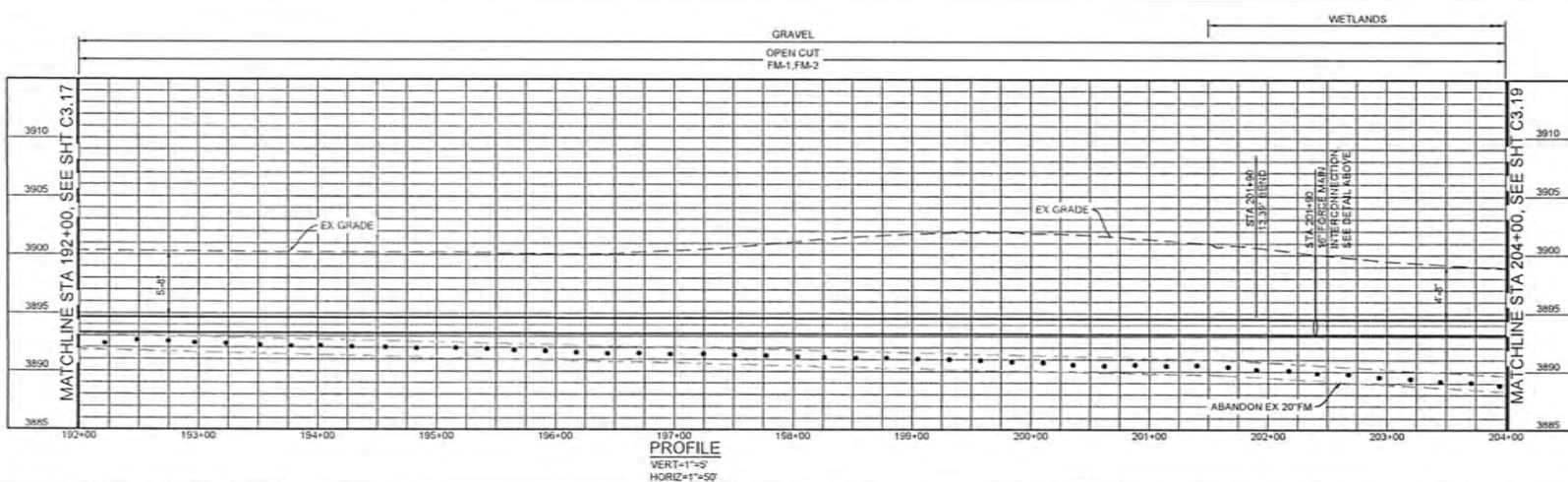
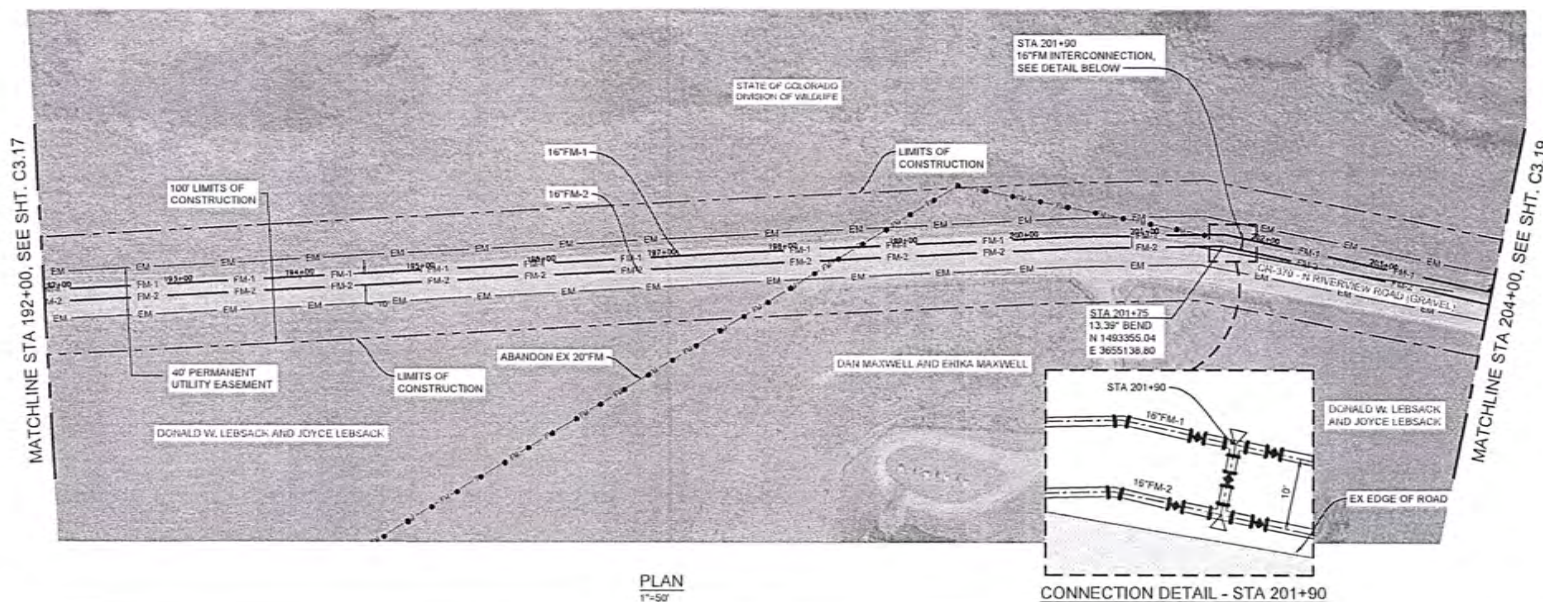
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MACDONALD

**CITY OF STERLING, COLORADO
WASTEWATER SYSTEM IMPROVEMENTS
FORCE MAIN**

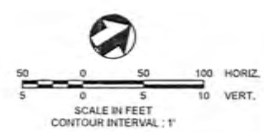
**PLAN AND PROFILE
FORCE MAIN
STA 168+00 - STA 180+00**

PROJECT NO.
50736200-001
SHEET NO.
C3.16
22 OF 34

NOTES: 1. VERIFY SCALES. 2. BAR IS ONE INCH ON ORIGINAL DRAWING. 3. IF NOT ONE INCH ON THIS DRAWING, ADJUST SCALES ACCORDINGLY. 4. CITY OF STERLING, COLORADO. 5. WASTEWATER SYSTEM IMPROVEMENTS. 6. FORCE MAIN. 7. STA 192+00 - STA 204+00. 8. SHEET 102. 9. PROJECT NO. 10762019-001. 10. DATE: JULY 2020. 11. DRAWN BY: CHUCK. 12. CHECKED BY: RAO. 13. DATE: JULY 2020. 14. MOTT MACDONALD. 15. CITY OF STERLING, COLORADO. 16. WASTEWATER SYSTEM IMPROVEMENTS. 17. FORCE MAIN. 18. STA 192+00 - STA 204+00. 19. SHEET 102. 20. PROJECT NO. 10762019-001.



- NOTES:
1. STATIONING SHOWN IS BASED ON THE CENTERLINE OF FM-1. FM-1 SHOWN AT 10 FT SEPARATION FROM FM-2. WHERE THE TWO FORCE MAINS ARE MORE THAN 10 FT SEPARATED, THE DIFFERENCE WILL BE CALLED OUT.
 2. POT HOLE TO VERIFY LOCATION AND DEPTH OF EXISTING UTILITY CROSSINGS.



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**CITY OF STERLING CUP#249
WASTE TREATMENT PLANT
IMPROVEMENTS
2020**

DATE	REVISION
10/20/20	10/20/20

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MOTT
MACDONALD

**CITY OF STERLING, COLORADO
WASTEWATER SYSTEM IMPROVEMENTS
FORCE MAIN**

**PLAN AND PROFILE
FORCE MAIN
STA 192+00 - STA 204+00**

PROJECT NO.
10762019-001
SHEET NO.
C3.18
24 OF 24

CITY OF STERLING, COLORADO
 WASTEWATER SYSTEM IMPROVEMENTS
 FORCE MAIN 2
 STA 524+00 - STA 532+63
 SHEET C3.24 OF C3.24
 DATE: JULY 2020
 DRAWN BY: CMC/OP
 CHECKED BY: RUG
 DESIGNED BY: JUNE
 REVISION: DATE REVISION
 DATE:

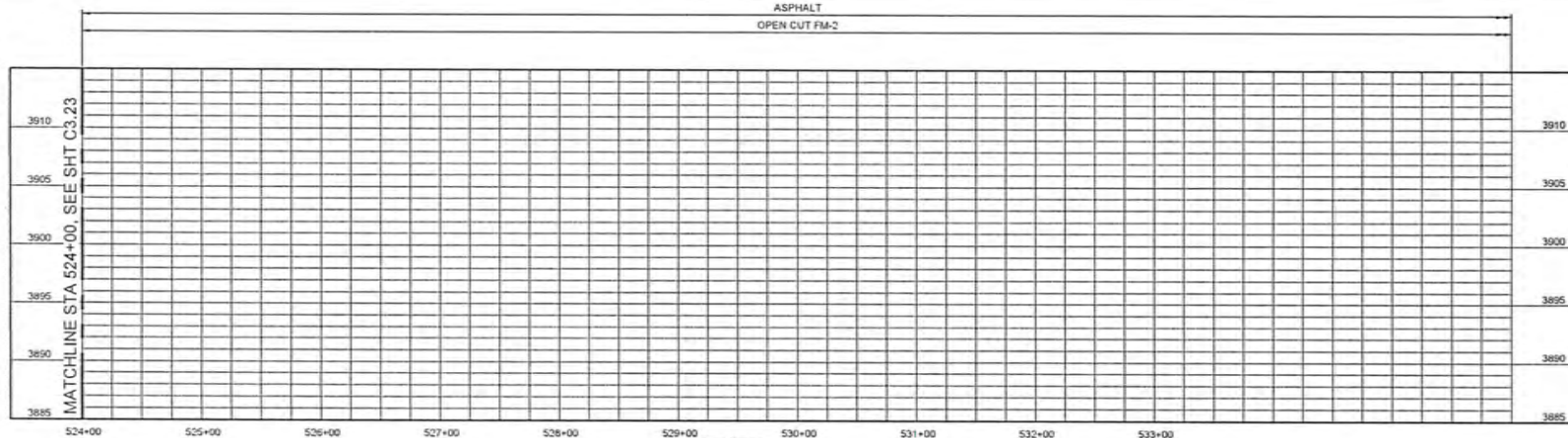


KEYMAP
NTS

MATCHLINE STA 524+00, SEE SHT. C3.23

PLAN
1"=50'

ASPHALT
OPEN CUT FM-2



NOTES:

1. STATIONING SHOWN IS BASED ON THE CENTERLINE OF FM-1. FM-1 SHOWN AT 10 FT SEPARATION FROM FM-1. WHERE THE TWO FORCE MAINS ARE MORE THAN 10 FT SEPARATED, THE DIFFERENCE WILL BE CALLED OUT.



50 0 50 100 HORIZ.
5 0 5 10 VERT.
SCALE IN FEET
CONTOUR INTERVAL: 1'

VERIFY SCALES
BAR IS ONE INCH ON
ORIGINAL DRAWING.
IF NOT ONE INCH ON
THIS DRAWING, ADJUST
SCALES ACCORDINGLY.

**CITY OF STERLING CUP#249
WASTE TREATMENT PLANT
IMPROVEMENTS
2020**

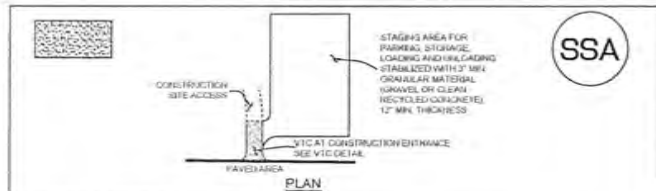
DATE: JULY 2020
DRAWN BY: CMC/OP
CHECKED BY: RUG
DESIGNED BY: JUNE
REVISION: DATE REVISION

M M
MOTT
MACDONALD

**CITY OF STERLING, COLORADO
WASTEWATER SYSTEM IMPROVEMENTS
FORCE MAIN**

**PLAN AND PROFILE
FORCE MAIN 2
STA 524+00 - STA 532+63**

PROJECT NO.
507363029-001
SHEET NO.
C3.24
30 34
OF



PLAN

STABILIZED STAGING AREA INSTALLATION NOTES:

1. SEE PLAN VIEW FOR GENERAL LOCATION OF STAGING AREA. CONTRACTOR MAY MODIFY LOCATION AND SIZE OF STABILIZED STAGING AREA WITH APPROVAL FROM LOCAL JURISDICTION.
2. STABILIZED STAGING AREA SHALL BE LARGE ENOUGH TO FULLY CONTAIN PARKING, STORAGE, AND UNLOADING AND LOADING OPERATIONS.
3. IF REQUIRED BY THE LOCAL JURISDICTION, SITE ACCESS ROADS SHALL BE STABILIZED IN THE SAME MANNER AS THE STAGING AREA.
4. STAGING AREA SHALL BE STABILIZED PRIOR TO ANY OTHER OPERATIONS ON THE SITE.
5. THE STABILIZED STAGING AREA SHALL CONSIST OF A MINIMUM OF 2" OF GRANULAR MATERIAL (GRAVEL OR CLEAN RECYCLED CONCRETE).

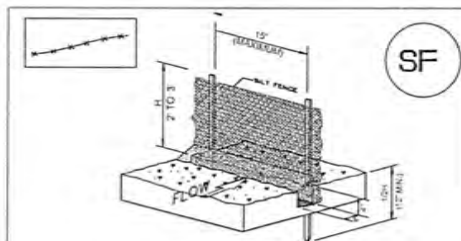
STABILIZED STAGING AREA MAINTENANCE NOTES:

1. THE SWAMP MANAGER SHALL INSPECT THE STABILIZED STAGING AREA WEEKLY, DURING AND AFTER ANY STORM EVENT AND MAKE REPAIRS OR CLEAN OUT UPSTREAM SEDIMENT AS NECESSARY.
2. SWAMP MANAGER SHALL PROVIDE ADDITIONAL THICKNESS OF GRANULAR MATERIAL IF ANY RUTTING OCCURS OR UNDESIRABLE SUBGRADE BECOMES EXPOSED.
3. STABILIZED STAGING AREA SHALL BE ENLARGED IF NECESSARY TO CONTAIN PARKING, STORAGE, AND UNLOADING AND LOADING OPERATIONS.
4. ANY ACCUMULATED DIRT OR MUD SHALL BE REMOVED FROM THE SURFACE OF THE STABILIZED STAGING AREA.
5. THE STABILIZED STAGING AREA SHALL BE REMOVED AT THE END OF CONSTRUCTION. THE GRANULAR MATERIAL SHALL BE REMOVED OR, IF APPROVED BY THE LOCAL JURISDICTION, USED ON SITE, AND THE AREA TOPSOILED, DRILL SEED, AND CHAMP MULCHED OR OTHERWISE STABILIZED.

DETAIL BASED ON DETAILS PROVIDED BY DOUGLAS COUNTY

Urban Drainage and Flood Control District
Drainage Criteria Manual (V.3)

**Figure C3-1
STABILIZED STAGING AREA**



SILT FENCE INSTALLATION

NOTES:

1. SEE PLAN VIEW FOR GENERAL LOCATION OF STAGING AREA. CONTRACTOR MAY MODIFY LOCATION AND SIZE OF STAGING AREA WITH APPROVAL FROM LOCAL JURISDICTION.
2. STABILIZED STAGING AREA SHALL BE LARGE ENOUGH TO FULLY CONTAIN PARKING, STORAGE, AND UNLOADING AND LOADING OPERATIONS.
3. IF REQUIRED BY THE LOCAL JURISDICTION, SITE ACCESS ROADS SHALL BE STABILIZED IN THE SAME MANNER AS THE STAGING AREA.
4. STAGING AREA SHALL BE STABILIZED PRIOR TO ANY OTHER OPERATIONS ON THE SITE.
5. THE STABILIZED STAGING AREA SHALL CONSIST OF A MINIMUM OF 2" OF GRANULAR MATERIAL (GRAVEL OR CLEAN RECYCLED CONCRETE).

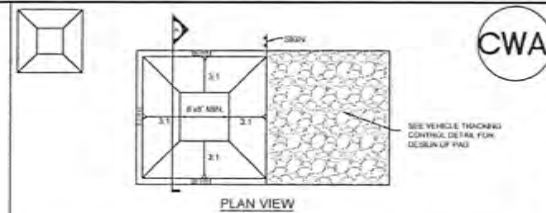
STABILIZED STAGING AREA MAINTENANCE NOTES:

1. THE SWAMP MANAGER SHALL INSPECT THE STABILIZED STAGING AREA WEEKLY, DURING AND AFTER ANY STORM EVENT AND MAKE REPAIRS OR CLEAN OUT UPSTREAM SEDIMENT AS NECESSARY.
2. SWAMP MANAGER SHALL PROVIDE ADDITIONAL THICKNESS OF GRANULAR MATERIAL IF ANY RUTTING OCCURS OR UNDESIRABLE SUBGRADE BECOMES EXPOSED.
3. STABILIZED STAGING AREA SHALL BE ENLARGED IF NECESSARY TO CONTAIN PARKING, STORAGE, AND UNLOADING AND LOADING OPERATIONS.
4. ANY ACCUMULATED DIRT OR MUD SHALL BE REMOVED FROM THE SURFACE OF THE STABILIZED STAGING AREA.
5. THE STABILIZED STAGING AREA SHALL BE REMOVED AT THE END OF CONSTRUCTION. THE GRANULAR MATERIAL SHALL BE REMOVED OR, IF APPROVED BY THE LOCAL JURISDICTION, USED ON SITE, AND THE AREA TOPSOILED, DRILL SEED, AND CHAMP MULCHED OR OTHERWISE STABILIZED.

DETAIL BASED ON DETAILS PROVIDED BY DOUGLAS COUNTY

Urban Drainage and Flood Control District
Drainage Criteria Manual (V.3)

**Figure C3-1
STABILIZED STAGING AREA**



PLAN VIEW

SECTION A-A

CONCRETE WASHOUT AREA INSTALLATION NOTES:

1. SEE PLAN VIEW FOR LOCATIONS OF CONCRETE WASHOUT AREA.
2. THE CONCRETE WASHOUT AREA SHALL BE INSTALLED PRIOR TO ANY CONCRETE PLACEMENT ON SITE.
3. VEHICLE TRACKING CONTROL IS REQUIRED AT THE ACCESS POINT.
4. SIGNS SHALL BE PLACED AT THE CONSTRUCTION ENTRANCE, AT THE WASHOUT AREA, AND ELSEWHERE AS NECESSARY TO CLEARLY INDICATE THE LOCATION OF THE CONCRETE WASHOUT AREA TO OPERATORS OF CONCRETE TRUCKS AND PUMP TRUCKS.
5. EXCAVATED MATERIAL SHALL BE UTILIZED IN PERMETER BERM CONSTRUCTION.

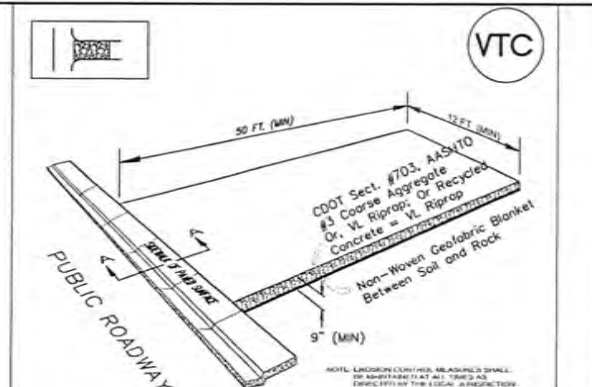
CONCRETE WASHOUT AREA MAINTENANCE NOTES:

1. THE CONCRETE WASHOUT AREA SHALL BE REPAIRED AND ENLARGED OR CLEANED OUT AS NECESSARY TO MAINTAIN CAPACITY FOR WASTED CONCRETE.
2. AT THE END OF CONSTRUCTION, ALL CONCRETE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF AT AN APPROVED WASTE SITE.
3. WHEN THE CONCRETE WASHOUT AREA IS REMOVED, COVER THE DISTURBED AREA WITH TOP SOIL, DRILL SEED AND CHAMP MULCH OR OTHERWISE STABILIZE IN A MANNER APPROVED BY THE LOCAL JURISDICTION.
4. INSPECT WEEKLY, DURING AND AFTER ANY STORM EVENT.

DETAIL BASED ON DETAILS PROVIDED BY DOUGLAS COUNTY

Urban Drainage and Flood Control District
Drainage Criteria Manual (V.3)

**Figure C3-2
CONCRETE WASHOUT AREA**



PLAN VIEW

SECTION A-A

VEHICLE TRACKING CONTROL AREA INSTALLATION NOTES:

1. SEE PLAN VIEW FOR LOCATIONS OF VEHICLE TRACKING CONTROL AREA.
2. THE VEHICLE TRACKING CONTROL AREA SHALL BE INSTALLED PRIOR TO ANY CONCRETE PLACEMENT ON SITE.
3. VEHICLE TRACKING CONTROL IS REQUIRED AT THE ACCESS POINT.
4. SIGNS SHALL BE PLACED AT THE CONSTRUCTION ENTRANCE, AT THE WASHOUT AREA, AND ELSEWHERE AS NECESSARY TO CLEARLY INDICATE THE LOCATION OF THE CONCRETE WASHOUT AREA TO OPERATORS OF CONCRETE TRUCKS AND PUMP TRUCKS.
5. EXCAVATED MATERIAL SHALL BE UTILIZED IN PERMETER BERM CONSTRUCTION.

VEHICLE TRACKING CONTROL AREA MAINTENANCE NOTES:

1. THE VEHICLE TRACKING CONTROL AREA SHALL BE REPAIRED AND ENLARGED OR CLEANED OUT AS NECESSARY TO MAINTAIN CAPACITY FOR WASTED CONCRETE.
2. AT THE END OF CONSTRUCTION, ALL CONCRETE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF AT AN APPROVED WASTE SITE.
3. WHEN THE VEHICLE TRACKING CONTROL AREA IS REMOVED, COVER THE DISTURBED AREA WITH TOP SOIL, DRILL SEED AND CHAMP MULCH OR OTHERWISE STABILIZE IN A MANNER APPROVED BY THE LOCAL JURISDICTION.
4. INSPECT WEEKLY, DURING AND AFTER ANY STORM EVENT.

DETAIL BASED ON DETAILS PROVIDED BY DOUGLAS COUNTY

Urban Drainage and Flood Control District
Drainage Criteria Manual (V.3)

**Figure C3-1
TEMPORARY VEHICLE TRACKING CONTROL**

**STORM DRAINAGE MANUAL
DESIGN CRITERIA AND CONSTRUCTION SPECIFICATIONS
SECTION 14 - VEGETATION AND IRRIGATION
TABLE 14.1.3.D(3) - POND MIX**

SPECIES	POUNDS PER ACRE - PURE LIVE SEED
LITTLE BLUESTEM	2.0
YELLOW BROWN GRASS	2.0
SWITCHGRASS	1.0
BLUE GRASS	0.8
SEED CATS GRASS	0.5
INDIAN SANDPAPER	1.5
WESTERN WHEATGRASS	0.8
STREAM BANK GRASS	0.5

DETAILS BASED ON THOSE PROVIDED BY THE CITY OF GREELEY, COLORADO

**STORM DRAINAGE MANUAL
DESIGN CRITERIA AND CONSTRUCTION SPECIFICATIONS
SECTION 14 - VEGETATION AND IRRIGATION
TABLE 14.1.3.D(3) - POND MIX**

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INDIAN SANDPAPER	1.5
WESTERN WHEATGRASS	0.8
STREAM BANK GRASS	0.5

DETAILS BASED ON THOSE PROVIDED BY THE CITY OF GREELEY, COLORADO

VERIFY SCALES

NO.	DATE	REVISION
1	10/1/2019	NEW REVIEW

SAFETY SCALE: 1" = 10' (NOT ONE INCH ON THE DRAWING, ADJUST SCALES ACCORDINGLY.)

DESIGNED BY MOTT MACDONALD

CHECKED BY MOTT MACDONALD

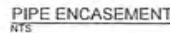
DATE JULY 1, 2020

**CITY OF STERLING, COLORADO
WASTEWATER SYSTEM IMPROVEMENTS
FORCE MAIN**

STANDARD DETAILS

C5.1

**CITY OF STERLING CUP#249
WASTE TREATMENT PLANT
IMPROVEMENTS
2020**



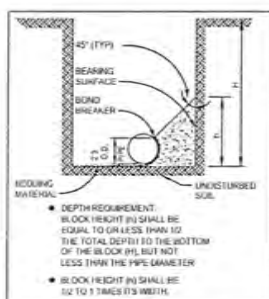
VAULT
ANS.



PROJECT NO.	507363059-001
SHEET NO.	C5.2
22	34
(X/4)	(C/4)

GENERAL

1. FOR ALL BURIED PIPING EXCEPT FLANGED, SCREWED, SOCKET WELD PVC, OR WELDED STEEL PIPE SPECIFIED TO BE PRESSURE TESTED, ALL FITTINGS SHALL BE PROVIDED WITH CONCRETE THRUST BLOCKS AT ALL DIRECTION CHANGES UNLESS OTHERWISE NOTED.
2. IN ADDITION TO THRUST BLOCKS, ALL FITTINGS AND VALVES SHALL BE RESTRAINED FOR AT LEAST 40 FEET IN ALL DIRECTIONS. MEQUALUS MAY BE USED ON DIP AND PVC PIPE FOR RESTRAINT EXCEPT IN LOCATIONS WHERE FLEXIBLE JOINTS ARE REQUIRED.
3. CONCRETE THRUST BLOCKING TO BE POURED AGAINST UNDISTURBED EARTH OR STRUCTURAL BACKFILL.
4. KEEP CONCRETE CLEAR OF JOINT, BOLTS, NUTS, CLAMPS, AND OTHER ACCESSORIES.
5. THRUST BLOCKS SHALL NOT BE LOCATED OR SIZED TO ENCASE ADJACENT PIPES OR FITTINGS.
6. A BOND BREAKER SHALL BE PLACED BETWEEN THE PIPE AND THRUST BLOCK.

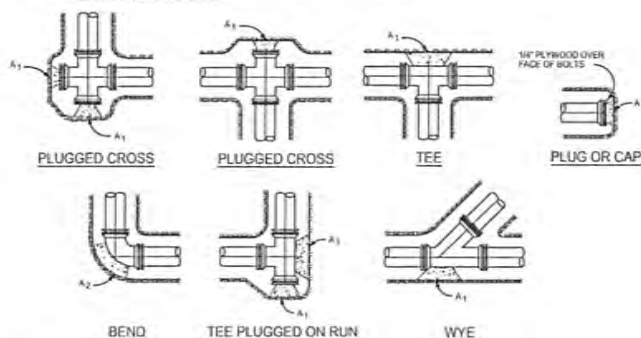


TYPICAL CROSS SECTION

HORIZONTAL BENDS AND VERTICAL UPWARD BENDS:

1. BEARING AREAS (TABLE 1) BASED ON TEST PRESSURE OF 150 psi, AN ALLOWABLE SOIL BEARING PRESSURE OF 2,000 psi AND A SAFETY FACTOR OF 1.5. TO COMPUTE BEARING AREAS FOR DIFFERENT TEST PRESSURES AND SOIL BEARING PRESSURES, USE THE FOLLOWING EQUATION:

$$\text{BEARING AREA} = (\text{TEST PRESSURE} / 150 \text{ psi}) \times (2,000 / \text{SOIL BEARING PRESSURE psi}) \times (\text{TABLE 1 VALUE})$$
2. UNLESS OTHERWISE NOTED ON THE GENERAL DRAWINGS OR IN THE GENERAL NOTES OR SPECIFICATIONS, USE SOIL BEARING PRESSURE = 2,000 psi FOR THIS PROJECT.
3. BEARING AREA OF THRUST BLOCK SHALL NOT BE LESS THAN 1.0 SQUARE FOOT.
4. IF THE DEPTH REQUIREMENT (SEE TYPICAL CROSS SECTION) CAN NOT BE ACHIEVED, THE ENGINEER SHALL BE NOTIFIED.



THRUST RESTRAINTS-TYPE A
NOTES

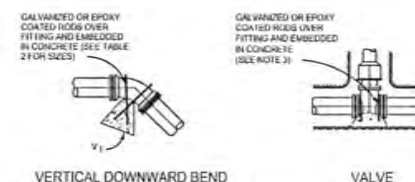
TABLE 2 - VOLUME OF THRUST BLOCK IN CUBIC YARDS
(VERTICAL DOWNWARD BENDS)

FITTING SIZE (IN)	V _T			BOD SIZE	EMBEDMENT (FT)
	45° BEND (CY)	22 1/2° BEND (CY)	11 1/4° BEND (CY)		
4	0.5	0.3	0.1	10	2.5
6	1.1	0.6	0.3	16	2.5
8	2.0	1.1	0.5	16	2.5
10	3.1	1.7	0.9	16	2.5
12	4.6	2.4	1.2	16	2.5
14	6.1	3.3	1.7	16	2.5
16	7.9	4.3	2.2	16	2.5
18	10.0	5.4	2.8	16	2.5
20	12.3	6.7	3.4	16	2.5
24	17.8	9.6	4.9	16	2.5

VERTICAL DOWNWARD BENDS:

1. VERTICAL BENDS THAT REQUIRE A THRUST BLOCK VOLUME EXCEEDING 5 CUBIC YARDS REQUIRE SPECIAL BLOCKING DETAILS. SEE DRAWINGS FOR VOLUMES SHOWN TO LEFT OF HEAVY, DOLD LINE IN TABLE 2.
2. THRUST BLOCK VOLUMES (TABLE 2) FOR VERTICAL DOWNWARD BENDS HAVING UPWARD RESULTANT THROSTS ARE BASED ON TEST PRESSURE OF 150 PSI, THE WEIGHT OF CONCRETE = 4050 LBS/CUBIC YARD, AND A SAFETY FACTOR OF 1.5. TO COMPUTE VOLUMES FOR DIFFERENT TEST PRESSURES AND CONCRETE WEIGHTS, USE THE FOLLOWING EQUATION:

$$\text{VOLUME} = (\text{TEST PRESSURE} / 150) \times (4,050 / \text{CONCRETE WEIGHT}) \times (\text{TABLE 2 VALUE})$$
3. VOLUME OF THRUST BLOCK IN CUBIC YARDS FOR VALVES SHALL BE THE SAME VOLUME USED FOR 11 1/4° BENDS.



2600

VERIFY SCALES
BAR IS ONE INCH ON
ORIGINAL DRAWING;
IF NOT ONE INCH ON
THIS DRAWING, ADJUST
SCALES ACCORDINGLY.

CITY OF STERLING CUP#249
WASTE TREATMENT PLANT
IMPROVEMENTS
2020

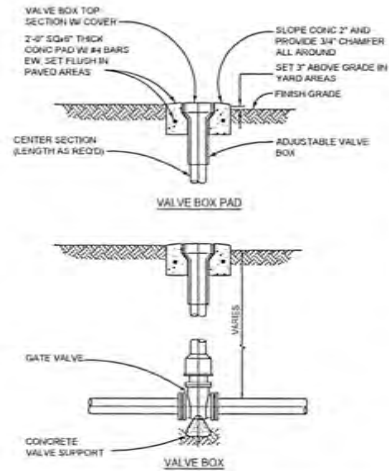
DESIGNED BY
DRAWN BY
CHECKED BY
DATE

M
MOTT
MACDONALD

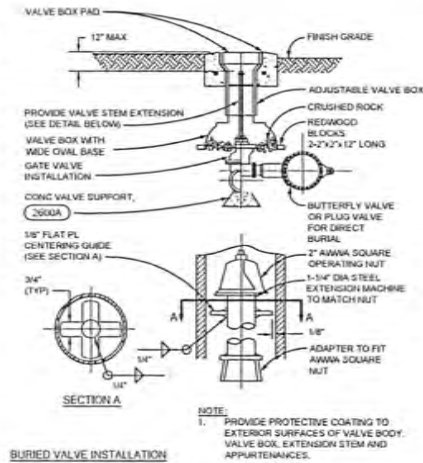
CITY OF STERLING, COLORADO
WASTEWATER SYSTEM IMPROVEMENTS
FORCE MAIN

STANDARD DETAILS

PROJECT NO.
SHEET NO.
C5.3
20 24



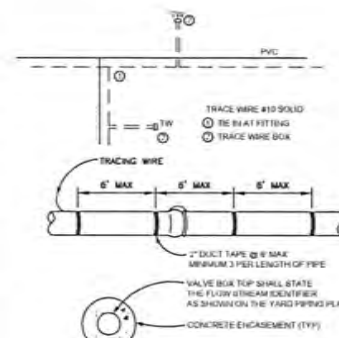
BURIED VALVE-TYPE A
NTS



BURIED VALVE INSTALLATION

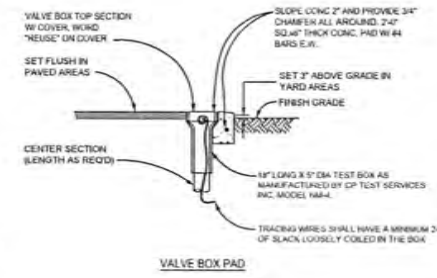
NOTE:
1. PROVIDE PROTECTIVE COATING TO EXTERIOR SURFACES OF VALVE BODY, VALVE BOX, EXTENSION STEM AND APPURTENANCES.

2635

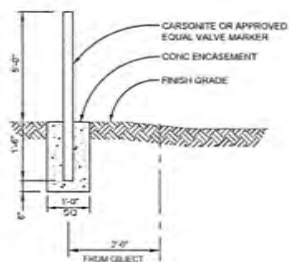


NOTE:
PROVIDE 1/2" (MAX) AND AT ALL VALVES OR AS SHOWN ON PLAN AND PROFILES (WHICHEVER IS MORE STRINGENT) VALVE BOX SHALL BE LOCATED OUT OF GRAVEL ROAD.

TRACER WIRE
NTS

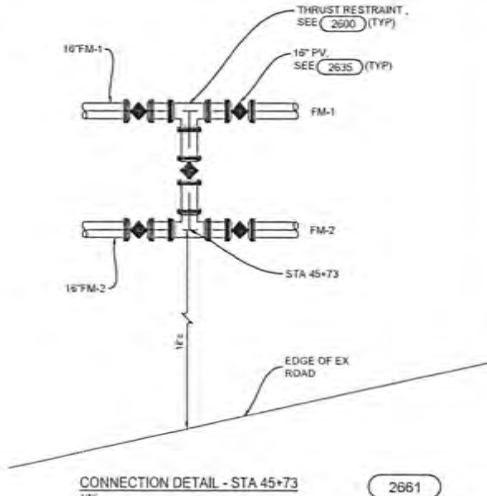


2656



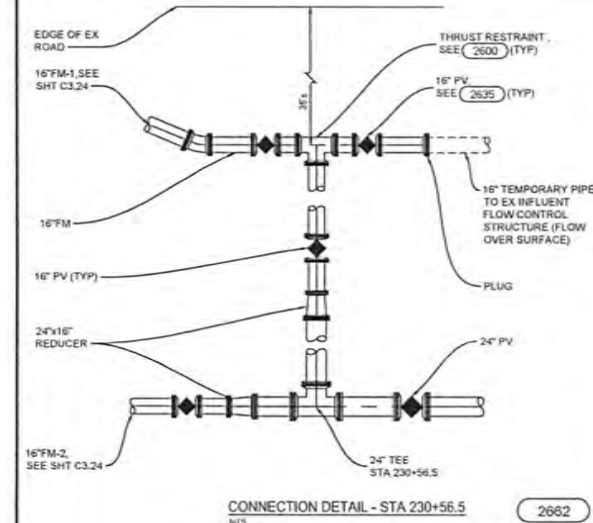
SURFACE MARKER-TYPE A
NTS

2660



CONNECTION DETAIL - STA 45+73
NTS

2661



CONNECTION DETAIL - STA 230+56.5
NTS

2662

VERIFY SCALES
BAR IS ONE INCH UN
ORIGINAL DRAWING
IF NOT ONE INCH ON
THIS DRAWING, ADJUST
SCALES ACCORDINGLY.

CITY OF STERLING CUP#249
WASTE TREATMENT PLANT
IMPROVEMENTS
2020

DESIGNED BY
CHECKED BY
DATE

M
MOTT
MACDONALD

CITY OF STERLING, COLORADO
WASTEWATER SYSTEM IMPROVEMENTS
FORCE MAIN

STANDARD DETAILS

PROJECT NO.
SHEET NO.
C5.4

AGREEMENT TO USE LOGAN COUNTY RIGHT OF WAY
INDIVIDUAL PERMIT

THIS AGREEMENT made this (County fills in) 29 day of September, 2020, by and between the County of Logan, State of Colorado, hereinafter called "County", and TVBAR LLC the undersigned easement holder or landowner, hereinafter called "Applicant".

WHEREAS, Applicant owns the following described premises, or has an easement on, over or through said premises, to-wit (legal description): NW4 15-6-53 to SE4 16-6-53

WHEREAS, Applicant desires to install and construct a 10" Pipe; and located (Circle One): along, bore under, or trench across CR 31 by CR 310, to benefit the above described premises; and

WHEREAS, the County is willing to allow such installation and construction by Applicant, but only upon the terms and covenants contained herein.

NOW, THEREFORE, in consideration of paying the County the sum of \$100.00 or \$200.00 and keeping of the terms and covenants contained herein, the parties agree as follows:

- ☐ Applicant agrees to furnish the County in writing in advance of installation the exact location and dimensions of said installation and construction.
- ☐ Buried installations must be at no less than 48 inches below the lowest level of any borrow ditch paralleling the County Road and an "Individual permit" must be submitted for each instance.
- ☐ Applicant shall have the right to install and construct _____, described above, in the right of way of _____, but such installation and construction shall be done only in the following manner. All work within the county ROW shall be performed only during regular business hours of the Logan County Road & Bridge Department to enable supervision and inspection of the work.
- ☐ All work authorized by this Agreement shall be completed no later than 10-15-20.
- ☐ It is understood that no paved or oil-surfaced road shall be cut and will be crossed by boring only. For other roads and crossings of County property after installation. Applicant shall restore the surface to the same condition as existed prior to such construction.
- ☐ All cost and expense of installation, construction, maintenance, removal, or replacement is to be paid by the Applicant.
- ☐ The traveling public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of Applicant.

TVBAR, LLC
ROW2020-21

Trench across C.R. 31
 NW4 15-6-53 to SE4 16-6-53

☐ Applicant hereby releases the County from any liability for damages caused by said Carson Smart, whether caused by employees or equipment of the County, or others, at any time. Further, Applicant agrees to protect, save and hold harmless, and indemnify the County from and against all liability, loss, damages, personal injuries or expenses suffered by or imposed against the County by reason of the construction, installation or maintenance of the above described improvement.

☐ No perpetual easement or right of way is granted by this instrument and should Applicant's use of said right-of-way interfere with the County's use, or intended use of said right-of-way, Applicant will remove or relocate the same upon demand of the County. Applicant shall pay all costs of such removal or relocation.

☐ This Agreement shall be a covenant running with the above-described real property and shall be binding upon the parties hereto, their heirs, successors, personal representatives, and assigns.

☐ Other Provisions: _____

Owner #1

Signature

Owner #2

Signature

Individual Right-of-Way Permit Applicant:

Printed name

Signature

Address:

Printed Name

Application Fee Paid \$200.00 #1302

Date 9/16/20

Signed at Sterling, Colorado the day and year first above written.

THE BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

Byron H. Pelton (Aye) (Nay)

Joseph A. McBride (Aye) (Nay)

Jane E. Bauder (Aye) (Nay)

TVBAR, LLC
ROW2020-21

Trench across C.R. 31
NW4 15-6-53 to SE4 16-6-53



TVBAR, LLC
ROW2020-21
Trench across C.R. 31
NW4 15-6-53 to SE4 16-6-53

