



AGENDA
Logan County Board of Commissioners
Logan County Courthouse, 315 Main Street, Sterling, Colorado
Tuesday, September 7, 2021 - 9:30 a.m.

Call to Order
Pledge of Allegiance
Revisions to Agenda
Consent Agenda

Approval of the Minutes of the August 31, 2021 meeting.

Acknowledge the receipt of the Landfill Supervisor's report for the month of August, 2021.

Acknowledge the receipt of the Sheriff's Fee report for the month of August, 2021.

Acknowledge the receipt of the Treasurer's Report for the month of August, 2021.

Consideration of the appointment of the following members to the Logan County Community Corrections Board:

- Michael Balenti – New State Patrol Captain
- J.D Ross Sterling PD Commander
- Rhonda Taylor – Ex Sterling PD

Unfinished Business
New Business

The Board will open a public hearing to consider the approval of an application submitted by the NJC Young Farmers for a Special Events Liquor License for an event to be held at the Logan County Courthouse on September 18, 2021.

The Board will sign a proclamation designating the week of September 17 through September 23 as Constitution Week.

Other Business
Miscellaneous Business/Announcements

The next meeting will be scheduled for Tuesday, September 21, 2021, at 9:30 a.m. at the Logan County Courthouse.

Executive Session as Needed
Adjournment

August 31, 2021

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Byron H. Pelton
Jane E. Bauder
Joseph A. McBride

Chairman
Commissioner
Commissioner

Also present:

Alan Samber
Pamela M. Bacon
Marilee Johnson

Logan County Attorney
Logan County Clerk
Tourist Information Center Director/County Public
Information Officer
Logan County Planning and Zoning
Logan County Emergency Manager
Logan County Landfill
National Renewable Solutions LLC
National Renewable Solutions LLC
Journal Advocate

Rob Quint
Jerry Casebolt
Matt Chrisp
Dayton Fancher
Brady Evans
Jeff Rice

Chairman Pelton called the meeting to order at 9:30 a.m. and opened the meeting with the Pledge of Allegiance.

Chairman Pelton asked if there were any revisions for the agenda. Hearing none, Chairman Pelton continued with consent agenda.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the August 17, 2021 meeting.
- Acknowledge the receipt of the Veteran's Service Officer's monthly report and certification of pay form for the month of August, 2021.

Commissioner Bauder moved to approve the Consent Agenda. Commissioner McBride seconded and the motion carried 2-0 with Commissioner Pelton abstaining due to being absent from the meeting.

Chairman Pelton continued with Unfinished Business:

Commissioner McBride moved to approve an agreement between Logan County and Blazen Illuminations for addition of lighting to the exterior architectural lighting system for the west side of the Logan County Courthouse. Commissioner Bauder seconded and the motion carried 3-0.

Chairman Pelton continued with New Business:

Commissioner Bauder moved to approve Resolution 2021-32 and an agreement authorizing assignment to the Colorado Housing and Finance Authority of the Logan County Private Activity Bond Allocation pursuant to the Colorado Private Activity Bond Ceiling Allocation Act. Commissioner McBride seconded and the motion carried 3-0.

Consideration of the approval of Resolution 2021-33, granting a Conditional Use Permit #254 for the construction, maintenance and operation of a Temporary Meteorological (MET) Tower for measuring and recording weather conditions and to assess siting of proposed wind energy project, to be located in the Southwest Quarter (SW1/4) of Section 28, Township 8 North, Range 48 West of the 6th Principal Meridian, Logan County, Colorado.

- Brady Evans with National Renewable Solutions LLC clarified some information about the project.

Chairman Pelton opened a public hearing and hearing no public comments closed the public hearing.

Commissioner McBride moved to approve Resolution 2021-33, granting a Conditional Use Permit #254 for the construction, maintenance and operation of a Temporary Meteorological (MET) Tower for measuring and recording weather conditions and to assess siting of proposed wind energy project, to be located in the Southwest Quarter (SW1/4) of Section 28, Township 8 North, Range 48 West of the 6th Principal Meridian, Logan County, Colorado. Commissioner Bauder seconded and the motion carried 3-0.

Commissioner Bauder moved to approve an Intergovernmental Agreement between Logan County acting by and through the Logan County Clerk and Highland Park Sanitation District for administration of their respective duties concerning the conduct of the Coordinated Election to be held November 2, 2021. Commissioner McBride seconded and the motion carried 3-0.

Commissioner McBride moved to approve an Intergovernmental Agreement between Logan County acting by and through the Logan County Clerk and Peetz Plateau School District RE-5 for administration of their respective duties concerning the conduct of the Coordinated Election to be held November 2, 2021. Commissioner Bauder seconded and the motion carried 3-0.

Commissioner Bauder moved to approve an Intergovernmental Agreement between Logan County acting by and through the Logan County Clerk and RE-11J Weld School District for administration of their respective duties concerning the conduct of the Coordinated Election to be held November 2, 2021. Commissioner McBride seconded and the motion carried 3-0.

Commissioner McBride moved to approve a Third Amendment to Lease between Logan County and the State of Colorado acting by and through the Department of Higher Education for the use and benefit of Northeastern Junior College relating to the leasing of the Logan County Fairgrounds for the NJC Equine Program and related activities. Commissioner Bauder seconded and the motion carried 3-0.

Commissioner Bauder moved to table an agreement between Logan County Department of Human Services and RE-1 School District for funding to provide "Student Achievement Coaches" in the District in order to support the public health response funding Covid-10 mitigation efforts which includes behavioral health care programs in schools. Commissioner McBride seconded and the motion carried 3-0.

Commissioner McBride moved to approve an application to the Colorado Parks and Wildlife Shooting Range Small Grant Program for a \$3,600 grant to complete safe spectator use of pistol, rimfire and rifle range at the Logan County Shooting Sports Complex. Commissioner Bauder seconded and the motion carried 3-0.

Commissioner Bauder moved to approve new Taser 7's for the Logan County Sheriff's Department from Axon Enterprise, Inc. in the amount of \$105,849.95, using American Rescue Plan Act funds. Commissioner McBride seconded and the motion carried 3-0.

Commissioner Bauder moved to approve a contract between Logan County and American Building Systems, LLC for all materials, labor and supplies to construct a 60' wide x 120' long x 18' clear height Post Frame Building with a base price of \$149,142.00 with Option 2, 20' wide x 16' tall insulated S-24C overhead door in place of 16' x 16'

overhead door (+\$2,299.00) and Option #3 add 120 lft of eave light 2'6" tall down each side wall (\$5,578.00). Commissioner McBride seconded and the motion carried 3-0.

Other Business

County Offices will be closed Monday, September 6, 2021 in observance of Labor Day.

The next meeting will be scheduled for Tuesday, September 7, 2021, at 9:30 a.m. at the Logan County Courthouse.

There being no further business to come before the Board, the meeting adjourned at 9:48 a.m.

Submitted by:


Logan County Clerk & Recorder

Approved: September 7, 2021

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(seal)

By: _____
Byron Pelton, Chairman

Attest:

Logan County Clerk & Recorder

LOGAN COUNTY SOLID WASTE DEPARTMENT--MATT CHRISP, SUPERVISOR

315 Main Street Sterling, CO 80751

(970)522-8657 Fax---(970)522-1995

| FOR AUGUST 2021 | | TONS | PRICE | CHARGES |
|--|--------------|----------|------------|-------------|
| Area Town Clean-ups | CPC | | @ \$1.17 | \$0.00 |
| City of Sterling Clean-up | SFCC | | @ \$1.17 | \$0.00 |
| City of Sterling Packers | SF | 600.67 | @ \$23.17 | \$13,917.52 |
| City of Sterling Dump Trucks | CL | 134.79 | @ \$23.17 | \$3,123.08 |
| General Public | | 55.38 | @ \$23.17 | \$1,283.15 |
| Commercial (Packers & Roll Offs) | C | 989.48 | @ \$23.17 | \$22,926.25 |
| >5 Tons on Free Certificates | XTON | | @ \$23.17 | \$0.00 |
| Indust. Waste>5 Tons on Free Cert. | IDXTON | 0.45 | @ \$36.17 | \$16.28 |
| Industrial Waste | All other ID | 648.09 | @ \$36.17 | \$23,441.42 |
| Industrial Petroleum Contaminated Soil | IDPCS | | @ \$36.17 | \$0.00 |
| Out of County | OC | 120.24 | @ \$46.34 | \$5,571.92 |
| Industrial Waste Out of County | IDOC | | @ \$72.34 | \$0.00 |
| Rural Free Certificates | NC | 93.93 | NC | |
| All County Vehicles | NCC | 111.53 | NC | |
| TOTAL TONS | | 2754.56 | | |
| \$10.00 MINIMUM DIFFERENTIAL | | | | \$894.65 |
| \$20.00 MINIMUM DIFFERENTIAL | | | | \$22.99 |
| E-Waste Recycling | | 19 ITEMS | | \$171.00 |
| E-Waste Recycling | NC | | NC | |
| GEW (Government E-Waste) | | | LB. \$0.15 | \$0.00 |
| Outgoing Recycled Tires/Metal/Wood | | | | |
| Car Tires (CHG) | | 78 | @ \$5.00 | \$390.00 |
| Truck Tires (CHG) | | 10 | @ \$8.00 | \$80.00 |
| Car/Truck Tires (NC) | | | NC | |
| Tractor Tires (CHG) | | 6 | @ \$12.00 | \$72.00 |
| Earth Moving Tires (CHG) | | | @ \$20.00 | \$0.00 |
| Tractor/Earth Moving Tires (NC) | | | NC | |
| R & B Illegally Disposed Tires & Matts (RBT) | | | NC | |
| Appliances (CHG) | | 8 | @ \$5.00 | \$40.00 |
| Appliances (NC) | | | NC | |
| Analytical Reviews | ARV | | @ \$189.00 | \$0.00 |
| Unsecured/Unauthorized Loads | CHG | | @ \$20.00 | \$0.00 |
| Total # of Vehicles | | 1049 | | |
| TOTAL OC & IDOC | | | | \$5,594.91 |
| TOTAL IN COUNTY | | | | \$66,355.36 |
| GRAND TOTAL | | | | \$71,950.27 |

SIGNED BY:

DATE:

Pam Jerdig
September 1, 2021

LOGAN COUNTY SOLID WASTE SUR-CHARGE REPORT

| Aug-21 | TONS | CPC (CLOSURE) | GRAND TOTAL |
|----------------------------|----------------|-------------------|--------------------|
| CASH | 299.13 | 1009.54 | \$7,913.03 |
| CHARGE | 1719.97 | 3306.2 | \$46,861.36 |
| CITY OF STERLING | 735.46 | 1478.16 | \$17,175.88 |
| TOTAL | 2754.56 | \$5,793.90 | \$71,950.27 |
| THESE TNS ARE SHIPPED OFF: | | | |
| GEW | | | |
| RECYCLED METAL (SWAN) | | | |
| RECYCLED METAL (BOHM) | | | |
| RECYCLED TIRES | | | |
| RECYCLED WOOD | | | |
| GRAND TOTAL TNS | 2754.56 | | |

SIGNED BY: *Pam Jerdig*
 DATE: *9-1-2021*

* emailed to
Jennifer
09.02.2021
@ 9:18 AM

| CIVIL PAYMENTS | | | | | | |
|----------------|---------|------------------|-----------|----------------------|------------------|-----------------------|
| Aug-21 | | | | | | |
| Date | Check # | Business Check # | Sheriff # | Amount | Amount of Refund | Amount Owed to County |
| 8/12/2021 | 832 | 301962 | 2021-393 | \$ 35.00 | \$ 15.00 | \$ 20.00 |
| 8/18/2021 | 835 | 1071 | 2021-426 | \$ 38.00 | \$ 10.00 | \$ 28.00 |
| 8/20/2021 | 836 | 302039 | 2021-433 | \$ 35.00 | \$ 15.00 | \$ 20.00 |
| 8/21/2021 | 837 | 1608 | 2021-431 | \$ 50.00 | \$ 10.00 | \$ 40.00 |
| 8/26/2021 | 838 | 106511 | 2021-446 | \$ 46.00 | \$ 15.00 | \$ 31.00 |
| | | | | Total Owed to County | | \$ 139.00 |

| CIVIL PAYMENTS CREDIT CARDS | | | | | |
|-----------------------------|---------|------------------|----------------------|------------------|-----------------------|
| Aug-21 | | | | | |
| Date | Check # | Sheriff # | Amount | Amount of Refund | Amount Owed to County |
| 8/12/2021 | 833 | 2021-364 | \$ 80.00 | \$ 45.00 | \$ 35.00 |
| 8/16/2021 | 834 | 2021-402 | \$ 40.00 | \$ 15.00 | \$ 25.00 |
| 8/16/2021 | | 2021-404/405/406 | \$ 66.00 | | \$ 66.00 |
| 8/16/2021 | | 2021-407-414 | \$ 152.00 | | \$ 152.00 |
| 8/18/2021 | | 2021-415/416/417 | \$ 76.00 | | \$ 76.00 |
| 8/18/2021 | | 2021-425 | \$ 40.00 | | \$ 40.00 |
| 8/25/2021 | | 2021-442 | \$ 5.00 | | \$ 5.00 |
| 8/25/2021 | | 2021-452/453 | \$ 45.00 | | \$ 45.00 |
| 8/26/2021 | | 2021-439 | \$ 40.00 | | \$ 40.00 |
| 8/27/2021 | | 2021-445 | \$ 35.00 | | \$ 35.00 |
| 8/30/2021 | | 2021-454/455 | \$ 56.00 | | \$ 56.00 |
| 8/30/2021 | | 2021-451 | \$ 35.00 | | \$ 35.00 |
| | | | Total Owed to County | | \$ 610.00 |

| OTARY/SEX OFFENDERS/RECORDS REQUEST CREDIT | | | | | |
|--|--|-----------|----------------------|------------------|-----------------------|
| Aug-21 | | | | | |
| Date | | Sheriff # | Amount | Amount of Refund | Amount Owed to County |
| 8/13/2021 | | | \$ 12.00 | | \$ 12.00 |
| 8/13/2021 | | | \$ 12.00 | | \$ 12.00 |
| 8/20/2021 | | | \$ 13.00 | | \$ 13.00 |
| 8/20/2021 | | | \$ 2.75 | | \$ 2.75 |
| 8/24/2021 | | | \$ 45.00 | | \$ 45.00 |
| | | | Total Owed to County | | \$ 84.75 |

| CHP CREDIT CARDS | | | |
|------------------|--|-----------|-----------------------|
| Aug-21 | | | |
| Date | | Amount | Amount Owed to County |
| 8/4/2021 | | \$ 63.00 | \$ 63.00 |
| 8/5/2021 | | \$ 152.50 | \$ 152.50 |
| 8/6/2021 | | \$ 152.50 | \$ 152.50 |
| 8/18/2021 | | \$ 63.00 | \$ 63.00 |
| 8/18/2021 | | \$ 63.00 | \$ 63.00 |
| 8/19/2021 | | \$ 52.50 | \$ 52.50 |
| 8/20/2021 | | \$ 63.00 | \$ 63.00 |
| 8/20/2021 | | \$ 63.00 | \$ 63.00 |
| 8/23/2021 | | \$ 63.00 | \$ 63.00 |
| 8/23/2021 | | \$ 63.00 | \$ 63.00 |
| 8/25/2021 | | \$ 152.50 | \$ 152.50 |
| 8/26/2021 | | \$ 63.00 | \$ 63.00 |
| | | | \$ 1,014.00 |

CIVIL CHECKS \$ 139.00
 CIVIL CREDIT CARDS \$ 610.00
 RECORDS/VIN/FINGERPRINTS CREDIT CARDS \$ 84.75
 CHP CREDIT CARDS \$ 1,014.00
 TOTAL PAID TO GENERAL FUND \$ 1,847.75 Check#839
 DEPOSIT TAKEN TO BANK OF COLORADO \$ 204.00

**LOGAN COUNTY TREASURER'S MONTHLY REPORT
REPORT OF COUNTY FUNDS ONLY
AUGUST 2021**

| COUNTY FUNDS | 7/31/21 BALANCE | PROPERTY TAXES | SPECIFIC OWNERSHIP | MISC COLLECTIONS | TRANSFERS IN (OUT) | WARRANTS | TREAS FEES | 8/31/21 BALANCE |
|-------------------------|-------------------------|---------------------|-----------------------|------------------------|-----------------------|--------------------------|-----------------------|-------------------------|
| COUNTY GENERAL | \$ 15,306,527.78 | \$ 35,648.21 | \$ 74,249.40 | \$ 185,406.76 | \$ - | \$ (1,048,330.90) | \$ (2,782.79) | \$ 14,550,718.46 |
| ROAD & BRIDGE | \$ 5,946,290.83 | \$ 8,772.42 | \$ 21,256.63 | \$ 694,555.58 | \$ - | \$ (404,538.75) | \$ (7,874.90) | \$ 6,258,461.81 |
| CONTINGENT | \$ 656,999.55 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 656,999.55 |
| CAPITAL EXPENDITURES | \$ 690,454.28 | \$ 850.52 | \$ 1,771.41 | \$ 48,807.85 | \$ - | \$ (128,685.72) | \$ (17.01) | \$ 613,181.33 |
| JUSTICE CENTER | \$ 860,195.25 | \$ - | \$ - | \$ 9.66 | \$ - | \$ - | \$ - | \$ 860,204.91 |
| TELEVISION FUND | \$ 150,067.16 | \$ 255.16 | \$ 531.40 | \$ - | \$ - | \$ (2,589.49) | \$ (5.11) | \$ 148,259.12 |
| PEST CONTROL | \$ 286,757.41 | \$ 1,087.81 | \$ 1,394.42 | \$ 55,072.47 | \$ - | \$ (18,639.65) | \$ (21.76) | \$ 325,650.70 |
| LODGING TAX | \$ 138,562.45 | \$ 15,157.56 | \$ - | \$ - | \$ - | \$ (13,182.21) | \$ - | \$ 140,537.80 |
| SOLID WASTE | \$ 1,954,218.40 | \$ - | \$ - | \$ 92,465.02 | \$ - | \$ (42,581.28) | \$ - | \$ 2,004,102.14 |
| SOLID WASTE CLOSURE | \$ 657,452.34 | \$ - | \$ - | \$ 7,731.84 | \$ - | \$ - | \$ - | \$ 665,184.18 |
| CONSERVATION TRUST | \$ 311,852.22 | \$ - | \$ - | \$ 13.05 | \$ - | \$ - | \$ - | \$ 311,865.27 |
| FAIR FUND | \$ 320,344.79 | \$ - | \$ - | \$ 179,578.84 | \$ - | \$ (279,236.65) | \$ - | \$ 220,686.98 |
| CAPITAL IMPROVEMENT | \$ 3,231,416.30 | \$ - | \$ - | \$ 200,686.96 | \$ - | \$ (55,964.30) | \$ (4,011.12) | \$ 3,372,127.84 |
| AMBULANCE FUND | \$ 283,629.88 | \$ - | \$ - | \$ 68,539.03 | \$ - | \$ (112,755.48) | \$ - | \$ 239,413.43 |
| % TAX COLLECTED TO DATE | | | | | | | | 98.69% |
| TOTALS | \$ 30,794,768.64 | \$ 61,771.68 | \$ 99,203.26 | \$ 1,532,867.06 | \$ - | \$ (2,106,504.43) | \$ (14,712.69) | \$ 30,367,393.52 |

STATE OF COLORADO)
: ss.
COUNTY OF LOGAN)

I hereby certify that the Logan County Treasurer's Office collected property taxes totaling \$ 154,385.66 for the month of AUGUST 2021 which amount includes taxes for the County and all taxing authorities within the Treasurer's jurisdiction. The total Treasurer's Fees collected on all of said taxes for the month of AUGUST 2021 is \$ 15,326.89 which includes fees for the County and all taxing authorities.

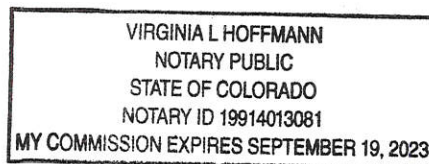


Patricia Bartlett, Logan County Treasurer

Subscribed and sworn to before me this 3rd day of SEPTEMBER 2021, by Patricia Bartlett, Logan County Treasurer.
Witness my hand and official seal.

My Commission expires: September 19, 2023


Notary Public



Application for a Special Events Permit

Departmental Use Only

In order to qualify for a Special Events Permit, You Must Be a Qualifying Organization Per 44-5-102 C.R.S. and One of the Following (See back for details.)

- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> Social | <input type="checkbox"/> Athletic | <input type="checkbox"/> Philanthropic Institution |
| <input type="checkbox"/> Fraternal | <input type="checkbox"/> Chartered Branch, Lodge or Chapter | <input type="checkbox"/> Political Candidate |
| <input type="checkbox"/> Patriotic | <input type="checkbox"/> National Organization or Society | <input type="checkbox"/> Municipality Owned Arts Facilities |
| <input type="checkbox"/> Political | <input type="checkbox"/> Religious Institution | |

| | |
|--|-----------------------------------|
| LIAB Type of Special Event Applicant is Applying for: | DO NOT WRITE IN THIS SPACE |
| 2110 <input type="checkbox"/> Malt, Vinous And Spirituous Liquor \$25.00 Per Day | Liquor Permit Number |
| 2170 <input type="checkbox"/> Fermented Malt Beverage \$10.00 Per Day | |

| | |
|--|-----------------------------------|
| 1. Name of Applicant Organization or Political Candidate NJC Young Farmers | State Sales Tax Number (Required) |
|--|-----------------------------------|

| | |
|---|--|
| 2. Mailing Address of Organization or Political Candidate (include street, city/town and ZIP) 14803 CR 41 Sterling, CO 80751 | 3. Address of Place to Have Special Event (include street, city/town and ZIP) Court House Square Sterling, CO 80751 |
|---|--|

| | | |
|--|----------------------------------|-------------------------------------|
| 4. Authorized Representative of Qualifying Organization or Political Candidate Dave Lieber | Date of Birth 01/19/19 | Phone Number 970-522-8346 |
|--|----------------------------------|-------------------------------------|

| |
|--|
| Authorized Representative's Mailing Address (if different than address provided in Question 2.) 14803 CR 41 Sterling, CO 80751 |
|--|

| | | |
|---------------------------------|---------------|--------------|
| 5. Event Manager Same | Date of Birth | Phone Number |
|---------------------------------|---------------|--------------|

| | |
|---|--------------------------------|
| Event Manager Home Address (Street, City, State, ZIP) | Email Address of Event Manager |
|---|--------------------------------|

| | |
|--|---|
| 6. Has Applicant Organization or Political Candidate been Issued a Special Event Permit this Calendar Year? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes How many days? one | 7. Is the premises for which your event is to be held currently licensed under the Colorado Liquor or Beer codes? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes License Number |
|--|---|

| |
|--|
| 8. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed? <input type="checkbox"/> Yes <input type="checkbox"/> No |
|--|

| List Below the Exact Date(s) for Which Application is Being Made for Permit | | | | | | | | | |
|---|----------------|-------|----------|-------|----------|-------|----------|-------|----------|
| Date | 09/18/20 | Date | | Date | | Date | | Date | |
| Hours | From 2:00 p.m. | Hours | From .m. | Hours | From .m. | Hours | From .m. | Hours | From .m. |
| | To 10:00 p.m. | | To .m. | | To .m. | | To .m. | | To .m. |
| Date | | Date | | Date | | Date | | Date | |
| Hours | From .m. | Hours | From .m. | Hours | From .m. | Hours | From .m. | Hours | From .m. |
| | To .m. | | To .m. | | To .m. | | To .m. | | To .m. |
| Date | | Date | | Date | | Date | | Date | |
| Hours | From .m. | Hours | From .m. | Hours | From .m. | Hours | From .m. | Hours | From .m. |
| | To .m. | | To .m. | | To .m. | | To .m. | | To .m. |

| |
|--|
| Oath of Applicant I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge. |
|--|

| | | |
|------------------------------|------------------------|---------------------|
| Signature <i>Dave Lieber</i> | Title <i>President</i> | Date <i>8-26-21</i> |
|------------------------------|------------------------|---------------------|

| |
|--|
| Report and Approval of Local Licensing Authority (City or County) The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 44, Article 5, C.R.S., as amended. THEREFORE, THIS APPLICATION IS APPROVED. |
|--|

| | | |
|--|--|---------------------------------------|
| Local Licensing Authority (City or County) | <input type="checkbox"/> City <input type="checkbox"/> County | Telephone Number of City/County Clerk |
|--|--|---------------------------------------|

| | | |
|-----------|-------|------|
| Signature | Title | Date |
|-----------|-------|------|

| |
|--|
| DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY |
|--|

| Liability Information | | | |
|------------------------|----------------|------------|-------|
| License Account Number | Liability Date | State | Total |
| | | -750 (999) | \$ |

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Colorado Young Farmers Educational Association

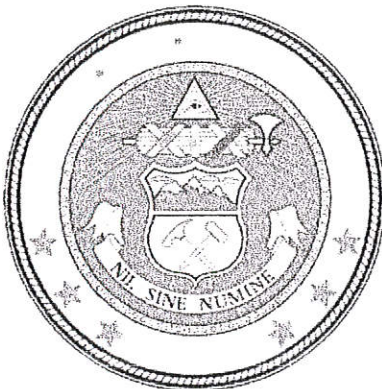
is a

Nonprofit Corporation

formed or registered on 08/17/2017 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20171618802 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 08/25/2021 that have been posted, and by documents delivered to this office electronically through 08/26/2021 @ 23:38:59 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 08/26/2021 @ 23:38:59 in accordance with applicable law. This certificate is assigned Confirmation Number 13400376 .



Jena Griswold

Secretary of State of the State of Colorado

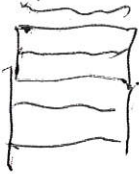
*****End of Certificate*****
Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."

STReet

PAVilion

Beer Garden

Parking Lot



Court House

Proclamation



WHEREAS, September 17, 2021, marks the two hundred and thirty-fourth anniversary of the drafting of the Constitution of the United States of America by the Constitutional Convention; and

WHEREAS, It is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary; and to the patriotic celebrations which will commemorate the occasion; and

WHEREAS, Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17 through 23 as Constitution Week,

NOW THEREFORE WE, Byron Pelton, Joe McBride, and Jane Bauder by virtue of the authority vested in us as County Commissioners of the County of Logan in the City of Sterling, Colorado do hereby proclaim the week of September 17 through 23, 2021 as

CONSTITUTION WEEK

AND ask our citizens to reaffirm the ideals that the Framers of the constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties, remembering that lost rights may never be regained.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND CAUSED THE SEAL of the County of Logan to be affixed this 7th day of September, of the year of Our Lord Two Thousand Twenty-One.

BOARD OF COUNTY COMMISSIONERS LOGAN COUNTY, COLORADO

Byron H. Pelton

Joseph A. McBride

Jane E. Bauder